

4240 - CAMPAIGN FINANCING DISCLOSURE STATEMENT**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

Amendment # _____

| | | | |
|--|--|--|--|
| NAME OF ELECTOR ORGANIZATION ONE CITY | | GENERAL VOTING DAY (YYYY/MM/DD) 2017/10/14 | |
| LEGAL NAME OF ELECTOR ORGANIZATION (IF DIFFERENT FROM ABOVE) ONE CITY ASSOCIATION | | | |
| BALLOT NAME (IF DIFFERENT FROM ABOVE) ONE CITY | | | |
| JURISDICTION CITY OF VANCOUVER | | | |
| Financial agent: | | | |
| FINANCIAL AGENT'S FULL NAME MICHAEL KON YEW HUGHES | | EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) 2017/07/04 | |
| MAILING ADDRESS 311 - 2688 WATSON ST | | PHONE NO. 778-235-2028 | |
| CITY / TOWN VANCOUVER | POSTAL CODE V5T 4T6 | EMAIL (IF AVAILABLE) mkyhughes@gmail.com | |
| Authorized principal official: | | | |
| LAST NAME CHUDNOVSKY | FIRST NAME ANNA | MIDDLE NAME R. H. | |
| MAILING ADDRESS 4222 NAPIER ST | | PHONE NO. 604-417-7804 | |
| CITY / TOWN BURNABY | POSTAL CODE V5C 3G6 | EMAIL (IF AVAILABLE) annachudnovsky@gmail.com | |
| Responsible principal official: | | | |
| LAST NAME ATKINSON | FIRST NAME ALISON | MIDDLE NAME ELISABETH | |
| MAILING ADDRESS 5 - 1311 COTTON DR | | | |
| CITY / TOWN VANCOUVER | POSTAL CODE V5L 3T8 | | |
| <input type="checkbox"/> Elector organization was registered as a third party sponsor | | | |
| This disclosure statement includes the following forms: | | | |
| Declarations and Campaign Accounts - Form 4241 <input checked="" type="checkbox"/> | Fundraising Function Ticket Sales - Form 4249 <input checked="" type="checkbox"/> | | |
| Candidates Endorsed by Elector Organization - Form 4242 <input checked="" type="checkbox"/> | Summary of Election Expenses - Form 4250 <input checked="" type="checkbox"/> | | |
| Statement of Income and Expenses - Form 4243 <input checked="" type="checkbox"/> | Transfers Given to Candidates - Form 4251 <input checked="" type="checkbox"/> | | |
| Summary of Campaign Contributions by Class - Form 4244 <input checked="" type="checkbox"/> | Other Permissible Payments - Form 4252 <input checked="" type="checkbox"/> | | |
| Significant Contributors (\$100 or more) - Form 4245 <input checked="" type="checkbox"/> | Transfers Between Own Campaign Accounts - Form 4253 <input checked="" type="checkbox"/> | | |
| Prohibited Campaign Contributions - Form 4246 <input checked="" type="checkbox"/> | Contributions Received by Undeclared Candidates - Form 4254 <input checked="" type="checkbox"/> | | |
| Transfers Received from Candidates - Form 4247 <input checked="" type="checkbox"/> | Prohibited Contributions Received by Undeclared Candidates - Form 4255 <input checked="" type="checkbox"/> | | |
| Other Permissible Deposits - Form 4248 <input checked="" type="checkbox"/> | Previous Financial Agents - Form 4256 <input checked="" type="checkbox"/> | | |

This form is available for public inspection.

ORIGINAL — ELECTIONS BC

PLEASE KEEP A COPY FOR YOUR RECORDS

The information on this form is collected under the authority of the *Local Elections Campaign Financing Act* and the *Freedom of Information and Protection of Privacy Act*. It will be used to administer campaign financing rules. If you have questions about the collection, use or disclosure of this information, contact the Elections BC Privacy Officer at 1-800-661-8683, electionsbc@elections.bc.ca or PO Box 9275 Stn Prov Govt Victoria, BC V8W 9J6.

4241 - DECLARATIONS AND CAMPAIGN ACCOUNTS

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
ONE CITY ASSOCIATION

Declaration:

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act* (LECFCA).

SIGNATURE OF AUTHORIZED PRINCIPAL OFFICIAL

Anna Chudnovsky

DATE: (YYYY/MM/DD)

2017/12/21

PRINTED NAME OF AUTHORIZED PRINCIPAL OFFICIAL
ANNA CHUDNOVSKY

SIGNATURE OF FINANCIAL AGENT

Michael Hughes

DATE: (YYYY/MM/DD)

2017/12/23

PRINTED NAME OF FINANCIAL AGENT
MICHAEL HUGHES

Campaign accounts:

NAME OF SAVINGS INSTITUTION

VANCOUVER CITY SAVINGS CREDIT UNION (BRANCH 12)

ADDRESS

1675 COMMERCIAL DR

NAME OF SAVINGS INSTITUTION

VANCOUVER CITY SAVINGS CREDIT UNION (BRANCH 12)

ADDRESS

1675 COMMERCIAL DR

NAME OF SAVINGS INSTITUTION

ADDRESS

NAME OF SAVINGS INSTITUTION

ADDRESS

4243 - STATEMENT OF INCOME AND EXPENSES
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

Total value of campaign contributions from all sources (from box C on form 4244) 51,182.51

Transfers received from candidates (from box A on form 4247) []

Total other permissible deposits (from box A on form 4248) 3,809.97

Transfers from elector organization's own accounts in other jurisdictions (from box A on form 4253) 1,750.00

Total Income (sum of above boxes) 56,742.48 **A**

Election expenses (from box A on form 4250) 24,609.59

Transfers given to candidates (from box A on form 4251) 100.00

Total other permissible payments (from box A on form 4252) 2,985.69

Transfers to elector organization's own accounts in other jurisdictions (from box B on form 4253) 21,361.00

Total Expenditures (sum of above boxes) 49,056.28 **B**

Disbursement of surplus funds

Balance remaining in campaign accounts (surplus funds) 7,684.05

Details of disbursement of surplus funds:

| DATE | AMOUNT |
|------------|----------|
| 2017/10/14 | 1,000.00 |
| 2017/11/01 | 6,684.05 |
| | |

4244 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

| | | All Contributions | |
|---|---------------------|--------------------------|----------|
| Individuals | 41,207.51 | | |
| Corporations | | | |
| Unincorporated Business/Commercial Organizations | | | |
| Trade Unions | 9,950.00 | | |
| Non-profit Organizations | | | |
| Other Identifiable Contributors | | | |
| Total | \$ 51,157.51 | A | |
| Anonymous contributions | \$ 25.00 | | B |
| Total contributions (A + B) | \$ 51,182.51 | | C |
| Total significant contributions (must equal box A on all forms 4245) | \$ 46,854.99 | | |
| Total contributions of less than \$100 | \$ 4,327.52 | | |

Number of contributors who gave less than \$100 # 114

Number of anonymous contributors # 1

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

PAGE 1
 OF 42

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2015/11/05 | Adrienne Montani | | 1 | 75.00 |
| 2015/11/28 | Adrienne Montani | | 1 | 75.00 |
| 2017/09/05 | Adrienne Montani | | 1 | 100.00 |
| 2016/09/01 | Al Blakey | | 1 | 20.00 |
| 2016/10/01 | Al Blakey | | 1 | 20.00 |
| 2016/11/01 | Al Blakey | | 1 | 20.00 |
| 2016/12/01 | Al Blakey | | 1 | 20.00 |
| 2017/01/01 | Al Blakey | | 1 | 20.00 |
| 2017/02/01 | Al Blakey | | 1 | 20.00 |
| 2017/03/01 | Al Blakey | | 1 | 20.00 |
| 2017/04/01 | Al Blakey | | 1 | 20.00 |
| 2017/05/01 | Al Blakey | | 1 | 20.00 |
| 2017/06/01 | Al Blakey | | 1 | 20.00 |
| 2017/07/01 | Al Blakey | | 1 | 20.00 |
| 2017/08/01 | Al Blakey | | 1 | 20.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|---------------|
| TOTAL CONTRIBUTIONS | A | 490.00 |
|----------------------------|----------|---------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

| | |
|--|-------------------------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input type="text" value="2"/> |
| | OF <input type="text" value="42"/> |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/09/01 | Al Blakey | | 1 | 20.00 |
| 2017/09/08 | Al Blakey | | 1 | 100.00 |
| 2017/10/02 | Al Blakey | | 1 | 20.00 |
| 2015/11/01 | Alison Atkinson | | 1 | 30.00 |
| 2015/12/01 | Alison Atkinson | | 1 | 30.00 |
| 2017/07/01 | Alison Atkinson | | 1 | 30.00 |
| 2017/08/01 | Alison Atkinson | | 1 | 30.00 |
| 2017/09/01 | Alison Atkinson | | 1 | 30.00 |
| 2017/09/14 | Alison Atkinson | | 1 | 20.00 |
| 2015/11/29 | Alison Atkinson | | 1 | 25.00 |
| 2017/10/02 | Alison Atkinson | | 1 | 30.00 |
| 2016/01/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/02/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/03/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/04/01 | Alison Atkinson | | 1 | 30.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|---------------------|---|--------|
| TOTAL CONTRIBUTIONS | A | 485.00 |
|---------------------|---|--------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|-------------------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 3 OF 42 |
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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|--|--|--|--------|--|
| 2016/05/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/06/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/07/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/08/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/09/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/10/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/11/01 | Alison Atkinson | | 1 | 30.00 |
| 2016/11/05 | Alison Atkinson | | 1 | 30.00 |
| 2016/12/01 | Alison Atkinson | | 1 | 30.00 |
| 2017/01/01 | Alison Atkinson | | 1 | 30.00 |
| 2017/02/02 | Alison Atkinson | | 1 | 30.00 |
| 2017/03/03 | Alison Atkinson | | 1 | 30.00 |
| 2017/04/01 | Alison Atkinson | | 1 | 30.00 |
| 2017/05/01 | Alison Atkinson | | 1 | 30.00 |
| 2017/06/01 | Alison Atkinson | | 1 | 30.00 |
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS A 440.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION

