

**4300 - DISCLOSURE STATEMENT COVER PAGE**  
**LOCAL ELECTIONS CANDIDATE**



GENERAL VOTING DAY (YYYY/MM/DD)  
 2018/10/20

|                                            |                                           |
|--------------------------------------------|-------------------------------------------|
| CANDIDATE'S FULL NAME<br>David Gary Fuller | BALLOT NAME (IF DIFFERENT)<br>Dave Fuller |
|--------------------------------------------|-------------------------------------------|

|                                             |                           |
|---------------------------------------------|---------------------------|
| CANDIDATE'S MAILING ADDRESS<br>4229 Vega St | PHONE NO.<br>250-617-7467 |
|---------------------------------------------|---------------------------|

|                            |             |                        |                                                |
|----------------------------|-------------|------------------------|------------------------------------------------|
| CITY/TOWN<br>Prince George | PROV.<br>BC | POSTAL CODE<br>V2N 6M1 | EMAIL (IF AVAILABLE)<br>davefullerpg@gmail.com |
|----------------------------|-------------|------------------------|------------------------------------------------|

|                               |                             |
|-------------------------------|-----------------------------|
| JURISDICTION<br>Prince George | OFFICE SOUGHT<br>Councillor |
|-------------------------------|-----------------------------|

ELECTION AREA  
 Prince George

BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)

LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF DIFFERENT)

Tick if candidate is their own financial agent       Tick if candidate was also a third party sponsor

|                                                    |                                            |
|----------------------------------------------------|--------------------------------------------|
| FINANCIAL AGENT'S FULL NAME (IF NOT ACTING AS OWN) | EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) |
|----------------------------------------------------|--------------------------------------------|

|                                   |           |
|-----------------------------------|-----------|
| FINANCIAL AGENT'S MAILING ADDRESS | PHONE NO. |
|-----------------------------------|-----------|

|           |       |             |                      |
|-----------|-------|-------------|----------------------|
| CITY/TOWN | PROV. | POSTAL CODE | EMAIL (IF AVAILABLE) |
|-----------|-------|-------------|----------------------|

**ZERO CAMPAIGN ACTIVITY**  
 Candidates with zero campaign activity may file this form only. If any of the conditions are not met, file other forms applicable to the campaign.

1. No income or deposits, including funds from the candidate, contributions, donations, gifts, loans, funds from previous elections, transfers, etc.
2. No expenses, including signs reused from previous elections, campaign account fees, etc.
3. Did not have a campaign account.
4. Did not change financial agents during this election.
5. Did not receive any free election advertising from their jurisdiction (see Form 4312 for description).

Tick if candidate had zero campaign activity

**NOTE - ENDORSED CANDIDATES MUST ALSO INCLUDE A COPY OF THEIR CAMPAIGN FINANCING ARRANGEMENT.**

**DECLARATION:**  
 I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act*.

|                                 |                              |
|---------------------------------|------------------------------|
| SIGNATURE OF CANDIDATE<br>      | SIGNATURE OF FINANCIAL AGENT |
| DATE (YYYY/MM/DD)<br>2018/10/27 | DATE (YYYY/MM/DD)            |

**WARNING:** Signing a false declaration is a serious offence and is subject to significant penalties.

**4301 - CAMPAIGN FINANCING SUMMARY**  
**LOCAL ELECTIONS CANDIDATE**



|                                  |
|----------------------------------|
| NAME OF CANDIDATE<br>Dave Fuller |
|----------------------------------|

|                                                                                 |         |
|---------------------------------------------------------------------------------|---------|
| Value of campaign contributions from all sources (box A on Form 4302)           | 5215.00 |
| Amount of all permissible loans received (box B on Form 4304)                   | 0       |
| Other deposits into campaign account and in-kind transfers (box A on Form 4305) | 0       |
| <b>TOTAL INFLOWS</b> (sum of above boxes)                                       | 5215.00 |
| Election period expenses (box A on Form 4307)                                   | 2211.60 |
| Campaign period expenses (box B on Form 4307)                                   | 3001.63 |
| Exclusions from election period expenses (box D on Form 4307)                   |         |
| Exclusions from campaign period expenses (box E on Form 4307)                   |         |
| Other payments from campaign account and in-kind transfers (box A on Form 4309) |         |
| Amount of surplus funds disbursed (box A on Form 4311)                          | 1.77    |
| <b>TOTAL OUTFLOWS</b> (sum of above boxes)                                      | 5215.00 |

