#### 4300 - DISCLOSURE STATEMENT COVER PAGE LOCAL ELECTIONS CANDIDATE



|   |                          |                         |                     |   | GENERAL VOTING DAY (YYYY/MM/DD)<br>2018/10/20  |
|---|--------------------------|-------------------------|---------------------|---|--|
| CANDIDATE'S FULL NAME   | <u> </u>                 |                         | <u> </u>            | BALLOT NAME (IF DIFFERE                     | NT)  |
| Susan Jeanette Attrili  |                          |                         |                     | Sue Attrill                                 | •  |
| CANDIDATE'S MAILING ADDRESS   |                          |                         |                     | PHONE NO.                                   | •  |
| 10269 Beverley Dr   |                          |                         |                     | 604-845-1008                                |  |
| CITY/TOWN   | PROV.                    | POSTAL                  | CODE                | EMAIL (IF AVAILABLE)                        |  |
| Chilliwack  | вс                       | V2P                     | 6B2                 | susan.attrill@gmail.d                       | com  |
| JURISDICTION  |                          | ··· - <u></u>           |                     | OFFICE SOUGHT                               |  |
| Chilliwack  |                          |                         |                     | Councillor                                  |  |
| ELECTION AREA   |                          |                         |                     | <u> </u>                                    |  |
| Chilliwack  |                          |                         |                     |   |  |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (   | F APPLICA                | BLE)                    |                     |   |  |
| ,   |                          | ,                       |                     |   |  |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF  | DIFFEREN                 |                         |                     |   | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|   |                          | •                       |                     |   |  |
| Tick if candidate is their own financial agent  |                          | ·. · ·                  | Tic                 | k if candidate was also a t                 | hird party sponsor   |
| FINANCIAL AGENT'S FULL NAME (IF NOT ACTING AS OWN)  |                          |                         |                     | EFFECTIVE DATE OF APPOI                     | NTMENT (YYYY/MM/DD)  |
| Jeannine Walsh  |                          |                         |                     | 2018/07/01                                  |  |
| FINANCIAL AGENT'S MAILING ADDRESS   |                          |                         |                     | PHONE NO.                                   |  |
| 45970 Lake Dr   |                          |                         |                     | 604-819-6741                                |  |
| CITY/TOWN   | PROV.                    | POSTAL                  |                     | EMAIL (IF AVAILABLE)                        |  |
| Chilliwack  | BC                       | V2R                     | 3T3                 | jeannine.walsh@mnt                          | o.ca   |
| <ul> <li>ZERO CAMPAIGN ACTIVITY</li> <li>Candidates with zero campaign activity may file this form of applicable to the campaign.</li> <li>No income or depostls, including funds from the camprevious elections, transfers, etc.</li> <li>No expenses, including signs reused from previous etc.</li> <li>Did not have a campaign account,</li> <li>Did not change financial agents during this election.</li> <li>Did not receive any free election advertising from the</li> </ul> | didale, co<br>elections, | niributions<br>campaign | , donatk<br>account | ens, gifts, loans, funds from<br>fees, etc. | Tick if candidate had zero campaign activity   |
| NOTE - ENDORSED CANDIDATES MUST ALS   | -                        |                         |                     |   | INANCING ARRANGEMENT.  |
| <b>DECLARATION:</b> I, the undersigned, declare that to the best of my knowled required under the <i>Local Elections Campaign Financing A</i>   | ge and be                |                         |                     |   |  |
| SIGNATURE OF CANDIDATE  | 1/1                      | <del>- 1</del> :        | SIGNATU             | RE OF FINANCIAL AGENT                       | ·  |
| DURAM (FILM)  | W                        |                         | SV                  | mine Nal                                    | Le Company of the Com |
| DATE (YYYY/MM/DD)   |                          |                         | ATE TY              | YY/MM/DD)                                   | <u> </u>   |
| 2019/01/11  |                          |                         |                     | 2019/01/09                                  |  |
| WARNING: Signing a false declaration is a serious offend  | e and is s               | uniect to s             | ionifica            | ti nanalilae                                |  |