ONE CITY ASSOCIATION

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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|--|--|--|--------|----------------------------|-----------------|
| 2015/10/01 | Anna Chudnovsky | | 1 | 50.00 | |
| 2015/11/01 | Anna Chudnovsky | | 1 | 50.00 | |
| 2016/01/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/02/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/03/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/04/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/05/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/06/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/07/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/08/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/09/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/10/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/11/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2016/11/05 | Anna Chudnovsky | | 1 | 20.00 | |
| 2016/12/01 | Anna Chudnovsky | | 1 | 25.00 | |
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS | A 420.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

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|--|-----------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 5 OF 42 |
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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|---|--|--|--------|------------------------------|--------|
| 2017/01/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/02/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/03/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/04/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/05/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/06/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/07/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/08/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/09/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/10/01 | Anna Chudnovsky | | 1 | 25.00 | |
| 2017/09/17 | Ariel Creighton | | 1 | 100.00 | |
| 2017/09/25 | Barry Tranquada | | 1 | 50.00 | |
| 2017/10/01 | Barry Tranquada | | 1 | 50.00 | |
| 2015/11/29 | BC Government Employees' Union STEPHANIE SMITH; PAUL FINCH | 4911 CANADA WAY BURNABY, BC, V5G 3W3 | 4 | 500.00 | |
| 2017/06/08 | Benjamin Bolliger | | 1 | 10.00 | |
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS A | 960.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

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NAME OF ELECTOR ORGANIZATION

ONE CITY ASSOCIATION

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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|-----------------------------------|--|--|--------|-----------------------|-----------------|
| 2017/08/27 | Benjamin Bolliger | | 1 | 100.00 | |
| 2017/09/14 | Benjamin Bolliger | | 1 | 200.00 | |
| 2017/09/21 | Benjamin Bolliger | | 1 | 15.00 | |
| 2017/07/17 | Benjamin Ernst | | 1 | 10.00 | |
| 2017/10/11 | Benjamin Ernst | | 1 | 200.00 | |
| 2015/11/07 | | | 1 | 50.00 | |
| 2017/09/21 | | | 1 | 75.00 | |
| 2017/10/25 | Bill Pegler | | 1 | 175.00 | |
| 2016/06/04 | Blair Redlin | | 1 | 100.00 | |
| 2017/07/15 | Blair Redlin | | 1 | 50.00 | |
| 2017/09/14 | Blair Redlin | | 1 | 200.00 | |
| 2017/03/06 | Joan Beaty | | 1 | 104.70 | |
| 2017/10/01 | Joan Beaty | | 1 | 50.00 | |
| 2017/09/28 | Johanna Hickey | | 1 | 100.00 | |
| 2017/10/03 | John Price | | 1 | 250.00 | |
| TOTAL CONTRIBUTIONS | | | | A | 1,679.70 |

IF NEEDED, ATTACH ADDITIONAL FORMS

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4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

PAGE
 OF

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/09/27 | Jonathan Harvelt | | 1 | 200.00 |
| 2017/10/13 | Jonathan Hays | | 1 | 100.00 |
| 2015/12/01 | Cara Ng | | 1 | 15.00 |
| 2016/01/01 | Cara Ng | | 1 | 15.00 |
| 2016/02/01 | Cara Ng | | 1 | 15.00 |
| 2016/03/01 | Cara Ng | | 1 | 15.00 |
| 2016/04/01 | Cara Ng | | 1 | 15.00 |
| 2016/05/01 | Cara Ng | | 1 | 15.00 |
| 2016/06/01 | Cara Ng | | 1 | 15.00 |
| 2016/07/01 | Cara Ng | | 1 | 15.00 |
| 2016/08/01 | Cara Ng | | 1 | 15.00 |
| 2016/09/01 | Cara Ng | | 1 | 15.00 |
| 2016/10/01 | Cara Ng | | 1 | 15.00 |
| 2016/11/01 | Cara Ng | | 1 | 15.00 |
| 2016/11/05 | Cara Ng | | 1 | 20.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

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- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|--------|
| TOTAL CONTRIBUTIONS | A | 500.00 |
|----------------------------|----------|--------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)
LOCAL ELECTIONS ELECTOR ORGANIZATION



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|--|---|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input style="width: 30px;" type="text" value="8"/> OF <input style="width: 30px;" type="text" value="42"/> |
|--|---|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2016/12/01 | Cara Ng | | 1 | 15.00 |
| 2017/01/01 | Cara Ng | | 1 | 15.00 |
| 2017/02/01 | Cara Ng | | 1 | 15.00 |
| 2017/03/01 | Cara Ng | | 1 | 15.00 |
| 2017/04/01 | Cara Ng | | 1 | 15.00 |
| 2017/05/01 | Cara Ng | | 1 | 15.00 |
| 2017/06/01 | Cara Ng | | 1 | 15.00 |
| 2017/07/01 | Cara Ng | | 1 | 15.00 |
| 2017/08/01 | Cara Ng | | 1 | 15.00 |
| 2017/09/01 | Cara Ng | | 1 | 15.00 |
| 2017/10/01 | Cara Ng | | 1 | 15.00 |
| 2017/08/26 | Charles Demers | | 1 | 20.00 |
| 2017/10/06 | Charles Demers | | 1 | 100.00 |
| 2016/01/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/02/01 | Chris Kinkaid | | 1 | 25.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

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- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|---------------|
| TOTAL CONTRIBUTIONS | A | 335.00 |
|----------------------------|----------|---------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)
LOCAL ELECTIONS ELECTOR ORGANIZATION



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| | |
|--|---------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 9 |
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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2016/03/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/04/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/05/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/06/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/07/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/08/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/09/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/10/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/11/01 | Chris Kinkaid | | 1 | 25.00 |
| 2016/12/01 | Chris Kinkaid | | 1 | 25.00 |
| 2017/01/01 | Chris Kinkaid | | 1 | 25.00 |
| 2017/02/01 | Chris Kinkaid | | 1 | 25.00 |
| 2017/03/01 | Chris Kinkaid | | 1 | 25.00 |
| 2017/04/01 | Chris Kinkaid | | 1 | 25.00 |
| 2017/05/01 | Chris Kinkaid | | 1 | 25.00 |

| | | | |
|--|----------------------------|----------|---------------|
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | TOTAL CONTRIBUTIONS | A | 375.00 |
|--|----------------------------|----------|---------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

| | |
|--|--------------------------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input type="text" value="10"/> |
| | OF <input type="text" value="42"/> |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|-----------------------------------|--|--|--------|-----------------------|----------|
| 2017/06/01 | Chris Kinkaid | | 1 | 25.00 | |
| 2017/07/01 | Chris Kinkaid | | 1 | 25.00 | |
| 2017/08/01 | Chris Kinkaid | | 1 | 25.00 | |
| 2017/09/01 | Chris Kinkaid | | 1 | 25.00 | |
| 2017/10/02 | Chris Kinkaid | | 1 | 25.00 | |
| 2017/09/14 | Judith Snider | | 1 | 200.00 | |
| 2017/09/29 | Judy Echols | | 1 | 100.00 | |
| 2017/08/23 | Judy Graves | | 1 | 100.00 | |
| 2017/10/05 | Judy Hagar | | 1 | 800.00 | |
| 2015/10/09 | Christine Boyle | | 1 | 10.00 | |
| 2015/11/09 | Christine Boyle | | 1 | 10.00 | |
| 2015/12/09 | Christine Boyle | | 1 | 10.00 | |
| 2016/01/09 | Christine Boyle | | 1 | 10.00 | |
| 2016/02/09 | Christine Boyle | | 1 | 10.00 | |
| 2016/03/09 | Christine Boyle | | 1 | 10.00 | |
| TOTAL CONTRIBUTIONS | | | | A | 1,385.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

PAGE
 OF

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2016/04/09 | Christine Boyle | | 1 | 10.00 |
| 2016/05/09 | Christine Boyle | | 1 | 10.00 |
| 2016/06/09 | Christine Boyle | | 1 | 10.00 |
| 2016/07/09 | Christine Boyle | | 1 | 10.00 |
| 2016/08/09 | Christine Boyle | | 1 | 10.00 |
| 2016/09/09 | Christine Boyle | | 1 | 10.00 |
| 2016/10/09 | Christine Boyle | | 1 | 10.00 |
| 2016/11/09 | Christine Boyle | | 1 | 10.00 |
| 2016/12/09 | Christine Boyle | | 1 | 10.00 |
| 2017/01/09 | Christine Boyle | | 1 | 10.00 |
| 2017/02/09 | Christine Boyle | | 1 | 10.00 |
| 2017/03/09 | Christine Boyle | | 1 | 10.00 |
| 2017/03/16 | Christine Boyle | | 1 | 10.00 |
| 2017/04/09 | Christine Boyle | | 1 | 10.00 |
| 2017/04/09 | Christine Boyle | | 1 | 10.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS
 *CLASS OF CONTRIBUTOR:
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|---------------|
| TOTAL CONTRIBUTIONS | A | 150.00 |
|----------------------------|----------|---------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION

