

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Amendment # _____

| | | |
|--|--------------------------------|---|
| CANDIDATE'S FULL NAME PUNAM MANN | | GENERAL VOTING DAY (YYYY/MM/DD) 2014/11/15 |
| BALLOT NAME (IF DIFFERENT FROM ABOVE) KIRPA PUNAM KAUR MANN | | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) SCHOOL TRUSTEE |
| MAILING ADDRESS 3424 CLEARBROOK RD. | | PHONE NO. 778-241-4906 |
| CITY/TOWN ABBOTSFORD | POSTAL CODE V2T 1S21 | EMAIL (IF AVAILABLE) KIRPAKAUR13@gmail.com |
| JURISDICTION SCHOOL DISTRICT #34 | | |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) | | |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | |

| | | |
|---|--|--|
| FINANCIAL AGENT'S LAST NAME SIDHU | FIRST NAME GURDEEP | MIDDLE NAME KAUR |
| FINANCIAL AGENT'S MAILING ADDRESS 4920 BELL RD. | | PHONE NO. 778 808 9854 604 744 9411 |
| CITY/TOWN ABBOTSFORD | POSTAL CODE V3G 1R4 | EMAIL (IF AVAILABLE) sidhu.gugan@gmail.com |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) 2014 / 10 / 10 | If there were previous financial agents, complete form 4236. | |

Tick if candidate was registered as a third party sponsor Tick if candidate acted as a campaign organizer
NOT APPLICABLE

This disclosure statement includes the following forms:

- | | |
|--|---|
| Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/> | Summary of Election Expenses – Form 4229 <input checked="" type="checkbox"/> |
| Statement of Income and Expenses – Form 4222 <input checked="" type="checkbox"/> | Transfers Given to Elector Organization – Form 4230 <input type="checkbox"/> |
| Summary of Campaign Contributions by Class – Form 4223 <input checked="" type="checkbox"/> | Other Permissible Payments – Form 4231 <input checked="" type="checkbox"/> |
| Significant Contributors (\$100 or more) – Form 4224 <input checked="" type="checkbox"/> | Shared Election Expense – Form 4232 <input type="checkbox"/> |
| Prohibited Campaign Contributions – Form 4225 <input type="checkbox"/> | Transfers Between Candidate's Own Accounts – Form 4233 <input type="checkbox"/> |
| Transfers Received from Elector Organization – Form 4226 <input type="checkbox"/> | Disbursement of Surplus Funds – Form 4234 <input type="checkbox"/> |
| Other Permissible Deposits – Form 4227 <input type="checkbox"/> | Free Advertising from Jurisdiction – Form 4235 <input type="checkbox"/> |
| Fundraising Function Ticket Sales – Form 4228 <input type="checkbox"/> | Previous Financial Agents – Form 4236 <input type="checkbox"/> |

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



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| | | | |
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| BALLOT NAME (IF DIFFERENT FROM ABOVE) KIRPA PUNAM KAUR MANN | | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) SCHOOL TRUSTEE | |
| MAILING ADDRESS 3424 CLEARBROOK RD. | | PHONE NO. 778-241-4906 | |
| CITY / TOWN ABBOTSFORD | POSTAL CODE V2T 1S2 | EMAIL (IF AVAILABLE) | |
| JURISDICTION SCHOOL DISTRICT #34 | | | |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) | | | |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| FINANCIAL AGENT'S LAST NAME SIDHU | FIRST NAME GURDEEP | MIDDLE NAME KAUR | |
| FINANCIAL AGENT'S MAILING ADDRESS 4920 BELL RD. | | PHONE NO. 604-744-9411 | |
| CITY / TOWN ABBOTSFORD | POSTAL CODE V3G 1R4 | EMAIL (IF AVAILABLE) | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | If there were previous financial agents, complete form 4236. | |
| <input type="checkbox"/> Tick if candidate was registered as a third-party sponsor | | <input checked="" type="checkbox"/> Tick if candidate acted as a campaign organizer | |
| This disclosure statement includes the following forms: | | | |
| Declarations and Campaign Accounts - Form 4221 <input checked="" type="checkbox"/> | Summary of Election Expenses - Form 4229 <input checked="" type="checkbox"/> | | |
| Statement of Income and Expenses - Form 4222 <input checked="" type="checkbox"/> | Transfers Given to Elector Organization - Form 4230 <input type="checkbox"/> | | |
| Summary of Campaign Contributions by Class - Form 4223 <input checked="" type="checkbox"/> | Other Permissible Payments - Form 4231 <input type="checkbox"/> | | |
| Significant Contributors (\$100 or more) - Form 4224 <input checked="" type="checkbox"/> | Shared Election Expense - Form 4232 <input type="checkbox"/> | | |
| Prohibited Campaign Contributions - Form 4225 <input type="checkbox"/> | Transfers Between Candidate's Own Accounts - Form 4233 <input type="checkbox"/> | | |
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| Other Permissible Deposits - Form 4227 <input type="checkbox"/> | Free Advertising from Jurisdiction - Form 4235 <input type="checkbox"/> | | |
| Fundraising Function Ticket Sales - Form 4228 <input type="checkbox"/> | Previous Financial Agents - Form 4236 <input type="checkbox"/> | | |