**Campaign Account(s)**

|                                                    |
|----------------------------------------------------|
| NAME OF SAVINGS INSTITUTION<br>Spruce Credit Union |
| ADDRESS<br>879 Victoria St Prince George V2L2K7    |
| NAME OF SAVINGS INSTITUTION                        |
| ADDRESS                                            |

**4302 - SUMMARY OF CAMPAIGN CONTRIBUTIONS**  
**LOCAL ELECTIONS CANDIDATE**



NAME OF CANDIDATE  
 Dave Fuller

**Campaign contributions include monetary and in-kind contributions.**  
**Campaign contributions from the candidate must be reported in the same way as contributions from other sources.**  
**Do not include anonymous contributions with contributions less than \$100.**

|                                                 |   |   |                                                  |    |         |
|-------------------------------------------------|---|---|--------------------------------------------------|----|---------|
| Number of contributors who gave less than \$100 | # | 1 | Total contributions of less than \$100           | \$ | 10.     |
| Number of anonymous contributors                | # | 0 | Anonymous contributions                          | \$ | 0       |
|                                                 |   |   | Significant contributions (box A from Form 4303) | \$ | 5205.00 |
|                                                 |   |   | <b>TOTAL CONTRIBUTIONS</b>                       | \$ | 5215.00 |

**4303 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**  
**LOCAL ELECTIONS CANDIDATE**



NAME OF CANDIDATE

Dave Fuller

PAGE

OF

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR<br>(List only one name per contribution) | DATE OF CONTRIBUTION<br>(YYYY/MM/DD) | \$ VALUE OF CONTRIBUTION                         | RESIDENTIAL ADDRESS OF CONTRIBUTOR |
|-------------------------------------------------------------------|--------------------------------------|--------------------------------------------------|------------------------------------|
| DAVID Fuller                                                      | 2018/08/15                           | 1000 cash                                        | [REDACTED]                         |
| JO OCBENA                                                         | 2018/09/11                           | 500 paypal                                       |                                    |
| PHIL THAMANN                                                      | 2018/09/12                           | 200 paypal                                       |                                    |
| CATHERINE NOLIN                                                   | 2018/09/10                           | 250 cash                                         |                                    |
| DENNIS SCHWAB                                                     | 2018/09/14                           | 500 cash                                         |                                    |
| DR MARLE HAY                                                      | 2018/09/12                           | 250 cash                                         |                                    |
| TRACEY Fuller                                                     | 2018/09/17                           | 200 cash                                         |                                    |
| MARGARET FULLER                                                   | 2018/10/1                            | 605. CASH<br>frank                               |                                    |
| Matt Brown                                                        | 2018/10/11                           | 300 CASH                                         |                                    |
| Robert Quibell                                                    | 2018/09/01                           | 1000 website                                     |                                    |
| Tom Fuller                                                        | 2018/09/01                           | 200 used lumber                                  |                                    |
| Dave Fuller                                                       | 2018/09/01                           | 200 metal signs                                  |                                    |
|                                                                   |                                      | <b>SUBTOTAL OF THIS PAGE</b>                     |                                    |
|                                                                   |                                      | <b>TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4303</b> | 5205 A                             |

4800

# 4307 - SUMMARY OF ELECTION EXPENSES

## LOCAL ELECTIONS CANDIDATE



NAME OF CANDIDATE

Dave Fuller

**Election Period Expenses** - Report the value of all goods and services used in the election period.  
**Campaign Period Expenses** - Report the value of all goods and services used in the campaign period.  
 If goods and services were used in both periods, report the full amount used in both columns (e.g., campaign signs).

