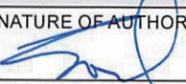
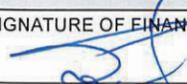


**DISCLOSURE STATEMENT COVER PAGE**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**
**4400**  
 (22/03)
Amendment # 03

|  |             |  |   |
|--|-------------|--|---|
| GENERAL VOTING DAY (YYYY/MM/DD)<br>2022/10/15  |             |  |   |
| NAME OF ELECTOR ORGANIZATION<br>Contract With Langley Association                    |             |  |   |
| LEGAL NAME OF ELECTOR ORGANIZATION (IF DIFFERENT)                                    |             |  |   |
| BALLOT NAME OF ELECTOR ORGANIZATION (IF DIFFERENT)<br>Contract With Langley          |             |  |   |
| JURISDICTION<br>School District 35   |             |  |   |
| <b>Financial agent:</b>  |             |  |   |
| FINANCIAL AGENT'S FULL NAME<br>Eric Woodward   |             | EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br>2022/08/15 |   |
| FINANCIAL AGENT'S MAILING ADDRESS<br>205, 1231 Pacific Blvd                          |             | PHONE NUMBER<br>604.725.3810                             |   |
| CITY/TOWN<br>Vancouver   | PROV.<br>BC | POSTAL CODE<br>V6Z0E2                                    | EMAIL (IF AVAILABLE)<br>eric@ericwoodward.com |
| <b>Authorized principal official:</b>  |             |  |   |
| AUTHORIZED PRINCIPAL OFFICIAL'S FULL NAME<br>Eric Woodward                           |             |  |   |
| AUTHORIZED PRINCIPAL OFFICIAL'S MAILING ADDRESS<br>205, 1231 Pacific Blvd            |             | PHONE NUMBER<br>604-725-3810                             |   |
| CITY/TOWN<br>Vancouver   | PROV.<br>BC | POSTAL CODE<br>V6Z0E2                                    | EMAIL (IF AVAILABLE)<br>eric@ericwoodward.com |
| <b>Responsible principal official:</b>   |             |  |   |
| RESPONSIBLE PRINCIPAL OFFICIAL'S FULL NAME<br>Rachelle Cashato                       |             |  |   |
| RESPONSIBLE PRINCIPAL OFFICIAL'S MAILING ADDRESS<br>205, 1231 Pacific Blvd           |             |  |   |
| CITY/TOWN<br>Vancouver   | PROV.<br>BC | POSTAL CODE<br>V6Z0E2                                    |   |
| <input type="checkbox"/> Tick if elector organization was also a third party sponsor |             |  |   |

|   |  |
|---|--|
| <b>DECLARATION:</b>   |  |
| I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the <i>Local Elections Campaign Financing Act</i> . |  |
| SIGNATURE OF AUTHORIZED PRINCIPAL OFFICIAL<br>   | SIGNATURE OF FINANCIAL AGENT<br> |
| DATE (YYYY/MM/DD)<br>2025/04/22   | DATE (YYYY/MM/DD)<br>2025/04/22  |
| <b>WARNING:</b> Signing a false declaration is a serious offence and is subject to significant penalties.   |  |

Please submit your report to Elections BC: [electoral.finance@elections.bc.ca](mailto:electoral.finance@elections.bc.ca)

**ENDORSED CANDIDATES  
AND CAMPAIGN ACCOUNTS**

**LOCAL ELECTIONS ELECTOR ORGANIZATION**

**4401  
(22/03)**

NAME OF ELECTOR ORGANIZATION

Contract With Langley Association

Attach additional forms if necessary.

CANDIDATE'S FULL NAME (INCLUDE BALLOT NAME IF DIFFERENT)

OFFICE SOUGHT

ELECTION AREA

Holly Dickinson

Trustee

SD35 Electoral Area #1

Joel Neufeld

Trustee

SD35 Electoral Area #1

Sarbjee Rai — Sarb Rai

Trustee

SD35 Electoral Area #1

**Campaign account(s)**

NAME OF SAVINGS INSTITUTION

Envision Financial — First West Credit Union

ADDRESS

20193 64 Avenue, Langley, BC V2Y 1M9

NAME OF SAVINGS INSTITUTION

N/A

ADDRESS

BALANCE REMAINING IN CAMPAIGN ACCOUNT(S)