SEE AMENDMENT

4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

PUNAM MANN

Declaration:

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act* (LECFA).

SIGNATURE OF CANDIDATE

DATE: (YYYY/MM/DD)

2015/01/26

PRINTED NAME OF CANDIDATE

PUNAM MANN

SIGNATURE OF FINANCIAL AGENT

DATE: (YYYY/MM/DD)

2015/01/26

PRINTED NAME OF FINANCIAL AGENT

GURDEEP SIDHU

Campaign accounts:

NAME OF SAVINGS INSTITUTION

TD CANADA TRUST

ADDRESS

30788 FRASER HIGHWAY, ABBOTSFORD, BC V2T 0E2

NAME OF SAVINGS INSTITUTION

ADDRESS

NAME OF SAVINGS INSTITUTION

ADDRESS

NAME OF SAVINGS INSTITUTION

ADDRESS

4222 - STATEMENT OF INCOME AND EXPENSES
LOCAL ELECTIONS CANDIDATE



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| | |
|--|-------------------------------|
| NAME OF CANDIDATE | |
| PUNAM MANN | |
| Total value of campaign contributions from all sources (from box C on form 4223) | 5512.60 5501.60 |
| Transfers received from elector organization (from box A on form 4226) | <input type="text"/> |
| Total other permissible deposits (from box A on form 4227) | <input type="text"/> |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | <input type="text"/> |
| Total Income (sum of above boxes) | 5512.60 A |
| Election expenses (from box A on form 4229) | |
| | 5501.60 |
| Transfers to elector organization (from box A on form 4230) | <input type="text"/> |
| Total other permissible payments (from box A on form 4231) | 11.00 |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) | <input type="text"/> |
| Amount of surplus funds disbursed (from box A on form 4234) | <input type="text"/> |
| Total Expenditures (sum of above boxes) | 5512.60 B |

4222 - STATEMENT OF INCOME AND EXPENSES
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|----------|
| NAME OF CANDIDATE | |
| PUNAM MANN | |
| Total value of campaign contributions from all sources (from box C on form 4223) | 5501.60 |
| Transfers received from elector organization (from box A on form 4226) | |
| Total other permissible deposits (from box A on form 4227) | |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | |
| Total Income (sum of above boxes) | A |
| Election expenses (from box A on form 4229) | |
| Transfers to elector organization (from box A on form 4230) | |
| Total other permissible payments (from box A on form 4231) | |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) | |
| Amount of surplus funds disbursed (from box A on form 4234) | |
| Total Expenditures (sum of above boxes) | B |

SEE AMENDMENT

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE
PUNAM MANN

| | | All Contributions | |
|--|----|---------------------------------------|----------|
| Individuals | | 5512.60 | |
| Corporations | | | |
| Unincorporated Business/Commercial Organizations | | | |
| Trade Unions | | | |
| Non-profit Organizations | | | |
| Other Identifiable Contributors | | | |
| Total | \$ | 5,501.60 5512.60 | A |
| Anonymous contributions | \$ | 0 | B |
| Total contributions (A + B) | \$ | 5501.60 5512.60 | C |
| Total significant contributions (must equal box A on all forms 4224) | \$ | 5501.60 5512.60 | |
| Total contributions of less than \$100 | \$ | 67.20 | |

