

For Period

2024-01-01

YYYY / MM / DD

to

2024-12-31

YYYY / MM / DD

Amendment #

FULL NAME OF ELECTOR ORGANIZATION

Burnaby Green Party

LEGAL NAME OF ELECTOR ORGANIZATION (IF DIFFERENT)

JURISDICTION(S)

Burnaby and Burnaby School Board

FINANCIAL AGENT'S FULL NAME

Carrie McLaren

FINANCIAL AGENT'S MAILING ADDRESS

4-3850 Dominion St

PHONE NUMBER

604-626-6086

CITY / TOWN

Burnaby

PROV.

BC

POSTAL CODE

V5G 1C2

EMAIL (OPTIONAL)

bbycitygreens@gmail.com

This financial report includes the following forms:

FORMS CHECKLIST X

**These forms must be included in all reports.**

Statement of Assets and Liabilities

Form 4446



Statement of Income and Expenses

Form 4447



**These forms only need to be filed if there is information to report.**

Summary of Campaign Contributions

Form 4448



Campaign Contributions with a Total Value of \$100 or More

Form 4449



Permissible Loans

Form 4450



Prohibited Campaign Contributions and Loans

Form 4451



Summary of Advertising Expenses by Class

Form 4452



Summary of Fundraising Functions

Form 4453



Fundraising Function

Form 4454



Transfers Received From or Given to Candidates

Form 4455



**DECLARATION:**

I, the undersigned, declare that to the best of my knowledge and belief, this financial report completely and accurately discloses the information required under the *Local Elections Campaign Financing Act*.

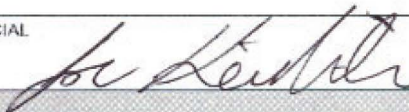
SIGNATURE OF FINANCIAL AGENT



DATE (YYYY / MM / DD)

2025-03-15

SIGNATURE OF AUTHORIZED PRINCIPAL OFFICIAL



DATE (YYYY / MM / DD)

2025-03-13

**WARNING:** Signing a false statement is a serious offence and is subject to significant penalties.

Please submit your report to Elections BC: [electoral.finance@elections.bc.ca](mailto:electoral.finance@elections.bc.ca)

All forms included in this report are available for public inspection.

PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected under the authority of the *Local Elections Campaign Financing Act* and the *Freedom of Information and Protection of Privacy Act*. The information will be used to administer provision under the *Local Elections Campaign Financing Act*. Questions can be directed to: **Privacy Officer**, Elections BC 1-800-661-8683, [privacy@elections.bc.ca](mailto:privacy@elections.bc.ca) or PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J1

# STATEMENT OF ASSETS AND LIABILITIES

**4446**  
 (22/01)

 AS OF DATE (YYYY / MM / DD)  
 2024/12/31

 NAME OF ELECTOR ORGANIZATION  
 Burnaby Green Party

**Current Assets**

|                              |             |
|------------------------------|-------------|
| Balance in campaign accounts | \$ 1,507.54 |
| Balance in other accounts    |             |
| Accounts receivable          |             |
| Inventory                    |             |
| Investments                  |             |
| Prepaid expenses             |             |

Other (describe)

**Total Current Assets** \$ 1,507.54

**Fixed Assets**

|                                 |     |         |
|---------------------------------|-----|---------|
| Furniture and fixtures          |     |         |
| (less accumulated amortization) | ( ) | \$ 0.00 |

|                                 |     |         |
|---------------------------------|-----|---------|
| Office equipment                |     |         |
| (less accumulated amortization) | ( ) | \$ 0.00 |

|                                 |     |         |
|---------------------------------|-----|---------|
| Land and buildings              |     |         |
| (less accumulated amortization) | ( ) | \$ 0.00 |

Other (describe)

|                                 |     |         |
|---------------------------------|-----|---------|
| (less accumulated amortization) | ( ) | \$ 0.00 |
|---------------------------------|-----|---------|

**Total Fixed Assets** \$ 0.00

**Total Assets** \$ 1,507.54 **A**
**Liabilities**

|                         |  |
|-------------------------|--|
| Accounts payable        |  |
| Wages, salaries payable |  |
| Loans payable           |  |

Other (describe)

**Total Liabilities** \$ 0.00 **B**
**Accumulated Surplus (Deficit) (A – B)** \$ 1,507.54 **C**

# STATEMENT OF INCOME AND EXPENSES

**4447**  
(22/01)

NAME OF ELECTOR ORGANIZATION

Burnaby Green Party

## Income

Total value of campaign contributions (box E, Form 4448)

\$ 1,557.54

Total fundraising income not reported as campaign contributions (box E, Form 4453)

Total transfers received from candidate(s) (box A, Form 4455)

Advertising income

Interest and investment income

Product sales

Rental income

Other income (describe)

**Total Income**

\$ 1,557.54

**A**

## Expenses

Accounting services

Advertising (box A, Form 4452)

\$ 2,697.54

Amortization expense

Bad debt expense

Bank charges

\$ 193.05

Conventions, workshops and meetings

\$ 50.00

Donations and gifts

Furniture and equipment

Interest expense

Office rent, utilities, insurance and maintenance

Office supplies and stationery

Postage and courier

Professional services

Research and data, including election surveys and polls

Salaries and benefits

Social functions

Subscriptions and dues

Telecommunications and information technology

Travel

Total cost of fundraising functions (box B, Form 4453)

Total transfers given to candidate(s) (box B, Form 4455)

Other expenses (describe)

**Total Expenses**

\$ 2,940.59

**B**

**Period Surplus (Deficit) (A – B)**

(\$ 1,383.05)

**C**

NAME OF ELECTOR ORGANIZATION  
 Burnaby Green Party

 PAGE **1**  
 OF **1**

Report total contributions by jurisdiction (name of municipality, school district, etc.) separately. Attach additional forms as necessary.  
 Contributions must be accepted only from eligible individuals.