0.00

## CAMPAIGN FINANCING SUMMARY

### LOCAL ELECTIONS ELECTOR ORGANIZATION

**4402**  
 (22/03)

 NAME OF ELECTOR ORGANIZATION  
 Contract With Langley Association
**INCOME**

|   |                   |
|---|-------------------|
| Value of campaign contributions from all sources (box A, Form 4403) | 103,105.47        |
| Amount of all permissible loans received (box B, Form 4405)         | 0.00              |
| Other income and transfers received (box A, Form 4406)              | 5,871.53          |
| <b>TOTAL INCOME</b> (sum of above boxes)                            | <b>108,977.00</b> |

**EXPENSES**

|   |                   |
|---|-------------------|
| Election period expenses (box A, Form 4408)                       | 12,715.30         |
| Campaign period expenses (box B, Form 4408)                       | 96,790.07         |
| Election period expenses not subject to limits (box C, Form 4408) | 0.00              |
| Campaign period expenses not subject to limits (box D, Form 4408) | 0.00              |
| Other expenses and transfers given (box A, Form 4410)             | 791.00            |
| <b>TOTAL EXPENSES</b> (sum of above boxes)                        | <b>110,296.37</b> |

## SUMMARY OF CAMPAIGN CONTRIBUTIONS

### LOCAL ELECTIONS ELECTOR ORGANIZATION

**4403**  
 (22/03)

NAME OF ELECTOR ORGANIZATION

Contract With Langley Association

**Campaign contributions include monetary and in-kind contributions.  
 Do not include anonymous contributions with contributions less than \$100.**

Number of contributors who gave less than \$100

# 0

Total contributions of less than \$100

\$ 0.00

Number of anonymous contributors

# 0

Anonymous contributions

\$ 0.00

Total value of campaign contributions of \$100 or more (box A, Form 4404)

\$ 103,105.47

**TOTAL CONTRIBUTIONS**

\$ 103,105.47

**A**

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 01  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Eric Woodward            |                                   |      |       |             | 2022/08/07                 | 1,250.00            | 2,574.00                             |
| Barbara Martens          |                                   |      |       |             | 2022/08/12                 | 1,250.00            | 1,250.00                             |
| Paul Baardsen            |                                   |      |       |             | 2022/08/19                 | 1,250.00            | 1,250.00                             |
| Lee Lockwood             |                                   |      |       |             | 2022/08/19                 | 500.00              | 500.00                               |
| Manjit Dhillon           |                                   |      |       |             | 2022/08/20                 | 500.00              | 500.00                               |
| Gurdial Singh Sandhu     |                                   |      |       |             | 2022/08/22                 | 500.00              | 500.00                               |
| Gurpeet Gord Cheema      |                                   |      |       |             | 2022/08/22                 | 500.00              | 500.00                               |
| Carol Green              |                                   |      |       |             | 2022/08/23                 | 1,250.00            | 1,250.00                             |
| Daniel Sheel             |                                   |      |       |             | 2022/08/27                 | 1,250.00            | 1,250.00                             |

**SUBTOTAL OF THIS PAGE** 8,250.00

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404** 103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 02  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| David Bridges            |                                   |      |       |             | 2022/09/07                 | 1,250.00            | 1,250.00                             |
| Michelle Bridges         |                                   |      |       |             | 2022/09/07                 | 1,250.00            | 1,250.00                             |
| Christine Burdeniuk      |                                   |      |       |             | 2022/09/09                 | 600.00              | 600.00                               |
| Harminder Kooner         |                                   |      |       |             | 2022/09/09                 | 1,250.00            | 1,250.00                             |
| Rupinder Batth           |                                   |      |       |             | 2022/09/14                 | 1,250.00            | 1,250.00                             |
| Nurjehan Virani          |                                   |      |       |             | 2022/09/15                 | 1,250.00            | 1,250.00                             |
| Kashmir Rai              |                                   |      |       |             | 2022/09/17                 | 1,250.00            | 1,250.00                             |
| Avneet Sidhu             |                                   |      |       |             | 2022/09/18                 | 1,250.00            | 1,250.00                             |
| Mohinder Deo             |                                   |      |       |             | 2022/09/18                 | 1,250.00            | 1,250.00                             |