Number of contributors who gave less than \$100 # **+**

Number of anonymous contributors #

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| | | | |
|-------------------|---|--------------------------|----------|
| NAME OF CANDIDATE | | PUNAM MANN | |
| | | All Contributions | |
| | Individuals | | |
| | Corporations | | |
| | Unincorporated Business/Commercial Organizations | | |
| | Trade Unions | | |
| | Non-profit Organizations | | |
| | Other Identifiable Contributors | | |
| | Total | \$ 5,501.60 | A |
| | Anonymous contributions | \$ 0 | B |
| | Total contributions (A + B) | \$ 5501.60 | C |
| | Total significant contributions (must equal box A on all forms 4224) | \$ 5501.60 | |
| | Total contributions of less than \$100 | \$ 67.20 | |
| | Number of contributors who gave less than \$100 | # 1 | |
| | Number of anonymous contributors | # | |

SEE AMENDMENT

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE Kirpa Punan Kaur Mann PAGE OF

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION | |
|-----------------------------------|--|--|--------|-----------------------|---|
| 2014/10/20 | KIRPA PUNAN KAUR MANN | | / | 1625.00 | S |
| 2014/10/29 | KIRPA PUNAN KAUR MANN | | / | 112.00 | B |
| 2014/10/25 | | | | 67.20 | |
| 2014/10/27 | KIRPA PUNAN KAUR MANN | | / | 2,041.00 | S |
| 2014/11/07 | KIRPA PUNAN KAUR MANN | | / | 621.41 | T |
| 2014/11/10 | KIRPA PUNAN KAUR MANN | | / | 189.19 | C |
| 2014/11/21 | KIRPA PUNAN KAUR MANN | | / | 476.00 | B |
| 2014/12/12 | KIRPA PUNAN KAUR MANN | | / | 224.00 | B |
| 2014/10/29 | KIRPA PUNAN KAUR MANN | | / | 210.00 | N |
| 2015/01/23 | KIRPA PUNAN KAUR MANN | | / | 11.00 | |
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IF NEEDED, ATTACH ADDITIONAL FORMS
 *CLASS OF CONTRIBUTOR:
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS **A** 5,501.60
 5,512.60

4229 - SUMMARY OF ELECTION EXPENSES

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| | | | | | | | |
|--|---|--|--------------------------------------|--------|--|---|--------|
| NAME OF CANDIDATE PUNAM MANN | | | | | | | |
| | | Column A | Column B | | | | |
| ADVERTISING | | Election Expenses | Election Proceedings Period Expenses | | | | |
| | Brochures, pamphlets and flyers | 812 | 812 | | | | |
| | Internet | | | | | | |
| | Newspaper, magazine, journal | 210 | 210 | | | | |
| | Radio | | | | | | |
| | Signs and billboards | 356.9 | 356.9 | | | | |
| | Television | | | | | | |
| | Other advertising | | | | | | |
| CAMPAIGN ADMINISTRATION | | | | | | | |
| | Salaries and wages | | | | | | |
| | Rent, insurance and utilities | | | | | | |
| | Courier and postage | 810.60 | 810.60 | | | | |
| | Furniture and equipment | | | | | | |
| | Office supplies | | | | | | |
| | Professional services | | | | | | |
| | Other campaign administration expenses | | | | | | |
| | Conventions and meetings | | | | | | |
| | Other campaign related functions | | | | | | |
| | Research and polling | | | | | | |
| | Interest | | | | | | |
| EXCLUSIONS THAT MUST BE REPORTED | | | | | | | |
| | Personal election expenses | | | | | | |
| | Interest on loans for election expenses | | | | | | |
| | Legal and accounting services | | | | | | |
| | Financial agent services | | | | | | |
| Other expenses (describe) | | | | | | | |
| Total Expenses | | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">A</td> <td style="width: 100px; text-align: center;">5501.6</td> </tr> </table> | A | 5501.6 | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">B</td> <td style="width: 100px; text-align: center;">5501.6</td> </tr> </table> | B | 5501.6 |
| A | 5501.6 | | | | | | |
| B | 5501.6 | | | | | | |

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

**4231 - OTHER PERMISSIBLE PAYMENTS
FROM CAMPAIGN ACCOUNT
LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE *PUNAM MANN*

PAGE
OF

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|-------------------|----------|------------------|--------------|
| <i>2015/01/23</i> | <i>B</i> | <i>BANK FEES</i> | <i>11.00</i> |
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TOTAL **A** *11.00*

*TYPE:
 B - Bank fees
 E - Intended election expense that was not used
 F - Payments made for fundraising purposes
 N - Nomination deposit
 O - Other (describe)

This form is available for public inspection.
 ORIGINAL — ELECTIONS BC
 PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the *Local Elections Campaign Financing Act*.
 Questions? Contact: Privacy Officer, Elections BC
 1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6