

# ELECTION FINANCING REPORT

F-C (11/06)



**ELECTIONS BC**  
A non-partisan Office of the Legislature

## CANDIDATE

PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|  |  |  |   |                                  |
|--|--|--|---|----------------------------------|
| CANDIDATE'S LAST NAME<br><b>BHANDARI</b>                     |  | FIRST NAME<br><b>JAA MOHAN</b>                               |   | MIDDLE NAME(S)<br><b>SIN AH</b>  |
| ELECTORAL DISTRICT<br><b>WESTSIDE Kelowna</b>                | REGISTERED POLITICAL PARTY<br><b>B.C. VISION</b> | GENERAL VOTING DAY (YYYY / MM / DD)<br><b>2013 / 07 / 10</b> |   |                                  |
| FINANCIAL AGENT'S LAST NAME<br><b>BHANDARI</b>               |  | FIRST NAME<br><b>JAA MOHAN</b>                               |   | MIDDLE NAME(S)<br><b>SIN AH</b>  |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>12127 - 1013 AVE</b> |  |  |   | CITY / TOWN<br><b>SURREY, BC</b> |
| POSTAL CODE<br><b>V3V 1T6</b>                                | PHONE NUMBER<br><b>604-328-5511</b>              | FAX NUMBER<br><b>604-994-4480</b>                            | EMAIL ADDRESS<br><b>BcVISION4BC@gmail.com</b> |                                  |

This financing report includes the following forms:

**All Candidates:**

|   |               | FORMS CHECKLIST                     |
|---|---------------|-------------------------------------|
| Statement of Election Income and Expenses –                         | Form St-I&E-E | <input checked="" type="checkbox"/> |
| Summary of Expenses –   | Form Sm-E     | <input checked="" type="checkbox"/> |
| Summary of Political Contributions by Class –                       | Form Sm-C     | <input checked="" type="checkbox"/> |
| Political Contributions of Money / Property / Services over \$250 – | Form S-A1     | <input checked="" type="checkbox"/> |
| Permitted Anonymous Contributions Accepted at Functions –           | Form S-A2     | <input type="checkbox"/>            |
| Prohibited Contributions –  | Form S-Ax     | <input type="checkbox"/>            |
| Personal Expenses Paid by Financial Agent –                         | Form Sm-PE1   | <input checked="" type="checkbox"/> |
| Personal Expenses Paid by Candidate –                               | Form Sm-PE2   | <input checked="" type="checkbox"/> |
| Summary of Fundraising Functions –                                  | Form Sm-F     | <input type="checkbox"/>            |
| Fundraising Function –  | Form S-F      | <input type="checkbox"/>            |
| Loans and Guarantees –  | Form S-L1     | <input type="checkbox"/>            |
| Loans / Debts Forgiven / Written Off –                              | Form S-L2     | <input type="checkbox"/>            |
| Transfers Received –  | Form S-T-Rcv  | <input type="checkbox"/>            |
| Transfers Given –   | Form S-T-Giv  | <input type="checkbox"/>            |

**Candidates Who Were Nomination Contestants:**

|   |              |                          |
|---|--------------|--------------------------|
| Nomination Contestant Expenses –                                    | Form Sm-E-NC | <input type="checkbox"/> |
| Summary of Political Contributions by Class –                       | Form Sm-C    | <input type="checkbox"/> |
| Political Contributions of Money / Property / Services over \$250 – | Form S-A1    | <input type="checkbox"/> |
| Permitted Anonymous Contributions Accepted at Functions –           | Form S-A2    | <input type="checkbox"/> |
| Personal Expenses Paid by Financial Agent –                         | Form Sm-PE1  | <input type="checkbox"/> |
| Personal Expenses Paid by Contestant –                              | Form Sm-PE2  | <input type="checkbox"/> |
| Summary of Fundraising Functions –                                  | Form Sm-F    | <input type="checkbox"/> |
| Fundraising Function –  | Form S-F     | <input type="checkbox"/> |

I, the Financial Agent, declare that:

- (a) I am authorized to act on behalf of the above-named candidate;
- (b) this report and appropriate forms have been prepared in accordance with the *Election Act*; and
- (c) to the best of my knowledge, information and belief, all the information contained in this statement is complete and accurate.

