### F-C (15/09)

### **ELECTION FINANCING REPORT** CANDIDATE



| LECTIONS on-partisan Office of the Legislature                                                                                                                        |                               |                              | Amend              | dment #        |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|--------------------|----------------|----------------|
| CANDIDATE'S LAST NAME                                                                                                                                                 |                               | FIRST NAME                   | à.                 | HODLE NAME(    | S)             |
| Powell                                                                                                                                                                |                               | Susan                        | ł                  | llen           |                |
| ELECTORAL DISTRICT                                                                                                                                                    | POLITICAL PARTY/AFF           | LIATION                      | GENERAL VOTING DAY | YYYY/MM/DI     | D)             |
| Parksville-Qualicum                                                                                                                                                   | BC NDP                        |                              | 2017/05/09         |                |                |
| FINANCIAL AGENT'S LAST NAME                                                                                                                                           |                               | FIRST NAME                   | ٨                  | HOOLE NAME(    | S)             |
| McEwen                                                                                                                                                                | •                             | Alan                         | f                  | ₹              |                |
| FINANCIAL AGENT'S MAILING ADDRESS                                                                                                                                     |                               |                              | CITY / TOWN        |                |                |
| PO Box 144 Station Main                                                                                                                                               |                               | (                            | Qualicum Beach     |                |                |
| POSTAL CODE PHONE NUMBER                                                                                                                                              | FAX NUMBER                    | EMAIL ADDRESS                |                    |                |                |
| V9K <sub>1</sub> 1S7 250-228-5280                                                                                                                                     |                               | armcewen@shaw.ca             |                    |                |                |
|                                                                                                                                                                       |                               |                              |                    |                |                |
| This financing report includes the following                                                                                                                          | owing forms:                  |                              |                    |                | FORMS          |
| All Candidates:                                                                                                                                                       |                               |                              |                    | •              | CHECKLIST<br>X |
| 7.11. O 2/14/14/150/                                                                                                                                                  | Statemer                      | nt of Election Income and E  | xpenses - Form     | St-I&E-E       | ×              |
|                                                                                                                                                                       |                               | Summary of E                 | _                  | rm Sm-E        | $\boxtimes$    |
| error and a second                                                                                                                                                    | Summar                        | y of Political Contributions | •                  | rm Sm-C        | Ø              |
| F                                                                                                                                                                     | Political Contributions of Mo |                              | "                  | orm S-A1       | $\boxtimes$    |
|                                                                                                                                                                       |                               | Contributions Accepted at F  |                    | orm S-A2       | ×              |
|                                                                                                                                                                       | ,                             | Prohibited Conf              |                    | orm S-Ax       | ×              |
|                                                                                                                                                                       | Persona                       | Expenses Paid by Financ      |                    | Sm-PE1         | Ø              |
|                                                                                                                                                                       |                               | sonal Expenses Paid by C     | -                  | Sm-PE2         | X              |
|                                                                                                                                                                       |                               | Summary of Fundraising F     |                    | rm Sm-F        | $\boxtimes$    |
|                                                                                                                                                                       |                               | Fundraising                  |                    | Form S-F       | $\boxtimes$    |
|                                                                                                                                                                       |                               | Loans and Gu                 | arantees - Fe      | orm S-L1       | $\boxtimes$    |
|                                                                                                                                                                       | Į.                            | oans / Debts Forgiven / W    | ritten Off Fe      | orm S-L2       | $\boxtimes$    |
|                                                                                                                                                                       |                               | Transfers F                  | Received - Form    | S-T-Rcv        | $\boxtimes$    |
|                                                                                                                                                                       |                               | Transfe                      | rs Given – Forn    | n S-T-Giv      | $\boxtimes$    |
| Candidates Who Were Nomination                                                                                                                                        | Contestants:                  |                              |                    |                |                |
|                                                                                                                                                                       |                               | Nomination Contestant E      | xpenses - Form     | Sm-E-NC        |                |
|                                                                                                                                                                       | Summar                        | y of Political Contributions | by Class - Fo      | rm Sm-C        |                |
| ·                                                                                                                                                                     | olitical Contributions of Mo  | ney / Property / Services o  | ver \$250 - Fo     | orm S-A1       |                |
|                                                                                                                                                                       | ,                             | Contributions Accepted at F  |                    | orm S-A2       |                |
|                                                                                                                                                                       | Persona                       | l Expenses Paid by Financ    | ial Agent – Form   | Sm-PE1         |                |
|                                                                                                                                                                       | Pers                          | sonal Expenses Paid by Co    | ntestant - Form    | Sm-PE2         |                |
|                                                                                                                                                                       |                               | Summary of Fundraising F     | unctions - Fo      | rm Sm-F        |                |
|                                                                                                                                                                       |                               | Fundraising                  | Function -         | Form S-F       |                |
| , the Financial Agent, declare that:<br>a) I am authorized to act on behalf of t<br>b) this report and appropriate forms ha<br>c) to the best of my knowledge, inform | ave been prepared in accor    | dance with the Election Act  |                    | and accura     | te.            |
| SIGNATURE OF FINANCIAL AGENT                                                                                                                                          | 00                            |                              | DATE (Y            | YYY / MM / DD) |                |
| $-1.11h$ $11$ $\sim \sim \sim$                                                                                                                                        | ( الج                         |                              | 2017/0             | T (0.3         |                |

