

4274 - DISCLOSURE STATEMENT**LOCAL NON-ELECTION ASSENT VOTING ADVERTISING SPONSOR**
ELECTIONS BC
 A non-partisan Office of the Legislature

PLEASE PRINT IN BLOCK LETTERS

Amendment # _____

| | | | |
|---|--|---|--|
| FULL NAME OF SPONSOR Ambassadors for Complex Enhancement | | GENERAL VOTING DAY (YYYY/MM/DD) 2018/06/23 | |
| SPONSOR'S USUAL NAME, ACRONYM, ABBREVIATIONS AND OTHER NAMES A.C.E., ACE | | LEGAL NAME (IF DIFFERENT) | |
| MAILING ADDRESS 308-33rd St | | CITY/TOWN Castlegar | POSTAL CODE V1N 2P8 |
| PHONE NO. 250-365-4819 | | EMAIL (IF AVAILABLE) ambcomplexexp@gmail.com | |
| JURISDICTION Central Kootenay Regional District | | | |
| For organizations only: | | | |
| NAME OF AUTHORIZED PRINCIPAL OFFICIAL FOR ORGANIZATION Victor David Kravski | | PHONE NO. 250-365-4819 | |
| MAILING ADDRESS 308-33rd St | | CITY/TOWN Castlegar | POSTAL CODE V1N 2P8 |
| EMAIL (IF AVAILABLE) dkravski@gmail.com | | | |
| NAME OF RESPONSIBLE PRINCIPAL OFFICIAL Alison Anne Jollimore | | | |
| MAILING ADDRESS 118-101st St | | CITY/TOWN Castlegar | POSTAL CODE V1N 2P8 |
| EMAIL (IF AVAILABLE) atjollimore@shaw.ca | | | |
| All responsible principal officials must be listed. Attach additional sheets if necessary. | | | |
| This disclosure report includes the following forms: | | FORMS CHECKLIST | OR |
| Total Value of Advertising – Form 4275 | | <input checked="" type="checkbox"/> | <input type="checkbox"/> Advertising sponsored during the assent voting proceedings period had a total value of less than \$500; no additional forms required. |
| Advertising Sponsored in Combination – Form 4276 | | <input type="checkbox"/> | |
| Summary of Sponsorship Contributions by Class – Form 4277 | | <input checked="" type="checkbox"/> | |
| Significant Contributors (\$100 or more) – Form 4278 | | <input checked="" type="checkbox"/> | |
| Prohibited Sponsorship Contributions – Form 4279 | | <input type="checkbox"/> | |
| I declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the <i>Local Elections Campaign Financing Act</i> . | | | |
| SIGNATURE OF INDIVIDUAL SPONSOR OR AUTHORIZED PRINCIPAL OFFICIAL FOR ORGANIZATION | | DATE (YYYY / MM / DD) 2018/08/20 | |
| PRINTED NAME OF PERSON SIGNING DECLARATION VICTOR DAVID KRAVSKI | | WARNING: Signing a false statement is a serious offence and is subject to significant penalties. | |

4275 - TOTAL VALUE OF ADVERTISING

LOCAL NON-ELECTION ASSENT VOTING ADVERTISING SPONSOR

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NAME OF SPONSOR

Ambassadors for Complex Enhancement

Total value of sponsored advertising by class:

\$

Brochures, pamphlets, flyers, etc.

-

Newspaper, magazine, journal, etc.

1249.57

Radio

1575.00

Signs (lawn signs, billboards, etc.)

Television

2160.00

Internet

2625.00

Other (describe)

BANKING CHARGES

15.46

Total

A 7625.23

4277 - SUMMARY OF SPONSORSHIP CONTRIBUTIONS BY CLASS

LOCAL NON-ELECTION ASSENT VOTING ADVERTISING SPONSOR



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NAME OF SPONSOR

Ambassadors for Complex Enhancement

Total value of sponsor's own funds, other than funds disclosed below, that were used to pay for non-election assent voting advertising:

\$

Total value of sponsorship contributions, excluding sponsor's own funds, from each of the following classes of contributor:

All Contributions

Individuals

Corporations

Unincorporated Business/Commercial Organizations

Trade Unions

Non-profit Organizations

Other Identifiable Contributors

Total

\$ 12750.00

A

Anonymous contributions

\$

B

Total value of all sponsorship contributions from all sources (A + B)

\$ 12750.00

C

Total significant contributions (box A, form 4278)

\$ 12750.00

Number of contributors who gave less than \$100

#

Number of anonymous contributors

#

LOCAL NON-ELECTION ASSENT VOTING ADVERTISING SPONSOR



NAME OF SPONSOR

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OF 1

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|---|----------------------|---------------------|
| A | 12750. ⁰⁰ | TOTAL CONTRIBUTIONS |
|---|----------------------|---------------------|