

# ANNUAL FINANCIAL REPORT CONSTITUENCY ASSOCIATION

**F-CA(A)** (15/09)

| EGISTERED CONSTITUENCY ASSOCIATION   | 1100 (0 114 199) (11   |                |                         |
|--|--|----------------|-------------------------|
| Kamloops North Than  | upson NOP Constituency   |                |                         |
| EGIO LEVERA OFFICE AND THE STATE OF THE STAT |  |                |                         |
| NDP  |  | MIDDLE NAME(S) |                         |
| INANCIAL AGENT'S LAST NAME   | FIRST NAME<br>TALITHA  | WILHELM        |                         |
| DEKKER   | IAUCTECA   |                |                         |
| INANCIAL AGENT'S MAILING ADDRESS  B8-480 HOlly burn 8  | Ac Vo  |                |                         |
| NYTYTOWN   | POSTAL CODE PHONE NO.  | FAX NO.        |                         |
| Kamalours  | V2E 2H4 25037433   | 57             |                         |
| Kamloops<br>MAIL<br>Lalithan & Shaw.co   |  |                |                         |
| talithan e shaw. Co  | N .  |                |                         |
|  |  |                | FORMS                   |
| This financial report includes the following t   | forms:   | С              | FORMS                   |
| ,  |  |                | X<br>(SZ)               |
|  | Statement of Assets and Liabilities -  | - Form St-A&L  | X                       |
| ,  | Statement of Income and Expenses   | - Form St-I&E  | $\searrow$              |
|  | Summary of Political Contributions by Class                                      |                | $\times$                |
| D. III.  | al Contributions of Money / Property / Services over \$250                       |                |                         |
|  | ermitted Anonymous Contributions Accepted at Functions                           |                | $\overline{\boxtimes}$  |
| Po   | ermitted Anonymous Community Recorded at various in the Prohibited Contributions |                | X                       |
|  |  | _              | $\searrow$              |
|  | Summary of Fundraising Functions   |                | $\overline{\mathbf{X}}$ |
|  | Fundraising Function   |                |                         |
|  | Loans and Guarantees   |                |                         |
|  | Loans / Debts Forgiven / Written Off   | - Form S-L2    | N                       |
|  |  |                | <u> </u>                |
|  | Transfers Received   | - Form S-T-Rcv | $\boxtimes$             |
|  | Transfers Received<br>Transfers Given  |                | 区<br>区                  |

### STATEMENT OF ASSETS AND LIABILITIES

St-A&L (15/06)



AS OF DATE (YYYY/MM/DD) 2015/12/31

| NAME OF THING FATIRY                         |                          |                          |           |
|--|--------------------------|--------------------------|-----------|
| NAME OF FILING ENTITY Kamloops North Thompso | n NOP Consh              | Thency                   |           |
|  | Cash on hand             |                          | 1         |
| Current Assets                               | 0                        |                          |           |
|  | 7048.98                  |                          |           |
|  | <b>Ø</b>                 |                          |           |
| Bonds, sto                                   | Ø                        |                          |           |
|  |                          |                          |           |
| Other (describe) Shares Interior S           | EMERICA Saving           | 32.95                    |           |
|  | V                        | Total Current Assets     | 7178.04   |
|  |                          |                          | 1         |
| Fixed Assets Investments                     |                          |                          |           |
| Furniture and fixtures                       |                          |                          | _         |
| (less accumulated amortization)              | ( )                      |                          |           |
| Office equipment                             |                          |                          |           |
| (less accumulated amortization)              | (                        |                          |           |
|  |                          |                          |           |
| Land and buildings                           |                          |                          | 1         |
| (less accumulated amortization)              | ( )                      |                          |           |
| Other (describe)                             |                          |                          |           |
| (less accumulated amortization)              | ( )                      |                          |           |
|  |                          | Total Fixed Assets       | P         |
|  |                          | Total Assets             | 7178.04 A |
| Current Liabilities                          | Accounts payable         |                          |           |
|  | Vages, salaries payable  |                          |           |
|  | Loans payable            |                          |           |
| Other (describe)                             |                          |                          |           |
|  | To                       | otal Current Liabilities | 4         |
| Long-torm i inhilition                       | Loans payable            |                          | ]         |
| Long-term Liabilities Other (describe)       | Luans payable            |                          |           |
| Other (describe)                             |                          | 1 4 1 ! 1 !!!            |           |
|  | iotai                    | Long-term Liabilities    | <i>φ</i>  |
|  |                          | Total Liabilities        | Ø B       |
|  | ırplus (Deficit) (A – B) | 7178.04 C                |           |

