## ELECTION FINANCING REPORT CONSTITUENCY ASSOCIATION

F-CA (15/09)



|  |                                       | . <i>'</i>           | Amenament#                            |                         |  |  |  |
|--|---------------------------------------|----------------------|---------------------------------------|-------------------------|--|--|--|
| REGISTERED CONSTITUENCY ASSOCIATION  | A58.                                  | GENERAL VOTING DAY   | (YYYY/MM/DD)                          |                         |  |  |  |
| ABBOTS FORD WEST CON   | STITUENCY                             | 2                    | 017/05/0                              | 9                       |  |  |  |
| BC NDP   |                                       |                      | •                                     |                         |  |  |  |
| FINANCIAL AGENT'S LAST NAME  | FIRST NAME                            |                      | MIDDLE NAME                           | (S)                     |  |  |  |
| FINANCIAL AGENT'S MILLING ADDRESS  | Bob                                   |                      |                                       |                         |  |  |  |
| #3 3348 Milabani R   | ol.                                   |                      |                                       |                         |  |  |  |
| CITY/TOWN  | POSTAL CODE                           | PHONE NO.            | FAX NO.                               |                         |  |  |  |
| EMAIL ABOUTANT BC  | VHX 12Mg                              | 604 856 423          | 9                                     |                         |  |  |  |
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|  |                                       |                      | · · · · · · · · · · · · · · · · · · · |                         |  |  |  |
|  |                                       |                      |                                       | contra                  |  |  |  |
| This financing report includes the following forms:  |                                       |                      |                                       | FORMS<br>CHECKLIST<br>X |  |  |  |
| Sumn   | nary of Political Contribu            | itions by Class -    | Form Sm-C                             | Ŕ                       |  |  |  |
| Political Contributions of   | f Money/Property/Servi                | ices over \$250 –    | Form S-A1                             | $\overline{\mathbb{X}}$ |  |  |  |
| Permitted Anonymou   | s Contributions Accepte               | d at Functions -     | Form S-A2                             | *                       |  |  |  |
|  | Prohibited                            | l Contributions –    | Form S-Ax                             |                         |  |  |  |
|  | Summary of Fundrais                   | sing Functions –     | Form Sm-F                             | Z                       |  |  |  |
|  | Fundra                                | ising Function -     | Form S-F                              | Ø                       |  |  |  |
|  | Loans ar                              | nd Guarantees –      | Form S-L1                             | 4                       |  |  |  |
|  | Loans/Debts Forgiv                    | en/Written Off –     | Form S-L2                             | 4                       |  |  |  |
|  | Trans                                 | sfers Received -     | Form S-T-Rcv                          | $\mathcal{L}$           |  |  |  |
|  | Ŧī                                    | ransfers Given –     | Form S-T-Giv                          |                         |  |  |  |
|  |                                       |                      |                                       |                         |  |  |  |
| I, the Financial Agent, declare that: (a) I am authorized to act on behalf of the above-named organization; (b) this report and appropriate forms have been prepared in accordance with the <i>Election Act</i> , and (c) to the best of my knowledge, information and belief, all the information contained in this statement is complete and accurate. |                                       |                      |                                       |                         |  |  |  |
| SIGNATURE OF FINANCIAL AGENT   | · · · · · · · · · · · · · · · · · · · | ] [                  | DATE (YYYY / MM / DD)                 |                         |  |  |  |
| Atta R Vorylas   |                                       |                      | 2017/08/                              | orj                     |  |  |  |
| WARNING: Signing a false statement is a s  | serious offence and is su             | bject to significant | penalties.                            | •                       |  |  |  |

