

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Amendment # _____

| | | | |
|------------------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------|
| CANDIDATE'S FULL NAME Nicholas Powell | | GENERAL VOTING DAY (YYYY/MM/DD) 2016/11/19 | |
| BALLOT NAME (IF DIFFERENT FROM ABOVE) Nick Powell | | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) Councillor | |
| MAILING ADDRESS P.O. box 1732 | | PHONE NO. 250-845-3180 | |
| CITY / TOWN Houston | BC | POSTAL CODE V0J 1Z0 | EMAIL (IF AVAILABLE) powell31@telus.net |
| JURISDICTION Houston - By - Election | | | |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) | | | |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| FINANCIAL AGENT'S LAST NAME N/A | | FIRST NAME | |
| | | MIDDLE NAME | |
| FINANCIAL AGENT'S MAILING ADDRESS | | PHONE NO. | |
| CITY / TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | If there were previous financial agents, complete form 4236. | |
| <input checked="" type="checkbox"/> Tick if candidate acted as their own financial agent | | <input type="checkbox"/> Tick if candidate was registered as a third party sponsor | |
| This disclosure statement includes the following forms: | | | |
| Declarations and Campaign Accounts – Form 4221 | <input checked="" type="checkbox"/> | Summary of Election Expenses – Form 4229 | <input checked="" type="checkbox"/> |
| Statement of Income and Expenses – Form 4222 | <input checked="" type="checkbox"/> | Transfers Given to Elector Organization – Form 4230 | <input checked="" type="checkbox"/> |
| Summary of Campaign Contributions by Class – Form 4223 | <input checked="" type="checkbox"/> | Other Permissible Payments – Form 4231 | <input checked="" type="checkbox"/> |
| Significant Contributors (\$100 or more) – Form 4224 | <input checked="" type="checkbox"/> | Shared Election Expense – Form 4232 | <input checked="" type="checkbox"/> |
| Prohibited Campaign Contributions – Form 4225 | <input checked="" type="checkbox"/> | Transfers Between Candidate's Own Accounts – Form 4233 | <input type="checkbox"/> |
| Transfers Received from Elector Organization – Form 4226 | <input checked="" type="checkbox"/> | Disbursement of Surplus Funds – Form 4234 | <input checked="" type="checkbox"/> |
| Other Permissible Deposits – Form 4227 | <input checked="" type="checkbox"/> | Free Advertising from Jurisdiction – Form 4235 | <input checked="" type="checkbox"/> |
| Fundraising Function Ticket Sales – Form 4228 | <input checked="" type="checkbox"/> | Previous Financial Agents – Form 4236 | <input checked="" type="checkbox"/> |

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



SEE AMENDMENT

PLEASE PRINT IN BLOCK LETTERS

Amendment # _____

| | | | |
|------------------------------------------------------------------------|-------------|--------------------------------------------------------------|----------------------|
| CANDIDATE'S FULL NAME Nicholas Powell | | GENERAL VOTING DAY (YYYY/MM/DD) 2016/11/19 | |
| BALLOT NAME (IF DIFFERENT FROM ABOVE) Nick Powell | | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) Councillor | |
| MAILING ADDRESS P.O. box 1732 | | PHONE NO. 250-845-3180 | |
| CITY / TOWN Houston | BC | POSTAL CODE V0J 1Z0 | EMAIL (IF AVAILABLE) |
| JURISDICTION Houston - By - Election | | | |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) | | | |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| FINANCIAL AGENT'S LAST NAME N/A. | | FIRST NAME | |
| FINANCIAL AGENT'S MIDDLE NAME | | PHONE NO. | |
| FINANCIAL AGENT'S MAILING ADDRESS | | EMAIL (IF AVAILABLE) | |
| CITY / TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | If there were previous financial agents, complete form 4236. | |

Tick if candidate acted as their own financial agent

Tick if candidate was registered as a third party sponsor

This disclosure statement includes the following forms:

Declarations and Campaign Accounts – Form 4221

Summary of Election Expenses – Form 4229

Statement of Income and Expenses – Form 4222

Transfers Given to Elector Organization – Form 4230

Summary of Campaign Contributions by Class – Form 4223

Other Permissible Payments – Form 4231

Significant Contributors (\$100 or more) – Form 4224

Shared Election Expense – Form 4232

Prohibited Campaign Contributions – Form 4225

Transfers Between Candidate's Own Accounts – Form 4233

Transfers Received from Elector Organization – Form 4226

Disbursement of Surplus Funds – Form 4234

Other Permissible Deposits – Form 4227

Free Advertising from Jurisdiction – Form 4235

Fundraising Function Ticket Sales – Form 4228

Previous Financial Agents – Form 4236

4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
| NAME OF CANDIDATE <div style="font-size: 1.2em; font-family: cursive;">Nicholas Powell</div> | |
| Declaration: I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the <i>Local Elections Campaign Financing Act (LECFA)</i> . | |
| SIGNATURE OF CANDIDATE <div style="font-size: 1.2em; font-family: cursive;">N.J. Powell</div> | DATE: (YYYY/MM/DD) <div style="font-size: 1.2em; font-family: cursive;">2016/12/09</div> |
| PRINTED NAME OF CANDIDATE <div style="font-size: 1.2em; font-family: cursive;">Nick Powell</div> | |
| SIGNATURE OF FINANCIAL AGENT | |
| DATE: (YYYY/MM/DD) | |
| PRINTED NAME OF FINANCIAL AGENT | |
| Campaign accounts: | |
| NAME OF SAVINGS INSTITUTION <div style="font-size: 1.2em; font-family: cursive;">Royal Bank</div> | |
| ADDRESS <div style="font-size: 1.2em; font-family: cursive;">3232 W Yellowhead Hwy 16 Houston, BC V0J1Z0</div> | |
| NAME OF SAVINGS INSTITUTION | |
| ADDRESS | |
| NAME OF SAVINGS INSTITUTION | |
| ADDRESS | |
| NAME OF SAVINGS INSTITUTION | |
| ADDRESS | |

4222 - STATEMENT OF INCOME AND EXPENSES
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

Nicholas Powell

Total value of campaign contributions from all sources (from box C on form 4223)

Transfers received from elector organization (from box A on form 4226)

Total other permissible deposits (from box A on form 4227)

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

Total Income (sum of above boxes) A

Election expenses (from box A on form 4229)

Transfers to elector organization (from box A on form 4230)

Total other permissible payments (from box A on form 4231)

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

Amount of surplus funds disbursed (from box A on form 4234)

Total Expenditures (sum of above boxes) B

4222 - STATEMENT OF INCOME AND EXPENSES
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

NAME OF CANDIDATE

Nicholas Powell

Total value of campaign contributions from all sources (from box C on form 4223)

Transfers received from elector organization (from box A on form 4226)

Total other permissible deposits (from box A on form 4227)

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

Total Income (sum of above boxes)

 A

Election expenses (from box A on form 4229)

Transfers to elector organization (from box A on form 4230)

Total other permissible payments (from box A on form 4231)

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

Amount of surplus funds disbursed (from box A on form 4234)

Total Expenditures (sum of above boxes)

 B

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

Nicholas Powell

All Contributions

| | | |
|--------------------------------------------------|-----------|---|
| Individuals | 212.62 | |
| Corporations | / | |
| Unincorporated Business/Commercial Organizations | | |
| Trade Unions | | |
| Non-profit Organizations | | |
| Other Identifiable Contributors | | |
| Total | \$ 212.62 | A |

Anonymous contributions \$ N/A B

Total contributions (A + B) \$ 212.62 C

Total significant contributions (must equal box A on all forms 4224) \$ 212.62

Total contributions of less than \$100 \$

Number of contributors who gave less than \$100 #

Number of anonymous contributors #

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

NAME OF CANDIDATE

Nicholas Powell

All Contributions

| | |
|--------------------------------------------------|---------------------------|
| Individuals | |
| Corporations | |
| Unincorporated Business/Commercial Organizations | |
| Trade Unions | |
| Non-profit Organizations | |
| Other Identifiable Contributors | |
| Total | \$ <input type="text"/> A |

Anonymous contributions \$ N/A B

Total contributions (A + B) \$ C

Total significant contributions (must equal box A on all forms 4224) \$

Total contributions of less than \$100 \$

Number of contributors who gave less than \$100 #

Number of anonymous contributors #

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE Nicholas Powell PAGE 1
OF 1