**SUBTOTAL OF THIS PAGE**

10,600.00

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404**

103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 03  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Parminder Deo            |                                   |      |       |             | 2022/09/18                 | 1,200.00            | 1,200.00                             |
| Kamaljeet Kaila          |                                   |      |       |             | 2022/09/18                 | 1,250.00            | 1,250.00                             |
| Surinder Kaur Sidhu      |                                   |      |       |             | 2022/09/18                 | 250.00              | 250.00                               |
| Lakwinder Sohi           |                                   |      |       |             | 2022/09/18                 | 800.00              | 800.00                               |
| Amritpal Grewal          |                                   |      |       |             | 2022/09/18                 | 1,250.00            | 1,250.00                             |
| Gurpeet Singh            |                                   |      |       |             | 2022/09/18                 | 500.00              | 500.00                               |
| Baldeep Singh            |                                   |      |       |             | 2022/09/18                 | 1,250.00            | 1,250.00                             |
| Sakshi Papneja           |                                   |      |       |             | 2022/09/18                 | 500.00              | 500.00                               |
| Manjit Bains             |                                   |      |       |             | 2022/09/18                 | 1,250.00            | 1,250.00                             |

**SUBTOTAL OF THIS PAGE** 8,200.00

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404** 103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 04  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Parmjit Singh Basra      | [REDACTED]                        |      |       |             | 2022/09/18                 | 500.00              | 500.00                               |
| Sean Bains               |                                   |      |       |             | 2022/09/18                 | 500.00              | 500.00                               |
| Loyd Christensen         |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Shauna Christensen       |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Lisa Peppard             |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Sohan Deo                |                                   |      |       |             | 2022/09/20                 | 1,250.00            | 1,250.00                             |
| Pauline Sandhu           |                                   |      |       |             | 2022/09/24                 | 1,250.00            | 1,250.00                             |
| Bharet Chhinj            |                                   |      |       |             | 2022/09/24                 | 1,250.00            | 1,250.00                             |
| Alec Efonoff             |                                   |      |       |             | 2022/09/26                 | 1,250.00            | 1,250.00                             |

**SUBTOTAL OF THIS PAGE** 9,650.00

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404** 103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 05  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Sandeep Singh            |                                   |      |       |             | 2022/09/27                 | 1,000.00            | 1,000.00                             |
| Manjit Sandhu            |                                   |      |       |             | 2022/09/27                 | 1,000.00            | 1,000.00                             |
| Gurinderjeet Chahal      |                                   |      |       |             | 2022/09/27                 | 400.00              | 400.00                               |
| Gurkirat Takhar          |                                   |      |       |             | 2022/09/29                 | 200.00              | 200.00                               |
| Gurjinder Takhar         |                                   |      |       |             | 2022/09/29                 | 200.00              | 200.00                               |
| Shindo Sanghera          |                                   |      |       |             | 2022/09/30                 | 1,250.00            | 1,250.00                             |
| Sukhwinder Sidhu         |                                   |      |       |             | 2022/09/30                 | 500.00              | 500.00                               |
| Pirtpal Dhaliwal         |                                   |      |       |             | 2022/10/01                 | 1,250.00            | 1,250.00                             |
| Kristen Hamilton         |                                   |      |       |             | 2022/10/02                 | 1,250.00            | 1,250.00                             |

**SUBTOTAL OF THIS PAGE**

7,050.00

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404**

103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 06

OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| William Hamilton         | [REDACTED]                        |      |       |             | 2022/10/02                 | 1,250.00            | 1,250.00                             |
| Kartar Gill              |                                   |      |       |             | 2022/10/02                 | 1,200.00            | 1,200.00                             |
| Sanveer Shoker           |                                   |      |       |             | 2022/10/03                 | 1,250.00            | 1,250.00                             |
| Harjot Shoker            |                                   |      |       |             | 2022/10/03                 | 1,250.00            | 1,250.00                             |
| Satnam Shoker            |                                   |      |       |             | 2022/10/03                 | 1,250.00            | 1,250.00                             |
| Jasbir Shoker            |                                   |      |       |             | 2022/10/03                 | 1,250.00            | 1,250.00                             |
| Hardev Boyal             |                                   |      |       |             | 2022/10/04                 | 1,200.00            | 1,200.00                             |
| Jagroop Dhillon          |                                   |      |       |             | 2022/10/04                 | 1,200.00            | 1,200.00                             |
| Balbir Khanggura         |                                   |      |       |             | 2022/10/05                 | 1,000.00            | 1,000.00                             |