#### Sm-C (15/07)

# SUMMARY OF POLITICAL CONTRIBUTIONS BY CLASS



If form is for Nomination Contestant, please tick 🔾

| NAME OF FILING ENTITY Abbot Stord West Constituency Association  |                                       |               |      |  |  |  |  |  |
|--|---------------------------------------|---------------|------|--|--|--|--|--|
| Total value of contributions from each of the following classes of contributor:  |                                       |               | į    |  |  |  |  |  |
| Contributions Contributions of greater than \$250 \$250 or less  |                                       |               |      |  |  |  |  |  |
| Individuals  |                                       | 1a            | 1b . |  |  |  |  |  |
| Corporations   |                                       | 2a            | 2b   |  |  |  |  |  |
| Unincorporated Business / Commercial Organizations   |                                       | 3a            | 3b   |  |  |  |  |  |
| Trade Unions   | · .                                   | 48            | 4b   |  |  |  |  |  |
| Non-profit Organizations   |                                       | 58            | 5b   |  |  |  |  |  |
| Other Identifiable Contributions   |                                       | 6a            | 6b   |  |  |  |  |  |
| Classified subtotals (1a to 6a & 1b to 6b)<br>(box A = box A, S-A1)  | A .                                   | В             |      |  |  |  |  |  |
|  | Classified to<br>(A                   | otals<br>+ B) | С    |  |  |  |  |  |
| Total :  | anonymous contribut<br>(from box A, S | ions<br>-A2)  | D    |  |  |  |  |  |
| Total value of all political contributions from all sources (C + D)  |                                       |               |      |  |  |  |  |  |
| Total contributions of money F   |                                       |               |      |  |  |  |  |  |
| Total contributions of goods, services and discounts  (includes contributions through loans and debts)  (boxes F + G must equal box E) |                                       |               |      |  |  |  |  |  |
| Number of contributors who made contributions H  |                                       |               |      |  |  |  |  |  |
| Total dollar amount of all income tax receipts issued (Leadership Contestants cannot issue tax receipts)                               |                                       |               |      |  |  |  |  |  |

# ELECTIONS A non-partisan Office of the Legislature

## POLITICAL CONTRIBUTIONS OF MONEY, PROPERTY OR SERVICES WITH A VALUE GREATER THAN \$250

S-A1 (15/06)

If form is for Nomination Contestant, please tick

| Abbotstord west constillency Associate  |         |          |   |      |                     |     |  | PAGE  |  |  |
|---|---------|----------|---|------|---------------------|-----|--|---|--|--|
| FULL NAME OF CONTRIBUTOR (if a numbered corporation or an unincorporated organization, include full names of two directors)   |         |          | LASS OF CONTRIBUTOR<br>X APPROPRIATE CLASS) |      |                     |     | INDIVIDUAL CONTRIBUTION AMOUNTS  | DATE OF EACH INDIVIDUAL CONTRIBUTION (YYYY/MM/DD) | TOTAL OF<br>CONTRIBUTOR'S<br>CONTRIBUTIONS |  |
|   |         |          |   |      |                     |     |  |   |  |  |
|   |         |          |   |      |                     |     |  |   |  |  |
|   |         |          |   |      |                     |     |  |   |  |  |
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| * CLASS OF CONTRIBUTOR:<br>1.— INDIVIDUAL, 2.— CORPORATION, 3.— UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZ<br>4.— TRADE UNION, 5.— NON-PROFIT ORGANIZATION, 6.— OTHER | ZATION. | c        |   | INDI | TAL<br>VIDU<br>UTIC | JAL | A 0  |   |  |  |

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## PERMITTED ANONYMOUS CONTRIBUTIONS ACCEPTED AT FUNCTIONS

**S-A2** (15/06)

If form is for Nomination Contestant, please tick

| A non-partisan Office of the Legi   | slature  NAME OF FILING ENTITY       |                                  | PAGE  |
|-------------------------------------|--------------------------------------|----------------------------------|---|
|                                     | AbbotStore west Constituting Associa | Ar.                              | OF  |
| DATE OF<br>FUNCTION<br>(YYYY/MM/OD) | DESCRIPTION OF FUNCTION              | NUMBER OF<br>PEOPLE<br>ATTENDING | TOTAL AMOUNT OF<br>ANONYMOUS<br>CONTRIBUTIONS |
|                                     |                                      |                                  |   |
|                                     |                                      |                                  |   |
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|                                     |                                      | TOTAL                            | A e   |

## **PROHIBITED CONTRIBUTIONS**

**S-Ax** (15/09)

| <b>%</b>                                 |
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| ELECTIONS                                |
| A non-partisan Office of the Legislature |

| ELECTIONS                            |                         |       |        |                               |  |
|--------------------------------------|-------------------------|-------|--------|-------------------------------|--|
| A non-partisan Office of the Legisli |                         |       | _      | •                             | PAGE   |
| •                                    | Abbat ston 4 wes Consti | · fre | my A   | · sacrata                     | OF   |
| DATE<br>RECEIVED<br>(YYYY/MM/DD)     | CIRCUMSTANCES           |       | AMOUNT | DATE RETURNED OI (YYYY/MM/DD) | DATE REMITTED TO CHIEF ELECTORAL OFFICE (YYYY/MM/DD) |
|                                      |                         |       |        |                               |  |
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|                                      | 7                       | TOTAL | A @    | -                             |  |

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# ELECTIONS A non-partisan Office of the Legislature

## SUMMARY OF FUNDRAISING FUNCTIONS

(Total amounts from all forms S-F)