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------|--------|-----------------------|
| 2016/11/19 | Nicholas Powell | | 1 | 212.62 |
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IF NEEDED, ATTACH ADDITIONAL FORMS
 * CLASS OF CONTRIBUTOR:
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS **A 212.62**

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS



SEE AMENDMENT

NAME OF CANDIDATE Nicholas Powell

PAGE 1 OF 1

Table with 5 columns: DATE OF CONTRIBUTION, FULL NAME OF CONTRIBUTOR, ADDRESS OF CONTRIBUTOR, CLASS, VALUE OF CONTRIBUTION. The table is mostly empty with a large diagonal line and 'N/A' written in the center.

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION, 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS

A

4225 - PROHIBITED CAMPAIGN CONTRIBUTIONS
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| | |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| NAME OF CANDIDATE <div style="text-align: center; font-size: 1.2em; font-family: cursive;">Nicholas Powell</div> | PAGE <input style="width: 30px;" type="text" value="1"/> OF <input style="width: 30px;" type="text" value="1"/> |
| INSTRUCTIONS: Complete one sheet for each prohibited campaign contribution received. Attach additional forms if necessary. | |

| RECEIVED FROM | DATE RECEIVED (YYYY/MM/DD) | \$ VALUE | DATE RETURNED (YYY/MM/DD) | OR | DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD) |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------|----------|------------------------------|----|--------------------------------------------------|
| <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> ANONYMOUS | | | | | |
| DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED | | | | | |
| Complete this field if the prohibited campaign contribution was received from an individual: | | | | | |
| NAME OF INDIVIDUAL <div style="text-align: center; font-size: 1.5em; font-family: cursive;">N/A</div> | | | | | |
| Complete these fields if the prohibited campaign contribution was received from an organization: | | | | | |
| NAME OF ORGANIZATION | | | | | CLASS* |
| MAILING ADDRESS | | | | | |
| NAME OF DIRECTOR | | | NAME OF DIRECTOR | | |

* CLASSES OF CONTRIBUTORS:
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

4226 - TRANSFERS RECEIVED
FROM ELECTOR ORGANIZATION
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE: Nicholas Powell PAGE 1
OF 1

| DATE OF TRANSFER (YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION* | DESCRIPTION (IF NON-MONETARY) | VALUE OF TRANSFER |
|-------------------------------|--------------------------------------|-------------------------------|-------------------|
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| N/A | | | |

*Also include legal name if different than ballot name. TOTAL A

This form is available for public inspection.
ORIGINAL — ELECTIONS BC
PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the Local Elections Campaign Financing Act.
Questions? Contact: Privacy Officer, Elections BC
1-800-661-8883 PO Box 8275 Stn Prov Govt Victoria BC V8W 9J6

4227 - OTHER PERMISSIBLE DEPOSITS
TO CAMPAIGN ACCOUNT



LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

Nicholas Powell

PAGE
OF

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|----------------------|-------|-------------|--------|
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N/A

TOTAL A

*TYPE:
I - Interest
D - Dividends of shares paid by credit union
S - Surplus funds from previous election returned by jurisdiction
F - Fundraising income not reported as a campaign contribution
O - Other (describe)

**4227 - OTHER PERMISSIBLE DEPOSITS
TO CAMPAIGN ACCOUNT**
LOCAL ELECTIONS CANDIDATE
PLEASE PRINT IN BLOCK LETTERS



SEE AMENDMENT

NAME OF CANDIDATE

PAGE OF

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|-------------------|-------|-------------|--------|
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N/A

TOTAL A

- *TYPE:
 I - Interest
 D - Dividends of shares paid by credit union
 S - Surplus funds from previous election returned by jurisdiction
 F - Fundraising income not reported as a campaign contribution
 O - Other (describe)

This form is available for public inspection.
 ORIGINAL — ELECTIONS BC
 PLEASE KEEP A COPY FOR YOUR RECORDS

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 1-800-661-8683 PO Box 9275 Stn Prov Govt Victoria BC V8W 9J6

