

Amendment # \_\_\_\_\_

GENERAL VOTING DAY (YYYY/MM/DD)  
**2022/10/15**

|  |                    |  |   |
|--|--------------------|--|---|
| CANDIDATE'S FULL NAME<br><b>CHRISTOPHER E. MOORE</b>       |                    | BALLOT NAME (IF DIFFERENT)<br><b>CHRISTOPHER MOORE</b> |   |
| CANDIDATE'S MAILING ADDRESS<br><b>6735 NORWEST BAY RD.</b> |                    | PHONE NUMBER<br><b>604-741-8299</b>                    |   |
| CITY/TOWN<br><b>SECHLET</b>                                | PROV.<br><b>BC</b> | POSTAL CODE<br><b>V7Z 0S5</b>                          | EMAIL (IF AVAILABLE)<br><b>chris@crossbymoore.com</b> |

|                                       |                                    |
|---------------------------------------|------------------------------------|
| JURISDICTION<br><b>SUNSHINE COAST</b> | OFFICE SOUGHT<br><b>COUNCILLOR</b> |
|---------------------------------------|------------------------------------|

ELECTION AREA  
**DISTRICT OF SECHLET -**

BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)

LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF DIFFERENT)

Tick if candidate is their own financial agent       Tick if candidate was also a third party sponsor

|  |       |  |                      |
|--|-------|--|----------------------|
| FINANCIAL AGENT'S FULL NAME (IF NOT ACTING AS OWN) |       | EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) |                      |
| FINANCIAL AGENT'S MAILING ADDRESS                  |       | PHONE NUMBER                               |                      |
| CITY/TOWN  | PROV. | POSTAL CODE                                | EMAIL (IF AVAILABLE) |

**ZERO CAMPAIGN ACTIVITY**  
Candidates with zero campaign activity may file this form only. If any of the conditions are not met, file other forms applicable to the campaign.

- No income or deposits, including funds from the candidate, contributions, donations, gifts, loans, funds from previous elections, transfers, etc.
- No expenses, including signs reused from previous elections, campaign account fees, etc.
- Did not have a campaign account.
- Did not change financial agents during this election.

Tick if candidate had zero campaign activity

**NOTE - ENDORSED CANDIDATES MUST ALSO INCLUDE A COPY OF THEIR CAMPAIGN FINANCING ARRANGEMENT.**

**DECLARATION:**  
I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act*.

|  |  |
|--|--|
| SIGNATURE OF CANDIDATE<br>             | SIGNATURE OF FINANCIAL AGENT<br>       |
| DATE (YYYY/MM/DD)<br><b>2022/11/13</b> | DATE (YYYY/MM/DD)<br><b>2022/11/13</b> |

**WARNING:** Signing a false declaration is a serious offence and is subject to significant penalties.

Please submit your report to Elections BC: [electoral.finance@elections.bc.ca](mailto:electoral.finance@elections.bc.ca)

**CAMPAIGN FINANCING SUMMARY**  
**LOCAL ELECTIONS CANDIDATE**

**4301**  
(22/04)

NAME OF CANDIDATE CHRISTOPHER E. MOORE

**INCOME**

Value of campaign contributions from all sources (box A, Form 4302) 5200 -

Amount of all permissible loans received (box B, Form 4304) 0 -

Other income and transfers received (box A, Form 4305) 0 -

**TOTAL INCOME** (sum of above boxes) 5200 -

**EXPENSES**

Election period expenses (box A, Form 4307) 0 -

Campaign period expenses (box B, Form 4307) 4039 <sup>76</sup>/<sub>00</sub>

Election period expenses not subject to limits (box D, Form 4307) 0

Campaign period expenses not subject to limits (box E, Form 4307) 100 -

Other expenses and transfers given (box A, Form 4309) 0 -

Balance remaining in campaign account(s) after payment of all expenses (box A, Form 4311) 1055 <sup>92</sup>/<sub>00</sub>