SIGNATURE OF FINANCIAL AGENT

DATE (YYYY / MM / DD)

**2013 / 05 / 19**

**WARNING: Signing a false statement is a serious offence and is subject to significant penalties.**

67

**ELECTION FINANCING REPORT**

F-C (11/06)



CANDIDATE

**SEE AMENDMENT**

PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

**ELECTIONS BC**  
A non-partisan Office of the Legislature

|  |  |  |   |                                |
|--|--|--|---|--------------------------------|
| CANDIDATE'S LAST NAME<br><b>BHANDARI</b>                               |  | FIRST NAME<br><b>JAGMOHAN</b>                                |   | MIDDLE NAME(S)<br><b>SINGH</b> |
| ELECTORAL DISTRICT<br><b>WESTSIDE Kelowna</b>                          | REGISTERED POLITICAL PARTY<br><b>B.C. VISION</b> | GENERAL VOTING DAY (YYYY / MM / DD)<br><b>2013 / 07 / 10</b> |   |                                |
| FINANCIAL AGENT'S LAST NAME<br><b>BHANDARI</b>                         |  | FIRST NAME<br><b>JAGMOHAN</b>                                |   | MIDDLE NAME(S)<br><b>SINGH</b> |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>12127 - 1013 AVE SURREY BC</b> |  |  |   | CITY/TOWN                      |
| POSTAL CODE<br><b>V3V 17X6</b>   | PHONE NUMBER<br><b>604-328-5511</b>              | FAX NUMBER<br><b>604-998-4480</b>                            | EMAIL ADDRESS<br><b>BVISIONA BC@gmail.com</b> |                                |

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All Candidates:

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|---|---------------|-------------------------------------|
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| Political Contributions of Money / Property / Services over \$250 – | Form S-A1     | <input type="checkbox"/>            |
| Permitted Anonymous Contributions Accepted at Functions –           | Form S-A2     | <input type="checkbox"/>            |
| Prohibited Contributions –  | Form S-Ax     | <input type="checkbox"/>            |
| Personal Expenses Paid by Financial Agent –                         | Form Sm-PE1   | <input type="checkbox"/>            |
| Personal Expenses Paid by Candidate –                               | Form Sm-PE2   | <input checked="" type="checkbox"/> |
| Summary of Fundraising Functions –                                  | Form Sm-F     | <input type="checkbox"/>            |
| Fundraising Function –  | Form S-F      | <input type="checkbox"/>            |
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| Loans / Debts Forgiven / Written Off –                              | Form S-L2     | <input type="checkbox"/>            |
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Candidates Who Were Nomination Contestants:

|   |              |                          |
|---|--------------|--------------------------|
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| Summary of Political Contributions by Class –                       | Form Sm-C    | <input type="checkbox"/> |
| Political Contributions of Money / Property / Services over \$250 – | Form S-A1    | <input type="checkbox"/> |
| Permitted Anonymous Contributions Accepted at Functions –           | Form S-A2    | <input type="checkbox"/> |
| Personal Expenses Paid by Financial Agent –                         | Form Sm-PE1  | <input type="checkbox"/> |
| Personal Expenses Paid by Contestant –                              | Form Sm-PE2  | <input type="checkbox"/> |
| Summary of Fundraising Functions –                                  | Form Sm-F    | <input type="checkbox"/> |
| Fundraising Function –  | Form S-F     | <input type="checkbox"/> |

I, the Financial Agent, declare that:

- (a) I am authorized to act on behalf of the above-named candidate;
- (b) this report and appropriate forms have been prepared in accordance with the *Election Act*; and
- (c) to the best of my knowledge, information and belief, all the information contained in this statement is complete and accurate.