PLEASE KEEP A COPY FOR YOUR RECORDS

### SABO, JANG & CO. LTD.

(A Professional Corporation)
Chartered Professional Accountants

GREG K. SABO, CPA, CGA, PARTNER TIM O'CONNOR, CPA, CGA, ASSOCIATE

MICHAEL JANG, CPA, CGA, CAFM, PARTNER

#### INDEPENDENT AUDITOR'S REPORT

To Alan McEwen financial agent for Susan Powell

We have audited the accompanying election financing report of Susan Powell, relating to the British Columbia election held on May 9, 2017, in the electoral district of Parksville-Qualicum. The election financing report has been prepared by the financial agent for Susan Powell based on the financial reporting provisions of Part 10 of the *Election Act*.

#### Financial Agent's Responsibility for the Election Financing Report

The financial agent is responsible for the preparation of the election financing report in accordance with the financial reporting provisions of Part 10 of the *Election Act*, and for such internal control as the financial agent determines is necessary to enable the preparation of election financing reports that are free from material misstatement, whether due to fraud or error.

#### Auditor's Responsibility

Our responsibility is to express an opinion on the election financing report based on our audit. We conducted our audit in accordance with Canadian generally accepted auditing standards as required by Section 214 of the *Election Act* (British Columbia). Those standards require that we comply with ethical requirements and plan and perform the audit to obtain reasonable assurance about whether the election financing report is free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the election financing report. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the election financing report, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the financial agent's preparation of the election financing report in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the candidate's internal control. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of accounting estimates made by the financial agent, as well as evaluating the overall presentation of the election financing report.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our qualified audit opinion.

www.sabojang.com
P.O. Box 580,
118 McMillan Street
Parksville, B.C. V9P 2G6

frontdesk@sabojang.com
Ph: 250-951-2000
Fax: 250-951-2070

Toll Free: 1-877-951-2001

### **Basis for Qualified Opinion**

Due to the nature of the transactions inherent in any election campaign, the completeness of contributions and other revenue and expenses is not susceptible to satisfactory audit verification. Accordingly, our verification of these transactions was limited to the amounts recorded in the election campaign records and we were not able to determine whether any adjustments might be necessary to the election financing report.

Qualified Opinion

In our opinion, except for the effects of the matter described in the Basis for Qualified Opinion paragraph, the election financing report of Susan Powell for the British Columbia election held on May 9, 2017, in the electoral district of Parksville-Qualicum is prepared, in all material respects, in accordance with the financial reporting provisions of Part 10 of the *Election Act*.

**Basis of Accounting** 

The election financing report is prepared to assist Susan Powell to comply with the financial reporting provisions of Part 10 of the *Election Act*. As a result, the election financing report may not be suitable for another purpose.