#### 4301 - CAMPAIGN FINANCING SUMMARY LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE Sue Attrill   |                                  |
|---|----------------------------------|
| Sue Attriii<br>Talanda ja aja talanda <u>1979, kalanda da 1979, kalanda kalanda kalanda kalanda kalanda kalanda kalanda</u> |                                  |
|   |                                  |
| Value of campaign contributions from all sources (box A on Form 4302)   | 10,333.00                        |
| Amount of all permissible loans received (box B on Form 4304)   | 0.00                             |
| Other deposits into campaign account and in-kind transfers (box A on Form 4305)   | 469.0                            |
| TOTAL INFLOWS (eum of above boxes)  | 10,802.1                         |
| Election period expenses (box A on Form 4307)   | 2,608.4                          |
| Campaign period expenses (box B on Form 4307)   | 10,182.2                         |
| Exclusions from election period expenses (box D on Form 4307)   | 0.0                              |
| Exclusions from campaign period expenses (box E on Form 4307).  | 0.0                              |
| Other payments from campaign account and in-kind transfers (box A on Form 4309)   | 500.0                            |
| Amount of surplus funds disbursed (box A on Form 4311)  | 0.0                              |
| TOTAL OUTFLOWS (sum of above boxes)   | 13,290.6                         |
| campaign Account(s)   |                                  |
| NAME OF SAVINGS INSTITUTION CIBC  | <u>i partija produktion ja 1</u> |
| ADDRESS<br>5955 Vedder Road, Chilliwack, BC V2R 1C2   |                                  |
| NAME OF SAVINGS INSTITUTION   | <u>- Programen belar jokiki.</u> |
| ADDRESS   |                                  |

### 4302 - SUMMARY OF CAMPAIGN CONTRIBUTIONS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE  |                   |  |                |
|--|-------------------|--|----------------|
| Campaign contributions include monetary and in-k<br>Campaign contributions from the candidate must b<br>Do not include anonymous contributions with cont | e reported in the | same way as contributions from o       | other sources. |
|  |                   |  |                |
| Number of contributors who gave less than \$100  | 1                 | Total contributions of less than \$100 | \$ 50.0        |
|  |                   |  |                |
| Number of anonymous contributors   | : # <sub>0</sub>  | Anonymous contributions                | \$ 0.00        |
|  |                   |  |                |
| 에 마른 시트립트를 받는 기를 받는 기를 받는 것이 되었다.<br>1982년 - 1일 등 1985년 1985년 - 1985년 1985년 1987년 1  | Significant (     | contributions (box A from Form 4303)   | \$ 10,283.0    |
|  |                   |  |                |
|  |                   | TOTAL CONTRIBUTIONS                    | \$ 10,333.06   |
|  |                   |  |                |

## 4303 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE                     | grann a | <u> </u> | PAGE  | 1 |
|---------------------------------------|---------|----------|-------|---|
| Sue Attrill                           |         |          | OF OF | 2 |
| Attach additional forms if necessary. |         |          |       |   |

| FULL NAME OF CONTRIBUTOR (List only one name per contribution) | DATE OF<br>CONTRIBUTION<br>(YYYY/MM/DD) | \$ VALUE OF<br>CONTRIBUTION | RESIDENTIAL ADDRESS OF CONTRIBUTOR |
|--|---|-----------------------------|------------------------------------|
| Eldon Unger  | 2018/07/19                              | 500.00                      |                                    |
| Marcel Beausoleil  | 2018/08/17                              | 600.00                      |                                    |
| Reginald Esau  | 2018/09/04                              | 150.00                      |                                    |
| Barb Cherniwchan   | 2018/09/05                              | 500.00                      |                                    |
| Norm Knott   | 2018/08/29                              | 1,200.00                    |                                    |
| Dick Westeringh  | 2018/09/17                              | 1,200.00                    |                                    |
| Nicholas Westeringh  | 2018/09/17                              | 1,200.00                    |                                    |
| Rhonda Kirkness  | 2018/09/22                              | 500.00                      |                                    |
| Charles Stam   | 2018/09/20                              | 500.00                      |                                    |
| Walter Dyck  | 2018/09/24                              | 250.00                      |                                    |
| Lukas Matheson   | 2018/09/26                              | 750.00                      |                                    |
| Robert Plowright   | 2018/09/28                              | 350.00                      |                                    |
| Wilhelmina Huitema   | 2018/10/04                              | 100.00                      |                                    |
|  | SUBTOTAL OF<br>THIS PAGE                | 7,800.00                    |                                    |
| TOT<br>FRO   | AL CONTRIBUTIONS<br>M ALL FORM(S) 4303  | 10,283.06 A                 |                                    |