**TOTAL EXPENSES** (sum of above boxes) 5195 <sup>68</sup>/<sub>00</sub>

**Campaign Account(s)**

NAME OF SAVINGS INSTITUTION SUNSHINE COAST CREDIT UNION

ADDRESS 5655 TEREDO ST. SECHLET B.C. V0N 3A0

NAME OF SAVINGS INSTITUTION

ADDRESS

**SUMMARY OF CAMPAIGN CONTRIBUTIONS**  
**LOCAL ELECTIONS CANDIDATE**

**4302**  
(22/03)

NAME OF CANDIDATE

*CHRISTOPHER E. MOORE*

Campaign contributions include monetary and in-kind contributions.

Campaign contributions from the candidate must be reported in the same way as contributions from other sources.

Do not include anonymous contributions with contributions less than \$100.

Number of contributors who gave less than \$100

#

Total contributions of less than \$100

\$

Number of anonymous contributors

#

Anonymous contributions

\$

Total value of contributions of \$100 or more (box A, Form 4303)

\$

**TOTAL CONTRIBUTIONS**

\$  **A**

**CAMPAIGN CONTRIBUTIONS WITH A TOTAL VALUE OF \$100 OR MORE**  
**LOCAL ELECTIONS CANDIDATE**

NAME OF CANDIDATE CHRISTOPHER E. MOOKH

Attach additional forms if necessary.

PAGE 1  
OF 3

| FULL NAME OF CONTRIBUTOR                  | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|---|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|   | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| CRAIG MOOKH                               | [REDACTED]                        |      |       |             | 2022/09/22                 | 200-                | 200-                                 |
| CHRIS MOOKH                               |                                   |      |       |             | "                          | 100-                | 300-                                 |
| JOHN MCKENZIE                             |                                   |      |       |             | "                          | 500-                | 800-                                 |
| BANSON MOOKH                              |                                   |      |       |             | "                          | 500-                | 1300                                 |
| BRENDA POPP.                              |                                   |      |       |             | 109/24                     | 100-                | 1400                                 |
| STACY BUCHFORN                            |                                   |      |       |             | 22/09/27                   | 100-                | 1500                                 |
| BARBARA BACUS                             |                                   |      |       |             | 2/09/30                    | 100-                | 1600-                                |
| JOEL O'REILLY                             |                                   |      |       |             | 22/09/30                   | 500-                | 2100-                                |
| JULIAN BORTNICK                           |                                   |      |       |             | 24/10/01                   | 100-                | 2200-                                |
| SUBTOTAL OF THIS PAGE                     |                                   |      |       |             |                            | 2200-               |                                      |
| TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4303 |                                   |      |       |             |                            | 5200-               | A                                    |

This form is available for public inspection.  
Addresses will be obscured.  
PLEASE KEEP A COPY FOR YOUR RECORDS

**CAMPAIGN CONTRIBUTIONS WITH A TOTAL VALUE OF \$100 OR MORE**  
**LOCAL ELECTIONS CANDIDATE**

4303  
(22/03)


NAME OF CANDIDATE

*Christopher E. Meoite*

PAGE **2**

OF **3**

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR                  | CONTRIBUTOR'S RESIDENTIAL ADDRESS   |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|---|---|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|   | ADDRESS   | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| MIRANDA WEBBER                            |  |      |       |             | 2022/10/04                 | 100 -               | 100                                  |
| Alexie MacLean                            |   |      |       |             | 2022/10/04                 | 200 -               | 300                                  |
| Stacy Boekford                            |   |      |       |             | 2022/10/05                 | 100 -               | 400                                  |
| MORBAN FARRER                             |   |      |       |             | 2022/10/05                 | 100 -               | 500                                  |
| JANE DARLISH                              |   |      |       |             | 2022/10/12                 | 500                 | 1000 -                               |
| GINA FROELICHER                           |   |      |       |             | 2022/10/12                 | 400                 | 1400                                 |
| AARON JOH                                 |   |      |       |             | 2022/10/12                 | 250                 | 1650 -                               |
| BOOG SPANIC                               |   |      |       |             | 2022/10/14                 | 500                 | 2150                                 |
| PETER LAURIE                              |   |      |       |             | 2022/10/14                 | 250                 | 2400                                 |
| SUBTOTAL OF THIS PAGE                     |   |      |       |             |                            | 2400                |                                      |
| TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4303 |   |      |       |             |                            | 5200 -A             |                                      |