# ELECTIONS A non-partisan Office of the Legislature

## STATEMENT OF INCOME AND EXPENSES

| NAME OF FILING ENTITY Kamloops North Thompson NOP Constituency   |   |       |
|--|---|-------|
| Income:  Total political contributions (box E, form Sm-C)  Gross fundraising income not reported as political contributions (box E, form Sm-F)  Total transfers received (box A, form S-T-Rev)  (3.68 + 1.05) Interest / investment income  Product sales  Advertising income  Rental income  Other income (describe) Approach closing belance Brainers Accel  | 2525.0b<br>4.73   |       |
| Total Income   | 2884.44 A   |       |
| Expenses:  Accounting and audit services  Amortization expense Bad debt expense Bank charges Convention, workshop and meeting fees and rentals Data processing / information technology Donations and gifts Furniture and equipment Insurance Interest expense Media advertising Newsletters and promotional materials (signs, brochures, etc.) Office rent, utilities and maintenance Office supplies, stationery Postage and courier Professional services Research and polling Salaries and benefits Social functions/thank-you parties Subscriptions and dues Telecommunications Travel Total cost of fundraising functions (box B, form Sm-F) Total transfers given (box A, form S-T-Giv) | 213.22 2:<br>369.20<br>147.17<br>298.51<br>1129.39<br>51.38<br>100.00 | 37.22 |
| Total Expenses   | <del>2413.87</del> B  | 2437. |
| Perìod Surplus (Deficit) (A – B)   | 470.24 C  | 89.9  |



## STATEMENT OF INCOME AND EXPENSES



## SEE AMENDMENT

| NAME OF FILING ENTITY Kamloops North Thompson NOP Constituency                       | /         |
|--|-----------|
|  |           |
| 1  |           |
| Income: Total political contributions (box E, form Sm-E)                             |           |
| Gross fundraising income not reported as political contributions (box E, form Syn-F) |           |
| Total transfers received (box A, form S-7-Rcv)                                       | 2525.06   |
| () 68 + 1.05) Interest / investment income   | 4.73      |
| Product sales  |           |
| Advertising income   |           |
| Rental income  |           |
| Other income (describe) Hansferred closing belance Business Acct                     | 356.32    |
|  |           |
| Total Income   | 2884.11 A |
|  |           |
| Expenses: Accounting and audit services  |           |
| Amortization expense   |           |
| Bad debt expense   |           |
| Bank charges   | 213.22    |
| Convention workshop and meeting fees and rentals                                     | 369.20    |
| Data processing / information technology   | 147.17    |
| Donations and gifts  |           |
| Furniture and equipment  |           |
| Insurance  | `         |
| Interest expense   |           |
| Media advertising  | `         |
| Newsighters and promotional materials (signs, brochures, etc.)                       | _         |
| Office rent, utilities and maintenance   |           |
| Office supplies, stationery  | 298.51    |
| Postage and courier  | 11 29 39  |
| Professional services  |           |
| Research and polling   |           |
| Salaries and benefits  |           |
| Social functions/thank-you parties   | 56.38     |
| Subscriptions and dues   | 100.00    |
| Telecommunications   | 700.00    |
| /  |           |
| Travel   |           |
| Total cost of fundraising functions (box B, form Sm-F)                               | 100.00    |
| Total transfers given (box A, form S-T-Giv)  | 10.00     |
| Other expenses (describe)  |           |
|  |           |
|  |           |
| Total Expenses   | 2413.87 В |
| Period Surplus (Deficit) (A – B)   | 470.24 C  |
|  |           |