Parksville, BC August 8, 2017 Sabo, Jang & Co. Ltd. Chartered Professional Accountants

# ELECTIONS A non-partisan Office of the Legislature

## STATEMENT OF ELECTION INCOME AND EXPENSES

St-I&E-E (15/07)

GENERAL VOTING DAY (YYYY / MM / DD) 2017/05/09

| NAME OF FILING ENTITY Sue Powell - BC NDP - Parksville-Qualicum                                           |           |               |
|-----------------------------------------------------------------------------------------------------------|-----------|---------------|
| Total value of political contributions from all sources (from box E on form Sm-C)                         | 337.05    |               |
| Total transfers received (from box A on form S-T-Rcv)                                                     | 51,127.81 |               |
| Interest income                                                                                           | nil       |               |
| Total gross fundraising function income not reported as political contributions (from box E on form Sm-F) | nil       |               |
| Candidate's nomination deposit refund                                                                     | 250.00    |               |
| Other income (describe)                                                                                   |           |               |
| Total Income (sum of above boxes)                                                                         | 51,714.86 | Α             |
|                                                                                                           |           |               |
| Total value of election expenses subject to limits (from box A on form Sm-E)                              | 44,513.14 |               |
| Total value of election expenses not subject to limits (from box B on form Sm-E)                          | 2,479.32  |               |
| Total value of other expenses (from box C on form Sm-E)                                                   | 1,694.49  |               |
| Total transfers given (from box A on form S-T-Giv)                                                        | 3,242.38  | <del></del> 7 |
| Total Expenditures (sum of above boxes)                                                                   | 52,199.33 | В             |
|                                                                                                           |           |               |
| For Candidates Only                                                                                       |           |               |
| Balance in campaign account as of date of report                                                          | 919.44    | С             |
|                                                                                                           |           |               |
|                                                                                                           |           |               |

### **SUMMARY OF EXPENSES**

Sm-E (15/08)



| Sue Powell - BC NDP - Parksville-Qualicum                                                                              |                                        |                                            |                   |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------------------------------------|-------------------|
| Election Expenses                                                                                                      | Election Expenses<br>Subject to Limits | Election Expenses<br>Not Subject to Limits | Other<br>Expenses |
| Accounting and audit services                                                                                          |                                        | 1,500.00                                   |                   |
| Bank charges                                                                                                           |                                        |                                            |                   |
| Candidate's nomination deposit                                                                                         |                                        | 250.00                                     |                   |
| Convention, workshop and meeting fees and rentals                                                                      |                                        |                                            | 200,00            |
| Data processing / information technology                                                                               | 917.74                                 |                                            |                   |
| Donations and gifts                                                                                                    |                                        |                                            |                   |
| Excess nomination expenses (from box D, form Sm-E-NC)                                                                  |                                        |                                            |                   |
| Furniture and equipment                                                                                                |                                        | ·                                          |                   |
| Insurance                                                                                                              | 158.26                                 |                                            | 32,74             |
| Interest expense                                                                                                       |                                        | 181.06                                     |                   |
| · Media advertising                                                                                                    | 1,827.27                               |                                            |                   |
| Newsletters and promotional material (signs, brochures, etc.)                                                          | 9,815.84                               |                                            |                   |
| Office rent, utilities and maintenance                                                                                 | 1,809,01                               |                                            | 254.31            |
| Office supplies, stationery                                                                                            | 1,514.82                               |                                            | 104.96            |
| Personal expenses of candidate (from box G, form Sm-PE1)                                                               |                                        | 548.26                                     |                   |
| Postage.and courier                                                                                                    | 208.26                                 |                                            |                   |
| Professional services                                                                                                  |                                        |                                            |                   |
| Research and polling                                                                                                   | ·                                      |                                            |                   |
| Salaries and benefits                                                                                                  | 26,282,42                              |                                            |                   |
| Social functions / thank-you parties                                                                                   | 136.93                                 |                                            | 602.48            |
| Telecommunications                                                                                                     | 250.00                                 |                                            |                   |
| Travel                                                                                                                 | 1,592.59                               |                                            | 500,00            |
| Total cost of fundraising functions held during the campaign period (from box F, form Sm-F)                            |                                        | NIL                                        |                   |
| Total cost of fundraising functions held outside the campaign period (from box G, form Sm-F)                           |                                        |                                            | NII               |
| Total net losses of fundraising functions which incurred net losses during the campaign period (from box H, form Sm-F) | NIL                                    |                                            |                   |
| Other expenses (describe)                                                                                              |                                        |                                            |                   |
| Total Expenses                                                                                                         | 44,513.14 A                            | 2,479.32 B                                 | 1,694.49          |