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**CAMPAIGN CONTRIBUTIONS WITH A TOTAL VALUE OF \$100 OR MORE**  
**LOCAL ELECTIONS CANDIDATE**

NAME OF CANDIDATE: CHRISTOPHER E. MOORE PAGE 3  
OF 3  
Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR                  | CONTRIBUTOR'S RESIDENTIAL ADDRESS |      |       |             | DATE RECEIVED (YYYY/MM/DD) | CONTRIBUTION AMOUNT | TOTAL OF CONTRIBUTOR'S CONTRIBUTIONS |
|---|-----------------------------------|------|-------|-------------|----------------------------|---------------------|--------------------------------------|
|   | ADDRESS                           | CITY | PROV. | POSTAL CODE |                            |                     |                                      |
| RON BUCKFORD                              | [REDACTED]                        |      |       |             | 2022/9/28                  | 100                 | 100                                  |
| GEOFF WHYTE                               |                                   |      |       |             | 2022/9/27                  | 500                 | 600                                  |
|   |                                   |      |       |             |                            |                     |                                      |
|   |                                   |      |       |             |                            |                     |                                      |
|   |                                   |      |       |             |                            |                     |                                      |
|   |                                   |      |       |             |                            |                     |                                      |
|   |                                   |      |       |             |                            |                     |                                      |
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|   |                                   |      |       |             |                            |                     |                                      |
|   |                                   |      |       |             |                            |                     |                                      |
| SUBTOTAL OF THIS PAGE                     |                                   |      |       |             |                            | 600                 |                                      |
| TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4303 |                                   |      |       |             |                            | 5200                | A                                    |

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This information is collected under the authority of the Local Elections Campaign Financing Act and the Freedom of Information and Protection of Privacy Act. The information will be used to administer provisions under the Local Elections Campaign Financing Act. Questions can be directed to: Privacy Officer, Elections BC 1-800-661-8683, privacy@elections.bc.ca or PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6.

**PERMISSIBLE LOANS RECEIVED**  
**LOCAL ELECTIONS CANDIDATE**

|   |  |
|---|--|
| NAME OF CANDIDATE<br><div style="font-size: 1.5em; font-family: cursive; margin-top: 5px;">CHRISTOPHER E. MOORE</div> | PAGE <input style="width: 30px;" type="text"/><br>OF <input style="width: 30px;" type="text"/> |
|---|--|

Complete one entry for each permissible loan received. Attach additional forms if necessary.  
 Permissible loans from the candidate must be disclosed in the same way as permissible loans from other sources.

|   |                       |                            |          |
|---|-----------------------|----------------------------|----------|
| <b>LOAN</b>                                   |                       |                            |          |
| NAME OF LENDER                                |                       |                            |          |
| RESIDENTIAL ADDRESS OF LENDER (IF INDIVIDUAL) |                       |                            |          |
| <b>LOAN DETAILS</b>                           |                       |                            |          |
| DATE RECEIVED (YYYY/MM/DD)                    | DATE DUE (YYYY/MM/DD) | \$ ORIGINAL AMOUNT OF LOAN | <b>A</b> |
| \$ AMOUNT OF LOAN OUTSTANDING                 | LOAN INTEREST RATE %  | PRIME RATE* %              |          |
| Report all loan payments on Form 4309.        |                       |                            |          |