|                                  |  |
|----------------------------------|--|
| SIGNATURE OF FINANCIAL AGENT<br> | DATE (YYYY / MM / DD)<br><b>2013 / 05 / 19</b> |
|----------------------------------|--|

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# STATEMENT OF ELECTION INCOME AND EXPENSES

St-I&E-E (11/05)

PLEASE PRINT IN BLOCK LETTERS

GENERAL VOTING DAY (YYYY / MM / DD)  
2013 / 07 / 10

NAME OF FILING ENTITY  
**JAGMOHAN SINGH BHANDARI**

Total value of political contributions from all sources (from box E on form Sm-C)  1368.25

Total transfers received (from box A on form S-T-Rcv)

Interest income

Total gross fundraising function income not reported as political contributions (from box E on form Sm-F)

Candidate's nomination deposit refund

Other income (describe)

Total Income (sum of above boxes)  A 1368.25

Total value of election expenses subject to limits during 60 day pre-campaign period (from box A on form Sm-E)

Total value of election expenses subject to limits during campaign period (from box B on form Sm-E) ~~2260.00~~ 1,118.25

Total value of election expenses not subject to limits (from box C on form Sm-E)

Total value of non-election expenses incurred outside the 60 day pre-campaign and campaign periods (from box D on form Sm-E)

Total transfers given (from box A on form S-T-Giv)

Total Expenditures (sum of above boxes) ~~2260.00~~ B 2,261.15

**For Candidates Only**

Balance in campaign account as of date of report  C



**ELECTIONS BC**  
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# STATEMENT OF ELECTION INCOME AND EXPENSES

SI-IE-E (11/05)

PLEASE PRINT IN BLOCK LETTERS

## SEE AMENDMENT

GENERAL VOTING DAY (YYYY / MM / DD)  
2013 / 07 / 10

|  |   |
|--|---|
| NAME OF FILING ENTITY  |   |
| JAGMOHAN SINGH BHANDARI  |   |
| Total value of political contributions from all sources (from box E on form Sm-C)  | <input type="text" value="0"/>          |
| Total transfers received (from box A on form S-T-Rcv)  | <input type="text" value="0"/>          |
| Interest Income  | <input type="text" value="0"/>          |
| Total gross fundraising function income not reported as political contributions (from box E on form Sm-F)                    | <input type="text" value="0"/>          |
| Candidate's nomination deposit refund  | <input type="text" value="0"/>          |
| Other Income (describe)  | <input type="text" value="0"/>          |
| <b>Total Income (sum of above boxes)</b>   | <input type="text" value="0"/> <b>A</b> |
| Total value of election expenses subject to limits during 60 day pre-campaign period (from box A on form Sm-E)               | <input type="text"/>                    |
| Total value of election expenses subject to limits during campaign period (from box B on form Sm-E)                          | 2260.88                                 |
| Total value of election expenses not subject to limits (from box C on form Sm-E)   | <input type="text"/>                    |
| Total value of non-election expenses incurred outside the 60 day pre-campaign and campaign periods (from box D on form Sm-E) | <input type="text"/>                    |
| Total transfers given (from box A on form S-T-Giv)   | <input type="text"/>                    |
| <b>Total Expenditures (sum of above boxes)</b>   | 2260.88 <b>B</b>                        |
| <b>For Candidates Only</b>   |   |
| Balance in campaign account as of date of report   | <input type="text"/> <b>C</b>           |

# SUMMARY OF EXPENSES

Sm-E (11/05)