# SUMMARY OF POLITICAL CONTRIBUTIONS BY CLASS



If form is for Nomination Contestant, please tick  $\Box$ 

| NAME OF FILING ENTITY Kamloops North Thampson NOP Con  | stituency  |                                   |  |  |  |  |  |  |  |
|--|--|-----------------------------------|--|--|--|--|--|--|--|
| Total value of contributions from each of the following classes of contributor:  |  |                                   |  |  |  |  |  |  |  |
|  | Contributions greater than \$250                         | Contributions of<br>\$250 or less |  |  |  |  |  |  |  |
| Individuals  | 1a   | 1b                                |  |  |  |  |  |  |  |
| Corporations   | 2a   | 2b                                |  |  |  |  |  |  |  |
| Unincorporated Business / Commercial Organizations   | 3a   | 3b                                |  |  |  |  |  |  |  |
| Trade Unions   | 4a   | 4b                                |  |  |  |  |  |  |  |
| Non-profit Organizations   | 5a   | 5b                                |  |  |  |  |  |  |  |
| Other Identifiable Contributions   | 6a   | 6b                                |  |  |  |  |  |  |  |
| Classified subtotals (1a to 6a & 1b to 6b)<br>(box <b>A</b> = box <b>A</b> , <b>S-A</b> 1)   | А  | В                                 |  |  |  |  |  |  |  |
| Classified totals (A + B)  |  |                                   |  |  |  |  |  |  |  |
| Tota   | I anonymous contribution<br>(from box A, S-A             | D D                               |  |  |  |  |  |  |  |
| Total value of all political cor   | ntributions from all source<br>(C +1                     | es E                              |  |  |  |  |  |  |  |
| T  | otal contributions of mone                               | ey F                              |  |  |  |  |  |  |  |
| Total contributions of goods, services and discounts (includes contributions through loans and debts) (boxes F + G must equal box E) |  |                                   |  |  |  |  |  |  |  |
| Number of contribute   | ors who made contributio<br>f \$250 or less in total val | ns H                              |  |  |  |  |  |  |  |
| Total dollar amount of all income tax receipts issued (Leadership Contestants cannot issue tax receipts)                             |  |                                   |  |  |  |  |  |  |  |



# POLITICAL CONTRIBUTIONS OF MONEY, PROPERTY OR SERVICES WITH A VALUE GREATER THAN \$250

S-A1 (15/06)

If form is for Nomination Contestant, please tick

| on-partisan Office of the Legislature   | NAME OF FILING ENTITY                 |             | ,             |        | * * *        | ~ ~                   |          | 2 - 3                                 |  | PAGE /                                     |
|---|---------------------------------------|-------------|---------------|--------|--------------|-----------------------|----------|---------------------------------------|--|--|
|   |                                       |             |               |        |              | COV                   | sktnenuy | DATE OF EACH                          | OF /                                       |  |
| FULL NAME OF CONTRIBUTOR (If a numbered corporation or an unincorporated organization, include full names of two directors) |                                       | CL<br>(X    | ASS (<br>APPI | ROPRIA | TE CL        | RIBUTOR*<br>TE CLASS) |          | INDIVIDUAL<br>CONTRIBUTION<br>AMOUNTS | INDIVIDUAL<br>CONTRIBUTION<br>(YYYY/MM/DD) | TOTAL OF<br>CONTRIBUTOR'S<br>CONTRIBUTIONS |
| organization, in  | 1                                     | 4           | 3             | +      |              |                       |          | ( ) , / (19)(1) 2 2 3                 |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        | 1            |                       |          |                                       |  |  |
|   |                                       |             |               |        | -            | $\rightarrow$         |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             | -             |        |              |                       | _        |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
|   |                                       |             | -             |        |              |                       |          |                                       |  |  |
|   |                                       |             |               |        |              |                       |          |                                       |  |  |
| CLASS OF CONTRIBUTOR:   | UNINCORPORATED BUSINESS/COMMERCIAL OF | RGANIZATION |               |        | רסד<br>עומאו | TAL OF                | Α        | Ø                                     |  | •  |
| 1 – INDIVIDUAL, 2 – CORPORATION, 3 –<br>4 – TRADE UNION, 5 – NON-PROFIT ORI   | GANIZATION, 6 - OTHER                 | CONTRACTOR, | (             |        |              | TIONS                 |          | <b>/</b> -                            |  |  |



# PERMITTED ANONYMOUS CONTRIBUTIONS ACCEPTED AT FUNCTIONS

S-A2 (15/06)

If form is for Nomination Contestant, please tick  $\square$ 

| non-partisan Office of the Legisl   | NAME OF FILING ENTITY Kamlaops North Thampson NOP Consithning |                                  | PAGE /  |
|-------------------------------------|---|----------------------------------|---|
| DATE OF<br>FUNCTION<br>(YYYY/MM/DD) | DESCRIPTION OF FUNCTION                                       | NUMBER OF<br>PEOPLE<br>ATTENDING | TOTAL AMOUNT OF<br>ANONYMOUS<br>CONTRIBUTIONS |
|                                     |   |                                  |   |
|                                     |   |                                  |   |
|                                     |   |                                  |   |
|                                     |   |                                  |   |
|                                     |   |                                  |   |
|                                     |   |                                  | · · · · · · · · · · · · · · · · · · ·         |
|                                     |   |                                  |   |
|                                     |   |                                  |   |
|                                     |   |                                  |   |
|                                     | ·   |                                  |   |
|                                     |   |                                  |   |
|                                     |   |                                  |   |
|                                     |   |                                  |   |
|                                     |   | TOTAL                            | A Ø   |
|                                     |   |                                  |   |