If form is for Nomination Contestant, please tick

| Abbotsford west Constituency Ass  | ociation                       |
|---|--------------------------------|
| Number of fundraising functions held  |                                |
| Total gross fundraising function income (sum of boxes M on all S-F forms)                               | A                              |
| Total cost of fundraising functions (sum of boxes N on all S-F forms)                                   | В                              |
| Total net income (or loss) from fundraising functions $(A - B)$   | С                              |
| Total amount of gross income reported as political contributions<br>(sum of boxes G on all S-F forms)   | D                              |
| Total amount of gross income NOT reported as political contributions (sum of boxes L on all S-F forms)  | E                              |
|   | (boxes D + E must equal box A) |
| ction financing reports only (see instructions in the Election Financing Report C<br>ting this section) | ompletion Guide before         |
| Total cost of fundraising functions held during the campaign period                                     | F                              |
| Total cost of fundraising functions held outside the campaign period                                    | G                              |
|   |                                |

## **FUNDRAISING FUNCTION**

S-F (15/07)

(Submit a separate form for each function held)

| <b>%</b>   |
|--|
| ELECTIONS A non-partisan Office of the Legislature |

| ELECTIONS   | ick 🗆                           | PA                           | GE  |                              |   |             |
|---|---------------------------------|------------------------------|---|------------------------------|---|-------------|
| A non-partisan Office of the Legislature                    |                                 |                              |   |                              |   | OF          |
| NAME OF FILING ENTITY  Abhalster  DATE OF EVENT (YYYYMM/DD) | West<br>Descriptio              | Const<br>n of fundraising ex | LULLY ASS<br>VENT (IF A JOINT EVENT, IDE) | ocicles (NTIFY OTHER ENTITY) |   |             |
| Gross income reported as po                                 | litical contrib                 | utions                       |   |                              |   |             |
| orosa mooma raportoa do po                                  | Augur Gofffins                  | Number of<br>Tickets Sold    | Charge<br>per Ticket                      | Total Charges<br>Collected   | Tick if<br>Charge r<br>Ticket<br>Varies | er          |
| Purchases by o  | organizations                   |                              |   |                              | A                                       |             |
| Purchases by individuals<br>\$250 wo                        | of more than<br>orth of tickets |                              |   |                              | В                                       |             |
| Purchases by individu<br>that are more th                   |                                 |                              |   |                              | G                                       |             |
| Other gross income reported as                              | contributions.                  | including anonym             | ous contributions (provi                  | ide full detalls)            |   |             |
|   |                                 | <u> </u>                     |   |                              | D                                       |             |
|   |                                 |                              |   | ·                            | E                                       |             |
|   |                                 | -                            | ,   |                              | F                                       |             |
| Tota  | l gross income                  | reported as politic          | cal contributions (A + B                  | + C + D + E + F)             |   | G           |
| Gross income not reported as                                | political con                   | tributions                   |   |                              |   |             |
|   |                                 | Number of<br>Tickets Sold    | Charge<br>per Ticket                      | Total Charges<br>Collected   | Tick If<br>Charge p<br>Ticket<br>Varles | er          |
| Purchases by i<br>tickets o                                 | ndividuals of<br>f \$50 or less |                              |   |                              | н                                       |             |
| Other gross income not reported                             | d as contributio                | ons (provide fuil de         | tails)                                    |                              |   |             |
|   |                                 |                              |   |                              | 1                                       |             |
|   | ····                            | *                            |   |                              | J                                       |             |
|   |                                 |                              |   |                              | К                                       |             |
|   | Total gross in                  | come not reported            | l as political contribution               | ns (H + I + J + K)           | ·-                                      | L           |
|   |                                 |                              | Total gros                                | s income (G + L)             |   | M           |
|   |                                 |                              | Tota                                      | al cost of function          |   | N           |
|   |                                 |                              | Net income                                | (loss) (box M-N)             | -65                                     | 0           |
|   |                                 |                              |   |                              |   | <del></del> |

#### LOANS AND GUARANTEES

S-L1 (15/06)



A non-partisan Office of the Legislature NAME OF FILING ENTITY PAGE Constituency Associate DUE DATE AMOUNT OF COMMENTAL LOAN/GUARANTEE AMOUNT OF CLASS\* AMOUNT OF INTEREST BEING CHARGED AMOUNT OF LOAN OUTSTANDING BENEFIT/ PRIME RATE DATE INT. FULL NAMES OF LENDER AND/OR GUARANTOR CONDITIONS CONTRIBUTION RATE RECEIVED PAYABLE (if applicable) (A - B) S (YYYY/MM/DD) \$ AT PRIME RATE 2 3 4 S CLASS OF CONTRIBUTOR: 1-INDIVIDUAL, 2-CORPORATION, 3-UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION, TOTAL D Ε TOTAL 4-TRADE UNION, 5-NON-PROFIT ORGANIZATION, 6-OTHER