**ELECTIONS BC**  
A non-partisan Office of the Legislature

PLEASE PRINT IN BLOCK LETTERS

| NAME OF FILING ENTITY   |  |   |   |   |
|---|--|---|---|---|
| JAGMOHAN SINGH BHANDARI   |  |   |   |   |
| Election Expenses   | 60 Day Pre-campaign Period Election Expenses Subject to Limits | Campaign Period Election Expenses Subject to Limits | Election Expenses Not Subject to Limits | Non-election Expenses Incurred Outside 60 Day Pre-campaign and Campaign Periods |
| Accounting and audit services   |  |   |   |   |
| Bank charges  |  |   |   |   |
| Candidate's nomination deposit  |  | 250.00  | 250                                     |   |
| Convention, workshop and meeting fees and rentals   |  |   |   |   |
| Data processing / information technology  |  |   |   |   |
| Donations and gifts   |  |   |   |   |
| Excess nomination expenses (from box D, form Sm-E-NC)   |  |   |   |   |
| Furniture and equipment   |  |   |   |   |
| Insurance   |  |   |   |   |
| Interest expense  |  |   |   |   |
| Media advertising   |  |   |   |   |
| Newsletters and promotional material (signs, brochures, etc.)   |  | 1118.25   |   |   |
| Office rent, utilities and maintenance  |  |   |   |   |
| Office supplies, stationery   |  |   |   |   |
| Personal expenses of candidate (from box G, form Sm-PE1)  |  |   | 892.90                                  |   |
| Postage and courier   |  |   |   |   |
| Professional services   |  |   |   |   |
| Research and polling  |  |   |   |   |
| Salaries and benefits   |  |   |   |   |
| Social functions / thank-you parties  |  |   |   |   |
| Telecommunications  |  |   |   |   |
| SM-PE2 Travel   |  | 892.67  |   |   |
| Total cost of fundraising functions held during the 60 day pre-campaign period and the campaign period (from box F, form Sm-F)  |  |   |   |   |
| Total cost of fundraising functions held outside the 60 day pre-campaign period and the campaign period (from box G, form Sm-F) |  |   |   |   |
| Total net losses of fundraising functions which incurred net losses during the campaign period (from box H, form Sm-F)          |  |   |   |   |
| Other expenses (describe)   |  |   |   |   |
| <b>Total Expenses</b>   | A  | 1118.25<br>2260.88 B                                | 1142.90 C                               | D   |

# SUMMARY OF EXPENSES

Sm-E (11/05)



**ELECTIONS BC**  
A non-partisan Office of the Legislature

PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

| NAME OF FILING ENTITY   |  |   |   |   |
|---|--|---|---|---|
| JAGMOHAN SINGH BHANDARI   |  |   |   |   |
| Election Expenses   | 60 Day Pre-campaign Period Election Expenses Subject to Limits | Campaign Period Election Expenses Subject to Limits | Election Expenses Not Subject to Limits | Non-election Expenses Incurred Outside 60 Day Pre-campaign and Campaign Periods |
| Accounting and audit services   |  |   |   |   |
| Bank charges  |  |   |   |   |
| Candidate's nomination deposit  |  | 250.00  |   |   |
| Convention, workshop and meeting fees and rentals   |  |   |   |   |
| Data processing / information technology  |  |   |   |   |
| Donations and gifts   |  |   |   |   |
| Excess nomination expenses (from box D, form Sm-E-NC)   |  |   |   |   |
| Furniture and equipment   |  |   |   |   |
| Insurance   |  |   |   |   |
| Interest expense  |  |   |   |   |
| Media advertising   |  |   |   |   |
| Newsletters and promotional material (signs, brochures, etc.)   |  | 118.25  |   |   |
| Office rent, utilities and maintenance  |  |   |   |   |
| Office supplies, stationery   |  |   |   |   |
| Personal expenses of candidate (from box G, form Sm-PE1)  |  |   |   |   |
| Postage and courier   |  |   |   |   |
| Professional services   |  |   |   |   |
| Research and polling  |  |   |   |   |
| Salaries and benefits   |  |   |   |   |
| Social functions / thank-you parties  |  |   |   |   |
| Telecommunications  |  |   |   |   |
| Sm-PE2 Travel   |  | 892.67  |   |   |
| Total cost of fundraising functions held during the 60 day pre-campaign period and the campaign period (from box F, form Sm-F)  |  |   |   |   |
| Total cost of fundraising functions held outside the 60 day pre-campaign period and the campaign period (from box G, form Sm-F) |  |   |   |   |
| Total net losses of fundraising functions which incurred net losses during the campaign period (from box H, form Sm-F)          |  |   |   |   |
| Other expenses (describe)   |  |   |   |   |
| <b>Total Expenses</b>   | A  | 2260.98 B   | C                                       | D   |