ONE CITY ASSOCIATION

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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|--|--|--|--------|-----------------------|
| 2017/06/09 | Christine Boyle | | 1 | 10.00 |
| 2017/07/09 | Christine Boyle | | 1 | 10.00 |
| 2017/08/09 | Christine Boyle | | 1 | 10.00 |
| 2017/09/05 | Christine Boyle | | 1 | 100.00 |
| 2017/09/09 | Christine Boyle | | 1 | 10.00 |
| 2017/09/10 | Christine Boyle | | 1 | 10.00 |
| 2017/09/25 | Christopher Chiu | | 1 | 92.00 |
| 2017/10/03 | Christopher Chiu | | 1 | 100.00 |
| 2017/09/14 | Cindy Smith | | 1 | 100.00 |
| 2017/09/13 | Claire Elizabeth Williams | | 1 | 100.00 |
| 2017/07/29 | Colleen Fuller | | 1 | 75.00 |
| 2017/09/17 | Colleen Fuller | | 1 | 100.00 |
| 2017/09/20 | Conor Murphy | | 1 | 100.00 |
| 2017/09/14 | Constance Barnes | | 1 | 100.00 |
| 2017/10/30 | Canadian Union of Public Employees - BC; Paul Faoro; Trevor Davies | #510-4940 Canada Way, Burnaby, BC V5G 4T3 | 4 | 2,000.00 |
| IF NEEDED, ATTACH ADDITIONAL FORMS | | | | |
| *CLASS OF CONTRIBUTOR: | | | | |
| 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION | | | | |
| 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | |
| TOTAL CONTRIBUTIONS | | | | A 2,917.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 13 OF 42 |
|--|------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|-----------------------------------|--|--|--------|-----------------------|-----------------|
| 2015/11/20 | Canadian Union of Public Employees Local 1004; Andrew Ledger; Frank Lee | 160-111 Victoria Dr, Vancouver, V5L 4C4 | 4 | 100.00 | |
| 2017/10/25 | Canadian Union of Public Employees Local 1004; Andrew Ledger; Frank Lee | 160-111 Victoria Dr, Vancouver, V5L 4C4 | 4 | 1,000.00 | |
| 2017/09/27 | Canadian Union of Public Employees Loc15; Warren Williams; Sally Bankiner | 204-545 West 10th Ave, Vancouver, V5Z 1K9 | 4 | 1,000.00 | |
| 2017/10/06 | Dan Keeton | | 1 | 100.00 | |
| 2016/01/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/02/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/03/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/04/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/05/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/06/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/07/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/08/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/09/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/10/01 | David Chudnovsky | | 1 | 50.00 | |
| 2016/11/01 | David Chudnovsky | | 1 | 50.00 | |
| TOTAL CONTRIBUTIONS | | | | A | 2,750.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

| | |
|--|------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 14 OF 42 |
|--|------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|---|--|--|--------|-------------------------------------|
| 2016/12/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/01/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/02/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/03/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/04/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/05/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/06/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/07/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/08/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/09/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/10/01 | David Chudnovsky | | 1 | 50.00 |
| 2017/09/29 | Karen Giesbrecht | | 1 | 100.00 |
| 2017/09/14 | Kelly Lough | | 1 | 50.00 |
| 2017/09/14 | Kelly Lough | | 1 | 174.00 |
| 2017/09/28 | Ken Grant | | 1 | 100.00 |
| IF NEEDED, ATTACH ADDITIONAL FORMS * CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS A 974.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION

ONE CITY ASSOCIATION

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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|-----------------------------------|--|--|--------|-----------------------|--------|
| 2017/09/19 | Kenneth Novakowski | | 1 | 100.00 | |
| 2015/11/01 | David Fleming | | 1 | 30.00 | |
| 2015/12/01 | David Fleming | | 1 | 30.00 | |
| 2016/01/01 | David Fleming | | 1 | 30.00 | |
| 2016/02/01 | David Fleming | | 1 | 30.00 | |
| 2016/03/01 | David Fleming | | 1 | 30.00 | |
| 2016/04/01 | David Fleming | | 1 | 30.00 | |
| 2016/05/01 | David Fleming | | 1 | 30.00 | |
| 2016/06/01 | David Fleming | | 1 | 30.00 | |
| 2016/07/01 | David Fleming | | 1 | 30.00 | |
| 2016/08/01 | David Fleming | | 1 | 30.00 | |
| 2016/09/01 | David Fleming | | 1 | 30.00 | |
| 2016/10/01 | David Fleming | | 1 | 30.00 | |
| 2016/11/01 | David Fleming | | 1 | 30.00 | |
| 2016/12/01 | David Fleming | | 1 | 30.00 | |
| TOTAL CONTRIBUTIONS | | | | A | 520.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 16 OF 42 |
|--|------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|--|---|---|--------|------------------------------|--------|
| 2017/01/01 | David Fleming | | 1 | 30.00 | |
| 2017/02/01 | David Fleming | | 1 | 30.00 | |
| 2017/03/01 | David Fleming | | 1 | 30.00 | |
| 2017/04/01 | David Fleming | | 1 | 30.00 | |
| 2017/05/01 | David Fleming | | 1 | 30.00 | |
| 2017/06/01 | David Fleming | | 1 | 30.00 | |
| 2017/07/01 | David Fleming | | 1 | 30.00 | |
| 2017/08/01 | David Fleming | | 1 | 30.00 | |
| 2017/09/03 | David Fleming | | 1 | 30.00 | |
| 2017/09/13 | David Fleming | | 1 | 200.00 | |
| 2017/09/14 | David Fleming | | 1 | 100.00 | |
| 2017/10/02 | David Fleming | | 1 | 30.00 | |
| 2017/10/25 | David Fleming | | 1 | 175.00 | |
| 2017/07/14 | Devyn Cousineau | | 1 | 10.00 | |
| 2017/09/22 | Devyn Cousineau | | 1 | 100.00 | |
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS A | 885.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

| | |
|--|------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 17 OF 42 |
|--|------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/09/16 | Don Cowie | | 1 | 200.00 |
| 2017/10/06 | Don Cowie | | 1 | 100.00 |
| 2017/09/20 | Elizabeth Kerklaan | | 1 | 1,000.00 |
| 2016/05/30 | Ellen Pond | | 1 | 25.00 |
| 2017/07/13 | Ellen Pond | | 1 | 100.00 |
| 2017/10/13 | Ellen Pond | | 1 | 25.00 |
| 2017/07/25 | Ericka Stephens-Rennie | | 1 | 100.00 |
| 2017/09/23 | Erin Arnold | | 1 | 100.00 |
| 2017/10/13 | Eva Sharell | | 1 | 10.00 |
| 2017/10/27 | Eva Sharell | | 1 | 10.00 |
| 2017/01/26 | Eva Sharell | | 1 | 10.00 |
| 2017/02/26 | Eva Sharell | | 1 | 10.00 |
| 2017/03/26 | Eva Sharell | | 1 | 10.00 |
| 2017/04/26 | Eva Sharell | | 1 | 10.00 |
| 2017/05/26 | Eva Sharell | | 1 | 10.00 |
| TOTAL CONTRIBUTIONS | | | | A 1,720.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/06/27 | Eva Sharell | | 1 | 10.00 |
| 2017/07/27 | Eva Sharell | | 1 | 10.00 |
| 2017/08/27 | Eva Sharell | | 1 | 10.00 |
| 2017/09/27 | Eva Sharell | | 1 | 10.00 |
| 2017/10/27 | Eva Sharell | | 1 | 25.00 |
| 2015/11/29 | Gale Tyler | | 1 | 100.00 |
| 2017/08/28 | Gale Tyler | | 1 | 100.00 |
| 2017/09/07 | Glen Clark | | 1 | 100.00 |
| 2017/09/13 | Grant Gayman | | 1 | 250.00 |
| 2017/10/05 | Greg Prangley | | 1 | 100.00 |
| 2017/03/13 | Gyda Chud | | 1 | 50.00 |
| 2017/09/17 | Gyda Chud | | 1 | 50.00 |
| 2017/10/01 | Gyda Chud | | 1 | 10.00 |
| 2017/10/06 | Gyda Chud | | 1 | 52.35 |
| 2017/10/05 | Heat and Frost Insulators Union, Local 118; Garrett Gronick; Neil Munro | 233 E 11th Ave, Vancouver, BC, V5T 2C4 | 4 | 1,000.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|-----------------|
| TOTAL CONTRIBUTIONS | A | 1,877.35 |
|----------------------------|----------|-----------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

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|--|------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 19 OF 42 |
|--|------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|-----------------------------------|--|--|--------|-----------------------|-----------------|
| 2016/06/09 | Helen Mintz | | 1 | 100.00 | |
| 2016/12/21 | Helen Mintz | | 1 | 100.00 | |
| 2017/07/26 | Helen Mintz | | 1 | 250.00 | |
| 2017/10/05 | Helen Mintz | | 1 | 100.00 | |
| 2017/09/22 | Int. Union of Operating Engineers, Loc 963; Tim Chester; Harjit Kangura | 707 Durward Ave, Vancouver BC, V5V 2Y9 | 4 | 2,000.00 | |
| 2017/10/06 | Int. Union of Operating Engineers, Loc 963; Tim Chester; Harjit Kangura | 707 Durward Ave, Vancouver BC, V5V 2Y9 | 4 | 150.00 | |
| 2017/02/01 | John McDermot | | 1 | 20.00 | |
| 2017/03/01 | John McDermot | | 1 | 20.00 | |
| 2017/04/01 | John McDermot | | 1 | 20.00 | |
| 2017/05/01 | John McDermot | | 1 | 20.00 | |
| 2017/06/01 | John McDermot | | 1 | 20.00 | |
| 2017/07/01 | John McDermot | | 1 | 20.00 | |
| 2017/08/01 | John McDermot | | 1 | 20.00 | |
| 2017/09/01 | John McDermot | | 1 | 20.00 | |
| 2017/10/02 | John McDermot | | 1 | 20.00 | |
| TOTAL CONTRIBUTIONS | | | | A | 2,880.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

| | | |
|------------------------------|------|----|
| NAME OF ELECTOR ORGANIZATION | PAGE | 20 |
| ONE CITY ASSOCIATION | OF | 42 |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|--|--|--|--------|-------------------------------------|
| 2017/01/01 | John MacDermot | | 1 | 20.00 |
| 2016/04/10 | Laurie MacLean | | 1 | 10.00 |
| 2017/10/13 | Laurie MacLean | | 1 | 100.00 |
| 2017/07/16 | Leslie Adams | | 1 | 25.00 |
| 2017/09/11 | Leslie Adams | | 1 | 50.00 |
| 2017/10/13 | Leslie Adams | | 1 | 50.00 |
| 2015/10/01 | Lois Sanford | | 1 | 20.00 |
| 2015/11/01 | Lois Sanford | | 1 | 20.00 |
| 2015/11/18 | Lois Sanford | | 1 | 75.00 |
| 2016/01/01 | Lois Sanford | | 1 | 20.00 |
| 2016/02/01 | Lois Sanford | | 1 | 20.00 |
| 2016/03/01 | Lois Sanford | | 1 | 20.00 |
| 2016/04/01 | Lois Sanford | | 1 | 20.00 |
| 2016/05/01 | Lois Sanford | | 1 | 20.00 |
| 2016/06/01 | Lois Sanford | | 1 | 20.00 |
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS A 490.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