### Sm-C (15/07)

## SUMMARY OF POLITICAL CONTRIBUTIONS BY CLASS



If form is for Nomination Contestant, please tick  $\square$ 

| NAME OF FILING ENTITY Sue Powell - BC NDP - Parksville-Qualicum                 |                                                  | ·               |                                      |    |           |
|---------------------------------------------------------------------------------|--------------------------------------------------|-----------------|--------------------------------------|----|-----------|
| Total value of contributions from each of the following classes of contributor: |                                                  |                 |                                      |    | <b>\$</b> |
|                                                                                 | Contributions<br>greater than \$250              |                 | Contributions of<br>\$250 or less    |    |           |
| Individuals                                                                     | Nil                                              | 1a              | Nil                                  | 1b |           |
| Corporations                                                                    | Nii                                              | 2a              | Nil                                  | 2b |           |
| Unincorporated Business / Commercial Organizations                              | Nii                                              | 3a              | Nil                                  | 3b |           |
| Trade Unions                                                                    | 337.05                                           | 4a              | Nil                                  | 4b |           |
| Non-profit Organizations                                                        | Nii                                              | 5a              | Nil                                  | 5b |           |
| Other Identifiable Contributions                                                | Nil                                              | 6a              | Nii                                  | 6b |           |
| Classified subtotals (1a to 6a & 1b to 6b)<br>(box A = box A, S-A1)             | 337.05                                           | Α               | Nil                                  | В  |           |
|                                                                                 | Classified t<br>(A                               | otals (<br>+ B) | 337.05                               | С  |           |
| Total                                                                           | anonymous contribution (from box A, S            |                 | Nil                                  | D  |           |
| Total value of all political con                                                |                                                  | rces<br>+ D)    | 337,05                               | Ε  |           |
| То                                                                              | tal contributions of mo                          | ney             | Nil                                  | F  |           |
| Total contributions of good (includes contributions                             |                                                  | bts)            | 337.05<br>(boxes F + G must equal bo |    |           |
| Number of contributor of                                                        | s who made contribut<br>\$250 or less in total v |                 | Nil                                  | Н  |           |
| Total dollar amount of all i<br>(Leadership Contestants                         | ncome tax receipts iss<br>cannot issue tax rece  | ued<br>ipts)    | \$ Nil                               | 1  |           |