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## SUMMARY OF POLITICAL CONTRIBUTIONS BY CLASS

Sm-C (06/11)

If form is for Nomination Contestant, please tick

NAME OF FILING ENTITY  
Jagmohan Bhandari

**Total value of contributions from each of the following classes of contributor:**

|  | Contributions greater than \$250 |    | Contributions of \$250 or less |    |
|--|----------------------------------|----|--------------------------------|----|
| Individuals  | 1,368.25                         | 1a |                                | 1b |
| Corporations                                       |                                  | 2a |                                | 2b |
| Unincorporated Business / Commercial Organizations |                                  | 3a |                                | 3b |
| Trade Unions                                       |                                  | 4a |                                | 4b |
| Non-profit Organizations                           |                                  | 5a |                                | 5b |
| Other Identifiable Contributions                   |                                  | 6a |                                | 6b |

Classified subtotals (1a to 6a & 1b to 6b)  
(box A = box A, S-A1) 1,368.25 A B

Classified totals (A + B) 1,368.25 C

Total anonymous contributions (from box A, S-A2) D

Total value of all political contributions from all sources (C + D) 1,368.25 E

Total contributions of money 1,368.25 F

Total contributions of goods, services and discounts (includes contributions through loans and debts) G  
(boxes F + G must equal box E)

Number of contributors who made contributions of \$250 or less in total value H

Total dollar amount of all income tax receipts issued for political contributions received (Leadership Contestants cannot issue tax receipts) \$  $\phi$  I



**ELECTIONS**  
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## POLITICAL CONTRIBUTIONS OF MONEY, PROPERTY OR SERVICES WITH A VALUE GREATER THAN \$250

S-A1 (08/01)

If form is for Nomination Contestant, please tick

NAME OF FILING ENTITY  
Jagmohan Bhandari

PAGE 1  
OF 1

| FULL NAME OF CONTRIBUTOR<br>(If a numbered corporation or an unincorporated organization, include full names of two directors) | CLASS OF CONTRIBUTOR*<br>(X APPROPRIATE CLASS) |   |   |   |   |   | INDIVIDUAL CONTRIBUTION AMOUNTS | DATE OF EACH INDIVIDUAL CONTRIBUTION (YYYY/MM/DD) | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--|--|---|---|---|---|---|---------------------------------|---|--------------------------------------|
|  | 1  | 2 | 3 | 4 | 5 | 6 |                                 |   |                                      |
| Jagmohan Bhandari  | X  |   |   |   |   |   | 1,368.25                        | 2013 / 07 / 03                                    | 1,368.25                             |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |
|  |  |   |   |   |   |   |                                 |   |                                      |

\* CLASS OF CONTRIBUTOR:  
1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,  
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

|  |          |          |
|--|----------|----------|
| <b>TOTAL OF INDIVIDUAL CONTRIBUTIONS</b> | <b>A</b> | 1,368.25 |
|--|----------|----------|

ORIGINAL — CHIEF ELECTORAL OFFICE  
PLEASE KEEP A COPY FOR YOUR RECORDS

This form is available for public inspection at the Chief Electoral Office during regular office hours.