|   |                       |                            |          |
|---|-----------------------|----------------------------|----------|
| <b>LOAN</b>                                   |                       |                            |          |
| NAME OF LENDER                                |                       |                            |          |
| RESIDENTIAL ADDRESS OF LENDER (IF INDIVIDUAL) |                       |                            |          |
| <b>LOAN DETAILS</b>                           |                       |                            |          |
| DATE RECEIVED (YYYY/MM/DD)                    | DATE DUE (YYYY/MM/DD) | \$ ORIGINAL AMOUNT OF LOAN | <b>A</b> |
| \$ AMOUNT OF LOAN OUTSTANDING                 | LOAN INTEREST RATE %  | PRIME RATE* %              |          |
| Report all loan payments on Form 4309.        |                       |                            |          |

|   |  |          |
|---|--|----------|
| <b>TOTAL AMOUNT OF ALL LOANS RECEIVED</b><br>(Sum of all boxes A on Form(s) 4304) |  | <b>B</b> |
|---|--|----------|

**RESIDENTIAL ADDRESS:**  
REQUIRED FOR INDIVIDUAL LENDERS ONLY

**\*PRIME RATE OF INTEREST:**  
REQUIRED FOR LOANS FROM SAVINGS INSTITUTIONS – AVAILABLE ON ELECTIONS BC WEBSITE

NAME OF CANDIDATE Christopher E. Moore PAGE   
OF

Report all transfers received and income that are not campaign contributions or loans on this form.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION  | \$ AMOUNT |
|----------------------|--|-----------|
| 2022/09/22           | PAYMENT FROM [REDACTED] FOR<br>BANK (MISTAKENLY DEPOSITED) | \$ 90 -   |
| 2022/11/14           | PAID TO CORRECT ACCOUNT (ABOVE)                            | \$ 90 -   |
|                      |  |           |
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| TOTAL                |  | 0         |

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|   |  |
|---|--|
| NAME OF CANDIDATE <span style="font-size: 1.2em; font-family: cursive;">CHRISTOPHER E. MOORE</span> | PAGE <input style="width: 40px; height: 20px;" type="text"/><br>OF <input style="width: 40px; height: 20px;" type="text"/> |
|---|--|

**Complete one entry for each prohibited campaign contribution or loan received. Attach additional forms if necessary.**

**PROHIBITED CONTRIBUTION**

|  |                            |          |                            |           |  |
|--|----------------------------|----------|----------------------------|-----------|--|
| RECEIVED FROM<br><input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION<br><input type="checkbox"/> ANONYMOUS | DATE RECEIVED (YYYY/MM/DD) | \$ VALUE | DATE RETURNED (YYYY/MM/DD) | <b>OR</b> | DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD) |
| DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED  |                            |          |                            |           |  |
| FULL NAME OF INDIVIDUAL OR ORGANIZATION  |                            |          |                            |           |  |
| ADDRESS OF ORGANIZATION, IF APPLICABLE   |                            |          |                            |           |  |

**PROHIBITED LOAN**

|   |                                      |                            |
|---|--------------------------------------|----------------------------|
| DESCRIPTION OF HOW THE PROHIBITED LOAN WAS RECEIVED | DATE RETURNED TO LENDER (YYYY/MM/DD) |                            |
| NAME OF LENDER                                      |                                      |                            |
| DATE RECEIVED (YYYY/MM/DD)                          | DATE DUE (YYYY/MM/DD)                | \$ ORIGINAL AMOUNT OF LOAN |
| LOAN INTEREST RATE %                                | PRIME RATE* %                        |                            |

**\*PRIME RATE OF INTEREST:**  
REQUIRED FOR LOANS FROM SAVINGS INSTITUTIONS – AVAILABLE ON ELECTIONS BC WEBSITE

**SUMMARY OF ELECTION EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**

4307  
(22/03)

NAME OF CANDIDATE

*CHRISTOPHER E. MOORE*

**Election Period Expenses** - Report the value of all goods and services used in the election period.  
**Campaign Period Expenses** - Report the value of all goods and services used in the campaign period.  
 If goods and services were used in both periods, report the full amount used in both columns (e.g., campaign signs).