## **PROHIBITED CONTRIBUTIONS**



| NAME OF FILING ENTITY                    | PAGE / |
|--|--------|
| Kamloops North Thompson NOP Constituency | OF /   |
|  |        |

|                                  | Kamcaps 1002 to the point of the se |        |   |
|----------------------------------|-------------------------------------|--------|---|
| DATE<br>RECEIVED<br>(YYYY/MM/DD) | CIRCUMSTANCES                       | AMOUNT | DATE DATE REMITTED TO CHIEF ELECTORAL OFFICE (YYYY/MM/DD) CYYY/MM/DD) |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  |                                     |        |   |
|                                  | TOTAL                               | A Ø    |   |



# ELECTIONS A non-partisan Office of the Legislature

## SUMMARY OF FUNDRAISING FUNCTIONS

(Total amounts from all forms S-F)

If form is for Nomination Contestant, please tick  $\Box$ 

| NAME OF FILING ENTITY  |                                |
|--|--------------------------------|
| Kamloops North Thompson NDP Constituency   |                                |
| Number of fundraising functions held   |                                |
| Total gross fundraising function income (sum of boxes M on all S-F forms)  | А                              |
| Total cost of fundraising functions (sum of boxes N on all S-F forms)  | В                              |
| Total net income (or loss) from fundraising functions (A – B)  | С                              |
| Total amount of gross income reported as political contributions (sum of boxes <b>G</b> on all <b>S-F</b> forms) | D                              |
| Total amount of gross income NOT reported as political contributions (sum of boxes L on all S-F forms)           | E                              |
|  | (boxes D + E must equal box A) |
| For election financing reports only (see instructions in the Election Financing Report Co                        | ompletion Guide before         |
| Total cost of fundraising functions held during the campaign period  | F                              |
| Total cost of fundraising functions held outside the campaign period   | G                              |
| Total net losses of fundraising functions which incurred net losses during the campaign period                   | Н                              |
|  |                                |

## **FUNDRAISING FUNCTION**

(15/07)

## (Submit a separate form for each function held)

| LECTIONS In a light on-partisan Office of the Legislature |                           | PAGE /         |                                      |                            |              |  |
|---|---------------------------|----------------|--------------------------------------|----------------------------|--------------|--|
| NAME OF FILING ENTITY KAMLOOMS NORTH                      | hompson hosen hosen hosen | JDP (          | CONSTIMEN<br>(IF A JOINT EVENT, IDEN | MIFY OTHER ENTITY)         |              |  |
| Gross income reported as politica                         | al contributions          |                |                                      |                            |              | Tick if                                  |
|   | Number<br>Tickets S       |                | Charge<br>per Ticket                 | Total Charges<br>Collected |              | harge per<br>Ticket<br>Varies            |
| Purchases by organ  | nizations                 |                |                                      |                            | А            |  |
| Purchases by individuals of m<br>\$250 worth              | ore than                  |                |                                      |                            | В            |  |
| Purchases by individuals that are more than               | of tickets                |                |                                      |                            | С            |  |
| Other gross income reported as cor                        | tributions, including a   | anonymous      | contributions (prov                  | ride full details)         | <del></del>  |  |
|   |                           |                |                                      |                            | D            |  |
|   |                           |                |                                      |                            | E            |  |
|   |                           |                |                                      |                            | F            |  |
| Total gro   | oss income reported a     | as political   | contributions (A + B                 | 3+C+D+E+F)                 |              | G  |
| Gross income not reported as po                           | litical contributions     | ı              |                                      | •                          |              |  |
|   | Number<br>Tickets S       | rof            | Charge<br>per Ticket                 | Total Charges<br>Collected | C            | Tick if<br>harge per<br>Ticket<br>Varies |
| Purchases by indiv<br>tickets of \$5                      |                           |                |                                      |                            | Н            |  |
| Other gross income not reported as                        | contributions (provid     | le full detail | s)                                   |                            | <del>,</del> |  |
|   |                           |                |                                      |                            | ı            |  |
|   |                           |                |                                      |                            | J            |  |
|   |                           |                |                                      |                            | K            |  |
| To  | tal gross income not      | reported as    | s political contribution             | ons (H + I + J + K)        |              | L  |
|   |                           |                | Total gro                            | ss income (G + L)          |              | м  |
| 3 to 5  |                           |                | Tot                                  | tal cost of function       |              | N  |
|   |                           |                | Net income                           | (loss) (box M-N)           |              | 0  |