## PERSONAL EXPENSES PAID BY FINANCIAL AGENT

Sm-PE1 (99/05)

(Personal expenses of candidate or contestant  
which were paid by the financial agent)

If form is for Nomination Contestant, please tick

|  |
|--|
| NAME OF FILING ENTITY<br>Jagmohan Bhandari |
|--|

**Paid by the Financial Agent**

|   |  |            |  |           |  |                |  |                 |  |                  |  |       |  |   |   |
|---|--|------------|--|-----------|--|----------------|--|-----------------|--|------------------|--|-------|--|---|---|
| A. Transportation to, from or within electoral district | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 80%;">Air travel</td><td style="width: 20%; border: 1px solid black; height: 20px;"></td></tr> <tr><td>Bus, taxi</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td>Rental vehicle</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td>Private vehicle</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td>Other (describe)</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td style="text-align: right;">Total</td><td style="border: 1px solid black; width: 15%;"></td></tr> </table> | Air travel |  | Bus, taxi |  | Rental vehicle |  | Private vehicle |  | Other (describe) |  | Total |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">A</td></tr> </table> | A |
| Air travel  |  |            |  |           |  |                |  |                 |  |                  |  |       |  |   |   |
| Bus, taxi   |  |            |  |           |  |                |  |                 |  |                  |  |       |  |   |   |
| Rental vehicle  |  |            |  |           |  |                |  |                 |  |                  |  |       |  |   |   |
| Private vehicle   |  |            |  |           |  |                |  |                 |  |                  |  |       |  |   |   |
| Other (describe)  |  |            |  |           |  |                |  |                 |  |                  |  |       |  |   |   |
| Total   |  |            |  |           |  |                |  |                 |  |                  |  |       |  |   |   |
| A   |  |            |  |           |  |                |  |                 |  |                  |  |       |  |   |   |

|  |   |              |  |       |  |                                |  |       |  |   |   |
|--|---|--------------|--|-------|--|--------------------------------|--|-------|--|---|---|
| B. Cost of lodging, meals and incidental expenses while travelling | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 80%;">Hotel, motel</td><td style="width: 20%; border: 1px solid black; height: 20px;"></td></tr> <tr><td>Meals</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td>Incidental expenses (describe)</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td style="text-align: right;">Total</td><td style="border: 1px solid black; width: 15%;"></td></tr> </table> | Hotel, motel |  | Meals |  | Incidental expenses (describe) |  | Total |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">B</td></tr> </table> | B |
| Hotel, motel   |   |              |  |       |  |                                |  |       |  |   |   |
| Meals  |   |              |  |       |  |                                |  |       |  |   |   |
| Incidental expenses (describe)                                     |   |              |  |       |  |                                |  |       |  |   |   |
| Total  |   |              |  |       |  |                                |  |       |  |   |   |
| B  |   |              |  |       |  |                                |  |       |  |   |   |

|  |      |   |   |
|--|------|---|---|
| C. Cost of renting a necessary temporary residence | Rent | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">C</td></tr> </table> | C |
| C  |      |   |   |

|   |   |             |  |                     |  |       |  |   |   |
|---|---|-------------|--|---------------------|--|-------|--|---|---|
| D. All other necessary personal expenses related to campaign or contest | <table style="width: 100%; border-collapse: collapse;"> <tr><td style="width: 80%;">Family care</td><td style="width: 20%; border: 1px solid black; height: 20px;"></td></tr> <tr><td>Disability expenses</td><td style="border: 1px solid black; height: 20px;"></td></tr> <tr><td style="text-align: right;">Total</td><td style="border: 1px solid black; width: 15%;"></td></tr> </table> | Family care |  | Disability expenses |  | Total |  | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">D</td></tr> </table> | D |
| Family care   |   |             |  |                     |  |       |  |   |   |
| Disability expenses   |   |             |  |                     |  |       |  |   |   |
| Total   |   |             |  |                     |  |       |  |   |   |
| D   |   |             |  |                     |  |       |  |   |   |

|  |                       |   |   |
|--|-----------------------|---|---|
| E. Total personal expenses paid by the financial agent | Total of items A to D | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">E</td></tr> </table> | E |
| E  |                       |   |   |

|  |                    |  |        |   |   |
|--|--------------------|--|--------|---|---|
| F. Total personal expenses paid out of pocket by candidate or contestant | From Sm-PE2, box E | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">892.90</td></tr> </table> | 892.90 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">F</td></tr> </table> | F |
| 892.90   |                    |  |        |   |   |
| F  |                    |  |        |   |   |

|   |                      |  |        |   |   |
|---|----------------------|--|--------|---|---|
| G. Total personal expenses from Sm-PE1 and Sm-PE2 | Total of items E + F | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">892.90</td></tr> </table> | 892.90 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td style="text-align: center;">G</td></tr> </table> | G |
| 892.90  |                      |  |        |   |   |
| G   |                      |  |        |   |   |



