

THIRD PARTY SPONSOR DISCLOSURE REPORT ELECTION

F-TPS (18/01)

| A non-partisan Office of the Legislature | | Amendment # |
|--|---|---|
| GENERAL VOTING DAY (YYYY/MM/DD) 2019/01/30 SPONSOR'S FULL NAME Health Science MAILING ADDRESS 180 E. Column CITY/TOWN Westminster EMAIL MFOC hsabc.org | ences Association of 3C bia St. POSTAL CODE 363 GOT-51 | |
| OR / | Value of Advertising by Category Summary of Sponsorship Contributions tions of Money, Goods or Services Greater than \$250 Anonymous Contributions paign period did not have a total value of | FORMS CHECKLIST X Form Sm-E(b) Form Sm-C(b) Form S-A1(b) Form S-A2(b) |
| I declare that to the best of my knowledge, inforcontained in this report and any attachments is SIGNATURE OF SPONSOR / PRINCIPAL OFFICER / PRINC | complete and accurate. | DATE (YYYY/MM/DD) 2019 03 28 |
| WARNING: Signing a false statement is a serious offence and is subject to significant penalties. | | |