

**ELECTION FINANCING REPORT**  
**CANDIDATE**

Amendment # \_\_\_\_\_

CANDIDATE'S LAST NAME <b>Bhandari</b>		FIRST NAME <b>Jagmohan</b>	MIDDLE NAME(S) <b>Singh</b>
ELECTORAL DISTRICT <b>Surrey-Whalley</b>	POLITICAL PARTY/AFFILIATION <b>B. C. Vision</b>		GENERAL VOTING DAY (YYYY / MM / DD) <b>2020/10/24</b>
FINANCIAL AGENT'S LAST NAME <b>Bhandari</b>		FIRST NAME <b>Jagmohan</b>	MIDDLE NAME(S) <b>Singh</b>
FINANCIAL AGENT'S MAILING ADDRESS <b>12127 101B Ave,</b>			CITY / TOWN <b>Surrey</b>
POSTAL CODE <b>V3V7X6</b>	PHONE NO. <b>(604) 328-5511</b>	EMAIL <b>jbgogreen@gmail.com</b>	

This financing report includes the following forms:

FORMS CHECKLIST X

**These forms must be included in all reports.**

Statement of Election Income and Expenses

Form St-I&E-C

Summary of Expenses

Form Sm-E-C

**These forms only need to be filed if there is information to report.**

Summary of Political Contributions

Form Sm-C

Political Contributions with a Total Value Greater than \$250

Form S-A1

Permitted Anonymous Contributions Accepted at Functions

Form S-A2

Prohibited Contributions

Form S-Ax

Summary of Advertising Expenses by Class

Form Sm-A-C

Personal Expenses of the Candidate

Form Sm-PE

Summary of Fundraising Functions

Form Sm-F

Fundraising Function

Form S-F

Loans and Guarantees

Form S-L

Transfers Received and Given

Form S-TRF

Summary of Election Expense Reimbursement Claim

Form Sm-CR

Details of Election Expense Reimbursement Claim


Form S-CR

I, the Financial Agent, declare that:

(a) I am authorized to act on behalf of the above-named candidate;

(b) this report and appropriate forms have been prepared in accordance with the *Election Act*; and

(c) to the best of my knowledge, information and belief, all the information contained in this report is complete and accurate.

SIGNATURE OF FINANCIAL AGENT  


DATE (YYYY / MM / DD)

2020/12/31

**WARNING:** Signing a false statement is a serious offence and is subject to significant penalties.

Please submit completed report to: [electoral.finance@elections.bc.ca](mailto:electoral.finance@elections.bc.ca)

All forms included in this report are available for public inspection.

PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected under the authority of the *Election Act* and the *Freedom of Information and Protection of Privacy Act*. The information will be used to administer provisions under the *Election Act*. Questions can be directed to: **Privacy Officer, Elections BC** 1-800-661-8683, [privacy@elections.bc.ca](mailto:privacy@elections.bc.ca) or PO Box 9275 Stn Prov Govt, Victoria, BC V8W 9J6

# STATEMENT OF ELECTION INCOME AND EXPENSES CANDIDATE

**St-I&E-C**  
 (20/07)

 GENERAL VOTING DAY (YYYY/MM/DD)  
 2020/10/24

 NAME OF CANDIDATE  
 Jagmohan Singh Bhandari

 Total value of political contributions from all sources (box D, Sm-C) 0.00

 Total transfers received (box A, S-TRF) 0.00

 Interest income 0.00

 Total gross fundraising function income not reported as political contributions  
 (box E, Sm-F) 0.00

 Candidate's nomination deposit refund 25 0.00

 Election expense reimbursement 0.00

 Other income (describe) 0.00
**Total income** (sum of above boxes) 250.00 **A**

 Total value of election expenses subject to limits (box A, Sm-E-C) 0.00

 Total value of election expenses not subject to limits (box B, Sm-E-C) 25 0.00

 Total value of expenses not used during campaign period (box C, Sm-E-C) 0.00

 Total transfers given (box B, S-TRF) 0.00
**Total expenditures** (sum of above boxes) 25 0.00 **B**

 Balance in campaign account as of date of report 0.00 **C**

**SUMMARY OF EXPENSES  
CANDIDATE**

NAME OF FILING ENTITY  
**Jagmohan Bhandari**

	Election expenses used during campaign period		Expenses not used during campaign period
	Subject to limits	Not subject to limits	
Accounting and audit services		0.00	0.00
Advertising ( <b>Sm-A-C</b> )	0.00	0.00	0.00
Bank charges	0.00	0.00	0.00
Candidate's nomination deposit		250.00	
Conventions, workshops and meetings	0.00	0.00	0.00
Donations and gifts	0.00	0.00	0.00
Excess nomination contestant expenses	0.00		
Fundraising functions (boxes F and G, <b>Sm-F</b> )		0.00	0.00
Furniture and equipment	0.00	0.00	0.00
Interest expense	0.00	0.00	0.00
Net losses arising from fundraising functions during campaign period (box H, <b>Sm-F</b> )	0.00		
Office rent, utilities, insurance and maintenance	0.00	0.00	0.00
Office supplies and stationery	0.00	0.00	0.00
Personal expenses ( <b>Sm-PE</b> )		0.00	0.00
Postage and courier	0.00	0.00	0.00
Professional services	0.00	0.00	0.00
Research and data, including election surveys and polls	0.00	0.00	0.00
Salaries and benefits	0.00	0.00	0.00
Social functions	0.00	0.00	0.00
Subscriptions and dues	0.00	0.00	0.00
Telecommunications and information technology	0.00	0.00	0.00
Travel	0.00	0.00	0.00
Other expenses (describe)	0.00	0.00	0.00

<b>Total expenses</b>	0.00	<b>A</b>	250.00	<b>B</b>	0.00	<b>C</b>
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**PERSONAL EXPENSES OF THE  
CANDIDATE/CONTESTANT**

NAME OF FILING ENTITY  
Jagmohan Bhandari

Transportation to, from or within electoral district		Paid personally by the candidate or contestant		Paid or reimbursed through the campaign account	
	Air travel				
	Bus, taxi				
	Rental vehicle				
	Private vehicle				
Other (Describe)	Govt fee for filing Election	250.00			
	<b>Total</b>	<b>250.00</b>	<b>A1</b>	<b>0.00</b>	<b>A2</b>
<b>Cost of lodging, meals and incidental expenses while travelling</b>					
	Airbnb, hotel, motel				
	Meals				
Incidental expenses (Describe)					
	<b>Total</b>	<b>0.00</b>	<b>B1</b>	<b>0.00</b>	<b>B2</b>
<b>All other necessary personal expenses related to campaign/contest</b>					
	Family care				
	Disability expenses				
	Cost of renting a temporary residence				
	<b>Total</b>	<b>0.00</b>	<b>C1</b>	<b>0.00</b>	<b>C2</b>
	<b>Total (A + B + C)</b>	<b>250.00</b>	<b>D1</b>	<b>0.00</b>	<b>D2</b>
	<b>Total personal expenses (D1 + D2):</b>	<b>250.00</b>	<b>E</b>		

**For candidates and nomination contestants only**

**Total personal expenses used during the election campaign period:** 0.00 **F**

**Total personal expenses not used during the election campaign period:** 0.00 **G**