SUBTOTAL OF THIS PAGE

10,850.00

TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404

103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 07  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Kamaljeet Minhas         |                                   |      |       |             | 2022/10/06                 | 200.00              | 200.00                               |
| Balvinder Grewal         |                                   |      |       |             | 2022/10/06                 | 500.00              | 1,250.00                             |
| Gurinder Chatha          |                                   |      |       |             | 2022/10/08                 | 150.00              | 150.00                               |
| Ramandeep Chahal         |                                   |      |       |             | 2022/10/09                 | 200.00              | 200.00                               |
| Sukhwant Chahal          |                                   |      |       |             | 2022/10/09                 | 200.00              | 200.00                               |
| Manpreet Gill            |                                   |      |       |             | 2022/10/10                 | 1,250.00            | 1,250.00                             |
| Prem Sanghera            |                                   |      |       |             | 2022/10/10                 | 1,250.00            | 1,250.00                             |
| Salvir Sanghera          |                                   |      |       |             | 2022/10/10                 | 1,250.00            | 1,250.00                             |
|                          |                                   |      |       |             |                            |                     |                                      |

**SUBTOTAL OF THIS PAGE** 5,000.00

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404** 103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 08  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Amrik Sangha             | [REDACTED]                        |      |       |             | 2022/10/11                 | 1,250.00            | 1,250.00                             |
| Gurmez Sangha            |                                   |      |       |             | 2022/10/11                 | 1,250.00            | 1,250.00                             |
| Nand Sharma              |                                   |      |       |             | 2022/10/11                 | 1,250.00            | 1,250.00                             |
| Balvinder Grewal         |                                   |      |       |             | 2022/10/11                 | 750.00              | 1,250.00                             |
| Modhinder Khosa          |                                   |      |       |             | 2022/10/11                 | 500.00              | 500.00                               |
| Jagraj Sandhu            |                                   |      |       |             | 2022/10/11                 | 1,250.00            | 1,250.00                             |
| Ken Sandhu               |                                   |      |       |             | 2022/10/11                 | 1,000.00            | 1,000.00                             |
| Avtar Sahota             |                                   |      |       |             | 2022/10/11                 | 1,250.00            | 1,250.00                             |
| Harpreet Kaler           |                                   |      |       |             | 2022/10/12                 | 1,250.00            | 1,250.00                             |

**SUBTOTAL OF THIS PAGE** 9,750.00

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404** 103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 09  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Inderjit Gill            |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Parminder Khinda         |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Uday Khanna              |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Shervin Madani           |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Swarn Singh Sekhon       |                                   |      |       |             | 2022/09/19                 | 750.00              | 750.00                               |
| Sharan Deep Singh        |                                   |      |       |             | 2022/09/19                 | 300.00              | 300.00                               |
| Sarbjit Kaur Johal       |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Michael Grewal           |                                   |      |       |             | 2022/09/19                 | 500.00              | 500.00                               |
| Jaswan Singh Sandhu      |                                   |      |       |             | 2022/09/19                 | 500.00              | 500.00                               |

SUBTOTAL OF THIS PAGE

8,300.00

TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404

103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 10  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Kimberly Cawson          |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Bhupinder Bajwa          |                                   |      |       |             | 2022/09/19                 | 1,250.00            | 1,250.00                             |
| Karelle Broyles          |                                   |      |       |             | 2022/09/24                 | 100.00              | 100.00                               |
| Dianne Kask              |                                   |      |       |             | 2022/10/16                 | 100.00              | 200.00                               |
| Dianne Kask              |                                   |      |       |             | 2022/10/16                 | 100.00              | 200.00                               |
| Eric Woodward            |                                   |      |       |             | 2023/01/05                 | 1,324.00            | 2,574.00                             |
| Dharampal Singh          |                                   |      |       |             | 2023/01/07                 | 1,250.00            | 1,250.00                             |
| Jasbir Kaur              |                                   |      |       |             | 2023/01/07                 | 1,250.00            | 1,250.00                             |
| Nirvair Singh            |                                   |      |       |             | 2023/01/07                 | 1,250.00            | 1,250.00                             |