#### **LOANS AND GUARANTEES**



| ELECTIC                          | )NS  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              | _                        |
|----------------------------------|--|----------------------|--------|------|---------------|-------|---------|-------------------------------|--------------------------|---|--|------------|--|-------------------|---|---|--|--------------|--------------------------|
| A non-partisan Offic             | e of the Legislature   | NAME OF FILING       | ENTITY |      |               |       |         |                               |                          |   | _  | _          |  |                   |   |   |  | PAGE         |                          |
| w                                |  | Kanla                | حم ٥   | Λ    | lar1          | h     |         | hon ps.                       | M NC                     | X | Cons                                       | <i>K</i> + | newcy                                  |                   |   |   |  | OF           | /                        |
|                                  |  |                      |        |      |               |       |         |                               | 1                        |   |  |            |  |                   |   | Α   | B                                      |              | c                        |
| DATE<br>RECEIVED<br>(YYYY/MM/DD) | FULL NAMES<br>AND/OR GU  | OF LENDER<br>ARANTOR |        |      | CLASS'<br>(X) |       | <b></b> | CONDITIONS<br>(if applicable) | DUE DATE<br>(YYYY/MM/DD) |   | ORIGINAL<br>AMOUNT OF<br>N/GUARANTEE<br>\$ |            | OUNT OF LOAN<br>ITSTANDING<br>\$       | INT.<br>RATE<br>% | PRIME<br>RATE<br>%                      | AMOUNT OF<br>INTEREST<br>PAYABLE<br>AT PRIME RATE | AMOUNT OF<br>INTEREST BEING<br>CHARGED | CONTRI<br>(A | EFIT/<br>IBUTION<br>- B) |
|                                  |  |                      | 1      | 2    | 3 4           | 5     | 6       |                               |                          |   | •  |            |  |                   |   | \$  | \$                                     |              | \$                       |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              |                          |
|                                  |  |                      |        |      |               |       | ļ       |                               |                          |   |  |            |  |                   |   |   |  | <u> </u>     |                          |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              |                          |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              |                          |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              |                          |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              |                          |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              |                          |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            | ······································ |                   |   |   | · · · · · · · · · · · · · · · · · · ·  |              |                          |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              |                          |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              |                          |
|                                  |  |                      |        |      |               |       |         |                               |                          |   |  |            |  |                   |   |   |  |              |                          |
|                                  | TRIBUTOR:<br>2 — CORPORATION, 3 — UI<br>N, 5 — NON-PROFIT ORGA |                      |        | COMM | IERCIA        | L ORG | SANIZ   | ATION,                        | TOTAL                    | D | Ŵ  | E          | Ŷ                                      |                   | * ************************************* | <u> </u>  | TOTAL                                  | F            | Ø                        |



## LOANS AND DEBTS FORGIVEN OR WRITTEN OFF

**S-L2** (15/09)

|   |      | Kamlasps North Than f                       | С     | CLASS OF CONTRIBUTOR* (X APPROPRIATE CLASS) |                                       |       |             |   |                               |       | ORIGINAL AMOUNT OF | AMOUNT OF LOAN/DEBT        |   |
|---|------|---|-------|---|---------------------------------------|-------|-------------|---|-------------------------------|-------|--------------------|----------------------------|---|
| DATE FORGIVEN/<br>WRITTEN OFF<br>(YYYY/MM/DD) |      | FULL NAME OF LENDER / CREDITOR              |       | X APP                                       | · · · · · · · · · · · · · · · · · · · |       | <del></del> | 6 | CONDITIONS<br>(if applicable) |       | LOAN/DEBT<br>\$    | FORGIVEN/WRITTEN OFF<br>\$ |   |
| `-  |      |   |       |   |                                       |       |             |   |                               |       |                    |                            |   |
|   |      |   |       |   |                                       |       |             |   |                               |       |                    |                            |   |
|   |      |   |       |   |                                       |       |             |   |                               |       |                    |                            |   |
|   |      |   |       |   |                                       |       |             |   |                               |       |                    |                            |   |
|   |      |   |       |   |                                       |       |             |   |                               |       |                    |                            |   |
|   |      |   |       |   |                                       |       |             | \ |                               |       |                    |                            |   |
|   |      |   |       |   |                                       |       |             |   |                               |       |                    |                            |   |
|   |      |   |       |   |                                       |       |             |   |                               |       |                    |                            |   |
|   |      |   |       |   |                                       |       |             |   |                               |       |                    |                            |   |
|   |      |   |       |   |                                       |       |             |   |                               |       |                    |                            |   |
| CLASS OF CONTRIBU                             | TOR: | ININCORPORATED BUSINESS/COMMERCIAL ORGANIZA | ATION |   |                                       | J.,,, |             | L | Т(                            | OTALS | A &                | В                          | À |