**ADVERTISING**

**ELECTION PERIOD EXPENSES**

**CAMPAIGN PERIOD EXPENSES**

Commercial canvassing in person, by telephone, or over the internet

Newspapers and periodicals

Promotional materials, including newsletters, brochures, buttons and novelty items

Radio

Search engine marketing and optimization

Signs

Value of reused signs

Social media

Television

Website displays

Other expenses (describe)

*AD CREATIVE*

*1365<sup>00</sup>  
00  
417 08/00*

*1512 -*

*730 -*

**CAMPAIGN ADMINISTRATION**

Accounting services

Bank charges

Conventions, workshops and meetings

Donations and gifts

Fundraising functions

Furniture and equipment

Interest expense

Office rent, utilities, insurance and maintenance

Office supplies and stationary

Postage and courier

Professional services

Research and data, including election surveys and polls

Salaries and benefits

Social functions

Subscriptions and dues

Telecommunications and information technology

Travel

Other expenses (describe)

*15 -*

TOTAL EXPENSES

*0*

A

*4039<sup>76</sup>  
00B.*

CAMPAIGN PERIOD EXPENSE LIMIT

*5924<sup>34</sup>  
00C*

**ELECTION EXPENSES NOT SUBJECT TO LIMITS**

**ELECTION PERIOD**

**CAMPAIGN PERIOD**

Personal election expenses

Financial agent services

Legal and accounting services

Interest on loans for election expenses

*0*

*0*

*0*

*0*

*100 -*

*0*

*0*

*0.*

TOTAL EXPENSES NOT SUBJECT TO LIMITS

*0*

D

*100*

E

**SHARED ELECTION EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**

NAME OF CANDIDATE

*CHRISTOPHER E. MOORE*

PAGE   
OF

Report the total value of all shared election expenses in the applicable column for each period. Use a separate form for each unique group of candidates that shared election expenses. Attach additional forms if necessary.

|   | ELECTION PERIOD      | CAMPAIGN PERIOD      |
|---|----------------------|----------------------|
| Total value of shared election expenses         | <input type="text"/> | <input type="text"/> |
| Candidate's portion of shared election expenses | <input type="text"/> | <input type="text"/> |
| Amount paid to supplier(s) (if applicable)      | <input type="text"/> | <input type="text"/> |

Note - ensure only your portion of shared election expenses is reported on Form 4307.

Provide the full names of other candidates the election expenses were shared with and the amounts of reimbursements either received from other candidates for their portion or paid to other candidates for your portion.

| FULL NAME(S) OF OTHER CANDIDATE(S) | ELECTION PERIOD |             | CAMPAIGN PERIOD |             |
|------------------------------------|-----------------|-------------|-----------------|-------------|
|                                    | \$ Paid         | \$ Received | \$ Paid         | \$ Received |
|                                    |                 |             |                 |             |
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**OTHER EXPENSES AND TRANSFERS GIVEN**  
**LOCAL ELECTIONS CANDIDATE**

NAME OF CANDIDATE

*CHRISTOPHER E. MOORE*

PAGE

OF

Report all transfers given and expenses that are not election expenses on this form.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION | \$ AMOUNT |
|----------------------|-------------|-----------|
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| TOTAL                |             | 0 A       |

|   |  |
|---|--|
| NAME OF CANDIDATE <span style="font-size: 1.5em; font-family: cursive;">CHRISTOPHER E. MOORE</span> | PAGE <input style="width: 20px; height: 20px;" type="text" value="1"/><br>OF <input style="width: 20px; height: 20px;" type="text" value="1"/> |
|---|--|

**Complete a separate form for each function.**

|                               |  |
|-------------------------------|--|
| DATE OF FUNCTION (YYYY/MM/DD) | DESCRIPTION OF FUNDRAISING FUNCTION (IF JOINT FUNCTION, LIST OTHER CANDIDATE(S)) |
|-------------------------------|--|

**A – FUNDRAISING INCOME REPORTED AS CAMPAIGN CONTRIBUTIONS**  
 All income reported as campaign contributions must also be included on Form 4302 and, if applicable, Form 4303.