**SUBTOTAL OF THIS PAGE** 7,874.00

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404** 103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 11  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Jasdeep Rai              | [REDACTED]                        |      |       |             | 2023/01/08                 | 1,250.00            | 1,250.00                             |
| Rajdeep Rai              |                                   |      |       |             | 2023/01/08                 | 1,250.00            | 1,250.00                             |
| Gurinderjeet Chahal      |                                   |      |       |             | 2023/01/09                 | 400.00              | 400.00                               |
| Pauline Sandhu           |                                   |      |       |             | 2023/01/09                 | 1,250.00            | 1,250.00                             |
| Timothy Baillie          |                                   |      |       |             | 2023/01/12                 | 1,324.00            | 1,324.00                             |
| Donald Munro             |                                   |      |       |             | 2023/01/20                 | 1,324.00            | 1,324.00                             |
| Rob Rindt                |                                   |      |       |             | 2023/01/25                 | 1,324.00            | 1,324.00                             |
| Stephen Ferguson         |                                   |      |       |             | 2023/01/26                 | 1,324.00            | 1,324.00                             |
| Harminder Dhani          |                                   |      |       |             | 2023/02/07                 | 1,324.00            | 1,324.00                             |

**SUBTOTAL OF THIS PAGE** 10,770.00

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404** 103 106 A

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 12  
OF 12

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|--------------------------|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|                          | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| Sukhdeep Dhani           | [REDACTED]                        |      |       |             | 2023/02/07                 | 1,324.00            | 1,324.00                             |
| Amarjit Sivia            |                                   |      |       |             | 2023/02/07                 | 1,000.00            | 1,000.00                             |
| Agarbir Sivia            |                                   |      |       |             | 2023/02/07                 | 1,000.00            | 1,000.00                             |
| Aman Sivia               |                                   |      |       |             | 2023/02/07                 | 1,000.00            | 1,000.00                             |
| Harpreet Sivia           |                                   |      |       |             | 2023/02/07                 | 1,000.00            | 1,000.00                             |
| Rachelle Cashato         |                                   |      |       |             | 2023/02/14                 | 163.47              | 163.47                               |
| Fiona Tao                |                                   |      |       |             | 2023/02/15                 | 1,324.00            | 1,324.00                             |
|                          |                                   |      |       |             |                            |                     |                                      |
|                          |                                   |      |       |             |                            |                     |                                      |

**SUBTOTAL OF THIS PAGE** 6,811.47

**TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4404** 103 106 A

**OTHER INCOME AND TRANSFERS RECEIVED**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**

**4406**  
(22/03)

NAME OF ELECTOR ORGANIZATION  
Contract With Langley

PAGE 01  
OF 01

Report all transfers received and income that are not campaign contributions or loans on this form.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION                            | \$ AMOUNT       |
|----------------------|--|-----------------|
| 2022/08/31           | Joel Neufeld Photography Transfer      | 372.75          |
| 2022/09/09           | Joel Neufeld Campaign Account Transfer | 5,498.78        |
|                      |  |                 |
|                      |  |                 |
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|                      |  |                 |
|                      |  |                 |
|                      |  |                 |
| <b>TOTAL</b>         |  | <b>5,871.53</b> |
|                      |  | <b>A</b>        |

## PROHIBITED CAMPAIGN CONTRIBUTIONS AND LOANS

**4407**  
 (22/03)

### LOCAL ELECTIONS ELECTOR ORGANIZATION

 NAME OF ELECTOR ORGANIZATION  
 Contract With Langley Association

PAGE 1

OF 2

Complete one entry for each prohibited campaign contribution or loan received. Attach additional forms if necessary.

**PROHIBITED CONTRIBUTION**

| RECEIVED FROM  | DATE RECEIVED (YYYY/MM/DD) | \$ VALUE | DATE RETURNED (YYYY/MM/DD) | OR | DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD) |
|--|----------------------------|----------|----------------------------|----|--|
| <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION<br><input type="checkbox"/> ANONYMOUS | 2022/10/06                 | 150.00   | 2023/01/10                 |    |  |

 DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED  
 Online Payment

 FULL NAME OF INDIVIDUAL OR ORGANIZATION  
 Manpreet Gill

ADDRESS OF ORGANIZATION, IF APPLICABLE

**PROHIBITED LOAN**

|   |                       |                                      |
|---|-----------------------|--------------------------------------|
| DESCRIPTION OF HOW THE PROHIBITED LOAN WAS RECEIVED |                       | DATE RETURNED TO LENDER (YYYY/MM/DD) |
| NAME OF LENDER                                      |                       |                                      |
| DATE RECEIVED (YYYY/MM/DD)                          | DATE DUE (YYYY/MM/DD) | \$ ORIGINAL AMOUNT OF LOAN           |
| LOAN INTEREST RATE %                                | PRIME RATE* %         |                                      |

 \*PRIME RATE OF INTEREST:  
 REQUIRED FOR LOANS FROM SAVINGS INSTITUTIONS – AVAILABLE ON ELECTIONS BC WEBSITE

**PROHIBITED CAMPAIGN  
CONTRIBUTIONS AND LOANS**

**LOCAL ELECTIONS ELECTOR ORGANIZATION**

**4407**  
(22/03)

NAME OF ELECTOR ORGANIZATION  
Contract With Langley Association

PAGE 2

OF 2

Complete one entry for each prohibited campaign contribution or loan received. Attach additional forms if necessary.

