

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Amendment # _____

| | | |
|---|-------------------------------|---|
| CANDIDATE'S FULL NAME DONALD HUNTER BELL | | GENERAL VOTING DAY (YYYY/MM/DD) 2014/11/15 |
| BALLOT NAME (IF DIFFERENT FROM ABOVE) DON BELL | | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) COUNCILLOR |
| MAILING ADDRESS 402 - 137 WEST 17th STREET | | PHONE NO. 604-985-2356 |
| CITY/TOWN NORTH VANCOUVER, B.C. | POSTAL CODE V7M 1K5 | EMAIL (IF AVAILABLE) donbell@live.ca |

JURISDICTION
CITY OF NORTH VANCOUVER

ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE)

BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)

LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)

| | | |
|---|--|--|
| FINANCIAL AGENT'S LAST NAME BALDWIN | FIRST NAME JAMES | MIDDLE NAME STEVEN |
| FINANCIAL AGENT'S MAILING ADDRESS 203/555 WEST 28th STREET | | PHONE NO. 604-317-7810 |
| CITY/TOWN NORTH VANCOUVER, B.C. | POSTAL CODE V7N 2J7 | EMAIL (IF AVAILABLE) jsbaldwin@shaw.ca |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) 2014/10/14 | If there were previous financial agents, complete form 4236. | |

Tick if candidate was registered as a third party sponsor Tick if candidate acted as a campaign organizer

This disclosure statement includes the following forms:

- | | |
|--|---|
| Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/> | Summary of Election Expenses – Form 4229 <input checked="" type="checkbox"/> |
| Statement of Income and Expenses – Form 4222 <input checked="" type="checkbox"/> | Transfers Given to Elector Organization – Form 4230 <input type="checkbox"/> |
| Summary of Campaign Contributions by Class – Form 4223 <input checked="" type="checkbox"/> | Other Permissible Payments – Form 4231 <input checked="" type="checkbox"/> |
| Significant Contributors (\$100 or more) – Form 4224 <input checked="" type="checkbox"/> | Shared Election Expense – Form 4232 <input type="checkbox"/> |
| Prohibited Campaign Contributions – Form 4225 <input type="checkbox"/> | Transfers Between Candidate's Own Accounts – Form 4233 <input type="checkbox"/> |
| Transfers Received from Elector Organization – Form 4226 <input type="checkbox"/> | Disbursement of Surplus Funds – Form 4234 <input checked="" type="checkbox"/> |
| Other Permissible Deposits – Form 4227 <input type="checkbox"/> | Free Advertising from Jurisdiction – Form 4235 <input type="checkbox"/> |
| Fundraising Function Ticket Sales – Form 4228 <input type="checkbox"/> | Previous Financial Agents – Form 4236 <input type="checkbox"/> |

