

**ELECTION FINANCING REPORT**  
**CANDIDATE**

**THIS IS AN AMENDED REPORT  
IT HAS NOT BEEN AUDITED**

**F-C**  
(20/08)

Amendment # 2

|  |   |  |  |
|--|---|--|--|
| CANDIDATE'S LAST NAME<br><b>MERCIER</b>                      |   | FIRST NAME<br><b>ANDREW</b>            | MIDDLE NAME(S)   |
| ELECTORAL DISTRICT<br><b>LANGLEY</b>                         | POLITICAL PARTY/AFFILIATION<br><b>BCNDP</b> |  | GENERAL VOTING DAY (YYYY / MM / DD)<br><b>2020/10/24</b> |
| FINANCIAL AGENT'S LAST NAME<br><b>MAKAROW</b>                |   | FIRST NAME<br><b>KATE</b>              | MIDDLE NAME(S)   |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>104-5655 210A ST</b> |   | CITY / TOWN<br><b>LANGLEY</b>          |  |
| POSTAL CODE<br><b>V3A 0G4</b>                                | PHONE NO.<br><b>604-862-3625</b>            | EMAIL<br><b>KATE.MAKAROW@GMAIL.COM</b> |  |

This financing report includes the following forms:

FORMS CHECKLIST **X**

**These forms must be included in all reports.**

Statement of Election Income and Expenses  
Summary of Expenses

**Form St-I&E-C** ✓  
**Form Sm-E-C** ✓

**These forms only need to be filed if there is information to report.**

Summary of Political Contributions  
Political Contributions with a Total Value Greater than \$250  
Permitted Anonymous Contributions Accepted at Functions  
Prohibited Contributions  
Summary of Advertising Expenses by Class  
Personal Expenses of the Candidate  
Summary of Fundraising Functions  
Fundraising Function  
Loans and Guarantees  
Transfers Received and Given  
Summary of Election Expense Reimbursement Claim  
Details of Election Expense Reimbursement Claim

**Form Sm-C** ✓  
**Form S-A1** ✓  
**Form S-A2**  
**Form S-Ax**  
**Form Sm-A-C** ✓  
**Form Sm-PE**  
**Form Sm-F**  
**Form S-F**  
**Form S-L**  
**Form S-TRF** ✓  
**Form Sm-CR** ✓  
**Form S-CR** ✓

I, the Financial Agent, declare that:

- (a) I am authorized to act on behalf of the above-named candidate;
- (b) this report and appropriate forms have been prepared in accordance with the *Election Act*, and
- (c) to the best of my knowledge, information and belief, all the information contained in this report is complete and accurate.

SIGNATURE OF FINANCIAL AGENT



DATE (YYYY / MM / DD)

**2021/06/24**

**WARNING:** Signing a false statement is a serious offence and is subject to significant penalties.

Please submit completed report to: [electoral.finance@elections.bc.ca](mailto:electoral.finance@elections.bc.ca)

All forms included in this report are available for public inspection.  
PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected under the authority of the *Election Act* and the *Freedom of Information and Protection of Privacy Act*. The information will be used to administer provisions under the *Election Act*. Questions can be directed to: Privacy Officer, Elections BC 1-800-661-8683, [privacy@elections.bc.ca](mailto:privacy@elections.bc.ca) or PO Box 9275 Stn Prov Govt, Victoria, BC V8W 9J6

**STATEMENT OF ELECTION  
INCOME AND EXPENSES  
CANDIDATE**

**St-I&E-C**  
(20/07)

**THIS IS AN AMENDED REPORT  
IT HAS NOT BEEN AUDITED**

GENERAL VOTING DAY (YYYY/MM/DD)  
2020/10/24

NAME OF CANDIDATE  
ANDREW MERCIER

Total value of political contributions from all sources (box D, Sm-C) 500

Total transfers received (box A, S-TRF) 33433.39

Interest income 0.01

Total gross fundraising function income not reported as political contributions  
(box E, Sm-F)

Candidate's nomination deposit refund 250

Election expense reimbursement 15455.73

Other income (describe)

**Total income** (sum of above boxes) 49639.13 **A**

Total value of election expenses subject to limits (box A, Sm-E-C) 28833.70

Total value of election expenses not subject to limits (box B, Sm-E-C) 2827.75

Total value of expenses not used during campaign period (box C, Sm-E-C)