**ELECTIONS BC**  
A non-partisan Office of the Legislature

# PERSONAL EXPENSES PAID BY CANDIDATE / CONTESTANT

Sm-PE2 (99/05)

(This form must be completed by the candidate or contestant  
and submitted to the financial agent within 60 days)

If form is for Nomination Contestant, please tick

NAME OF FILING ENTITY JAGMOHAN Singh Bhandary

### Paid by the Candidate or Contestant

#### A. Transportation to, from or within electoral district

|                             |                        |
|-----------------------------|------------------------|
| Air travel                  |                        |
| Bus, taxi                   |                        |
| Rental vehicle              |                        |
| Private vehicle             |                        |
| Other (describe) <u>gas</u> | <u>280.49</u>          |
| <b>Total</b>                | <u>280.49</u> <b>A</b> |

#### B. Cost of lodging, meals & incidental expenses while travelling

|                                |                        |
|--------------------------------|------------------------|
| Hotel, motel                   | <u>321.92</u>          |
| Meals                          | <u>290.49</u>          |
| Incidental expenses (describe) | <u>612.41</u>          |
| <b>Total</b>                   | <u>892.63</u> <b>B</b> |

#### C. Cost of renting a necessary temporary residence

|      |                   |
|------|-------------------|
| Rent | <u>0</u> <b>C</b> |
|------|-------------------|

#### D. All other necessary personal expenses related to campaign or contest

|                     |                   |
|---------------------|-------------------|
| Family care         |                   |
| Disability expenses |                   |
| <b>Total</b>        | <u>0</u> <b>D</b> |

#### E. Total personal expenses paid by candidate or contestant

|                              |   |
|------------------------------|---|
| <b>Total of Items A to D</b> | <u>892.90</u><br><u>892.63</u> <b>E</b> |
|------------------------------|---|



**ELECTIONS BC**  
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# PERSONAL EXPENSES PAID BY CANDIDATE / CONTESTANT

Sm-PE2 (99/05)

(This form must be completed by the candidate or contestant  
and submitted to the financial agent within 60 days)

SEE AMENDMENT

If form is for Nomination Contestant, please tick

|   |     |                         |         |
|---|-----|-------------------------|---------|
| NAME OF FILING ENTITY   |     | JAGMOHAN Singh Bhandari |         |
| <b>Paid by the Candidate or Contestant</b>                              |     |                         |         |
| A. Transportation to, from or within electoral district                 |     | Air travel              |         |
|   |     | Bus, taxi               |         |
|   |     | Rental vehicle          |         |
|   |     | Private vehicle         |         |
| Other (describe)  | gas |                         | 2880.49 |
|   |     | Total                   |         |
|   |     |                         | A       |
| B. Cost of lodging, meals & incidental expenses while travelling        |     | Hotel, motel            | 321.92  |
|   |     | Meals                   | 290.49  |
| Incidental expenses (describe)  |     |                         |         |
|   |     | Total                   | 892.63  |
|   |     |                         | B       |
| C. Cost of renting a necessary temporary residence                      |     | Rent                    |         |
|   |     |                         | C       |
| D. All other necessary personal expenses related to campaign or contest |     | Family care             |         |
|   |     | Disability expenses     |         |
|   |     | Total                   |         |
|   |     |                         | D       |
| E. Total personal expenses paid by candidate or contestant              |     | Total of Items A to D   | 892.63  |
|   |     |                         | E       |