**PROHIBITED CONTRIBUTION**

| RECEIVED FROM  | DATE RECEIVED (YYYY/MM/DD) | \$ VALUE | DATE RETURNED (YYYY/MM/DD) | OR | DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD) |
|--|----------------------------|----------|----------------------------|----|--|
| <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION<br><input type="checkbox"/> ANONYMOUS | 2022/10/06                 | 500.00   | 2023/12/07                 |    |  |

DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED  
Online Payment

FULL NAME OF INDIVIDUAL OR ORGANIZATION  
Amritpal Grewal

ADDRESS OF ORGANIZATION, IF APPLICABLE

**PROHIBITED LOAN**

|   |                       |                                      |
|---|-----------------------|--------------------------------------|
| DESCRIPTION OF HOW THE PROHIBITED LOAN WAS RECEIVED |                       | DATE RETURNED TO LENDER (YYYY/MM/DD) |
| NAME OF LENDER                                      |                       |                                      |
| DATE RECEIVED (YYYY/MM/DD)                          | DATE DUE (YYYY/MM/DD) | \$ ORIGINAL AMOUNT OF LOAN           |
| LOAN INTEREST RATE %                                | PRIME RATE* %         |                                      |

\*PRIME RATE OF INTEREST:  
REQUIRED FOR LOANS FROM SAVINGS INSTITUTIONS – AVAILABLE ON ELECTIONS BC WEBSITE

**ELECTION EXPENSES AND EXCLUSIONS**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**
**4408**  
 (22/03)

 NAME OF ELECTOR ORGANIZATION  
 Contract With Langley Association

Report the value of all goods and services used in the election period.

| ADVERTISING  |             | ELECTION PERIOD        |                        |
|--|-------------|------------------------|------------------------|
| Commercial canvassing in person, by telephone, or over the internet  |             | 0.00                   |                        |
| Newspapers and periodicals   |             | 3,339.54               |                        |
| Promotional materials, including newsletters, brochures, buttons and novelty items                                 |             | 1,726.02               |                        |
| Radio  |             | 0.00                   |                        |
| Search engine marketing and optimization   |             | 0.00                   |                        |
| Signs  |             | 0.00                   |                        |
| Value of reused signs  |             | 0.00                   |                        |
| Social media   |             | 322.93                 |                        |
| Television   |             | 0.00                   |                        |
| Website displays   |             | 0.00                   |                        |
| Other expenses (describe)  | Photography | 1,118.26               |                        |
| <b>CAMPAIGN ADMINISTRATION</b>   |             |                        |                        |
| Accounting services  |             | 0.00                   |                        |
| Bank charges   |             | 208.16                 |                        |
| Conventions, workshops and meetings  |             | 648.13                 |                        |
| Donations and gifts  |             | 0.00                   |                        |
| Fundraising functions  |             | 0.00                   |                        |
| Furniture and equipment  |             | 0.00                   |                        |
| Interest expense   |             | 0.00                   |                        |
| Office rent, utilities, insurance and maintenance  |             | 0.00                   |                        |
| Office supplies and stationary   |             | 0.00                   |                        |
| Postage and courier  |             | 0.00                   |                        |
| Professional services  |             | 0.00                   |                        |
| Research and data, including election surveys and polls  |             | 4,725.00               |                        |
| Salaries and benefits  |             | 450.00                 |                        |
| Social functions   |             | 0.00                   |                        |
| Subscriptions and dues   |             | 0.00                   |                        |
| Telecommunications and information technology  |             | 177.28                 |                        |
| Travel   |             | 0.00                   |                        |
| Other expenses (describe)  |             | 0.00                   |                        |
| <b>TOTAL</b>   |             | <b>12,715.30</b>       | <b>A</b>               |
| <b>TOTAL CAMPAIGN PERIOD EXPENSES ATTRIBUTED TO CANDIDATES</b> (must equal the sum of all boxes A on Form(s) 4409) |             | <b>96,790.07</b>       | <b>B</b>               |
| <b>ELECTION EXPENSES NOT SUBJECT TO LIMITS</b>   |             |                        |                        |
|  |             | <b>ELECTION PERIOD</b> | <b>CAMPAIGN PERIOD</b> |
| Communications sent exclusively to members   |             | 0.00                   | 0.00                   |
| Financial agent services   |             | 0.00                   | 0.00                   |
| Legal and accounting services  |             | 0.00                   | 0.00                   |
| Day-to-day administration of elector organization  |             | 0.00                   | 0.00                   |
| Interest on loans  |             | 0.00                   | 0.00                   |
| <b>TOTAL EXPENSES NOT SUBJECT TO LIMITS</b>  |             | <b>0.00</b>            | <b>C</b>               |
|  |             | <b>0.00</b>            | <b>D</b>               |