Total transfers given (box B, S-TRF) 17977.68

**Total expenditures** (sum of above boxes) 49369.13 **B**

Balance in campaign account as of date of report 0 **C**

**SUMMARY OF EXPENSES**  
**CANDIDATE**

**Sm-E-C**  
(20/08)

NAME OF FILING ENTITY  
**ANDREW MERCIER - LANGLEY**

|  | Election expenses used during campaign period |                       | Expenses not used during campaign period |
|--|---|-----------------------|--|
|  | Subject to limits                             | Not subject to limits |  |
| Accounting and audit services  |   | 2577.75               |  |
| Advertising (Sm-A-C)   | 23802.37                                      |                       |  |
| Bank charges   | 113.82  |                       |  |
| Candidate's nomination deposit   |   | 250.00                |  |
| Conventions, workshops and meetings  |   |                       |  |
| Donations and gifts  |   |                       |  |
| Excess nomination contestant expenses  |   |                       |  |
| Fundraising functions (boxes F and G, Sm-F)  |   |                       |  |
| Furniture and equipment  |   |                       |  |
| Interest expense   |   |                       |  |
| Net losses arising from fundraising functions during campaign period (box H, Sm-F) |   |                       |  |
| Office rent, utilities, insurance and maintenance                                  | 250.00  |                       |  |
| Office supplies and stationery   | 144.69  |                       |  |
| Personal expenses (Sm-PE)  |   |                       |  |
| Postage and courier  | 3700.33                                       |                       |  |
| Professional services  | 727.00  |                       |  |
| Research and data, including election surveys and polls                            |   |                       |  |
| Salaries and benefits  |   |                       |  |
| Social functions   |   |                       |  |
| Subscriptions and dues   | 15.23   |                       |  |
| Telecommunications and information technology                                      | 80.26   |                       |  |
| Travel   |   |                       |  |
| Other expenses (describe)  |   |                       |  |

|                       |          |          |         |          |   |          |
|-----------------------|----------|----------|---------|----------|---|----------|
| <b>Total expenses</b> | 28833.70 | <b>A</b> | 2827.75 | <b>B</b> | 0 | <b>C</b> |
|-----------------------|----------|----------|---------|----------|---|----------|

## SUMMARY OF POLITICAL CONTRIBUTIONS

**Sm-C**  
(19/11)

**THIS IS AN AMENDED REPORT  
IT HAS NOT BEEN AUDITED**

NAME OF FILING ENTITY

ANDREW MERCIER - LANGLEY

**Contributions must be accepted only from eligible individuals.**

|  | Number of contributors | Value of contributions (\$) |   |
|--|------------------------|-----------------------------|---|
| Contributions greater than \$250                                       | 1                      | 500                         | A |
| Contributions of \$250 or less   | 0                      | 0                           | B |
| Anonymous contributions<br>(box A, S-A2)                               |                        | 0                           | C |
| Total value of political contributions from all sources<br>(A + B + C) |                        | 500                         | D |

|   |     |   |
|---|-----|---|
| Total contributions of money              | 0   | E |
| Total contributions of goods and services | 500 | F |
| (box E + box F must equal box D)          |     |   |

|  |      |   |
|--|------|---|
| Total dollar amount of income tax receipts issued<br>(Leadership and nomination contestants cannot issue tax receipts) | \$ 0 | G |
|--|------|---|

**POLITICAL CONTRIBUTIONS WITH A  
TOTAL VALUE GREATER THAN \$250**

**THIS IS AN AMENDED REPORT  
IT HAS NOT BEEN AUDITED**

**S-A1  
(20/06)**

NAME OF FILING ENTITY  
ANDREW MERCIER - LANGLEY

PAGE 1  
OF 1

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | INDIVIDUAL CONTRIBUTION AMOUNT | DATE RECEIVED (YYYY/MM/DD) | TYPE* | FOR TYPES 1-5, DATE OF EVENT (YYYY/MM/DD) | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|--------------------------------|----------------------------|-------|---|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                                |                            |       |   |                                      |
| Allan Richmond           | [REDACTED]                        |      |       |             | 500                            | 2020/10/07                 | 9     |   | 500                                  |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |
|                          |                                   |      |       |             |                                |                            |       |   |                                      |

\* TYPE OF CONTRIBUTION: 1 – Fundraising function ticket sold for more than \$250, 2 – Property/services purchased for more than \$250 above market value at a fundraising function, 3 – Property/services with a value greater than \$250 donated for sale at a fundraising function, 4 – Fees to attend a convention (political parties only), 5 – Fees to attend a leadership convention (political parties only), 6 – Contribution by candidate/contestant for personal expense, 9 – All other contributions received

|  |          |               |
|--|----------|---------------|
| <b>TOTAL OF INDIVIDUAL CONTRIBUTIONS</b> | <b>A</b> | <b>500.00</b> |
|--|----------|---------------|