### TRANSFERS RECEIVED



| [ | NAME OF FILING ENTITY |       |          |              | PAGE / |
|---|-----------------------|-------|----------|--------------|--------|
| Ì | Kamloops              | North | Thompson | Constituency | OF /   |

| DATE OF<br>TRANSFER<br>(YYYY/MM/DD) | NAME OF ENTITY TRANSFERRING MONEY, GOODS OR SERVICES | VALUE OF<br>TRANSFER |
|-------------------------------------|--|----------------------|
| 2015/02/19                          | BC NDP   | 319.63               |
| 2015/04/16                          | 4  | 35.00                |
| 2015/04/20                          | Y  | 212.99               |
| 2015/05/06                          | V  | 293.03               |
| 2015/05/16                          | ч  | 256.30               |
| 2015/07/07                          | И  | 274.43               |
| 20,5/07/09                          | ч  | 352.50               |
| 20,5/08/06                          | ч  | 284.03               |
| 2015/09/10                          | У  | 272.43               |
| 2015/10/08                          |  | 12.50                |
| 2015/12/10                          | ч  | 210.22               |
|                                     |  |                      |
|                                     |  |                      |
|                                     |  |                      |
|                                     |  |                      |
|                                     | TOTAL  | A 2523.06            |

### TRANSFERS RECEIVED

TRA

|     |           | <b>S-1-RCV</b><br>(15/06) |
|-----|-----------|---------------------------|
| SEE | AMENDMENT |                           |
|     |           |                           |
|     |           | PAGE /                    |

| A non-partisan Office of the Legisla | NAME OF FILING ENTITY Kamlasps North Thompson NDP Constituency   | PAGE / OF /          |
|--------------------------------------|--|----------------------|
| DATE OF<br>TRANSFER<br>(YYYY/MM/DD)  | NAME OF ENTITY TRANSFERRING MONEY, GOODS OR SERVICES   | VALUE OF<br>TRANSFER |
| 2015/02/19                           | BC NDP   | 319.63               |
| 2015/04/16                           | in the second se | 35.00                |
| 2015/04/20                           | η  | 212.99               |
| 2015/05/06                           | y  | 293.03               |
| 2015/05/16                           | 4  | 256.30               |
| 2015/07/07                           | и /  | 274.43               |
| 2015/07/09                           | u /  | 352.50               |
| 20,5/08/06                           | 4  | 284.03               |
| 2015/09/10                           |  | 272.43               |
| 2015/10/08                           |  | 12.50                |
| 2015/12/10                           | 4  | 210.22               |
| 20.13/1.9.10                         |  |                      |
|                                      |  |                      |
|                                      |  |                      |
|                                      |  |                      |
|                                      | TOTAL  | A 2523.06            |

#### TRANSFERS GIVEN



| LECTIONS 200                           |  | and the second of the second o |                                 |  |
|--|--|--|---------------------------------|--|
| non-partisan Office of the Legislature | NAME OF FILING ENTITY Kamlags Nath Thampson NDA Constituency |  | PAGE /                          |  |
| DATE OF<br>TRANSFER<br>(YYYY/MM/DD)    | NAME OF ENTITY RECEIVING MONEY, GOODS OR SERVICES            | , s  | VALUE OF<br>TRANSFER            |  |
| 2015/12/02 B                           | oc NDP (Chq. 0041 daled Nov 20115)                           |  | 100.00                          |  |
|  |  |  |                                 |  |
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|  |  |  |                                 |  |
|  |  |  |                                 |  |
|  |  | TOTAL  | A 100.00                        |  |
|  |  |  |                                 |  |