## ELECTIONS A non-partisan Office of the Legislature

NAME OF FILING ENTITY

## POLITICAL CONTRIBUTIONS OF MONEY, PROPERTY OR SERVICES WITH A VALUE GREATER THAN \$250

**S-A1** (15/06)

PAGE

If form is for Nomination Contestant, please tick  $\Box$ 

| Sue Powell - BC NDP - Parksville-Qu                                                                                                                                  | ualio | um            |          |       |                                                  |      |   |                            |                                            | OF                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|----------|-------|--------------------------------------------------|------|---|----------------------------|--------------------------------------------|----------------------------|
| FULL NAME OF CONTRIBUTOR (If a numbered corporation or an unincorporated                                                                                             | (     | LASS<br>X APF | ROPE     | RIATE | CLAS                                             | (\$) |   | INDIVIDUAL<br>CONTRIBUTION | DATE OF EACH<br>INDIVIOUAL<br>CONTRIBUTION | TOTAL OF<br>CONTRIBUTION'S |
| organization, include full names of two directors)                                                                                                                   | 1     | 2             | 3        | 4     | - 5                                              | 6    |   | AMOUNTS                    | (YYYY/MM/DD)                               | CONTRIBUTIONS              |
| B.C. Government and Service Employee's Union (Emet Davis)                                                                                                            |       |               |          | ×     |                                                  |      |   | 288.82                     | 2017/02/27                                 | 337.06                     |
| B.C. Government and Service Employee's Union (Emet Davis)                                                                                                            |       |               |          | ×     |                                                  |      |   | 48.23                      | 2017/05/04                                 | 337.05                     |
|                                                                                                                                                                      |       |               |          |       |                                                  |      |   |                            |                                            |                            |
|                                                                                                                                                                      |       |               |          |       | <b>†</b>                                         |      |   |                            |                                            |                            |
|                                                                                                                                                                      |       |               |          |       | <del>                                     </del> |      |   |                            |                                            |                            |
| ,                                                                                                                                                                    |       |               |          |       |                                                  |      |   |                            |                                            |                            |
|                                                                                                                                                                      |       |               |          |       |                                                  |      |   |                            | <u> </u>                                   |                            |
|                                                                                                                                                                      |       |               |          |       |                                                  |      |   |                            |                                            |                            |
|                                                                                                                                                                      |       |               |          |       |                                                  |      |   |                            |                                            |                            |
|                                                                                                                                                                      |       |               | <u> </u> |       |                                                  |      |   |                            |                                            |                            |
| *CLASS OF CONTRIBUTOR:  1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATIO  4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER | N.    | باب           | CONT     | INDI  |                                                  | JAL  | А | 337.05                     |                                            |                            |

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Elections BC 1-800-661-8683 privacy@elections.bc.cs or PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6



## PERMITTED ANONYMOUS CONTRIBUTIONS ACCEPTED AT FUNCTIONS

S-A2 (15/06)

If form is for Nomination Contestant, please tick □

|                                     | NAME OF FILING ENTITY                               |                                  |                                | PAGE                      |
|-------------------------------------|-----------------------------------------------------|----------------------------------|--------------------------------|---------------------------|
|                                     | Parksville-Qualicum BC NDP Constituency Association |                                  |                                | OF                        |
| DATE OF<br>FUNCTION<br>(YYYY/MM/DD) | DESCRIPTION OF FUNCTION                             | NUMBER OF<br>PEOPLE<br>ATTENDING | TOTAL AMO<br>ANONYI<br>CONTRIB | OUNT OF<br>MOUS<br>UTIONS |
|                                     |                                                     |                                  |                                |                           |
|                                     |                                                     |                                  |                                |                           |
|                                     |                                                     |                                  |                                |                           |
|                                     |                                                     |                                  |                                |                           |
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|                                     |                                                     |                                  |                                |                           |
|                                     |                                                     |                                  |                                |                           |
|                                     |                                                     |                                  |                                |                           |
|                                     |                                                     |                                  |                                |                           |
|                                     |                                                     | TOTAL                            | A                              | Nil                       |
|                                     |                                                     |                                  | <u></u>                        |                           |

### **PROHIBITED CONTRIBUTIONS**



| AME OF FILING ENTITY                      | PAGE |  |
|-------------------------------------------|------|--|
| Sue Powell - BC NDP - Parksville-Qualicum | OF.  |  |
|                                           | ļ    |  |

| DATE<br>RECEIVED<br>(YYYY/MM/DO) | CIRCUMSTANCES |   | AMOUNT | <br>DATE<br>RETURNED<br>(YYYY/MM/DD) | OR | DATE REMITTED TO<br>CHIEF ELECTORAL<br>OFFICE<br>(YYYY/MM/DD) |
|----------------------------------|---------------|---|--------|--------------------------------------|----|---------------------------------------------------------------|
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   | ·      |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
| ,                                |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    |                                                               |
|                                  |               |   |        |                                      |    | · · · · · · · · · · · · · · · · · · ·                         |
|                                  |               |   |        |                                      |    | -                                                             |
| :                                | TOTAL         | Α | Nii    |                                      |    |                                                               |

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## ELECTIONS A non-partison Office of the Legislature

### PERSONAL EXPENSES PAID BY FINANCIAL AGENT

Sm-PE1 (15/06)