**SUMMARY OF ELECTION ADVERTISING**  
**EXPENSES BY CLASS**  
**CANDIDATE**

THIS IS AN AMENDED REPORT  
IT HAS NOT BEEN AUDITED

|  |  |                              |   |          |            |
|--|--|------------------------------|---|----------|------------|
| NAME OF FILING ENTITY<br><b>ANDREW MERCIER - LANGLEY</b>                                 |  |                              |   |          |            |
| Value of sponsored election advertising<br>(including value of preparing and conducting) |  |                              |   |          |            |
|  | <b>Election expenses used during campaign period</b> |                              | <b>Expenses not used during campaign period</b> |          |            |
|  | <b>Subject to limits</b>                             | <b>Not subject to limits</b> |   |          |            |
| Commercial canvassing in person, by telephone or by mobile device                        | 1007.55  |                              |   |          |            |
| Newspapers and periodicals   | 3674.75  |                              |   |          |            |
| Promotional materials, including newsletters, brochures, buttons and novelty items       | 4443.61  |                              |   |          |            |
| Radio  |  |                              |   |          |            |
| Search engine marketing and optimization   |  |                              |   |          |            |
| Signs (lawn signs, billboards, etc.)   | 2985.34  |                              |   |          |            |
| Social media (social ads, targeted ads, content boosting, etc.)                          | 11691.12   |                              |   |          |            |
| Television   |  |                              |   |          |            |
| Website displays   |  |                              |   |          |            |
| Other forms of advertising (describe)  |  |                              |   |          |            |
| <b>Total expenses</b>  | 23802.37   | <b>A</b>                     | 0   | <b>B</b> | 0 <b>C</b> |

# TRANSFERS RECEIVED AND GIVEN

THIS IS AN AMENDED REPORT  
IT HAS NOT BEEN AUDITED

S-TRF  
(19/11)

|  |
|--|
| NAME OF FILING ENTITY<br><b>ANDREW MERCIER - LANGLEY</b> |
|--|

|      |   |
|------|---|
| PAGE | 1 |
| OF   | 1 |

| DATE OF TRANSFER<br>(YYYY/MM/DD) | NAME OF ENTITY TRANSFER WAS RECEIVED FROM OR GIVEN TO | VALUE OF TRANSFER RECEIVED | VALUE OF TRANSFER GIVEN |
|----------------------------------|---|----------------------------|-------------------------|
| 2020/09/25                       | New Democratic Party of BC                            | 5913.20                    |                         |
| 2020/10/05                       | New Democratic Party of BC                            | 7417.68                    |                         |
| 2020/10/09                       | New Democratic Party of BC                            | 5760.58                    |                         |
| 2020/10/14                       | New Democratic Party of BC                            | 3776.50                    |                         |
| 2020/10/21                       | New Democratic Party of BC                            | 1885.00                    |                         |
| 2020/10/23                       | New Democratic Party of BC                            | 727.00                     |                         |
| 2020/11/03                       | New Democratic Party of BC                            | 3068.33                    |                         |
| 2020/11/19                       | New Democratic Party of BC                            | 4507.35                    |                         |
| 2020/11/26                       | New Democratic Party of BC                            | 50.00                      |                         |
| 2021/02/23                       | New Democratic Party of BC                            | 77.75                      |                         |
| 2020/10/29                       | New Democratic Party of BC                            | 250.00                     |                         |
| 2021/02/09                       | New Democratic Party of BC                            |                            | 10224.06                |
| 2021/06/01                       | New Democratic Party of BC                            |                            | 7753.62                 |
|                                  |   |                            |                         |
|                                  |   |                            |                         |
| <b>TOTAL</b>                     | <b>A</b>  | 33,433.39                  | <b>B</b>                |
|                                  |   |                            | 17977.68                |

**SUMMARY OF ELECTION EXPENSE  
REIMBURSEMENT CLAIM  
CANDIDATE OR POLITICAL PARTY**

**THIS IS AN AMENDED REPORT  
IT HAS NOT BEEN AUDITED**

NAME OF FILING ENTITY  
ANDREW MERCIER - LANGLEY

|   | VALUE OF ELECTION<br>EXPENSE(S)<br>CLAIMED FOR<br>REIMBURSEMENT<br>BY CATEGORY<br>(FROM FORM(S)<br>S-CR) |
|---|--|
| Accounting and audit services                                     | 2577.75  |
| Advertising   | 23302.37   |
| Bank charges  | 113.82   |
| Conventions, workshops and meetings                               |  |
| Excess nomination contestant expenses used during campaign period |  |
| Furniture and equipment   |  |
| Interest expense  |  |
| Office rent, utilities, insurance and maintenance                 | 250.00   |
| Office supplies and stationery                                    | 144.69   |
| Personal expenses of candidate                                    |  |
| Postage and courier   | 3700.33  |
| Professional services   | 727.00   |
| Research and data, including election surveys and polls           |  |
| Salaries and benefits (excluding candidates)                      |  |
| Social functions  |  |
| Subscriptions and dues  | 15.23  |
| Telecommunications and information technology                     | 80.26  |
| Travel  |  |

Other expenses (describe)

|              |          |          |
|--------------|----------|----------|
| <b>TOTAL</b> | 30911.45 | <b>A</b> |
|--------------|----------|----------|

|   |          |          |
|---|----------|----------|
| <b>TOTAL REIMBURSEMENT CLAIM<br/>(50% OF BOX A)</b> | 15455.73 | <b>B</b> |
|---|----------|----------|