# CAMPAIGN PERIOD EXPENSES ATTRIBUTED TO CANDIDATES

## LOCAL ELECTIONS ELECTOR ORGANIZATION

**4409**  
 (22/03)

 NAME OF ELECTOR ORGANIZATION  
 Contract With Langley

PAGE 01

OF 03

 NAME OF CANDIDATE TO WHICH CAMPAIGN PERIOD EXPENSES ARE ATTRIBUTED  
 Holly Dickinson

Complete one form for each candidate endorsed in the jurisdiction. Report the value of all campaign period expenses of the elector organization that are attributed to the above named candidate. The total amount of campaign period expenses attributed to all candidates must equal box B on Form 4408.

**ADVERTISING****CAMPAIGN PERIOD  
EXPENSES**

|  |          |
|--|----------|
| Commercial canvassing in person, by telephone, or over the internet                | 280.00   |
| Newspapers and periodicals   | 2,459.37 |
| Promotional materials, including newsletters, brochures, buttons and novelty items | 9,972.15 |
| Radio  | 0.00     |
| Search engine marketing and optimization   | 0.00     |
| Signs  | 4,173.37 |
| Value of reused signs  | 0.00     |
| Social media   | 6,356.31 |
| Television   | 0.00     |
| Website displays   | 425.54   |
| Other expenses (describe)      Photography   | 265.13   |

**CAMPAIGN ADMINISTRATION**

|   |          |
|---|----------|
| Accounting services                                     | 0.00     |
| Bank charges  | 254.23   |
| Conventions, workshops and meetings                     | 733.87   |
| Donations and gifts                                     | 0.00     |
| Fundraising functions                                   | 0.00     |
| Furniture and equipment                                 | 0.00     |
| Interest expense  | 0.00     |
| Office rent, utilities, insurance and maintenance       | 262.50   |
| Office supplies and stationary                          | 0.00     |
| Postage and courier                                     | 0.00     |
| Professional services                                   | 0.00     |
| Research and data, including election surveys and polls | 0.00     |
| Salaries and benefits                                   | 1,793.78 |
| Social functions  | 0.00     |
| Subscriptions and dues                                  | 0.00     |
| Telecommunications and information technology           | 75.09    |
| Travel  | 0.00     |
| Other expenses (describe)                               | 0.00     |

**TOTAL CAMPAIGN PERIOD EXPENSES FOR ABOVE NAMED CANDIDATE**
**27,051.34**
**A**

# CAMPAIGN PERIOD EXPENSES ATTRIBUTED TO CANDIDATES

## LOCAL ELECTIONS ELECTOR ORGANIZATION

**4409**  
 (22/03)

 NAME OF ELECTOR ORGANIZATION  
 Contract With Langley

PAGE 02

OF 03

 NAME OF CANDIDATE TO WHICH CAMPAIGN PERIOD EXPENSES ARE ATTRIBUTED  
 Joel Neufeld

Complete one form for each candidate endorsed in the jurisdiction. Report the value of all campaign period expenses of the elector organization that are attributed to the above named candidate. The total amount of campaign period expenses attributed to all candidates must equal box B on Form 4408.