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 OF 42

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2016/07/01 | Lois Sanford | | 1 | 20.00 |
| 2016/08/01 | Lois Sanford | | 1 | 20.00 |
| 2016/09/01 | Lois Sanford | | 1 | 20.00 |
| 2016/10/01 | Lois Sanford | | 1 | 20.00 |
| 2016/11/01 | Lois Sanford | | 1 | 20.00 |
| 2016/12/01 | Lois Sanford | | 1 | 20.00 |
| 2017/01/01 | Lois Sanford | | 1 | 20.00 |
| 2017/02/01 | Lois Sanford | | 1 | 20.00 |
| 2017/03/01 | Lois Sanford | | 1 | 20.00 |
| 2017/04/01 | Lois Sanford | | 1 | 20.00 |
| 2017/05/01 | Lois Sanford | | 1 | 20.00 |
| 2017/06/01 | Lois Sanford | | 1 | 20.00 |
| 2017/07/01 | Lois Sanford | | 1 | 20.00 |
| 2017/08/01 | Lois Sanford | | 1 | 20.00 |
| 2017/09/01 | Lois Sanford | | 1 | 20.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|--------|
| TOTAL CONTRIBUTIONS | A | 300.00 |
|----------------------------|----------|--------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

| | |
|--|------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY VANCOUVER | PAGE 22 OF 42 |
|--|------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|---|--|--|--------|-------------------------------------|
| 2017/10/02 | Lois Sanford | | 1 | 20.00 |
| 2017/10/11 | Lois Sanford | | 1 | 200.00 |
| 2017/09/05 | Logan McIntosh | | 1 | 100.00 |
| 2015/11/29 | Lyndsay Poaps | | 1 | 50.00 |
| 2017/09/14 | Lyndsay Poaps | | 1 | 100.00 |
| 2015/11/01 | Marcia Toms | | 1 | 25.00 |
| 2015/12/01 | Marcia Toms | | 1 | 25.00 |
| 2017/10/02 | Marcia Toms | | 1 | 25.00 |
| 2017/07/01 | Marcia Toms | | 1 | 25.00 |
| 2017/08/01 | Marcia Toms | | 1 | 25.00 |
| 2017/09/01 | Marcia Toms | | 1 | 25.00 |
| 2017/06/01 | Marcia Toms | | 1 | 25.00 |
| 2016/01/01 | Marcia Toms | | 1 | 25.00 |
| 2016/02/01 | Marcia Toms | | 1 | 25.00 |
| 2016/03/01 | Marcia Toms | | 1 | 25.00 |
| IF NEEDED, ATTACH ADDITIONAL FORMS * CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS A 720.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

PAGE 23
 OF 42

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|-----------------------------------|--|--|--------|-----------------------|---------------|
| 2016/04/01 | Marcia Toms | | 1 | 25.00 | |
| 2016/05/01 | Marcia Toms | | 1 | 25.00 | |
| 2016/06/01 | Marcia Toms | | 1 | 25.00 | |
| 2016/07/01 | Marcia Toms | | 1 | 25.00 | |
| 2016/08/01 | Marcia Toms | | 1 | 25.00 | |
| 2016/09/01 | Marcia Toms | | 1 | 25.00 | |
| 2016/10/01 | Marcia Toms | | 1 | 25.00 | |
| 2016/11/01 | Marcia Toms | | 1 | 25.00 | |
| 2016/12/01 | Marcia Toms | | 1 | 25.00 | |
| 2017/01/01 | Marcia Toms | | 1 | 25.00 | |
| 2017/02/01 | Marcia Toms | | 1 | 25.00 | |
| 2017/03/01 | Marcia Toms | | 1 | 25.00 | |
| 2017/04/01 | Marcia Toms | | 1 | 25.00 | |
| 2017/05/01 | Marcia Toms | | 1 | 25.00 | |
| 2015/11/29 | [REDACTED] | | 1 | 100.00 | |
| TOTAL CONTRIBUTIONS | | | | A | 450.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|---|----------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 24 |
| | OF 42 |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/03/26 | [REDACTED] | | 1 | 10.00 |
| 2017/07/12 | [REDACTED] | | 1 | 25.00 |
| 2017/07/15 | Angus Reid | | 1 | 5,000.00 |
| 2017/09/02 | Margaret McGregor | | 1 | 500.00 |
| 2017/07/13 | William Edbrooke | | 1 | 50.00 |
| 2017/07/13 | William Edbrooke | | 1 | 100.00 |
| 2017/09/28 | Matthew Chambers | | 1 | 100.00 |
| 2016/06/22 | Matthew Chambers | | 1 | 20.00 |
| 2017/09/19 | Matthew Johnson | | 1 | 100.00 |
| 2017/09/19 | Maurice Bloch | | 1 | 100.00 |
| 2017/07/07 | Megan Ellis | | 1 | 500.00 |
| 2017/09/14 | Melva Forsberg | | 1 | 108.00 |
| 2017/03/26 | Mia Edbrooke | | 1 | 10.00 |
| 2017/07/12 | Mia Edbrooke | | 1 | 100.00 |
| 2017/09/25 | Steven Kates250 | | 1 | 250.00 |

| | | | | | | |
|---|--|--|--|----------------------------|----------|-----------------|
| IF NEEDED, ATTACH ADDITIONAL FORMS * CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS | A | 6,973.00 |
|---|--|--|--|----------------------------|----------|-----------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|---|----------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY VANCOUVER | PAGE 25 |
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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|---|--------|-----------------------|
| 2017/09/13 | Steven Ng | | 1 | 150.00 |
| 2017/10/17 | Susan L Pond | | 1 | 100.00 |
| 2017/10/25 | Susan Zander | | 1 | 175.00 |
| 2017/09/14 | Thomas Wade | | 1 | 100.00 |
| 2017/07/12 | Thomas Wade | | 1 | 10.00 |
| 2015/11/29 | Vancouver Elementary School Teachers' Ass'n; Chloe Mcknight; | (dir: Jill Barclay) 2915 Commercial Dr, Vancouver, BC V5N 4C8 | 4 | 200.00 |
| 2016/01/02 | Michael Hughes | | 1 | 30.00 |
| 2016/02/01 | Michael Hughes | | 1 | 30.00 |
| 2016/03/01 | Michael Hughes | | 1 | 30.00 |
| 2016/04/01 | Michael Hughes | | 1 | 30.00 |
| 2016/05/01 | Michael Hughes | | 1 | 30.00 |
| 2016/06/01 | Michael Hughes | | 1 | 30.00 |
| 2016/07/01 | Michael Hughes | | 1 | 30.00 |
| 2016/08/01 | Michael Hughes | | 1 | 30.00 |
| 2016/09/01 | Michael Hughes | | 1 | 30.00 |

| | | | | | | |
|---|--|--|--|----------------------------|----------|-----------------|
| IF NEEDED, ATTACH ADDITIONAL FORMS * CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS | A | 1,005.00 |
|---|--|--|--|----------------------------|----------|-----------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION

ONE CITY ASSOCIATION

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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|-----------------------------------|--|--|--------|-----------------------|---------------|
| 2016/10/01 | Michael Hughes | | 1 | 30.00 | |
| 2016/11/01 | Michael Hughes | | 1 | 30.00 | |
| 2016/12/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/01/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/02/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/03/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/04/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/05/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/06/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/07/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/08/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/09/01 | Michael Hughes | | 1 | 30.00 | |
| 2017/10/02 | Michael Hughes | | 1 | 30.00 | |
| 2015/11/01 | Michael Hughes | | 1 | 30.00 | |
| 2015/12/01 | Michael Hughes | | 1 | 30.00 | |
| TOTAL CONTRIBUTIONS | | | | A | 450.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

| | |
|--|--------------------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 27 OF 42 |
|--|--------------------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/09/13 | Vicki Potter | | 1 | 250.00 |
| 2017/09/22 | Vicki Potter | | 1 | 92.00 |
| 2017/10/06 | Chris Coleman | | 1 | 104.70 |
| 2017/09/13 | Donna M Clay | | 1 | 100.00 |
| 2017/09/14 | Vancouver Fire Fighters Union Loc.18; Chris Coleman; Dustin Bourdeaudhuy | 6515 Bonsor Ave, Burnaby, BC V5H 3E8 | 4 | 1,000.00 |
| 2015/11/01 | Mike Dumler | | 1 | 20.00 |
| 2015/12/01 | Mike Dumler | | 1 | 20.00 |
| 2015/11/02 | Mike Dumler | | 1 | 75.00 |
| 2016/01/01 | Mike Dumler | | 1 | 20.00 |
| 2016/02/01 | Mike Dumler | | 1 | 20.00 |
| 2016/03/01 | Mike Dumler | | 1 | 20.00 |
| 2016/04/01 | Mike Dumler | | 1 | 20.00 |
| 2016/05/01 | Mike Dumler | | 1 | 20.00 |
| 2016/06/01 | Mike Dumler | | 1 | 20.00 |
| 2016/07/01 | Mike Dumler | | 1 | 20.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|-----------------|
| TOTAL CONTRIBUTIONS | A | 1,801.70 |
|----------------------------|----------|-----------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY VANCOUVER