## 4303 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE



|    | NAME OF CANDIDATE                     | PAGE | 2 |
|----|---------------------------------------|------|---|
| ٠. | Sue Attrill                           | OF[  | 2 |
|    | Attach additional forms if necessary. |      |   |

| FULL NAME OF CONTRIBUTOR (List only one name per contribution) | DATE OF<br>CONTRIBUTION<br>(YYYY/MM/DD) | \$ VALUE OF<br>CONTRIBUTION | RESIDENTIAL ADDRESS OF CONTRIBUTOR |
|--|---|-----------------------------|------------------------------------|
| Henry Miller   | 2018/10/04                              | 200                         | 0.00                               |
| Harry Mertin   | 2018/10/10                              | 500                         | 0.00                               |
| Sue Attrill  | 2018/05/31                              | 26.                         | 3.00                               |
| Sue Attrill  | 2018/08/29                              | 500.                        | 0.00                               |
| Sue Attrill  | 2018/10/18                              | 210.                        | 0.00                               |
| Sue Attrill  | 2018/10/20                              | 1,001.                      | 1.16                               |
| Sue Attrill  | 2018/10/27                              | 45.                         | 5.90                               |
|  |   |                             |                                    |
|  |   |                             |                                    |
|  |   |                             |                                    |
|  |   |                             | 333 3333333                        |
| -  |   |                             |                                    |
|  |   |                             |                                    |
|  | SUBTOTAL OF<br>THIS PAGE                | 2,483.                      | 3.06                               |
| TOTAL<br>FROM)   | CONTRIBUTIONS<br>ALL FORM(S) 4303       | 10,283.06                   |                                    |

#### 4304 - PERMISSIBLE LOANS RECEIVED

#### LOCAL ELECTIONS CANDIDATE



| Occasional Assessment   |   | PAGE   |   |
|---|---|--|---|
| Sue Attrill   |   | OF   | 1 |
| Complete one entry for each permisermissible loans from the candida   | ssible loan received. Attach additional fo<br>te must be disclosed in the same way as | rms if necessary.<br>s permissible loans from other sources. |   |
| OAN NAME OF LENDER  |   |  | • |
|   |   |  |   |
| RESIDENTIAL ADDRESS OF LENDER*  |   |  |   |
| OAN DETAILS   |   |  |   |
| DATE RECEIVED (YYYY/MM/DD)  | DATE DUE (YYYY/MM/DD)   | \$ ORIGINAL AMOUNT OF LOAN                                   |   |
| \$ AMOUNT OF LOAN OUTSTANDING   | LOAN INTEREST RATE %  | PRIME RATE** %   |   |
| anort all loan navments as other r  | payments from campaign account on For   | rm 4309  |   |
|   | raying its from campaign account of 1 of  |  |   |
| OAN   | naying its from campaign account of the   |  |   |
| OAN<br>NAME OF LENDER   | normality and campaign account on to  |  |   |
| OAN  NAME OF LENDER  RESIDENTIAL ADDRESS OF LENDER*   |   |  |   |
| OAN  NAME OF LENDER  RESIDENTIAL ADDRESS OF LENDER*  OAN DETAILS  |   |  |   |
| OAN  NAME OF LENDER  RESIDENTIAL ADDRESS OF LENDER*  OAN DETAILS  DATE RECEIVED (YYYY/MM/DD)                                |   |  |   |
| OAN  NAME OF LENDER  RESIDENTIAL ADDRESS OF LENDER*  OAN DETAILS  DATE RECEIVED (YYYY/MM/DD)  AMOUNT OF LOAN OUTSTANDING    | DATE DUE (YYYY/MM/DD)   | \$ ORIGINAL AMOUNT OF LOAN  PRIME RATE** %                   |   |
| OAN  NAME OF LENDER  RESIDENTIAL ADDRESS OF LENDER*  OAN DETAILS  DATE RECEIVED (YYYY/MM/DD)  \$ AMOUNT OF LOAN OUTSTANDING | DATE DUE (YYYY/MM/DD)  LOAN INTEREST RATE %   | \$ ORIGINAL AMOUNT OF LOAN  PRIME RATE** %                   |   |