### (Personal expenses of candidate or contestant which were paid by the financial agent)

If form is for Nomination Contest, please tick  $\Box$ 

| NAME OF FILING ENTITY Sue Powell - BC NDP - Parksville-Qualicum             |                       |          |
|-----------------------------------------------------------------------------|-----------------------|----------|
| Paid by the Financial Agent                                                 |                       |          |
| A. Transportation to, from or within electoral district                     | Air travel            |          |
|                                                                             | Bus, taxi             |          |
|                                                                             | Rental vehicle        |          |
|                                                                             | Private vehicle       | 200.00   |
| Other (describe) Ferry, parking and good walking shoes                      |                       | 348.26   |
|                                                                             | Total                 | 548.26 A |
|                                                                             | Γ                     |          |
| B. Cost of lodging, meals and incidental expenses while travelling          | Hotel, motel          |          |
|                                                                             | Meals                 |          |
| Incidental expenses (describe)                                              |                       |          |
|                                                                             | Total                 | В        |
|                                                                             | r                     |          |
| C. Cost of renting a necessary temporary residence                          | Rent                  | C        |
|                                                                             |                       |          |
| D. All other necessary personal expenses related to campaign or contest     | Family care           |          |
|                                                                             | Disability expenses   |          |
|                                                                             | Total                 | D        |
|                                                                             | ٦                     |          |
| E. Total personal expenses paid by the financial agent                      | Total of items A to D | 548.26 E |
| F. Total personal expenses paid out of pocket<br>by candidate or contestant | From Sm-PE2, box E    | F        |
| G. Total personal expenses from Sm-PE1 and Sm-PE2                           | Total of Items E + F  | 548.26 G |

## PERSONAL EXPENSES PAID BY CANDIDATE / CONTESTANT

Sm-PE2 (15/06)



(This form must be completed by the candidate or contestant and submitted to the financial agent within 60 days)

If form is for Nomination Contest, please tick

| aid by the Candidate or Contestant                                 | F                                   |         |
|--------------------------------------------------------------------|-------------------------------------|---------|
| A. Transportation to, from or within electoral district            | Air travel                          |         |
|                                                                    | Bus, taxi                           | 7       |
|                                                                    | Rental vehicle                      |         |
|                                                                    | Private vehicle                     |         |
| Other (describe)                                                   |                                     |         |
|                                                                    | Total                               | NIL A   |
|                                                                    | . <u>_</u> _                        |         |
| 3. Cost of lodging, meals and incidental expenses while travelling | Hotel, motel                        |         |
|                                                                    | Meals                               |         |
| Incidental expenses (describe)                                     | ·                                   |         |
|                                                                    | Total                               | NIL B   |
|                                                                    | ٠                                   |         |
| C. Cost of renting a necessary temporary residence                 | Rent                                | NIL C   |
| All other necessary personal expenses related to                   | Family care                         |         |
| campaign or contest                                                | Disability expenses                 |         |
|                                                                    | Disability expenses                 |         |
|                                                                    | Total                               | · NIL D |
| . Total personal expenses paid by candidate or contestant          | Total of items <b>A</b> to <b>D</b> | NIL E   |

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### Sm-F (15/07)

## ELECTIONS A non-paritian Office of the Legislature

## SUMMARY OF FUNDRAISING FUNCTIONS

(Total amounts from all forms S-F)

If form is for Nomination Contestant, please tick

| Number of fundraising functions held                                                                                                                                             | NIL                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Total gross fundraising function income (sum of boxes M on all S-F forms)                                                                                                        | NIL A                 |
| Total cost of fundralsing functions (sum of boxes N on all S-F forms)                                                                                                            | NIL B                 |
| Total net income (or loss) from fundraising functions (A – B)                                                                                                                    | NIL C                 |
| Total amount of gross income reported as political contributions (sum of boxes G on all S-F forms)                                                                               | NIL D                 |
| Total amount of gross Income NOT reported as political contributions (sum of boxes L on all S-F forms)                                                                           | NIL E                 |
| , (boxes D                                                                                                                                                                       | + E must equal box A) |
| ction financing reports only (see instructions in the Election Financing Report Completieting this section)  Total cost of fundraising functions held during the campaign period | on Guide befor        |
| Campaign ponou                                                                                                                                                                   |                       |
| Total cost of fundraising functions held outside the campaign period                                                                                                             | NIL G                 |