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 OF 42

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2016/08/01 | Mike Dumler | | 1 | 20.00 |
| 2016/09/01 | Mike Dumler | | 1 | 20.00 |
| 2016/10/01 | Mike Dumler | | 1 | 20.00 |
| 2016/11/01 | Mike Dumler | | 1 | 20.00 |
| 2016/12/01 | Mike Dumler | | 1 | 20.00 |
| 2017/01/01 | Mike Dumler | | 1 | 20.00 |
| 2017/02/01 | Mike Dumler | | 1 | 20.00 |
| 2017/03/01 | Mike Dumler | | 1 | 20.00 |
| 2017/04/01 | Mike Dumler | | 1 | 20.00 |
| 2017/05/01 | Mike Dumler | | 1 | 20.00 |
| 2017/06/01 | Mike Dumler | | 1 | 20.00 |
| 2017/07/01 | Mike Dumler | | 1 | 20.00 |
| 2017/08/01 | Mike Dumler | | 1 | 20.00 |
| 2017/09/01 | Mike Dumler | | 1 | 20.00 |
| 2017/10/02 | Mike Dumler | | 1 | 20.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|--------|
| TOTAL CONTRIBUTIONS | A | 300.00 |
|----------------------------|----------|--------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 29 OF 42 |
|--|------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|---|--|--|--------|---------------------------------------|
| 2017/10/06 | Mike Dumler | | 1 | 52.35 |
| 2017/10/06 | Nathanial Bentley | | 1 | 157.06 |
| 2017/07/13 | Olive Dempsey | | 1 | 25.00 |
| 2017/09/26 | Olive Dempsey | | 1 | 50.00 |
| 2017/10/01 | Olive Dempsey | | 1 | 25.00 |
| 2017/10/13 | Olive Dempsey | | 1 | 25.00 |
| 2017/09/29 | Patti Bacchus | | 1 | 100.00 |
| 2017/07/12 | Paul Reniers | | 1 | 100.00 |
| 2017/10/04 | Paul Reniers | | 1 | 100.00 |
| 2017/10/10 | Paul Sihota | | 1 | 250.00 |
| 2017/10/06 | Jack Murta | | 1 | 100.00 |
| 2017/10/06 | Chloe McKnight | | 1 | 209.40 |
| 2015/08/01 | Paul Tetrault | | 1 | 100.00 |
| 2015/09/01 | Paul Tetrault | | 1 | 100.00 |
| 2015/10/01 | Paul Tetrault | | 1 | 100.00 |
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS A 1,493.81 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

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|--|------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 30 OF 42 |
|--|------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|---|--|--|--------|-------------------------------------|
| 2015/11/01 | Paul Tetrault | | 1 | 100.00 |
| 2015/12/01 | Paul Tetrault | | 1 | 40.00 |
| 2016/01/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/02/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/03/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/04/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/05/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/06/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/07/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/08/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/09/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/10/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/11/01 | Paul Tetrault | | 1 | 20.00 |
| 2016/12/01 | Paul Tetrault | | 1 | 20.00 |
| 2017/01/01 | Paul Tetrault | | 1 | 20.00 |
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS A 400.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

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|--|--------------------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY VANCOUVER | PAGE 31 OF 42 |
|--|--------------------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|--|--|---|--------|--|
| 2017/02/01 | Paul Tetrault | | 1 | 20.00 |
| 2017/04/01 | Paul Tetrault | | 1 | 20.00 |
| 2017/05/01 | Paul Tetrault | | 1 | 20.00 |
| 2017/06/01 | Paul Tetrault | | 1 | 20.00 |
| 2017/07/01 | Paul Tetrault | | 1 | 20.00 |
| 2017/08/01 | Paul Tetrault | | 1 | 20.00 |
| 2017/09/01 | Paul Tetrault | | 1 | 20.00 |
| 2017/09/05 | Paul Tetrault | | 1 | 500.00 |
| 2017/10/02 | Paul Tetrault | | 1 | 20.00 |
| 2017/10/03 | Paul Tetrault | | 1 | 250.00 |
| 2017/10/25 | Paul Tetrault | | 1 | 350.00 |
| 2017/03/01 | Paul Tetrault | | 1 | 20.00 |
| 2017/09/19 | Paule McNicoll | | 1 | 100.00 |
| 2017/10/06 | Professional Employees Association - Hospital Employees Staff Union; | Janine Brooks; Sandra Naylor; 5000 N. Fraser Way, Burnaby BC, V5J 5M3 | 4 | 1,000.00 |
| 2017/10/03 | Penny Rogers | | 1 | 250.00 |
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS A 2,630.00 |

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

 NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

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 OF 42

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2015/06/17 | Peter Marcus | | 1 | 20.00 |
| 2015/08/23 | Peter Marcus | | 1 | 5.00 |
| 2016/06/22 | Peter Marcus | | 1 | 20.00 |
| 2017/08/27 | Peter Marcus | | 1 | 100.00 |
| 2017/09/13 | Pieta Woolley | | 1 | 100.00 |
| 2017/07/13 | Rick Gordon | | 1 | 25.00 |
| 2017/09/13 | Rick Gordon | | 1 | 100.00 |
| 2015/08/23 | RAFAEL J AQUINO | | 1 | 20.00 |
| 2015/11/19 | RAFAEL J AQUINO | | 1 | 25.00 |
| 2016/10/15 | RAFAEL J AQUINO | | 1 | 20.00 |
| 2017/04/01 | RAFAEL J AQUINO | | 1 | 30.00 |
| 2017/05/01 | RAFAEL J AQUINO | | 1 | 30.00 |
| 2017/06/01 | RAFAEL J AQUINO | | 1 | 30.00 |
| 2017/07/01 | RAFAEL J AQUINO | | 1 | 30.00 |
| 2017/08/01 | RAFAEL J AQUINO | | 1 | 30.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS A 585.00

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

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|--|--|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input type="text" value="33"/> OF <input type="text" value="42"/> |
|--|--|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/09/01 | RAFAEL J AQUINO | | 1 | 30.00 |
| 2017/10/02 | RAFAEL J AQUINO | | 1 | 30.00 |
| 2015/06/01 | Ruth Herman | | 1 | 100.00 |
| 2015/08/01 | Ruth Herman | | 1 | 100.00 |
| 2015/09/01 | Ruth Herman | | 1 | 100.00 |
| 2015/10/01 | Ruth Herman | | 1 | 100.00 |
| 2015/11/01 | Ruth Herman | | 1 | 100.00 |
| 2015/12/01 | Ruth Herman | | 1 | 100.00 |
| 2016/01/01 | Ruth Herman | | 1 | 50.00 |
| 2016/02/01 | Ruth Herman | | 1 | 50.00 |
| 2016/03/01 | Ruth Herman | | 1 | 50.00 |
| 2016/04/01 | Ruth Herman | | 1 | 50.00 |
| 2016/05/01 | Ruth Herman | | 1 | 50.00 |
| 2016/06/01 | Ruth Herman | | 1 | 50.00 |
| 2015/08/01 | Ruth Herman | | 1 | 100.00 |

| | | | |
|--|----------------------------|----------|-----------------|
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | TOTAL CONTRIBUTIONS | A | 1,060.00 |
|--|----------------------------|----------|-----------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

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 OF 42

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2016/07/01 | Ruth Herman | | 1 | 50.00 |
| 2016/08/01 | Ruth Herman | | 1 | 50.00 |
| 2016/09/01 | Ruth Herman | | 1 | 50.00 |
| 2016/10/01 | Ruth Herman | | 1 | 50.00 |
| 2016/11/01 | Ruth Herman | | 1 | 50.00 |
| 2016/12/01 | Ruth Herman | | 1 | 50.00 |
| 2017/01/01 | Ruth Herman | | 1 | 50.00 |
| 2017/02/01 | Ruth Herman | | 1 | 50.00 |
| 2017/03/01 | Ruth Herman | | 1 | 50.00 |
| 2017/04/01 | Ruth Herman | | 1 | 50.00 |
| 2017/05/01 | Ruth Herman | | 1 | 50.00 |
| 2017/06/01 | Ruth Herman | | 1 | 50.00 |
| 2017/07/01 | Ruth Herman | | 1 | 50.00 |
| 2017/08/01 | Ruth Herman | | 1 | 50.00 |
| 2017/09/01 | Ruth Herman | | 1 | 50.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|---------------|
| TOTAL CONTRIBUTIONS | A | 750.00 |
|----------------------------|----------|---------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION

ONE CITY ASSOCIATION

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| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/09/07 | Ruth Herman | | 1 | 120.00 |
| 2017/09/14 | Ruth Herman | | 1 | 290.03 |
| 2017/09/20 | Ruth Herman | | 1 | 92.00 |
| 2017/09/27 | Ruth Herman | | 1 | 500.00 |
| 2017/10/02 | Ruth Herman | | 1 | 50.00 |
| 2015/11/19 | Sally Teich | | 1 | 50.00 |
| 2016/01/01 | Sally Teich | | 1 | 20.00 |
| 2016/02/01 | Sally Teich | | 1 | 20.00 |
| 2016/03/01 | Sally Teich | | 1 | 20.00 |
| 2016/04/01 | Sally Teich | | 1 | 20.00 |
| 2016/05/01 | Sally Teich | | 1 | 20.00 |
| 2016/06/01 | Sally Teich | | 1 | 20.00 |
| 2016/07/01 | Sally Teich | | 1 | 20.00 |
| 2016/08/01 | Sally Teich | | 1 | 20.00 |
| 2016/09/01 | Sally Teich | | 1 | 20.00 |
| TOTAL CONTRIBUTIONS | | | | A 1,282.03 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

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 OF 42

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|-----------------------------------|--|--|--------|-----------------------|---------------|
| 2016/10/01 | Sally Teich | | 1 | 20.00 | |
| 2016/11/01 | Sally Teich | | 1 | 20.00 | |
| 2016/12/01 | Sally Teich | | 1 | 20.00 | |
| 2017/01/01 | Sally Teich | | 1 | 20.00 | |
| 2017/02/01 | Sally Teich | | 1 | 20.00 | |
| 2017/03/01 | Sally Teich | | 1 | 20.00 | |
| 2017/04/01 | Sally Teich | | 1 | 20.00 | |
| 2017/05/01 | Sally Teich | | 1 | 20.00 | |
| 2017/06/01 | Sally Teich | | 1 | 20.00 | |
| 2017/07/01 | Sally Teich | | 1 | 20.00 | |
| 2017/08/01 | Sally Teich | | 1 | 20.00 | |
| 2017/09/01 | Sally Teich | | 1 | 20.00 | |
| 2017/10/02 | Sally Teich | | 1 | 20.00 | |
| 2017/07/13 | Sarah Hellmann | | 1 | 100.00 | |
| 2017/10/14 | Sarah Hellmann | | 1 | 100.00 | |
| TOTAL CONTRIBUTIONS | | | | A | 460.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS
 *CLASS OF CONTRIBUTOR:
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