\*RESIDENTIAL ADDRESS:
REQUIRED FOR INDIVIDUAL LENDERS ONLY

\*\*PRIME RATE OF INTEREST:

REQUIRED FOR LOANS FROM SAVING INSTITUTIONS - AVAILABLE ON ELECTIONS BC WEBSITE

# 4305 - OTHER DEPOSITS INTO CAMPAIGN ACCOUNT AND IN-KIND TRANSFERS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE Sue Attrill   |  | -   -   -   -   -   -   -   -   -   -      | 1<br>1 |
|---|--|--|--------|
| Report all inflows th<br>candidate and elected<br>deposit), interest an | at are not campaign contributions or loans. These include fundraising income, trans<br>or organization (including in-kind transfers), funds from previous elections, return of<br>d dividends. Attach additional forms if necessary. | fers between the<br>deposits (e.g., damage | B      |
| DATE<br>(YYYY/MM/DD)  | DESCRIPTION  | \$ AMOUNT                                  |        |
| 2018/11/22  | City of Chilliwack refund of sign permit   | 469  | 9.04   |
|   |  |  |        |
|   |  |  |        |
|   |  |  |        |
|   |  |  |        |
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|   |  |  |        |
|   |  | `  |        |
|   |  |  |        |
|   | TOTAL  | 469.04                                     | A      |

### 4306 - PROHIBITED CAMPAIGN CONTRIBUTIONS AND LOANS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE   |                           |                       |                        |          | PAGE                                    |
|---|---------------------------|-----------------------|------------------------|----------|---|
| Sue Attrill   |                           |                       |                        |          | OF 1                                    |
| Complete one entry for each prohib  | oited campaign contrit    | oution or loan receiv | ved. Attach additional | forms if | necessary.                              |
| ROHIBITED CONTRIBUTION  |                           |                       | ·                      |          |   |
| RECEIVED FROM   | DATE<br>RECEIVED          | \$ VALUE              | DATE<br>RETURNED       | OR       | DATE REMITTED TO<br>ELECTIONS BC        |
| ☐ INDIVIDUAL ☐ ORGANIZATION ☐ ANONYMOUS   | (YYYY/MM/DD)              | ⊕ VALUE               | (YYYY/MM/DD)           |          | (YYYY/MM/DD)                            |
| DESCRIPTION OF HOW THE PROHIBITED C   | CONTRIBUTION WAS RECEIVED | /ED                   |                        |          |   |
| FULL NAME OF INDIVIDUAL OR ORGANIZAT  | TON                       | <u> </u>              |                        |          | <del></del>                             |
|   |                           |                       |                        |          |   |
| ADDRESS OF ORGANIZATION, IF APPLICAB  | ILE                       |                       |                        |          |   |
|   | ILE                       |                       |                        |          |   |
| ROHIBITED LOAN  |                           |                       |                        | RETI     | DATE<br>URNED TO LENDER<br>(YYYY/MM/DD) |
| ROHIBITED LOAN  |                           |                       |                        | RETI     | URNED TO LENDER                         |
| ROHIBITED LOAN DESCRIPTION OF HOW THE PROHIBITED L  |                           |                       |                        | RET      | URNED TO LENDER                         |
| ROHIBITED LOAN  DESCRIPTION OF HOW THE PROHIBITED L  NAME OF LENDER  DATE RECEIVED (YYYY/MM/DD) |                           |                       | \$ ORIGINAL AI         |          | URNED TO LENDER<br>(YYYY/MM/DD)         |

