

**4274 - DISCLOSURE STATEMENT**

**LOCAL NON-ELECTION ASSENT VOTING ADVERTISING SPONSOR**



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|                                                              |                                   |                                                       |  |
|--------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|--|
| FULL NAME OF SPONSOR<br><i>Brian Chandler</i>                |                                   | GENERAL VOTING DAY (YYYY/MM/DD)<br><i>3 SEPT 2017</i> |  |
| SPONSOR'S USUAL NAME, ACRONYM, ABBREVIATIONS AND OTHER NAMES |                                   | LEGAL NAME (IF DIFFERENT)                             |  |
| MAILING ADDRESS<br><i>1122 TREADWELL DRIVE</i>               | CITY/TOWN<br><i>NORTH SAANICH</i> | POSTAL CODE<br><i>V8L 1S2</i>                         |  |
| PHONE NO.<br><i>250-299 1739</i>                             | EMAIL (IF AVAILABLE)              |                                                       |  |
| JURISDICTION<br><i>CAPITAL REGION DISTRICT</i>               |                                   |                                                       |  |

**For organizations only:**

|                                                        |           |             |  |
|--------------------------------------------------------|-----------|-------------|--|
| NAME OF AUTHORIZED PRINCIPAL OFFICIAL FOR ORGANIZATION |           | PHONE NO.   |  |
| MAILING ADDRESS                                        | CITY/TOWN | POSTAL CODE |  |
| EMAIL (IF AVAILABLE)                                   |           |             |  |
| NAME OF RESPONSIBLE PRINCIPAL OFFICIAL                 |           |             |  |
| MAILING ADDRESS                                        | CITY/TOWN | POSTAL CODE |  |
| EMAIL (IF AVAILABLE)                                   |           |             |  |

All responsible principal officials must be listed. Attach additional sheets if necessary.

|                                                                                                                                                                                                                                                                                                                                 |                          |    |                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This disclosure report includes the following forms:<br><br>Total Value of Advertising – Form 4275<br>Advertising Sponsored in Combination – Form 4276<br>Summary of Sponsorship Contributions by Class – Form 4277<br>Significant Contributors (\$100 or more) – Form 4278<br>Prohibited Sponsorship Contributions – Form 4279 | FORMS CHECKLIST          | OR | <input checked="" type="checkbox"/> Advertising sponsored during the assent voting proceedings period had a total value of less than \$500; no additional forms required. |
|                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> |    |                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> |    |                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> |    |                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                 | <input type="checkbox"/> |    |                                                                                                                                                                           |

I declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act*.

|                                                                                                         |                                                                                                         |
|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| SIGNATURE OF INDIVIDUAL SPONSOR OR AUTHORIZED PRINCIPAL OFFICIAL FOR ORGANIZATION<br><i>B. Chandler</i> | DATE (YYYY / MM / DD)<br><i>3 SEPT 2017</i>                                                             |
| PRINTED NAME OF PERSON SIGNING DECLARATION<br><i>BRIAN CHANDLER</i>                                     | <b>WARNING:</b> Signing a false statement is a serious offence and is subject to significant penalties. |

**4274 - DISCLOSURE STATEMENT**

LOCAL NON-ELECTION ASSENT VOTING ADVERTISING SPONSOR



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

Amendment # \_\_\_\_\_

|                                                              |                                   |                                                       |  |
|--------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|--|
| FULL NAME OF SPONSOR<br><b>Brian Chandler</b>                |                                   | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>9 SEPT 2017</b> |  |
| SPONSOR'S USUAL NAME, ACRONYM, ABBREVIATIONS AND OTHER NAMES |                                   | LEGAL NAME (IF DIFFERENT)                             |  |
| MAILING ADDRESS<br><b>1122 TREADWELL DRIVE</b>               | CITY/TOWN<br><b>NORTH SAANICH</b> | POSTAL CODE<br><b>V8L 5L2</b>                         |  |
| PHONE NO.<br><b>250-299 1739</b>                             | EMAIL (IF AVAILABLE)              |                                                       |  |
| JURISDICTION<br><b>CAPITOL ELECTORATE DISTRICT</b>           |                                   |                                                       |  |

**For organizations only:**

|                                                        |           |             |  |
|--------------------------------------------------------|-----------|-------------|--|
| NAME OF AUTHORIZED PRINCIPAL OFFICIAL FOR ORGANIZATION |           | PHONE NO.   |  |
| MAILING ADDRESS                                        | CITY/TOWN | POSTAL CODE |  |
| EMAIL (IF AVAILABLE)                                   |           |             |  |
| NAME OF RESPONSIBLE PRINCIPAL OFFICIAL                 |           |             |  |
| MAILING ADDRESS                                        | CITY/TOWN | POSTAL CODE |  |
| EMAIL (IF AVAILABLE)                                   |           |             |  |

**All responsible principal officials must be listed. Attach additional sheets if necessary.**

|                                                           |                          |           |                                                                                                                                                                           |
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| This disclosure report includes the following forms:      |                          | <b>OR</b> | <input checked="" type="checkbox"/> Advertising sponsored during the assent voting proceedings period had a total value of less than \$500; no additional forms required. |
| Total Value of Advertising – Form 4275                    | <input type="checkbox"/> |           |                                                                                                                                                                           |
| Advertising Sponsored in Combination – Form 4276          | <input type="checkbox"/> |           |                                                                                                                                                                           |
| Summary of Sponsorship Contributions by Class – Form 4277 | <input type="checkbox"/> |           |                                                                                                                                                                           |
| Significant Contributors (\$100 or more) – Form 4278      | <input type="checkbox"/> |           |                                                                                                                                                                           |
| Prohibited Sponsorship Contributions – Form 4279          | <input type="checkbox"/> |           |                                                                                                                                                                           |

I declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act*.

|                                                                                       |                                                                                                         |
|---------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| SIGNATURE OF INDIVIDUAL SPONSOR OR AUTHORIZED PRINCIPAL OFFICIAL FOR ORGANIZATION<br> | DATE (YYYY / MM / DD)<br><b>9 SEPT 2017</b>                                                             |
| PRINTED NAME OF PERSON SIGNING DECLARATION<br><b>BRIAN CHANDLER</b>                   | <b>WARNING:</b> Signing a false statement is a serious offence and is subject to significant penalties. |