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 OF **42**

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/10/07 | Sarah Ringdahl | | 1 | 100.00 |
| 2015/10/01 | Sarena Talbot | | 1 | 10.00 |
| 2015/11/01 | Sarena Talbot | | 1 | 10.00 |
| 2015/12/01 | Sarena Talbot | | 1 | 10.00 |
| 2016/01/01 | Sarena Talbot | | 1 | 10.00 |
| 2016/02/01 | Sarena Talbot | | 1 | 10.00 |
| 2016/03/01 | Sarena Talbot | | 1 | 10.00 |
| 2016/04/01 | Sarena Talbot | | 1 | 10.00 |
| 2016/05/01 | Sarena Talbot | | 1 | 10.00 |
| 2016/06/01 | Sarena Talbot | | 1 | 10.00 |
| 2016/07/01 | Sarena Talbot | | 1 | 10.00 |
| 2017/03/25 | Sarena Talbot | | 1 | 25.00 |
| 2017/09/21 | Sean Condon | | 1 | 100.00 |
| 2017/07/15 | Shannon Kelly | | 1 | 25.00 |
| 2017/10/07 | Shannon Kelly | | 1 | 100.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

*CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|---------------|
| TOTAL CONTRIBUTIONS | A | 450.00 |
|----------------------------|----------|---------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|---|----------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 38 |
| | OF 42 |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2015/06/01 | Sikee Liu | | 1 | 10.00 |
| 2015/07/01 | Sikee Liu | | 1 | 10.00 |
| 2015/08/01 | Sikee Liu | | 1 | 10.00 |
| 2015/09/01 | Sikee Liu | | 1 | 10.00 |
| 2015/10/01 | Sikee Liu | | 1 | 10.00 |
| 2015/11/01 | Sikee Liu | | 1 | 10.00 |
| 2015/11/27 | Sikee Liu | | 1 | 75.00 |
| 2015/12/01 | Sikee Liu | | 1 | 10.00 |
| 2016/01/01 | Sikee Liu | | 1 | 10.00 |
| 2016/02/01 | Sikee Liu | | 1 | 10.00 |
| 2016/03/01 | Sikee Liu | | 1 | 10.00 |
| 2016/04/01 | Sikee Liu | | 1 | 10.00 |
| 2016/05/01 | Sikee Liu | | 1 | 10.00 |
| 2016/06/01 | Sikee Liu | | 1 | 10.00 |
| 2016/07/01 | Sikee Liu | | 1 | 10.00 |

| | | | | | | |
|---|--|--|--|----------------------------|----------|---------------|
| IF NEEDED, ATTACH ADDITIONAL FORMS * CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | TOTAL CONTRIBUTIONS | A | 215.00 |
|---|--|--|--|----------------------------|----------|---------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

PAGE 39
 OF 42

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2016/08/01 | Sikee Liu | | 1 | 10.00 |
| 2016/09/01 | Sikee Liu | | 1 | 10.00 |
| 2016/10/01 | Sikee Liu | | 1 | 10.00 |
| 2016/11/01 | Sikee Liu | | 1 | 10.00 |
| 2016/12/01 | Sikee Liu | | 1 | 10.00 |
| 2017/01/01 | Sikee Liu | | 1 | 10.00 |
| 2017/02/01 | Sikee Liu | | 1 | 10.00 |
| 2017/03/01 | Sikee Liu | | 1 | 10.00 |
| 2017/04/01 | Sikee Liu | | 1 | 10.00 |
| 2017/05/01 | Sikee Liu | | 1 | 10.00 |
| 2017/06/01 | Sikee Liu | | 1 | 10.00 |
| 2017/07/01 | Sikee Liu | | 1 | 10.00 |
| 2017/08/01 | Sikee Liu | | 1 | 10.00 |
| 2017/09/01 | Sikee Liu | | 1 | 10.00 |
| 2017/10/01 | Sikee Liu | | 1 | 10.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|---------------|
| TOTAL CONTRIBUTIONS | A | 150.00 |
|----------------------------|----------|---------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**LOCAL ELECTIONS ELECTOR ORGANIZATION**

PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION

ONE CITY ASSOCIATION

PAGE 40

OF 42

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|--|--|--|--------|-----------------------|
| 2017/08/01 | Thi Vu | | 1 | 20.00 |
| 2017/09/01 | Thi Vu | | 1 | 20.00 |
| 2017/09/05 | Thi Vu | | 1 | 100.00 |
| 2017/09/14 | Thi Vu | | 1 | 135.00 |
| 2017/10/02 | Thi Vu | | 1 | 20.00 |
| 2017/10/06 | Thi Vu | | 1 | 52.35 |
| 2015/11/28 | Thi Vu | | 1 | 50.00 |
| 2016/07/01 | Thi Vu | | 1 | 20.00 |
| 2016/09/01 | Thi Vu | | 1 | 20.00 |
| 2016/10/01 | Thi Vu | | 1 | 20.00 |
| 2016/11/01 | Thi Vu | | 1 | 20.00 |
| 2016/11/05 | Thi Vu | | 1 | 20.00 |
| 2016/12/01 | Thi Vu | | 1 | 20.00 |
| 2017/01/01 | Thi Vu | | 1 | 20.00 |
| 2017/02/01 | Thi Vu | | 1 | 20.00 |
| IF NEEDED, ATTACH ADDITIONAL FORMS | | | | |
| * CLASS OF CONTRIBUTOR: | | | | |
| 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION | | | | |
| 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | | | | |
| TOTAL CONTRIBUTIONS | | | | A 557.35 |

This form is available for public inspection.

ORIGINAL — ELECTIONS BC

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Questions? Contact: Privacy Officer, Elections BC

1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

PAGE **41**
 OF **42**

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2017/03/01 | Thi Vu | | 1 | 20.00 |
| 2017/05/01 | Thi Vu | | 1 | 20.00 |
| 2017/05/01 | Thi Vu | | 1 | 20.00 |
| 2017/06/01 | Thi Vu | | 1 | 20.00 |
| 2017/07/01 | Thi Vu | | 1 | 20.00 |
| 2017/10/02 | Lee Trentadue | | 1 | 250.00 |
| 2017/09/29 | Allison Mary Anne Jambor | | 1 | 100.00 |
| 2017/10/13 | Anders Falk | | 1 | 100.00 |
| 2017/03/13 | Janet Dempsey | | 1 | 104.70 |
| 2017/09/27 | Jim Hatherly | | 1 | 100.00 |
| 2017/09/19 | Judith Coffin | | 1 | 100.00 |
| 2017/09/14 | Karen Cooper | | 1 | 240.00 |
| 2017/09/14 | Les Rowe | | 1 | 100.00 |
| 2017/09/25 | Lauri Thompson | | 1 | 50.00 |
| 2017/10/05 | Lauri Thompson | | 1 | 100.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|----------------------------|----------|-----------------|
| TOTAL CONTRIBUTIONS | A | 1,344.70 |
|----------------------------|----------|-----------------|

4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|---|----------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 42 |
| | OF 42 |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|--------------------------------------|---|---|--------|-----------------------|
| 2017/09/17 | Zoe Mullard | | 1 | 100.00 |
| 2017/10/01 | Tom Carter | | 1 | 100.00 |
| 2017/10/06 | Lou Black | | 1 | 52.35 |
| 2017/07/12 | Lou Black | | 1 | 100.00 |
| 2015/11/29 | [REDACTED] | | 1 | 100.00 |
| 2015/11/29 | [REDACTED] | | 1 | 100.00 |
| 2017/03/25 | Mike Atkinson | | 1 | 250.00 |
| 2017/09/23 | Mike Atkinson | | 1 | 92.00 |
| 2017/09/14 | Stan Lanyon | | 1 | 250.00 |
| 2017/09/19 | Stephen Aberle | | 1 | 100.00 |
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|--|----------------------------|----------|-----------------|
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | TOTAL CONTRIBUTIONS | A | 1,244.35 |
|--|----------------------------|----------|-----------------|

4246 - PROHIBITED CAMPAIGN CONTRIBUTIONS

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|---|--|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input style="width: 20px;" type="text" value="1"/> OF <input style="width: 20px;" type="text" value="1"/> |
| <p>INSTRUCTIONS: Complete one sheet for each prohibited campaign contribution received. Attach additional forms if necessary.</p> | |

| RECEIVED FROM | DATE RECEIVED (YYYY/MM/DD) | \$ VALUE | DATE RETURNED (YYYY/MM/DD) | OR | DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD) |
|---|-------------------------------|----------|-------------------------------|----|--|
| <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> ANONYMOUS | | | | | |

DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED

Complete this field if the prohibited campaign contribution was received from an individual:

NAME OF INDIVIDUAL

Complete these fields if the prohibited campaign contribution was received from an organization:

| | |
|----------------------|------------------|
| NAME OF ORGANIZATION | CLASS* |
| MAILING ADDRESS | |
| NAME OF DIRECTOR | NAME OF DIRECTOR |

* CLASSES OF CONTRIBUTORS:
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

4247- TRANSFERS RECEIVED FROM CANDIDATES
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|--|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input style="width: 30px; text-align: center;" type="text" value="1"/> OF <input style="width: 30px; text-align: center;" type="text" value="1"/> |
|--|--|

| DATE OF TRANSFER (YYYY/MM/DD) | FULL NAME OF CANDIDATE | DESCRIPTION (IF NON-MONETARY) | VALUE OF TRANSFER |
|-------------------------------|------------------------|-------------------------------|-------------------|
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| TOTAL | A | 0.00 | |