\*PRIME RATE OF INTEREST: REQUIRED FOR LOANS FROM SAVING INSTITUTIONS – AVAILABLE ON ELECTIONS BC WEBSITE

NAME OF CANDIDATE

### 4307 - SUMMARY OF ELECTION EXPENSES LOCAL ELECTIONS CANDIDATE



| Sue Attrill   |  |  |               |  |
|---|--|--|---------------|--|
| Election Period Expenses - Report the value of all goods and se<br>Campaign Period Expenses - Report the value of all goods and s<br>If goods and services were used in both periods, report the full a | services u   | sed in the campaign pe   | iod.          | signs).  |
| ADVERTISING   |  | ELECTION PERIOD<br>EXPENSES<br>(JANUARY 1 –<br>SEPTEMBER 21, 2018) | EXI<br>(SEPTI | IGN PERIOD<br>PENSES<br>EMBER 22 –<br>ER 20, 2018) |
| Signs and   | billboards   | 1,212.20   |               | 1,212.20   |
| Value of rec  | used signs   | 500.00   |               | 500.00   |
| Brochures, pamphlets  | and flyers   | 467.83   |               | 467.83   |
| Newspaper, magazine a   | and journal  |  |               | 502.96   |
|   | Internet   | 287.60   |               | 347.60   |
|   | Radio  |  | 4             | 4,073.47   |
| 인대 '폭발'변경에 반강되는 이용화 등일 그동, 호프로프   | Television   |  |               |  |
| Other a   | advertising  |  |               |  |
| CAMPAIGN ADMINISTRATION   | en de la companya de<br>La companya de la companya de |  |               |  |
| 그는 마리를 불러보다 보다. 아무리 요인 발표하다 했다.   | Bank fees  |  |               | 105.00   |
| Courier an  | nd postage   |  | ,             |  |
| Rent, insurance a   | nd utilities   |  | · .           | 150.00   |
| Furnilure and   | equipment  |  |               |  |
| 그리는 살림이 하고 있는 것 같습니다. 그리는 사람들은 사람들이 되었다.  | e supplies   |  |               | 45.90  |
| Salaries a  | and wages  |  |               |  |
| Professiona   | al services  |  |               |  |
| Other campaign administration   | expenses   |  |               |  |
|   |  |  |               |  |
| Conventions and   | meetings   | 140.85   |               | 110.18   |
| Other campaign related  |  |  |               | 2,667.07   |
| Research a  |  |  |               |  |
|   | Interest   | -  |               |  |
| Other expenses (describe)   |  |  |               |  |
| TOTAL E   | XPENSES  | 2,608.48 <b>A</b>  | 10            | ),182.21 B   |
|   | CAMPAIGN   | PERIOD EXPENSE LIMIT   | 28            | 3,02 <u>0.36</u> <b>C</b>                          |
| EXCLUSIONS THAT MUST BE REPORTED  |  | ELECTION PERIOD<br>EXCLUSIONS                                      |               | IGN PERIOD<br>LUSIONS                              |
| Personal election   | expenses   |  |               |  |
| Financial ager  | nt services  |  |               |  |
| Legal and accountin   | g services   |  |               |  |
| Interest on loans for election  | expenses   |  |               |  |
| TOTAL EXC   | LUSIONS  | D  |               | E  |