### **FUNDRAISING FUNCTION**

S-F (15/07)

### (Submit a separate form for each function held)



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### **LOANS AND GUARANTEES**

S-L1 (15/06)



DATE RECEIVED (YYYY/MM/DD)

2017/04/10

| or the Legislature                                                    | NAME OF FILING ENTITY Sue Powell - BC NDP - Parksville-Qualicum |            |               |      |    |           |           |                               |                          |                                               |                                           |                   | PAGE               |                                                         |                                              |                                           |
|-----------------------------------------------------------------------|-----------------------------------------------------------------|------------|---------------|------|----|-----------|-----------|-------------------------------|--------------------------|-----------------------------------------------|-------------------------------------------|-------------------|--------------------|---------------------------------------------------------|----------------------------------------------|-------------------------------------------|
|                                                                       | Sue Powell -                                                    | BC         | NL            | )P - | Pa | irks      | ville     | e-Qualicum                    | l<br>                    |                                               |                                           |                   |                    |                                                         |                                              | OF                                        |
|                                                                       | ······································                          |            |               |      |    |           |           |                               | T                        |                                               |                                           |                   |                    | Α                                                       | В                                            | C                                         |
| FULL NAMES OF LENDER AND/OR GUARANTOR  Coastal Community Credit Union |                                                                 | CLASS* (X) |               |      |    |           | 6         | CONDITIONS<br>(If applicable) | DUE DATE<br>(YYYY/MM/DD) | ORIGINAL<br>AMOUNT OF<br>LOAN/GUARANTEE<br>\$ | AMOUNT OF LOAN<br>OUTSTANDING<br>\$       | INT.<br>RATE<br>% | PRIME<br>RATE<br>% | AMOUNT OF<br>INTEREST<br>PAYABLE<br>AT PRIME RATE<br>\$ | AMOUNT OF<br>INTEREST BEING<br>CHARGED<br>\$ | BENEFIT/<br>CONTRIBUTION<br>(A - B)<br>\$ |
|                                                                       |                                                                 |            | x credit line |      |    | 15,000.00 | 14,080.56 | 3.7                           | 2.7                      | 101.25                                        | 138.75                                    | nil               |                    |                                                         |                                              |                                           |
|                                                                       |                                                                 |            |               |      |    | ļ         |           |                               |                          |                                               |                                           |                   |                    |                                                         |                                              |                                           |
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TOTAL D 15,000.00 E 14,080.56

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION, 4 - TRADE UNION, 5 -- NON-PROFIT ORGANIZATION, 6 -- OTHER

\* CLASS OF CONTRIBUTOR:

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Elections BC 1-800-661-8683 <a href="mailto:privacy@elections.bc.ca">privacy@elections.bc.ca</a> or PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

TOTAL

nil



NAME OF FILING ENTITY

## LOANS AND DEBTS FORGIVEN OR WRITTEN OFF

S-L2 (15/09)

PAGE

|                               |  | Sue Powell - BC NDP - Parksville-Qualicum                            |  |               |              |       |             |          |                 |   |                              |   |                                             |     |
|-------------------------------|--|----------------------------------------------------------------------|--|---------------|--------------|-------|-------------|----------|-----------------|---|------------------------------|---|---------------------------------------------|-----|
| DATE FORGIVEN/<br>WRITTEN OFF |  | FULL NAME OF LENDER / CREDITOR                                       |  | LASS<br>X APP | OF CO        | ONTRI | BUTO        | R*<br>S) | CONDITIONS      |   | ORIGINAL AMOUNT OF LOAN/DEBT |   | AMOUNT OF LOAN/DEST<br>FORGIVEN/WRITTEN OFF |     |
| (YYYY/MM/DD)                  |  |                                                                      |  | 2             | 3            | 4     | 5           | 6        | (if applicable) |   | \$                           |   | \$                                          |     |
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|                               |  | NCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,<br>JIZATION, 6 – OTHER |  |               | <b></b>      |       | <del></del> |          | TOTALS          | Δ | NIL                          | В |                                             | NIL |