**4248 - OTHER PERMISSIBLE DEPOSITS
TO CAMPAIGN ACCOUNT**
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|-------------------------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input type="text" value="1"/> |
| | OF <input type="text" value="3"/> |

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|----------------------|-------|----------------|---------------|
| 2015/06/30 | I | INTEREST | 0.49 |
| 2015/07/31 | I | INTEREST | 0.51 |
| 2015/08/31 | I | INTEREST | 0.53 |
| 2015/10/31 | I | INTEREST | 0.57 |
| 2015/11/29 | F | NOV 2015 EVENT | 440.00 |
| 2015/11/30 | I | INTEREST | 0.63 |
| 2015/12/31 | I | INTEREST | 0.85 |
| 2016/01/31 | I | INTEREST | 0.88 |
| 2016/02/29 | I | INTEREST | 0.87 |
| 2016/03/31 | I | INTEREST | 0.96 |
| 2016/04/30 | I | INTEREST | 0.96 |
| 2016/05/31 | I | INTEREST | 1.01 |
| 2016/06/30 | I | INTEREST | 0.99 |
| 2016/07/31 | I | INTEREST | 1.01 |
| 2016/08/31 | I | INTEREST | 1.03 |
| TOTAL | | | A |
| | | | 451.29 |

* TYPE:

- I - Interest
- D - Dividends of shares paid by credit union
- F - Fundraising income not reported as a campaign contribution
- O - Other (describe)

This form is available for public inspection.

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Questions? Contact: Privacy Officer, Elections BC
1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

**4248 - OTHER PERMISSIBLE DEPOSITS
TO CAMPAIGN ACCOUNT**
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|-------------------------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input type="text" value="2"/> |
| | OF <input type="text" value="3"/> |

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|----------------------|-------|---------------------------------------|-------------------|
| 2016/09/30 | I | INTEREST | 1.03 |
| 2015/09/30 | I | INTEREST | 0.52 |
| 2016/10/31 | I | INTEREST | 1.09 |
| 2016/11/30 | I | INTEREST | 1.08 |
| 2016/12/31 | I | INTEREST | 1.13 |
| 2017/01/31 | I | INTEREST | 1.17 |
| 2017/02/28 | I | INTEREST | 1.09 |
| 2017/03/25 | F | MARCH 2017 HOUSE CONCERT TICKET SALES | 1,802.10 |
| 2017/03/31 | I | INTEREST | 1.25 |
| 2017/04/30 | I | INTEREST | 1.29 |
| 2017/05/31 | I | INTEREST | 1.39 |
| 2017/06/30 | I | INTEREST | 1.38 |
| 2017/07/31 | I | INTEREST | 1.54 |
| 2017/08/31 | I | INTEREST | 1.51 |
| 2017/09/30 | I | INTEREST | 1.52 |
| TOTAL | | | A 1,819.09 |

*** TYPE:**

- I - Interest
- D - Dividends of shares paid by credit union
- F - Fundraising income not reported as a campaign contribution
- O - Other (describe)

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Questions? Contact: **Privacy Officer, Elections BC**
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**4248 - OTHER PERMISSIBLE DEPOSITS
TO CAMPAIGN ACCOUNT**
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
ONE CITY ASSOCIATION

PAGE 3
OF 3

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|----------------------|-------|---|-------------------|
| 2017/10/06 | F | OCT 2017 MUSIC & SPOKEN WORD EVENT TICKET SALES | 1,538.58 |
| 2017/10/31 | I | INTEREST | 1.01 |
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| TOTAL | | | A 1,539.59 |

* TYPE:
 I - Interest
 D - Dividends of shares paid by credit union
 F - Fundraising income not reported as a campaign contribution
 O - Other (describe)

4249 - FUNDRAISING FUNCTION TICKET SALES

LOCAL ELECTIONS ELECTOR ORGANIZATION

PLEASE PRINT IN BLOCK LETTERS

SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD



| | |
|---|---------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE 1 |
| | OF 4 |

| | |
|---|--|
| DATE OF EVENT (YYYY/MM/DD) 2015/11/29 | DESCRIPTION OF FUNDRAISING EVENT HONORING EDUCATION COMMUNITY MEMBERS AT RECEPTION |
|---|--|

Income reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|---|---------------------------|----------------------|----------------------------|---|
| Purchases by organizations | 16 | 50.00 | 800.00 | <input type="checkbox"/> |
| Purchases by individuals of more than \$250 worth of tickets | 0 | | 0.00 | <input type="checkbox"/> |
| Purchases by individuals of tickets that are more than \$50 each | 20 | 24.50 | 1,600.00 | <input type="checkbox"/> |
| Total income reported as campaign contributions | | | 2,400.00 | |

Remember to report all campaign contributions on form 4244 - Summary of Campaign Contributions by Class, and if applicable, on form 4245 - Significant Contributors (\$100 or more).

Other income not reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|--|---------------------------|----------------------|----------------------------|---|
| Purchases by individuals of tickets of \$50 or less | 20 | 25.00 | 490.00 | <input checked="" type="checkbox"/> |

4249 - FUNDRAISING FUNCTION TICKET SALES

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD

| | | |
|---|--|--|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | | PAGE <input style="width: 30px;" type="text" value="2"/> |
| | | OF <input style="width: 30px;" type="text" value="4"/> |
| DATE OF EVENT (YYYY/MM/DD) 2017/03/25 | DESCRIPTION OF FUNDRAISING EVENT HOUSE CONCERT EVENING | |

Income reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|--|---|---|--|---|
| Purchases by organizations | <input style="width: 50px;" type="text" value="0"/> | <input style="width: 50px;" type="text"/> | <input style="width: 50px;" type="text"/> | <input style="width: 20px;" type="checkbox"/> |
| Purchases by individuals of more than \$250 worth of tickets | <input style="width: 50px;" type="text" value="0"/> | <input style="width: 50px;" type="text"/> | <input style="width: 50px;" type="text"/> | <input style="width: 20px;" type="checkbox"/> |
| Purchases by individuals of tickets that are more than \$50 each | <input style="width: 50px;" type="text" value="6"/> | <input style="width: 50px;" type="text" value="52.35"/> | <input style="width: 50px;" type="text" value="314.10"/> | <input style="width: 20px;" type="checkbox"/> |
| Total income reported as campaign contributions | | | <input style="width: 50px;" type="text" value="314.10"/> | |

Remember to report all campaign contributions on form 4244 - Summary of Campaign Contributions by Class, and if applicable, on form 4245 - Significant Contributors (\$100 or more).

Other income not reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|---|--|---|--|--|
| Purchases by individuals of tickets of \$50 or less | <input style="width: 50px;" type="text" value="76"/> | <input style="width: 50px;" type="text" value="26.48"/> | <input style="width: 50px;" type="text" value="1,802.10"/> | <input checked="" style="width: 20px;" type="checkbox"/> |

4249 - FUNDRAISING FUNCTION TICKET SALES

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD

| | |
|---|--|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input style="width: 40px;" type="text" value="3"/> |
| | OF <input style="width: 40px;" type="text" value="4"/> |

| | |
|---|---|
| DATE OF EVENT (YYYY/MM/DD) 2017/10/06 | DESCRIPTION OF FUNDRAISING EVENT EVENING OF MUSIC AND SPOKEN WORD |
|---|---|

Income reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|--|--|--|--|--|
| Purchases by organizations | <input style="width: 40px;" type="text" value="3"/> | <input style="width: 40px;" type="text" value="50.00"/> | <input style="width: 40px;" type="text" value="150.00"/> | <input style="width: 20px;" type="checkbox"/> |
| Purchases by individuals of more than \$250 worth of tickets | <input style="width: 40px;" type="text"/> | <input style="width: 40px;" type="text"/> | <input style="width: 40px;" type="text"/> | <input style="width: 20px;" type="checkbox"/> |
| Purchases by individuals of tickets that are more than \$50 each | <input style="width: 40px;" type="text" value="18"/> | <input style="width: 40px;" type="text" value="100.00"/> | <input style="width: 40px;" type="text" value="1,016.44"/> | <input checked="" style="width: 20px;" type="checkbox"/> |
| Total income reported as campaign contributions | | | <input style="width: 40px;" type="text" value="1,166.44"/> | |

Remember to report all campaign contributions on form 4244 - Summary of Campaign Contributions by Class, and if applicable, on form 4245 - Significant Contributors (\$100 or more).

Other income not reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|---|--|---|--|--|
| Purchases by individuals of tickets of \$50 or less | <input style="width: 40px;" type="text" value="55"/> | <input style="width: 40px;" type="text" value="50.00"/> | <input style="width: 40px;" type="text" value="1,538.58"/> | <input checked="" style="width: 20px;" type="checkbox"/> |

4249 - FUNDRAISING FUNCTION TICKET SALES

LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD

| | | |
|---|---|--|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | | PAGE <input style="width: 30px;" type="text" value="4"/> |
| | | OF <input style="width: 30px;" type="text" value="4"/> |
| DATE OF EVENT (YYYY/MM/DD) 2017/10/28 | DESCRIPTION OF FUNDRAISING EVENT PRIVATE DINNER | |

Income reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|--|---------------------------|----------------------|----------------------------|---|
| Purchases by organizations | | | | |
| Purchases by individuals of more than \$250 worth of tickets | 2 | 175.00 | 350.00 | |
| Purchases by individuals of tickets that are more than \$50 each | 3 | 175.00 | 525.00 | |
| Total income reported as campaign contributions | | | 875.00 | |

Remember to report all campaign contributions on form 4244 - Summary of Campaign Contributions by Class, and if applicable, on form 4245 - Significant Contributors (\$100 or more).