**TICKET SALES** (includes function entry fees)

|  | NUMBER OF TICKETS SOLD |   | CHARGE PER TICKET | TOTAL CHARGES COLLECTED | TICK IF CHARGE PER TICKET VARIES    |
|--|------------------------|---|-------------------|-------------------------|-------------------------------------|
|  | #                      |   | \$                | \$                      | <input type="checkbox"/>            |
| Purchases by eligible individuals of more than \$50 worth of tickets |                        | x |                   | =                       |                                     |
| Number of eligible individuals that purchased tickets                |                        |   |                   |                         | <input checked="" type="checkbox"/> |

**OTHER CAMPAIGN CONTRIBUTIONS**  
 (i.e., goods and services that are donated for the function or sold at the function for more than their market value)

| DESCRIPTION | \$ VALUE |
|-------------|----------|
|             |          |

**B – FUNDRAISING INCOME NOT REPORTED AS CAMPAIGN CONTRIBUTIONS**  
 All income not reported as campaign contributions must also be included on Form 4305.

**TICKET SALES** (includes function entry fees)

|  | NUMBER OF TICKETS SOLD |   | CHARGE PER TICKET | TOTAL CHARGES COLLECTED | TICK IF CHARGE PER TICKET VARIES |
|--|------------------------|---|-------------------|-------------------------|----------------------------------|
|  | #                      |   | \$                | \$                      | <input type="checkbox"/>         |
| Purchases by eligible individuals of \$50 or less worth of tickets |                        | x |                   | =                       |                                  |
| Number of eligible individuals that purchased tickets              |                        |   |                   |                         | <input type="checkbox"/>         |

**OTHER INCOME NOT REPORTED AS CAMPAIGN CONTRIBUTIONS**  
 (i.e., goods and services sold at the function for their market value or less)

| DESCRIPTION | \$ VALUE |
|-------------|----------|
|             |          |

**C – COST OF FUNCTION**  
 The total cost of all fundraising functions must also be included on Form 4309.

The cost of a fundraising function includes goods and services such as food, drinks, prizes, decorations, venue rental, advertising, staffing, entertainment, etc.

TOTAL COST OF FUNCTION

**DISBURSEMENT OF SURPLUS FUNDS**  
**LOCAL ELECTIONS CANDIDATE**

NAME OF CANDIDATE CHRISTOPHER E. WORTH

Balance remaining in campaign account(s) after payment of all expenses

1155 <sup>92</sup>/<sub>100</sub> <sup>A</sup>

Total amount of campaign contributions from candidate

100 —

**A** If the candidate made campaign contributions of money to their own campaign, they can be paid back for those amounts from the balance remaining in the campaign account(s). Enter the payment to the candidate below and go to B.

| DATE<br>(YYYY/MM/DD) | \$ AMOUNT |
|----------------------|-----------|
| 2022/11/16           | 100 —     |

**B** If the amount remaining in the campaign account(s) is \$500 or more after payment of all expenses, and the candidate has been paid back (if applicable), the funds must be paid to the jurisdiction where the candidate ran for election. Enter the payment below. If the amount remaining in the campaign account(s) is less than \$500 skip this section and go to C.

| DATE<br>(YYYY/MM/DD) | \$ AMOUNT                           |
|----------------------|-------------------------------------|
| 2022/12/01           | 1055 <sup>92</sup> / <sub>100</sub> |

**C** If the amount remaining in the campaign account(s) is less than \$500 after the payment of all expenses, and the candidate has been paid back (if applicable), the funds must be disbursed as directed by the candidate. Enter this disbursement below, including a description of how the funds were disbursed.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION | \$ AMOUNT |
|----------------------|-------------|-----------|
|                      |             |           |
|                      |             |           |
|                      |             |           |