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

Amendment # _____

| | | | |
|--|---|--|--|
| CANDIDATE'S FULL NAME DONALD HUNTER BELL | | GENERAL VOTING DAY (YYYY/MM/DD) 2014/11/15 | |
| BALLOT NAME (IF DIFFERENT FROM ABOVE) DON BELL | | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) COUNCILLOR | |
| MAILING ADDRESS 402 - 137 WEST 17th STREET | | PHONE NO. 604-985-2356 | |
| CITY/TOWN NORTH VANCOUVER, B.C. | POSTAL CODE V7M 1K5 | EMAIL (IF AVAILABLE) donbell@live.ca | |
| JURISDICTION CITY OF NORTH VANCOUVER | | | |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) | | | |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| FINANCIAL AGENT'S LAST NAME BALDWIN | FIRST NAME JAMES | MIDDLE NAME S. | |
| FINANCIAL AGENT'S MAILING ADDRESS 203/555 WEST 28th STREET | | PHONE NO. 604-317-7810 | |
| CITY/TOWN NORTH VANCOUVER, B.C. | POSTAL CODE V7N 1Z5 | EMAIL (IF AVAILABLE) jsbaldwin@shaw.ca | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) 2014/10/14 | If there were previous financial agents, complete form 4236. | | |
| <input type="checkbox"/> Tick if candidate was registered as a third party sponsor | | <input type="checkbox"/> Tick if candidate acted as a campaign organizer | |
| This disclosure statement includes the following forms: | | | |
| Declarations and Campaign Accounts - Form 4221 <input checked="" type="checkbox"/> | Summary of Election Expenses - Form 4229 <input checked="" type="checkbox"/> | | |
| Statement of Income and Expenses - Form 4222 <input checked="" type="checkbox"/> | Transfers Given to Elector Organization - Form 4230 <input type="checkbox"/> | | |
| Summary of Campaign Contributions by Class - Form 4223 <input checked="" type="checkbox"/> | Other Permissible Payments - Form 4231 <input type="checkbox"/> | | |
| Significant Contributors (\$100 or more) - Form 4224 <input checked="" type="checkbox"/> | Shared Election Expense - Form 4232 <input type="checkbox"/> | | |
| Prohibited Campaign Contributions - Form 4225 <input type="checkbox"/> | Transfers Between Candidate's Own Accounts - Form 4233 <input type="checkbox"/> | | |
| Transfers Received from Elector Organization - Form 4226 <input type="checkbox"/> | Disbursement of Surplus Funds - Form 4234 <input checked="" type="checkbox"/> | | |
| Other Permissible Deposits - Form 4227 <input type="checkbox"/> | Free Advertising from Jurisdiction - Form 4235 <input type="checkbox"/> | | |
| Fundraising Function Ticket Sales - Form 4228 <input type="checkbox"/> | Previous Financial Agents - Form 4236 <input type="checkbox"/> | | |

4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS

LOCAL ELECTIONS CANDIDATE



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| |
|--|
| NAME OF CANDIDATE DONALD HUNTER BELL |
|--|

Declaration:

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act (LECFA)*.

| | |
|---|---|
| SIGNATURE OF CANDIDATE <i>Donald Hunter Bell</i> | DATE: (YYYY/MM/DD) 2015/02/11 |
|---|---|

| |
|--|
| PRINTED NAME OF CANDIDATE DONALD HUNTER BELL |
|--|

| | |
|---|---|
| SIGNATURE OF FINANCIAL AGENT <i>James S. Baldwin</i> | DATE: (YYYY/MM/DD) 2015/02/11 |
|---|---|

| |
|--|
| PRINTED NAME OF FINANCIAL AGENT JAMES S. BALDWIN |
|--|

Campaign accounts:

| |
|--|
| NAME OF SAVINGS INSTITUTION ROYAL BANK OF CANADA |
|--|

| |
|--|
| ADDRESS 1789 LOUISPALE AVENUE, NORTH VANCOUVER, B.C. |
|--|

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|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
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| ADDRESS |
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| NAME OF SAVINGS INSTITUTION |
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| NAME OF SAVINGS INSTITUTION |
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| ADDRESS |
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4222 - STATEMENT OF INCOME AND EXPENSES
LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE

DONALD HUNTER BELL

Total value of campaign contributions from all sources (from box C on form 4223) 11,625.68
~~6565.00~~