|                                         | ELECTION PERIOD<br>EXPENSES<br>(JANUARY 1 –<br>SEPTEMBER 21, 2018) | CAMPAIGN PERIOD<br>EXPENSES<br>(SEPTEMBER 22 –<br>OCTOBER 20, 2018) |
|-----------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>ADVERTISING</b>                      |                                                                    |                                                                     |
| Signs and billboards                    | 1436.90                                                            |                                                                     |
| Value of reused signs                   | 200                                                                |                                                                     |
| Brochures, pamphlets and flyers         | 571.20                                                             |                                                                     |
| Newspaper, magazine and journal         |                                                                    | 1647.56                                                             |
| Internet                                |                                                                    | 1073.82                                                             |
| Radio                                   |                                                                    | 147.00                                                              |
| Television                              |                                                                    |                                                                     |
| Other advertising                       |                                                                    |                                                                     |
| <b>CAMPAIGN ADMINISTRATION</b>          |                                                                    |                                                                     |
| Bank fees                               | 3.50                                                               | 7.00                                                                |
| Courier and postage                     |                                                                    |                                                                     |
| Rent, insurance and utilities           |                                                                    |                                                                     |
| Furniture and equipment                 |                                                                    |                                                                     |
| Office supplies                         |                                                                    |                                                                     |
| Salaries and wages                      |                                                                    |                                                                     |
| Professional services                   |                                                                    |                                                                     |
| Other campaign administration expenses  |                                                                    | 66.23                                                               |
| Conventions and meetings                |                                                                    | 60.02                                                               |
| Other campaign related functions        |                                                                    |                                                                     |
| Research and polling                    |                                                                    |                                                                     |
| Interest                                |                                                                    |                                                                     |
| Other expenses (describe)               |                                                                    |                                                                     |
| <b>TOTAL EXPENSES</b>                   | <b>2211.60A</b>                                                    | <b>3001.63B</b>                                                     |
|                                         | <b>CAMPAIGN PERIOD EXPENSE LIMIT</b>                               |                                                                     |
|                                         |                                                                    | <b>\$22,988.48 C</b>                                                |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b> |                                                                    |                                                                     |
| Personal election expenses              |                                                                    |                                                                     |
| Financial agent services                |                                                                    |                                                                     |
| Legal and accounting services           |                                                                    |                                                                     |
| Interest on loans for election expenses |                                                                    |                                                                     |
| <b>TOTAL EXCLUSIONS</b>                 |                                                                    |                                                                     |
|                                         | <b>D</b>                                                           | <b>E</b>                                                            |

**4311 - DISBURSEMENT OF SURPLUS FUNDS**  
**LOCAL ELECTIONS CANDIDATE**



|                                  |
|----------------------------------|
| NAME OF CANDIDATE<br>Dave Fuller |
|----------------------------------|