4228 - FUNDRAISING FUNCTION TICKET SALES

LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS

SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD



| | |
|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| NAME OF CANDIDATE <div style="text-align: center; font-size: 1.2em; font-family: cursive;">Nicholas Powell</div> | PAGE <input style="width: 20px;" type="text" value="1"/> |
| OF <input style="width: 20px;" type="text" value="1"/> | |
| DATE OF EVENT (YYYY/MM/DD) | DESCRIPTION OF FUNDRAISING EVENT |

Income reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|------------------------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------------|
| Purchases by organizations | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="checkbox"/> |
| Purchases by individuals of more than \$250 worth of tickets | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="checkbox"/> |
| Purchases by individuals of tickets that are more than \$50 each | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="checkbox"/> |
| Total income reported as campaign contributions | | | | |

Remember to report all campaign contributions on form 4223 - Summary of Campaign Contributions by Class, and if applicable, on form 4224 - Significant Contributors (\$100 or more).

Other income not reported as campaign contributions

| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|-----------------------------------------------------|-------------------------------------------|-------------------------------------------|-------------------------------------------|-----------------------------------------------|
| Purchases by individuals of tickets of \$50 or less | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="text"/> | <input style="width: 100%;" type="checkbox"/> |

4229 - SUMMARY OF ELECTION EXPENSES
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

Nicholas Powell

| | Column A Election Expenses | Column B Election Proceedings Period Expenses |
|-----------------------------------------|-------------------------------|--------------------------------------------------|
| ADVERTISING | | |
| Brochures, pamphlets and flyers | | |
| Internet | | |
| Newspaper, magazine, journal | 212.62 | 212.62 |
| Radio | | |
| Signs and billboards | | |
| Television | | |
| Other advertising | | |
| CAMPAIGN ADMINISTRATION | | |
| Salaries and wages | | |
| Rent, insurance and utilities | | |
| Courier and postage | | |
| Furniture and equipment | | |
| Office supplies | | |
| Professional services | | |
| Other campaign administration expenses | | |
| Conventions and meetings | | |
| Other campaign related functions | | |
| Research and polling | | |
| Interest | | |
| EXCLUSIONS THAT MUST BE REPORTED | | |
| Personal election expenses | | |
| Interest on loans for election expenses | | |
| Legal and accounting services | | |
| Financial agent services | | |
| Other expenses (describe) | | |
| Total Expenses | A 212.62 | B 212.62 |

Column A - Report the value of all election expenses for goods and services used in the campaign period.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period.

4229 - SUMMARY OF ELECTION EXPENSES

LOCAL ELECTIONS CANDIDATE

SEE AMENDMENT



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

Nicholas Powell

ADVERTISING

- Brochures, pamphlets and flyers
- Internet
- Newspaper, magazine, journal
- Radio
- Signs and billboards
- Television
- Other advertising

Column A
Election Expenses

Column B
Election Proceedings Period Expenses

| | |
|--------|--|
| | |
| | |
| 212 62 | |
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CAMPAIGN ADMINISTRATION

- Salaries and wages
- Rent, insurance and utilities
- Courier and postage
- Furniture and equipment
- Office supplies
- Professional services
- Other campaign administration expenses
- Conventions and meetings
- Other campaign related functions
- Research and polling
- Interest

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EXCLUSIONS THAT MUST BE REPORTED

- Personal election expenses
- Interest on loans for election expenses
- Legal and accounting services
- Financial agent services

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Other expenses (describe)

| | |
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Total Expenses

| | | | |
|---|--------|---|--|
| A | 212 62 | B | |
|---|--------|---|--|

Column A - Report the value of all election expenses for goods and services used in the campaign period.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period.

4230 - TRANSFERS GIVEN TO ELECTOR ORGANIZATION

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE Nicholas Powell

PAGE 1 OF 1

Table with 4 columns: DATE OF TRANSFER (YYYY/MM/DD), BALLOT NAME OF ELECTOR ORGANIZATION*, DESCRIPTION (IF NON-MONETARY), VALUE OF TRANSFER. The table is mostly empty with a handwritten 'N/A' in the second row and large diagonal lines across several rows.

*Also include legal name if different than ballot name.