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## LOANS AND DEBTS FORGIVEN OR WRITTEN OFF

S-L2 (15/09)

| , , , , , , , , , , , , , , , , , , ,         |   | NAME OF FILING ENTITY                              |  |      |                               |     |                          |     |                                     |           |          | A .      |          | PAGE             |
|---|---|--|--|------|-------------------------------|-----|--------------------------|-----|-------------------------------------|-----------|----------|----------|----------|------------------|
|   |   |  | Abbots                                       | 3200 | -01                           |     | الما                     | 6/2 | <del>}</del>                        | Constinen | <u> </u> | Associat | <u> </u> | OF               |
| DATE FORGIVEN/<br>WRITTEN OFF<br>(YYYY/MM/DD) |   | FULL NAME OF LENDER / CREDITY                      | CLASS OF CONTRIBUTOR*  (X APPROPRIATE CLASS) |      | CONDITIONS<br>(if applicable) |     | ORIGINAL AMOUNT OF AMOUN |     | OF LOAN/DEBT<br>N/WRITTEN OFF<br>\$ |           |          |          |          |                  |
|   |   |  |  |      |                               |     |                          |     |                                     |           |          |          |          |                  |
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|   |   | NINCORPORATED BUSINESS/COMM<br>NIZATION, 6 — OTHER | ERCIAL ORGANIZATION                          | L    |                               | . ! |                          |     |                                     | TOTALS    | Α        |          | В        |                  |

## TRANSFERS RECEIVED



| A non-partisan Office of the Legis   | NAME OF FILING ENTITY                                | PAGE                 |
|--------------------------------------|--|----------------------|
|                                      | ABBOTSFORD WEST CONSTITUENCY ASSOCIATION 1           | BCND8 OF 2           |
| DATE OF<br>TRANSFER<br>(YYYY/MM//DD) | NAME OF ENTITY TRANSFERRING MONEY, GOODS OR SERVICES | VALUE OF<br>TRANSFER |
| 2017/04/04                           | B.C. HDP   | 11, 41,2 - 12-       |
| 2017/4/11                            | abbots ford West Constituency association (old)      | 1892.13              |
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|                                      | 1892.13 TOTAL  | A 11,42-12           |

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## TRANSFERS RECEIVED

**S-T-Rcv** (15/06)

SEE AMENDMENT

| ELECTIONS                                |  |                      |
|--|--|----------------------|
| A non-partisan Office of the Legislature | NAME OF FILING ENTITY                                | PAGE                 |
|  | ABBOTSFORD WEST CONCTITUENCY ASSOCIATION B           | SCNOP OF 2           |
| DATE OF<br>TRANSFER<br>(YYYY/MM/DD)      | NAME OF ENTITY TRANSFERRING MONEY, GOODS OR SERVICES | VALUE OF<br>TRANSFER |
| 2017/04/04                               | BC HDP   | 11,412-12            |
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## TRANSFERS GIVEN

S-T-Giv (15/06)

| ELECTIONS EXE                            |
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| A non-partisan Office of the Leoislature |

| A non-partisan Office of the Legis  | Slature NAME OF FILING ENTITY                     | PAGE                 |
|-------------------------------------|---|----------------------|
| ,                                   | ABBOTSFORD WEST CONSTITUENCY ASSOCIATION          |                      |
| DATE OF<br>TRANSFER<br>(YYYY/MM/DD) | NAME OF ENTITY RECEIVING MONEY, GOODS OR SERVICES | VALUE OF<br>TRANSFER |
| 2017/04/06                          | Colympter Bains Finacial Ages For Prest Dais      | 11412 :12            |
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## TRANSFERS GIVEN

SEE ANENDWENT

(15/06)

| ELECTIONS                           | <del>/</del>                                      |                      |
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| non-partisan Office of the Legisl   | I NAME OF FILING ENTITY                           | PAGE                 |
|                                     | ABBOTSFORD WEST CONSTITUENCY ASSOCIATION          | SH BUNDE OF          |
| DATE OF<br>TRANSFER<br>(YYYY/MM/DD) | NAME OF ENTITY RECEIVING MONEY, GOODS OR SERVICES | VALUE OF<br>TRANSFER |
| 2017/04/06                          | Balander Bains Finacial Agent For Prest Rai       | 11412 12             |
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