**ADVERTISING****CAMPAIGN PERIOD  
EXPENSES**

|  |          |
|--|----------|
| Commercial canvassing in person, by telephone, or over the internet                | 280.00   |
| Newspapers and periodicals   | 2,459.37 |
| Promotional materials, including newsletters, brochures, buttons and novelty items | 9,972.15 |
| Radio  | 0.00     |
| Search engine marketing and optimization   | 0.00     |
| Signs  | 4,173.36 |
| Value of reused signs  | 0.00     |
| Social media   | 8,314.76 |
| Television   | 0.00     |
| Website displays   | 1,976.99 |
| Other expenses (describe)      Photography   | 372.75   |

**CAMPAIGN ADMINISTRATION**

|   |          |
|---|----------|
| Accounting services                                     | 0.00     |
| Bank charges  | 254.23   |
| Conventions, workshops and meetings                     | 733.87   |
| Donations and gifts                                     | 0.00     |
| Fundraising functions                                   | 0.00     |
| Furniture and equipment                                 | 0.00     |
| Interest expense  | 0.00     |
| Office rent, utilities, insurance and maintenance       | 262.50   |
| Office supplies and stationary                          | 0.00     |
| Postage and courier                                     | 0.00     |
| Professional services                                   | 0.00     |
| Research and data, including election surveys and polls | 0.00     |
| Salaries and benefits                                   | 1,793.78 |
| Social functions  | 0.00     |
| Subscriptions and dues                                  | 0.00     |
| Telecommunications and information technology           | 75.09    |
| Travel  | 0.00     |
| Other expenses (describe)                               | 0.00     |

**TOTAL CAMPAIGN PERIOD EXPENSES FOR ABOVE NAMED CANDIDATE**
**30,668.85**
**A**

# CAMPAIGN PERIOD EXPENSES ATTRIBUTED TO CANDIDATES

## LOCAL ELECTIONS ELECTOR ORGANIZATION

**4409**  
 (22/03)

 NAME OF ELECTOR ORGANIZATION  
 Contract With Langley

PAGE 03

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 NAME OF CANDIDATE TO WHICH CAMPAIGN PERIOD EXPENSES ARE ATTRIBUTED  
 Sarbjeet Rai

Complete one form for each candidate endorsed in the jurisdiction. Report the value of all campaign period expenses of the elector organization that are attributed to the above named candidate. The total amount of campaign period expenses attributed to all candidates must equal box B on Form 4408.

**ADVERTISING****CAMPAIGN PERIOD  
EXPENSES**

|  |           |
|--|-----------|
| Commercial canvassing in person, by telephone, or over the internet                | 280.00    |
| Newspapers and periodicals   | 2,459.37  |
| Promotional materials, including newsletters, brochures, buttons and novelty items | 9,972.15  |
| Radio  | 0.00      |
| Search engine marketing and optimization   | 0.00      |
| Signs  | 10,234.01 |
| Value of reused signs  | 0.00      |
| Social media   | 10,433.25 |
| Television   | 0.00      |
| Website displays   | 2,091.25  |
| Other expenses (describe)      Photography   | 480.38    |

**CAMPAIGN ADMINISTRATION**

|   |          |
|---|----------|
| Accounting services                                     | 0.00     |
| Bank charges  | 254.23   |
| Conventions, workshops and meetings                     | 733.87   |
| Donations and gifts                                     | 0.00     |
| Fundraising functions                                   | 0.00     |
| Furniture and equipment                                 | 0.00     |
| Interest expense  | 0.00     |
| Office rent, utilities, insurance and maintenance       | 262.50   |
| Office supplies and stationary                          | 0.00     |
| Postage and courier                                     | 0.00     |
| Professional services                                   | 0.00     |
| Research and data, including election surveys and polls | 0.00     |
| Salaries and benefits                                   | 1,793.78 |
| Social functions  | 0.00     |
| Subscriptions and dues                                  | 0.00     |
| Telecommunications and information technology           | 75.09    |
| Travel  | 0.00     |
| Other expenses (describe)                               | 0.00     |

**TOTAL CAMPAIGN PERIOD EXPENSES FOR ABOVE NAMED CANDIDATE**
**39,069.88**
**A**

**OTHER EXPENSES AND TRANSFERS GIVEN**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**

NAME OF ELECTOR ORGANIZATION

Contract With Langley Association

PAGE 01

OF 01

Report all transfers given and expenses that are not election expenses on this form.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION                                     | \$ AMOUNT              |
|----------------------|---|------------------------|
| 2024-12-30           | Excess 2022 Campaign Funds, Form 4447, 2024 AFR | 791.00                 |
|                      |   |                        |
|                      |   |                        |
|                      |   |                        |
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|                      |   |                        |
|                      |   |                        |
|                      |   |                        |
| <b>TOTAL</b>         |   | <b>791.00</b> <b>A</b> |