### TRANSFERS RECEIVED



| NAME OF FILING ENTITY                     | PAGE 1 | 1 |
|-------------------------------------------|--------|---|
| Sue Powell - BC NDP - Parksville-Qualicum | OF     | 2 |
|                                           |        |   |

| DATE OF<br>TRANSFER<br>(YYYY/MM/DD) | NAME OF ENTITY TRANSFERRING MONEY, GOODS OR SERVICES                                                   | VALUE OF<br>TRANSFER |
|-------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------|
| 2017/03/06                          | Parksville-Qualicum BC NDP Constituency Association                                                    | 1,500.00             |
| 2017/04/05                          | Parksville-Qualicum BC NDP Constituency Association                                                    | 10,000.00            |
| 2017/04/06                          | Parksville-Qualicum BC NDP Constituency Association                                                    | 5,000.00             |
| 2017/04/06                          | Parksville-Qualicum BC NDP Constituency Association - Candidate personal expenses                      | 354.50               |
| 2017/04/08                          | Parksville-Qualicum BC NDP Constituency Association                                                    | 950.00               |
| 2017/04/15                          | Parksville-Qualicum BC NDP Constituency Association                                                    | 10,000.00            |
| 2017/05/02                          | Parksville-Qualicum BC NDP Constituency Association                                                    | 4,500.00             |
| 2017/04/04                          | BC NDP                                                                                                 | 1,962.50             |
| 2017/04/13                          | BC NDP                                                                                                 | 770.00               |
| 2017/04/17                          | BC NDP                                                                                                 | 1,987.50             |
| 2017/04/21                          | BC NDP                                                                                                 | 1,910.00             |
| 2017/04/24                          | BC NDP                                                                                                 | 5,000.00             |
| 2017/04/28                          | BC NDP                                                                                                 | 3,690.28             |
| 2017/05/09                          | BC NDP                                                                                                 | 487.50               |
| 2017/03/25                          | Parksville-Qualicum BC NDP Constituency Association - Prorate campaign office rent paid by association | 1,570.08             |
|                                     | TOTAL                                                                                                  | A                    |

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### TRANSFERS RECEIVED



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| VAME OF FILING ENTITY                           | PAGE 2 |
| Sue Powell - BC NDP - Parksville-Qualicum       |        |
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| DATE OF<br>TRANSFER<br>(YYYY/MM/DD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NAME OF ENTITY TRANSFERRING MONEY, GOODS OR SERVICES                                                      |   | VALUE OF<br>TRANSFER                   |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---|----------------------------------------|--------------------------------------------------|
| 2017/04/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Parksville-Qualicum BC NDP Constituency Association - Line of credit fee charged to Association account   | l | 15                                     | 50.00                                            |
| 2017/04/17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Parksville-Qualicum BC NDP Constituency Association - Campaign buttons paid out of Association account    |   | 30                                     | 02.40                                            |
| 2017/05/09                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Parksville-Qualicum BC NDP Constituency Association - value of printer and phones supplied by Association |   | 91                                     | 17.74                                            |
| 2017/04/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Parksville-Qualicum BC NDP Constituency Association - value of bus pass allocated to campaign period      |   | 4                                      | 48.28                                            |
| 2017/04/06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Parksville-Qualicum BC NDP Constituency Association - Campaign buttons shipping cost paid by Association  |   | 2                                      | 27.03                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                           | i |                                        |                                                  |
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| Language Control of the Control of t | TOTAL                                                                                                     | A | 51,12                                  | 27.81                                            |

### TRANSFERS GIVEN



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|                                     | Sue Powell - BC NDP - Parksville-Qualicum             |                | OF           |
| DATE OF<br>TRANSPER<br>(YYYY/MM/DD) | NAME OF ENTITY RECEIVING MONEY, GOODS OR SERVICES     | VALUE<br>TRANS | E OF<br>SFER |
| 2017/05/09                          | BC NDP - central campaign literature paid for locally |                | 3,242.38     |
|                                     |                                                       |                |              |
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