#### 4308 - SHARED ELECTION EXPENSES

#### **LOCAL ELECTIONS CANDIDATE**



| ue Attrill   |                                   |                                 | <del> </del>               | PAGE           |
|--|-----------------------------------|---------------------------------|----------------------------|----------------|
| port the total value of all shared election exper<br>ch unique group of candidates that shared elec<br>tach additional forms if necessary. | nses in the application expenses. | ible column for each            | n period. Use a sep        | arate form for |
|  |                                   |                                 |                            |                |
|  |                                   | ON PERIOD<br>EPTEMBER 21, 2018) | CAMPAIC<br>(SEPTEMBER 22 – | OCTOBER 20, 20 |
| Total value of shared election expense   | ,                                 |                                 |                            |                |
| Total value of shared election expense   | S-                                |                                 |                            |                |
|  |                                   |                                 |                            |                |
| Candidate's portion of shared election expense   | S  <br>.                          |                                 |                            |                |
|  |                                   |                                 |                            |                |
| Amount paid to supplier(s) (if applicable  | )                                 |                                 |                            |                |
|  |                                   | · ·                             |                            |                |
| te-ensure only your portion of shared election   | expenses is repo                  | rted on Form 4307.              |                            |                |
| ovide the full names of other candidates the ele   | ection expenses w                 | ere shared with and             | the amounts of re          | imbursements   |
| her received from other candidates for their po  |                                   |                                 |                            |                |
|  | ELECTI                            | ON PERIOD                       | CAMPAIC                    | N PERIOD       |
| ELL L NAME(S) OF OTHER CANDIDATE(S)  | Amount of                         | reimbursement                   | Amount of r                | eimbursement   |
| FULL NAME(S) OF OTHER CANDIDATE(S)   | \$ Given                          | \$ Received                     | \$ Given                   | \$ Received    |
|  |                                   |                                 |                            |                |
|  |                                   |                                 | · ·                        |                |
|  | · .                               |                                 |                            |                |
|  | · .                               |                                 |                            |                |
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|  |                                   |                                 |                            |                |
|  |                                   |                                 |                            |                |
|  |                                   |                                 |                            |                |

NAME OF CANDIDATE

Sue Attrill

## 4309 - OTHER PAYMENTS FROM CAMPAIGN ACCOUNT AND IN-KIND TRANSFERS



PAGE

OF

#### LOCAL ELECTIONS CANDIDATE

|                     |  | <br>          |
|---------------------|--|---------------|
| DATE<br>(YYY/MM/DD) | DESCRIPTION                            | <br>\$ AMOUNT |
| 2018/08/29          | City of Chilliwack sign permit deposit | <br>500       |
|                     |  | <br>          |
|                     |  |               |
|                     |  |               |
|                     |  |               |
|                     |  |               |
|                     |  |               |
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|                     |  |               |
|                     |  | <br><u></u>   |
|                     |  |               |
|                     |  |               |