TOTAL A

4231 - OTHER PERMISSIBLE PAYMENTS FROM CAMPAIGN ACCOUNT LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE Nicholas Powell

PAGE 1 OF 1

Table with 4 columns: DATE (YYYY/MM/DD), TYPE*, DESCRIPTION, AMOUNT. The table is mostly empty with a large 'N/A' handwritten across the center.

TOTAL A

- *TYPE: B - Bank fees, E - Intended election expense that was not used, F - Payments made for fundraising purposes, N - Nomination deposit, O - Other (describe)

4232 - SHARED ELECTION EXPENSE

LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS



SUBMIT A SEPARATE FORM FOR EACH SHARED ELECTION EXPENSE

NAME OF CANDIDATE PAGE
OF

Nicholas Powell

DESCRIPTION OF SHARED EXPENSE

Total value of shared election expense

Candidate's portion of shared election expense*

Amount paid directly to supplier (if applicable)

Amount of reimbursements given to other candidate(s)

Amount of reimbursements received from other candidates

***Note: Remember to include your portion of the shared expense as an election expense on form 4229 - Summary of Election Expenses.**

Full names of other candidates with whom the expense was shared:

| LAST NAME | FIRST NAME | MIDDLE NAME |
|-----------|------------|-------------|
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N/A

4233 - transfers between candidate's own campaign accounts

local elections candidate

please print in block letters



name of candidate Nicholas Powell

page 1
of 1

TABLE 1: TRANSFERS FROM OTHER JURISDICTIONS TO THIS JURISDICTION

| purpose | amount |
|---------|--------|
| | |
| | |
| | |
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| | |

TABLE 2: TRANSFERS FROM THIS JURISDICTION TO OTHER JURISDICTIONS

| date of transfer (yyyy/mm/dd) | purpose (include name of other jurisdiction) | amount |
|-------------------------------|----------------------------------------------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

N/A

total a

TABLE 3: TRANSFERS FROM THIS JURISDICTION TO OTHER JURISDICTIONS

| date of transfer (yyyy/mm/dd) | purpose (include name of other jurisdiction) | amount |
|-------------------------------|----------------------------------------------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |

total b

TABLE 4: TRANSFERS FROM OTHER JURISDICTIONS TO THIS JURISDICTION

4234 - DISBURSEMENT OF SURPLUS FUNDS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

Nicholas Powell

Balance remaining in campaign account(s) after payment of all expenses

 A

Total amount of campaign contributions from candidate

 B

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign

 C

Date of reimbursement to candidate (YYYY/MM/DD)

Amount of remaining surplus funds (after any reimbursement under box C)

 D

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE (YYYY/MM/DD) | DESCRIPTION | AMOUNT |
|----------------------|-------------|--------|
| N/A | | |
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4235 - FREE ADVERTISING FROM JURISDICTION
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

Nicholas Powell

Free advertising provided by jurisdiction

| DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD) | JURISDICTION | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.) |
|-----------------------------------------------|--------------|----------------------------------------------|
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N/A

4236 - PREVIOUS FINANCIAL AGENTS
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| | | | | | | | |
|--------------------------------------------|--|-------------|--|----------------------|--|-----|--|
| NAME OF CANDIDATE | | | | Nicholas Powell | | | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | | | | | | |
| FINANCIAL AGENT'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | | |
| FINANCIAL AGENT MAILING ADDRESS | | | | PHONE NO. | | | |
| CITY/TOWN | | POSTAL CODE | | EMAIL (IF AVAILABLE) | | | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | | | | | | |
| FINANCIAL AGENT'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | | |
| FINANCIAL AGENT MAILING ADDRESS | | | | PHONE NO. | | | |
| CITY/TOWN | | POSTAL CODE | | EMAIL (IF AVAILABLE) | | N/A | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | | | | | | |
| FINANCIAL AGENT'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | | |
| FINANCIAL AGENT MAILING ADDRESS | | | | PHONE NO. | | | |
| CITY/TOWN | | POSTAL CODE | | EMAIL (IF AVAILABLE) | | | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | | | | | | |
| FINANCIAL AGENT'S LAST NAME | | FIRST NAME | | MIDDLE NAME | | | |
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| CITY/TOWN | | POSTAL CODE | | EMAIL (IF AVAILABLE) | | | |