Other income not reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|---|---------------------------|----------------------|----------------------------|---|
| Purchases by individuals of tickets of \$50 or less | | | | |

4250 - SUMMARY OF ELECTION EXPENSES
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

| | Column A Election Expenses | Column B Election Proceedings Period Expenses |
|---|-------------------------------|--|
| ADVERTISING | | |
| Brochures, pamphlets and flyers | 3,543.95 | 3,543.95 |
| Internet | 95.71 | 95.71 |
| Newspaper, magazine, journal | | |
| Radio | | |
| Signs and billboards | 1,566.21 | 1,566.21 |
| Television | | |
| Other advertising | 1,584.75 | 1,447.99 |
| CAMPAIGN ADMINISTRATION | | |
| Salaries and wages | 13,860.00 | 9,013.57 |
| Rent, insurance and utilities | 1,865.00 | 1,743.43 |
| Courier and postage | 177.50 | 177.50 |
| Furniture and equipment | 174.80 | 174.80 |
| Office supplies | 459.63 | 459.63 |
| Professional services | 481.75 | 481.75 |
| Other campaign administration expenses | | |
| Conventions and meetings | 118.39 | 118.39 |
| Other campaign related functions | 681.92 | 681.92 |
| Research and polling | | |
| Interest | | |
| EXCLUSIONS THAT MUST BE REPORTED | | |
| Communications sent exclusively to members | | |
| Interest on loans for election expenses | | |
| Legal and accounting services | | |
| Day-to-day administration of ongoing office | | |
| Financial agent services | | |
| Other expenses (describe) | | |
| Total Expenses | A 24,609.59 | B 19,504.84 |

Column A - Report the value of all election expenses for goods and services used in the campaign period.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period.

4251- TRANSFERS GIVEN TO CANDIDATES
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
 ONE CITY ASSOCIATION

PAGE
 OF

| DATE OF TRANSFER (YYYY/MM/DD) | FULL NAME OF CANDIDATE | DESCRIPTION (IF NON-MONETARY) | VALUE OF TRANSFER |
|-------------------------------|------------------------|-------------------------------|-------------------|
| 2017/09/04 | JUDY LYNNE GRAVES | FOR NOMINATION DEPOSIT | 100.00 |
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| TOTAL | | | A 100.00 |

**4252 - OTHER PERMISSIBLE PAYMENTS
FROM CAMPAIGN ACCOUNT
LOCAL ELECTIONS ELECTOR ORGANIZATION**



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|-------------------------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input type="text" value="1"/> |
| | OF <input type="text" value="2"/> |

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|----------------------|-------|----------------------------------|-------------------|
| 2017/07/11 | B | ELECTRONIC FUND TRANSFER FEE | 12.00 |
| 2017/07/30 | B | PAYMENT PROCESSOR FEE | 85.14 |
| 2017/08/15 | B | ELECTRONIC FUND TRANSFER FEE | 15.00 |
| 2017/08/29 | B | CHEQUE PRINTING FEE | 131.03 |
| 2017/08/31 | B | PAYMENT PROCESSOR FEE | 19.17 |
| 2017/09/13 | B | ELECTRONIC FUND TRANSFER FEE | 12.00 |
| 2017/09/30 | B | PAYMENT PROCESSOR FEE | 260.95 |
| 2017/10/04 | F | HALL RENTAL FOR OCT 6 FUNDRAISER | 987.75 |
| 2017/10/04 | F | TICKET PROCESSING SERVICE CHARGE | 13.58 |
| 2017/10/06 | F | PERFORMER FEE | 300.00 |
| 2017/10/06 | F | PERFORMER FEE | 450.00 |
| 2017/10/06 | F | PERFORMER FEE | 100.00 |
| 2017/10/06 | F | PERFORMER FEE | 100.00 |
| 2017/10/06 | F | MATERIALS FOR FUNDRAISER | 13.40 |
| 2017/10/25 | F | E-TRANSFER FEES | 1.50 |
| TOTAL | | | A 2,501.52 |

* TYPE:

- B - Bank fees
- E - Intended election expense that was not used
- F - Payments made for fundraising purposes
- O - Other (describe)

This form is available for public inspection.

ORIGINAL — ELECTIONS BC
PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the *Local Elections Campaign Financing Act*.

Questions? Contact: Privacy Officer, Elections BC

1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

**4252 - OTHER PERMISSIBLE PAYMENTS
FROM CAMPAIGN ACCOUNT
LOCAL ELECTIONS ELECTOR ORGANIZATION**



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
ONE CITY ASSOCIATION

PAGE 2
OF 2

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|----------------------|-------|----------------------------------|-----------------|
| 2017/10/06 | F | PERFORMER FEE | 150.00 |
| 2017/10/31 | B | PAYMENT PROCESSOR FEE | 188.33 |
| 2017/10/06 | F | FOOD AT FUNDRAISER | 63.40 |
| 2017/11/08 | F | TICKET PROCESSING SERVICE CHARGE | 82.44 |
| | | | |
| | | | |
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| | | | |
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| | | | |
| | | | |
| TOTAL | | | A 484.17 |

* TYPE:
 B - Bank fees
 E - Intended election expense that was not used
 F - Payments made for fundraising purposes
 O - Other (describe)

**4253 - TRANSFERS BETWEEN OWN
CAMPAIGN ACCOUNTS**
LOCAL ELECTIONS ELECTOR ORGANIZATION



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION
ONE CITY ASSOCIATION

PAGE OF **Transfers between elector organization's own campaign accounts in same jurisdiction**

| PURPOSE | AMOUNT |
|-----------------|-----------|
| ACCOUNT STARTUP | 10,000.00 |
| | |
| | |
| | |
| | |

Transfers from elector organization's own campaign accounts in other jurisdictions

| DATE OF TRANSFER (YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | AMOUNT |
|----------------------------------|--|-------------------|
| 2017/10/22 | TRANSFER BACK (FROM SD39 CAMPAIGN) CASH FLOW PURPOSE | 1,750.00 |
| | | |
| | | |
| | | |
| | | |
| TOTAL | | A 1,750.00 |

Transfers to elector organization's own campaign accounts in other jurisdictions

| DATE OF TRANSFER (YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | AMOUNT |
|----------------------------------|--|--------------------|
| 2017/10/09 | PRINTING COSTS (SD39) | 2,328.33 |
| 2017/10/12 | PRINTING (SD39) | 535.50 |
| 2017/10/14 | ACCOUNT FOR SHARED CAMPAIGN EXPENSES (SD39) | 18,497.17 |
| | | |
| | | |
| TOTAL | | B 21,361.00 |

The amounts in boxes A and B must be carried forward to form 4243.

**4254 - CONTRIBUTIONS RECEIVED
BY UNDECLARED CANDIDATES
LOCAL ELECTIONS ELECTOR ORGANIZATION**



PLEASE PRINT IN BLOCK LETTERS

| |
|---|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION |
|---|

| |
|---------------|
| PAGE 1 |
| OF 1 |

Complete one form for each undeclared candidate who made transfers to the elector organization that were not returned.

| |
|------------------------------|
| NAME OF UNDECLARED CANDIDATE |
|------------------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|--------------------------------------|---|---|--------|-----------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

IF NEEDED, ATTACH ADDITIONAL FORMS

*** CLASS OF CONTRIBUTOR:**

- 1 – INDIVIDUAL, 2 – CORPORATION, 3 – UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 – TRADE UNION, 5 – NON-PROFIT ORGANIZATION, 6 – OTHER IDENTIFIABLE CONTRIBUTOR

| | | |
|--|--------------------------|--|
| | All Contributions | |
| Individuals | | |
| Corporations | | |
| Unincorporated Business/Commercial Organizations | | |
| Trade Unions | | |
| Non-profit Organizations | | |
| Other Identifiable Contributors | | |
| Anonymous Contributions | | |
| Total contributions | \$ | |
| Total contributions of less than \$100 | \$ | |
| Number of contributors who gave less than \$100 | # | |
| Number of anonymous contributors | # | |

**4255 - PROHIBITED CONTRIBUTIONS RECEIVED
BY UNDECLARED CANDIDATES
LOCAL ELECTIONS ELECTOR ORGANIZATION**



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|--|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | PAGE <input style="width: 20px;" type="text" value="1"/> |
| | OF <input style="width: 20px;" type="text" value="1"/> |

Use this form to report a prohibited contribution received by an undeclared candidate who made transfers to the elector organization that were not returned to the candidate.

Complete one sheet for each prohibited campaign contribution. Attach additional forms if necessary.

| |
|------------------------------|
| NAME OF UNDECLARED CANDIDATE |
|------------------------------|

| RECEIVED FROM | DATE RECEIVED (YYYY/MM/DD) | \$ VALUE | DATE RETURNED (YYYY/MM/DD) | OR | DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD) |
|---|-------------------------------|----------|-------------------------------|----|--|
| <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> ANONYMOUS | | | | | |

| |
|---|
| DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED |
|---|

Complete this field if the prohibited campaign contribution was received from an individual:

| |
|---------------------|
| NAME OF CONTRIBUTOR |
|---------------------|

Complete these fields if the prohibited campaign contribution was received from an organization:

| | |
|----------------------|------------------|
| NAME OF ORGANIZATION | CLASS* |
| MAILING ADDRESS | |
| NAME OF DIRECTOR | NAME OF DIRECTOR |

*** CLASSES OF CONTRIBUTORS:**
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

**4256 - PREVIOUS FINANCIAL AGENTS
LOCAL ELECTIONS ELECTOR ORGANIZATION**



PLEASE PRINT IN BLOCK LETTERS

| | | |
|---|-------------|----------------------|
| NAME OF ELECTOR ORGANIZATION ONE CITY ASSOCIATION | | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | MIDDLE NAME |
| FINANCIAL AGENT MAILING ADDRESS | | PHONE NO. |
| CITY/TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | MIDDLE NAME |
| FINANCIAL AGENT MAILING ADDRESS | | PHONE NO. |
| CITY/TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | MIDDLE NAME |
| FINANCIAL AGENT MAILING ADDRESS | | PHONE NO. |
| CITY/TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | MIDDLE NAME |
| FINANCIAL AGENT MAILING ADDRESS | | PHONE NO. |
| CITY/TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) |