#### 4310 - FUNDRAISING FUNCTION





| Sue Attrill  |   |             |  |           |                               | PAGE                              |     |
|--|---|-------------|--|-----------|-------------------------------|-----------------------------------|-----|
| Complete a separate form for each function.  |   |             |  |           |                               |                                   |     |
|  |   | <del></del> | <u> </u>   |           |                               |                                   | -   |
| DATE OF FUNCTION (YYYY/MM/DD)  DESCRIPTION OF F  | UNDRAISING FUNCT                                | ION (IF J   | OINT FUNCTION, L   | IST OTH   | ER CANDIDATE(S))              | ·                                 |     |
|  |   |             |  |           |                               |                                   |     |
| - FUNDRAISING INCOME REPORTED AS C   | AMPAIGN CON                                     | TRIBL       | ITIONS   |           |                               |                                   |     |
| ll income reported as campaign contributions mu  | ıst also be includ                              | led on      | Form 4302 and  | l, if app | olicable, Form 4              | 303.                              |     |
| TICKET SALES (includes function entry fees)  | NUMBER OF<br>TICKETS SOLD                       |             | CHARGE<br>PER TICKET   |           | TOTAL<br>CHARGES<br>COLLECTED | TICK IF<br>CHARGE F<br>TICKET VAI | PER |
|  | #   |             | \$   |           | \$                            | <b>v</b>                          |     |
| Purchases by eligible individuals of more than \$50 worth of tickets   |   | x [         |  | _ =       |                               |                                   |     |
| Number of eligible individuals that purchased tickets  |   |             |  |           |                               |                                   |     |
| THER CAMPAIGN CONTRIBUTIONS e., goods and services that are donated for the funct DESCRIPTION  | ion or sold at the f                            | unction     | for more than t  | their ma  | arket value)<br>\$ VALUE      |                                   |     |
|  |   |             |  |           |                               |                                   |     |
|  |   | -           | . · · · · · · · · · · · · · · · · · · ·  |           |                               |                                   |     |
| and the control of th | nust also be inclu<br>NUMBER OF                 |             | . The state of the |           | TOTAL<br>CHARGES              | TICK IF<br>CHARGE F               |     |
| li income <u>not</u> reported as campaign contributions n  | nust also be inclu<br>NUMBER OF<br>TICKETS SOLD |             | Form 4305.  CHARGE PER TICKET  |           | CHARGES<br>COLLECTED          |                                   | PEF |
| Il income <u>not</u> reported as campaign contributions in TICKET SALES (includes function entry fees)  Purchases by eligible individuals  | nust also be inclu<br>NUMBER OF                 |             | Form 4305.   |           | CHARGES                       | CHARGE F                          | PEF |
| Il income <u>not</u> reported as campaign contributions in  TICKET SALES (includes function entry fees)  Purchases by eligible individuals  of \$50 or less worth of tickets   | nust also be inclu<br>NUMBER OF<br>TICKETS SOLD | ded on      | Form 4305.  CHARGE PER TICKET  | ] =       | CHARGES<br>COLLECTED          | CHARGE F                          | PEF |
| Il income <u>not</u> reported as campaign contributions in TICKET SALES (includes function entry fees)  Purchases by eligible individuals of \$50 or less worth of tickets   | nust also be inclu<br>NUMBER OF<br>TICKETS SOLD | ded on      | Form 4305.  CHARGE PER TICKET  | =         | CHARGES<br>COLLECTED          | CHARGE F                          | PEF |
| TICKET SALES (includes function entry fees)  Purchases by eligible individuals of \$50 or less worth of tickets  Number of eligible individuals that purchased tickets  THER INCOME NOT REPORTED AS CAMPAIGN Co.e., goods and services sold at the function for their n  | NUMBER OF<br>TICKETS SOLD<br>#                  | x           | Form 4305.  CHARGE PER TICKET  | =         | CHARGES<br>COLLECTED          | CHARGE F                          | PEF |
| TICKET SALES (includes function entry fees)  Purchases by eligible individuals of \$50 or less worth of tickets  Number of eligible individuals that purchased tickets  THER INCOME NOT REPORTED AS CAMPAIGN Co.e., goods and services sold at the function for their n  | NUMBER OF<br>TICKETS SOLD<br>#                  | x           | Form 4305.  CHARGE PER TICKET  |           | CHARGES<br>COLLECTED          | CHARGE F                          | PEF |
| Il income not reported as campaign contributions in TICKET SALES (includes function entry fees)  Purchases by eligible individuals of \$50 or less worth of tickets  Number of eligible individuals that purchased tickets  THER INCOME NOT REPORTED AS CAMPAIGN Co.e., goods and services sold at the function for their in   | NUMBER OF<br>TICKETS SOLD<br>#                  | x           | Form 4305.  CHARGE PER TICKET  | =         | CHARGES<br>COLLECTED<br>\$    | CHARGE F                          | PEF |
| Purchases by eligible individuals  | NUMBER OF<br>TICKETS SOLD<br>#                  | x           | Form 4305.  CHARGE PER TICKET  |           | CHARGES<br>COLLECTED<br>\$    | CHARGE F                          | PEF |
| TICKET SALES (includes function entry fees)  Purchases by eligible individuals of \$50 or less worth of tickets  Number of eligible individuals that purchased tickets  OTHER INCOME NOT REPORTED AS CAMPAIGN Of the entry fees of the function for their notes of the function for their notes of the entry fees of the function for their notes of the entry fees of the function for their notes of the entry fees of the function for their notes of the entry fees of the | NUMBER OF<br>TICKETS SOLD<br>#<br>CONTRIBUTIONS | x (s)       | Form 4305.  CHARGE PER TICKET \$   |           | CHARGES<br>COLLECTED<br>\$    | CHARGE F                          | PEF |