**Jurisdiction - Burnaby**

|   |   |   |        |          |
|---|---|---|--------|----------|
| Number of contributors who gave less than \$100 | 3 | Total value of contributions of less than \$100                                       | 60.00  | <b>A</b> |
| Number of anonymous contributors                |   | Total value of anonymous contributions  |        | <b>B</b> |
|   |   | Total value of contributions of \$100 or more<br>(sum of boxes A from all Forms 4449) | 718.77 | <b>C</b> |
|   |   | Sum of all contributions for jurisdiction (A + B + C)                                 | 778.77 | <b>D</b> |

**Jurisdiction School Board**

|   |   |   |        |          |
|---|---|---|--------|----------|
| Number of contributors who gave less than \$100 | 3 | Total value of contributions of less than \$100                                       | 60.00  | <b>A</b> |
| Number of anonymous contributors                |   | Total value of anonymous contributions  |        | <b>B</b> |
|   |   | Total value of contributions of \$100 or more<br>(sum of boxes A from all Forms 4449) | 718.77 | <b>C</b> |
|   |   | Sum of all contributions for jurisdiction (A + B + C)                                 | 778.77 | <b>D</b> |

**Jurisdiction**

|   |  |   |      |          |
|---|--|---|------|----------|
| Number of contributors who gave less than \$100 |  | Total value of contributions of less than \$100                                       |      | <b>A</b> |
| Number of anonymous contributors                |  | Total value of anonymous contributions  |      | <b>B</b> |
|   |  | Total value of contributions of \$100 or more<br>(sum of boxes A from all Forms 4449) |      | <b>C</b> |
|   |  | Sum of all contributions for jurisdiction (A + B + C)                                 | 0.00 | <b>D</b> |

Total value of contributions to elector organization **1,557.54** **E**  
 (sum of boxes D on all Forms 4448)

CAMPAIGN CONTRIBUTIONS WITH A  
TOTAL VALUE OF \$100 OR MORE

NAME OF ELECTOR ORGANIZATION

Burnaby Green Party

Fill in a separate form (or forms) for each jurisdiction.

JURISDICTION

Burnaby

| FULL NAME OF CONTRIBUTOR          | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED<br>(YYYY/MM/DD) | CONTRIBUTION<br>AMOUNT | TOTAL OF<br>CONTRIBUTOR'S<br>CONTRIBUTIONS |
|-----------------------------------|-----------------------------------|------|-------|-------------|-------------------------------|------------------------|--|
|                                   | ADDRESS                           | CITY | PROV. | POSTAL CODE |                               |                        |  |
| Carrie McLaren                    |                                   |      |       |             | 2024/03/17                    | 718.77                 | 718.77                                     |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
| TOTAL OF INDIVIDUAL CONTRIBUTIONS |                                   |      |       |             |                               | \$ 718.77              | A  |



CAMPAIGN CONTRIBUTIONS WITH A  
TOTAL VALUE OF \$100 OR MORE

NAME OF ELECTOR ORGANIZATION

Burnaby Green Party

Fill in a separate form (or forms) for each jurisdiction.

JURISDICTION

Burnaby School Board

| FULL NAME OF CONTRIBUTOR          | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED<br>(YYYY/MM/DD) | CONTRIBUTION<br>AMOUNT | TOTAL OF<br>CONTRIBUTOR'S<br>CONTRIBUTIONS |
|-----------------------------------|-----------------------------------|------|-------|-------------|-------------------------------|------------------------|--|
|                                   | ADDRESS                           | CITY | PROV. | POSTAL CODE |                               |                        |  |
| Carrie McLaren                    |                                   |      |       |             | 2024/03/17                    | 718.77                 | 718.77                                     |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
|                                   |                                   |      |       |             |                               |                        |  |
| TOTAL OF INDIVIDUAL CONTRIBUTIONS |                                   |      |       |             |                               | \$ 718.77              | A  |

## SUMMARY OF ADVERTISING EXPENSES BY CLASS

**4452**  
(21/12)

|  |          |   |
|--|----------|---|
| NAME OF ELECTOR ORGANIZATION   |          |   |
| Burnby Green Party   |          |   |
| Commercial canvassing in person, by telephone or over the internet                 |          |   |
| Newspapers and periodicals   |          |   |
| Promotional materials, including newsletters, brochures, buttons and novelty items |          |   |
| Radio  |          |   |
| Search engine marketing and optimization   |          |   |
| Signs  |          |   |
| Social media   |          |   |
| Television   |          |   |
| Website displays   | 2,697.54 |   |
| Other forms of advertising (describe)  |          |   |
| Total value of advertising   | 2,697.54 | A |