Transfers received from elector organization (from box A on form 4226) 0

Total other permissible deposits (from box A on form 4227) 0

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) 0

Total Income (sum of above boxes) 11,625.68
~~6565.00~~ A

Election expenses (from box A on form 4229) 11,570.36

Transfers to elector organization (from box A on form 4230) 0

Total other permissible payments (from box A on form 4231) ~~0~~ 11.67

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) 0

Amount of surplus funds disbursed (from box A on form 4234) ~~0~~ 43.65

Total Expenditures (sum of above boxes) 11,570.36
~~11,570.36~~
11,625.68 B

4222 - STATEMENT OF INCOME AND EXPENSES

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

| | | | |
|--|--|---------------------------|----------|
| NAME OF CANDIDATE | | <u>RONALD HUNTER BELL</u> | |
| Total value of campaign contributions from all sources (from box C on form 4223) | | <u>6,565.00</u> | |
| Transfers received from elector organization (from box A on form 4226) | | <u>0</u> | |
| Total other permissible deposits (from box A on form 4227) | | <u>0</u> | |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | | <u>0</u> | |
| Total Income (sum of above boxes) | | <u>6,565.00</u> | A |
| Election expenses (from box A on form 4229) | | <u>11,570.36</u> | |
| Transfers to elector organization (from box A on form 4230) | | <u>0</u> | |
| Total other permissible payments (from box A on form 4231) | | <u>0</u> | |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) | | <u>0</u> | |
| Amount of surplus funds disbursed (from box A on form 4234) | | <u>0</u> | |
| Total Expenditures (sum of above boxes) | | <u>11,570.36</u> | B |

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

DONALD HUNTER BELL

| | All Contributions | |
|--|------------------------------------|---|
| Individuals | 10,125.68 5065.00 | |
| Corporations | 1350.00 | |
| Unincorporated Business/Commercial Organizations | 150.00 | |
| Trade Unions | 0 | |
| Non-profit Organizations | 0 | |
| Other Identifiable Contributors | 0 | |
| Total | \$ 6565.00 | A |
| | 11,625.68 | |
| Anonymous contributions | \$ 0 | B |
| Total contributions (A + B) | \$ 11,625.68 6565.00 | C |
| Total significant contributions (must equal box A on all forms 4224) | \$ 11,260.68 6200.00 | |
| Total contributions of less than \$100 | \$ 365.00 | |

Number of contributors who gave less than \$100 # 9

Number of anonymous contributors # 0

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

NAME OF CANDIDATE

DONALD HUNTER BELL

All Contributions

| | |
|--|----------------------------|
| Individuals | 5065.00 |
| Corporations | 1350.00 |
| Unincorporated Business/Commercial Organizations | 150.00 |
| Trade Unions | 0 |
| Non-profit Organizations | 0 |
| Other Identifiable Contributors | 0 |
| Total | \$ 6565.00 A |

Anonymous contributions \$ 0 B

Total contributions (A + B) \$ 6565.00 C

Total significant contributions (must equal box A on all forms 4224) \$ 6200.00

Total contributions of less than \$100 \$ 365.00

Number of contributors who gave less than \$100 # 9

Number of anonymous contributors # 0

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE
DONALD HUNTER BELL

PAGE 1
OF 2

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2014/11/09 | AL CASSELMAN | | 1 | \$ 100.00 |
| 2014/11/09 | NANCY CROSSEN | | 1 | \$ 100.00 |
| 2014/11/09 | DON FARLEY | | 1 | \$ 100.00 |
| 2014/11/25 | GEORGE GRILLS | | 1 | \$ 200.00 |
| 2014/11/10 | PARAMJIT TAKHAR | | 1 | \$ 100.00 |
| 2014/11/09 | ROBIN HARDCASTLE | | 1 | \$ 100.00 |
| 2014/11/09 | MANNING AUTO GRP. Bruce Kanning Alison Rota | 114-115 E. 5th ST. V7L 2L5 NORTH VANCOUVER, BC. | 2 | \$ 100.00 |
| 2014/11/13 | LIL FAWCUS (SOLE PROPRIETOR) Lil Fawcus | 6900 SUNSHINE COAST HWY. SECHelt, BC VON 3A8 | 3 | \$ 150.00 |
| 2014/09/26 | ELAINE HUNTER | | 1 | \$ 500.00 |
| 2014/10/30 | SEUN-HYO PAE | | 1 | \$ 400.00 |
| 2014/10/27 | SAILOR HAGARS PUB Brian Riedinger Allan Riedinger | 86 SEMISCH AVE. V7M 3H8 NORTH VANCOUVER, BC. | 2 | \$ 250.00 |
| 2014/10/17 | ANGELA TRUDEAU | | 1 | \$ 500.00 |
| 2014/11/10 | DARREN BELL | | 1 | \$ 2,200.00 |
| 2014/11/08 | KULDIP PUAEWAL | | 1 | \$ 300.00 |
| 2014/11/09 | BAYSHORE DENTAL CENTRE CLINIC Javan Najasi Jacqueline Najasi | 119 W. 16th ST. V7M 2T3 NORTH VANCOUVER, BC. | 2 | \$ 500.00 |
| TOTAL CONTRIBUTIONS FOR PG 1 | | | | A \$ 5600.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT



ELECTIONS BC

A non-partisan Office of the Legislature

NAME OF CANDIDATE: DONALD HUNTER BELL PAGE 1 OF 2

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2014/11/09 | AL CASSELMAN | | 1 | \$ 100.00 |
| 2014/11/09 | NANCY CROSSEN | | 1 | \$ 100.00 |
| 2014/11/09 | DON FARLEY | | 1 | \$ 100.00 |
| 2014/11/25 | GEORGE GRILLS | | 1 | \$ 200.00 |
| 2014/11/10 | PARAMJIT TAKHAR | | 1 | \$ 100.00 |
| 2014/11/09 | ROBIN HARDCASTLE | | 1 | \$ 100.00 |
| 2014/11/09 | MANNING AUTO GRP. Bruce Manning Alison Rota | 114-115 E. 5th ST. NORTH VANCOUVER, BC. | 2 | \$ 100.00 |
| 2014/11/13 | LIL FAWCUS Lil Fawcus | 6900 SUNSHINE COAST HWY. SECHelt, BC | 3 | \$ 150.00 |
| 2014/09/26 | ELAINE HUNTER | | 1 | \$ 500.00 |
| 2014/10/30 | GEUN-HYO PAE | | 1 | \$ 400.00 |
| 2014/10/27 | SAILOR HAGARS PUB Brian Airdlinger Allan Airdlinger | 86 SEMISCH AVE. NORTH VANCOUVER BC. | 2 | \$ 250.00 |
| 2014/10/17 | ANGELA TRUDEAU | | 1 | \$ 500.00 |
| 2014/11/10 | DARREN BELL | | 1 | \$ 2,200.00 |
| 2014/11/08 | KULDIP PUAEWAL | | 1 | \$ 300.00 |
| 2014/11/09 | BAYSHORE DENTAL CLINIC Javan Najasi Jacqueline Najasi | 119 W. 16th ST. NORTH VANCOUVER, BC. | 2 | \$ 500.00 |
| TOTAL CONTRIBUTIONS | | | | \$ 5,600.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE: DONALD HUNTER BELL PAGE 2 OF 2

Table with 5 columns: DATE OF CONTRIBUTION, FULL NAME OF CONTRIBUTOR, ADDRESS OF CONTRIBUTOR, CLASS, VALUE OF CONTRIBUTION. Rows include contributions from Katy Roohani Notary and Robin Hardcastle.

IF NEEDED, ATTACH ADDITIONAL FORMS
* CLASS OF CONTRIBUTOR:
1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS FOR PG 2: 5,660.68

GRAND TOTAL 11,260.68

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

NAME OF CANDIDATE
DONALD HUNTER BELL

PAGE 2
OF 2

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2014/11/09 | KATY ROOHANI NOTARY 1245 7000 - Roohani | 115- 1433 LONSDALE AVE NORTH VANCOUVER BC | 2 | \$ 500.00 |
| 2014/11/09 | Robin HARCASTLE | [REDACTED] | 1 | \$ 100.00 |
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| TOTAL CONTRIBUTIONS | | | A | \$ 600.00 |

IF NEEDED, ATTACH ADDITIONAL FORMS
* CLASS OF CONTRIBUTOR:
1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4229 - SUMMARY OF ELECTION EXPENSES
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

DONALD HUNTER BELL

Column A

Column B

ADVERTISING

| | Election Expenses | Election Proceedings Period Expenses |
|---------------------------------|-------------------------------|--------------------------------------|
| Brochures, pamphlets and flyers | 2857.68 5716.92 | 2857.68 5716.92 |
| Internet | 44.80 | 44.80 |
| Newspaper, magazine, journal | 2977.48 | 2977.48 |
| Radio | | |
| Signs and billboards | 1472.28 | 1472.28 |
| Television | | |
| Other advertising | | |