### 4311 - DISBURSEMENT OF SURPLUS FUNDS LOCAL ELECTIONS CANDIDATE



| ME OF CANDIDATE   |  |  |  |                     |  |
|---|--|--|--|---------------------|--|
| ue Attrill  | ,<br>  |  |  |                     |  |
|   |  | <u>Al Anthrodo de Como do Asporto</u>                        |  | <u> </u>            |  |
|   |  |  |  |                     |  |
|   | Balance remaining in campaign a  | account(s) after payment of a                                | III expenses                                 | 469.04              |  |
|   |  |  |  |                     |  |
|   | Total amount o   | f campaign contributions from                                | n candidate                                  | 1,783.              |  |
| If the candidate made can<br>from the balance remaining | npaign contributions of money to                                       | o their own campaign, they c<br>er the payment to the candic | can be paid back for<br>late below and go to | those amounts<br>B. |  |
|   | DATE<br>(YYYY/MM/DD)   | \$ AMOUNT  |  |                     |  |
|   | 2018/11/22   | 469.04   |  |                     |  |
|   | 23 (3, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,                          |  |  |                     |  |
| 유명하다 일본 원인 경기 기업을<br>기계하는 1000년 기업 기업을 기업을              | DATE<br>(YYYY/MM/DD)   | \$ AMOUNT  |  |                     |  |
| If the amount remaining                                 | in the campaign account is less  | s than \$500 after the payme                                 | ent of all expenses,                         | and the             |  |
| candidate has been paid disbursement below, inc         | l back (if applicable), the funds i<br>luding a description of how the | must be disbursed as direc<br>funds were disbursed.          | ted by the candida                           | e. Enter this       |  |
|   | DESCRIPTION  |  |  | \$ AMOUNT           |  |
| DATE<br>(YYYY/MM/DD)                                    | DESCRIF  | PTION  |  | \$ AMOUNT           |  |
| DATE<br>(YYYY/MM/DD)                                    | DESCRIF  | PTION  |  | \$ AMOUNT           |  |
| DATE<br>(YYYY/MM/DD)                                    | DESCRIF  | PTION  |  | \$ AMOUNT           |  |
| DATE<br>(YYYY/MM/DD)                                    | DESCRIF  | PTION  |  | \$ AMOUNT           |  |
| DATE<br>(YYYY/MM/DD)                                    | DESCRIF  | PTION  |  | \$ AMOUNT           |  |

# 4312 - FORMER FINANCIAL AGENTS AND FREE ADVERTISING FROM JURISDICTION LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE Sue Attrill  |               |                         |  |
|--|---------------|-------------------------|--|
| FORMER FINANCIAL AGENTS  | Figure 1.1    | anta dipina thi         | s election. Do not enter financial agent information fro   |
| previous elections, or the name of the cand EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) |               |                         |  |
| FINANCIAL AGENT'S FULL NAME  | ·             | <del></del>             |  |
| FINANCIAL AGENTS MAILING ADDRESS   |               |                         | PHONE NO.  |
| CITY/TOWN  | PROV.         | POSTAL CODE             | EMAIL (IF AVAILABLE)   |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)   |               |                         |  |
| FINANCIAL AGENT'S FULL NAME  | <u> </u>      | The state of the second | internation of the second of t |
| FINANCIAL AGENT'S MAILING ADDRESS  |               |                         | PHONE NO.  |
| CITY/TOWN  | PROV.         | POSTAL CODE             | EMAIL (IF AVAILABLE)   |
|  |               |                         |  |
|  | *             | where the candi         | date ran. Note - candidate profiles on jurisdiction websites a   |
| ot election advertising.<br>o not include free media coverage such as nev              | ws articles o | r interviews.           |  |
| ME   | ANS OF TRAN   | SMISSION (NEWSP         | APER, FLYER, ETC.)   |
|  |               |                         |  |
|  |               |                         |  |
|  |               |                         |  |
|  |               |                         |  |
|  |               |                         |  |