| Balance remaining in campaign account(s) after payment of all expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%; padding: 5px; text-align: center;">\$1.77</td> <td style="width: 20%; padding: 5px; text-align: center;">A</td> </tr> </table> | \$1.77               | A           |             |      |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------|-------------|------|--|--|--|--|--|--|--|--|
| \$1.77                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | A                                                                                                                                                                                                                             |                      |             |             |      |  |  |  |  |  |  |  |  |
| Total amount of campaign contributions from candidate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 80%; padding: 5px; text-align: center;">\$1200.00</td> </tr> </table>                                                               | \$1200.00            |             |             |      |  |  |  |  |  |  |  |  |
| \$1200.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                               |                      |             |             |      |  |  |  |  |  |  |  |  |
| <p><b>A</b> If the candidate made campaign contributions of money to their own campaign, they can be paid back for those amounts from the balance remaining in the campaign account. Enter the payment to the candidate below and go to B.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px auto;"> <thead> <tr> <th style="width: 50%; padding: 5px;">DATE<br/>(YYYY/MM/DD)</th> <th style="width: 50%; padding: 5px;">\$ AMOUNT</th> </tr> </thead> <tbody> <tr> <td style="padding: 5px; text-align: center;">2018/10/26.</td> <td style="padding: 5px; text-align: center;">1.77</td> </tr> </tbody> </table>                                                                                                                                                                                                  |                                                                                                                                                                                                                               | DATE<br>(YYYY/MM/DD) | \$ AMOUNT   | 2018/10/26. | 1.77 |  |  |  |  |  |  |  |  |
| DATE<br>(YYYY/MM/DD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ AMOUNT                                                                                                                                                                                                                     |                      |             |             |      |  |  |  |  |  |  |  |  |
| 2018/10/26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1.77                                                                                                                                                                                                                          |                      |             |             |      |  |  |  |  |  |  |  |  |
| <p><b>B</b> If the amount remaining in the campaign account is \$500 or more after payment of all expenses, and the candidate has been paid back (if applicable), the funds must be paid to the jurisdiction where the candidate ran for election. Enter the payment below. If the amount remaining in the campaign account is less than \$500 skip this section and go to C.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px auto;"> <thead> <tr> <th style="width: 50%; padding: 5px;">DATE<br/>(YYYY/MM/DD)</th> <th style="width: 50%; padding: 5px;">\$ AMOUNT</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> </tr> </tbody> </table>                                                                                                                                            |                                                                                                                                                                                                                               | DATE<br>(YYYY/MM/DD) | \$ AMOUNT   |             |      |  |  |  |  |  |  |  |  |
| DATE<br>(YYYY/MM/DD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$ AMOUNT                                                                                                                                                                                                                     |                      |             |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               |                      |             |             |      |  |  |  |  |  |  |  |  |
| <p><b>C</b> If the amount remaining in the campaign account is less than \$500 after the payment of all expenses, and the candidate has been paid back (if applicable), the funds must be disbursed as directed by the candidate. Enter this disbursement below, including a description of how the funds were disbursed.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin: 10px auto;"> <thead> <tr> <th style="width: 15%; padding: 5px;">DATE<br/>(YYYY/MM/DD)</th> <th style="width: 60%; padding: 5px;">DESCRIPTION</th> <th style="width: 25%; padding: 5px;">\$ AMOUNT</th> </tr> </thead> <tbody> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> <tr> <td style="height: 30px;"></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                               | DATE<br>(YYYY/MM/DD) | DESCRIPTION | \$ AMOUNT   |      |  |  |  |  |  |  |  |  |
| DATE<br>(YYYY/MM/DD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DESCRIPTION                                                                                                                                                                                                                   | \$ AMOUNT            |             |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               |                      |             |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               |                      |             |             |      |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               |                      |             |             |      |  |  |  |  |  |  |  |  |

**4312 - FORMER FINANCIAL AGENTS AND  
FREE ADVERTISING FROM JURISDICTION**  
**LOCAL ELECTIONS CANDIDATE**



|                                  |
|----------------------------------|
| NAME OF CANDIDATE<br>Dave Fuller |
|----------------------------------|

**FORMER FINANCIAL AGENTS**  
Enter the information below for any former financial agents during this election. Do not enter financial agent information from previous elections, or the name of the candidate if they previously acted as their own financial agent.

|                                            |             |                        |                                                |
|--------------------------------------------|-------------|------------------------|------------------------------------------------|
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) |             |                        |                                                |
| FINANCIAL AGENT'S FULL NAME                |             |                        |                                                |
| FINANCIAL AGENT'S MAILING ADDRESS          |             |                        | PHONE NO.<br>250-617-7467                      |
| CITY/TOWN<br>Prince George                 | PROV.<br>BC | POSTAL CODE<br>V2N 6M1 | EMAIL (IF AVAILABLE)<br>davefullerpg@gmail.com |

  

|                                            |       |             |                      |
|--------------------------------------------|-------|-------------|----------------------|
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) |       |             |                      |
| FINANCIAL AGENT'S FULL NAME                |       |             |                      |
| FINANCIAL AGENT'S MAILING ADDRESS          |       |             | PHONE NO.            |
| CITY/TOWN                                  | PROV. | POSTAL CODE | EMAIL (IF AVAILABLE) |

**FREE ADVERTISING FROM JURISDICTION**  
Report free election advertising provided by the jurisdiction where the candidate ran. Note - candidate profiles on jurisdiction websites are not election advertising.  
Do not include free media coverage such as news articles or interviews.

|                                                |
|------------------------------------------------|
| MEANS OF TRANSMISSION (NEWSPAPER, FLYER, ETC.) |
|                                                |
|                                                |
|                                                |
|                                                |