CAMPAIGN ADMINISTRATION

| | | |
|--|---------|---------|
| Salaries and wages | | |
| Rent, insurance and utilities | | |
| Courier and postage | 3057.24 | 3057.24 |
| Furniture and equipment | | |
| Office supplies | | |
| Professional services | 500.00 | 500.00 |
| Other campaign administration expenses | | |
| Conventions and meetings | | |
| Other campaign related functions | 658.88 | 658.88 |
| Research and polling | | |
| Interest | | |

EXCLUSIONS THAT MUST BE REPORTED

| | | |
|---|--|--|
| Personal election expenses | | |
| Interest on loans for election expenses | | |
| Legal and accounting services | | |
| Financial agent services | | |
| Other expenses (describe) | | |

Total Expenses

A 11,570.36

B 11,570.36

11,570.36

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

4229 - SUMMARY OF ELECTION EXPENSES

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

NAME OF CANDIDATE

DONALD HUNTER BELL

Column A

Column B

ADVERTISING

Election Expenses

Election Proceedings Period Expenses

Brochures, pamphlets and flyers

5916.92

5916.92

Internet

44.80

44.80

Newspaper, magazine, journal

2977.48

2977.48

Radio

Signs and billboards

1472.28

1472.28

Television

Other advertising

CAMPAIGN ADMINISTRATION

Salaries and wages

Rent, insurance and utilities

Courier and postage

Furniture and equipment

Office supplies

Professional services

500.00

Other campaign administration expenses

Conventions and meetings

Other campaign related functions

658.88

658.88

Research and polling

Interest

EXCLUSIONS THAT MUST BE REPORTED

Personal election expenses

Interest on loans for election expenses

Legal and accounting services

Financial agent services

Other expenses (describe)

Total Expenses

A 11,570.36

B 11,070.36

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

**4231 - OTHER PERMISSIBLE PAYMENTS
FROM CAMPAIGN ACCOUNT
LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE
DONALD HUNTER BELL

PAGE **1**
OF **1**

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|-------------------|-------|-------------|--------|
| 2014/09/09 | B | BANK FEES | 11.67 |
| | | | |
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*TYPE:
 B - Bank fees
 E - Intended election expense that was not used
 F - Payments made for fundraising purposes
 N - Nomination deposit
 O - Other (describe)

TOTAL **A** **11.67**

This form is available for public inspection.
 ORIGINAL — ELECTIONS BC
 PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the Local Elections Campaign Financing Act.
 Questions? Contact: Privacy Officer, Elections BC
 1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

4234 - DISBURSEMENT OF SURPLUS FUNDS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE
 DONALD HUNTER BELL

Balance remaining in campaign account(s) after payment of all expenses 43.65
~~47.70~~ A

Total amount of campaign contributions from candidate
 5,049.01 / 5005.36 B

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign
 43.65 / 3000.00 C

Date of reimbursement to candidate (YYYY/MM/DD)
 2015-09-09 / 2015-02-15

Amount of remaining surplus funds (after any reimbursement under box C)
 01.65 / 47.70 D

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE (YYYY/MM/DD) | DESCRIPTION | AMOUNT |
|-------------------|--|------------------|
| | To be reimbursed to the candidate upon final bank statement/account closure | 47.70 |
| | | |
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4234 - DISBURSEMENT OF SURPLUS FUNDS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

NAME OF CANDIDATE
 DONALD HUNTER BELL

Balance remaining in campaign account(s) after payment of all expenses 47.70 A

Total amount of campaign contributions from candidate 5005.36 B

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign 3000.00 C

Date of reimbursement to candidate (YYYY/MM/DD) 2015/02/15

Amount of remaining surplus funds (after any reimbursement under box C) 47.70 D

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD). []

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE (YYYY/MM/DD) | DESCRIPTION | AMOUNT |
|-------------------|---|--------|
| | To be reimbursed to the candidate upon final bank statement/account closure | 47.70 |
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