

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Amendment # _____

| | | | |
|---|--|--|-------------|
| CANDIDATE'S FULL NAME CANDICE DIANE ASHDOWN | | GENERAL VOTING DAY (YYYY/MM/DD) 2014/11/15 | |
| BALLOT NAME (IF DIFFERENT FROM ABOVE) CANDY ASHDOWN | | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) BOARD OF EDUCATION TRUSTEE | |
| MAILING ADDRESS 24142 - 55 AVE. | | PHONE NO. 604-309-5440 | |
| CITY/TOWN LANGLEY | POSTAL CODE V2Z 2N5 | EMAIL (IF AVAILABLE) INFO@CANDYASHDOWN.CA | |
| JURISDICTION LANGLEY School District 5035 | | | |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) LANGLEY CITY | | | |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| FINANCIAL AGENT'S LAST NAME | | FIRST NAME | MIDDLE NAME |
| FINANCIAL AGENT'S MAILING ADDRESS | | PHONE NO. | |
| CITY/TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | If there were previous financial agents, complete form 4236. | | |
| <input type="checkbox"/> Tick if candidate was registered as a third party sponsor | | <input type="checkbox"/> Tick if candidate acted as a campaign organizer | |
| This disclosure statement includes the following forms: | | | |
| Declarations and Campaign Accounts -- Form 4221 <input checked="" type="checkbox"/> | | Summary of Election Expenses -- Form 4229 <input checked="" type="checkbox"/> | |
| Statement of Income and Expenses -- Form 4222 <input checked="" type="checkbox"/> | | Transfers Given to Elector Organization -- Form 4230 <input type="checkbox"/> | |
| Summary of Campaign Contributions by Class -- Form 4223 <input checked="" type="checkbox"/> | | Other Permissible Payments -- Form 4231 <input checked="" type="checkbox"/> | |
| Significant Contributors (\$100 or more) -- Form 4224 <input checked="" type="checkbox"/> | | Shared Election Expense -- Form 4232 <input type="checkbox"/> | |
| Prohibited Campaign Contributions -- Form 4225 <input type="checkbox"/> | | Transfers Between Candidate's Own Accounts -- Form 4233 <input type="checkbox"/> | |
| Transfers Received from Elector Organization -- Form 4226 <input type="checkbox"/> | | Disbursement of Surplus Funds -- Form 4234 <input checked="" type="checkbox"/> | |
| Other Permissible Deposits -- Form 4227 <input type="checkbox"/> | | Free Advertising from Jurisdiction -- Form 4235 <input type="checkbox"/> | |
| Fundraising Function Ticket Sales -- Form 4228 <input type="checkbox"/> | | Previous Financial Agents -- Form 4236 <input type="checkbox"/> | |

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Questions? Contact: Privacy Officer, Elections BC
1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



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SEE AMENDMENT

Amendment # _____

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| MAILING ADDRESS 24142 - 55 AVE. | | PHONE NO. 604-309-5440 | |
| CITY / TOWN LANGLEY | POSTAL CODE V2Z 2N5 | EMAIL (IF AVAILABLE) INFO@CANDYASHDOWN.CA | |
| JURISDICTION LANGLEY | | | |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) LANGLEY CITY | | | |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | | |
| FINANCIAL AGENT'S LAST NAME | | FIRST NAME | MIDDLE NAME |
| FINANCIAL AGENT'S MAILING ADDRESS | | PHONE NO. | |
| CITY / TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) | |
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4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS

LOCAL ELECTIONS CANDIDATE



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| | |
|--|----------------------------------|
| NAME OF CANDIDATE CANDY ASHDOWN | |
| Declaration: I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the <i>Local Elections Campaign Financing Act (LECFA)</i> . | |
| SIGNATURE OF CANDIDATE | DATE: (YYYY/MM/DD) 2015/02/11 |
| PRINTED NAME OF CANDIDATE CANDY ASHDOWN | |
| SIGNATURE OF FINANCIAL AGENT | DATE: (YYYY/MM/DD) |
| PRINTED NAME OF FINANCIAL AGENT | |
| Campaign accounts: | |
| NAME OF SAVINGS INSTITUTION WESTMINSTER SAVINGS CREDIT UNION | |
| ADDRESS UNIT 1 - 20831 FRASER HIGHWAY, LANGLEY, BC V3A 4G7 | |
| NAME OF SAVINGS INSTITUTION | |
| ADDRESS | |
| NAME OF SAVINGS INSTITUTION | |
| ADDRESS | |
| NAME OF SAVINGS INSTITUTION | |
| ADDRESS | |

4222 - STATEMENT OF INCOME AND EXPENSES**LOCAL ELECTIONS CANDIDATE**

PLEASE PRINT IN BLOCK LETTERS

| | |
|--|------------------|
| NAME OF CANDIDATE CANDY ASHDOWN | |
| Total value of campaign contributions from all sources (from box C on form 4223) | 5601.08 |
| Transfers received from elector organization (from box A on form 4226) | 0.00 |
| Total other permissible deposits (from box A on form 4227) | 0.00 |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | 0.00 |
| Total Income (sum of above boxes) | 5601.08 A |
| Election expenses (from box A on form 4229) | 3977.87 |
| Transfers to elector organization (from box A on form 4230) | 0.00 |
| Total other permissible payments (from box A on form 4231) | 6.30 |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) | 0.00 |
| Amount of surplus funds disbursed (from box A on form 4234) | 2285.11 |
| Total Expenditures (sum of above boxes) | 6269.28 B |

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| | |
|--|---------------------|
| NAME OF CANDIDATE CANDY ASHDOWN | |
| All Contributions | |
| Individuals | 3351.08 |
| Corporations | |
| Unincorporated Business/Commercial Organizations | |
| Trade Unions | 2250.00 |
| Non-profit Organizations | |
| Other Identifiable Contributors | |
| Total | \$ 5601.08 A |
| Anonymous contributions | \$ 0.00 B |
| Total contributions (A + B) | \$ 5601.08 C |
| Total significant contributions (must equal box A on all forms 4224) | \$ 5601.08 |
| Total contributions of less than \$100 | \$ |
| Number of contributors who gave less than \$100 | # 0 |
| Number of anonymous contributors | # 0 |

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE



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| | |
|------------------------------------|--------|
| NAME OF CANDIDATE CANDY ASHDOWN | PAGE 1 |
| | OF 1 |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2014/09/06 | CANDY ASHDOWN | | 1 | 61.95 |
| 2014/10/07 | CANDY ASHDOWN | | 1 | 66.00 |
| 2014/10/31 | CANDY ASHDOWN | | 1 | 1600.00 |
| 2014/11/03 | CANDY ASHDOWN | | 1 | 5.99 |
| 2014/11/03 | CANDY ASHDOWN | | 1 | 200.00 |
| 2014/11/06 | CANDY ASHDOWN | | 1 | 1417.14 |
| 2014/11/27 | CUPE LOCAL 403 <i>Canadian Union of Public Employees</i> (Paul Albrecht, Mario Fruttarol) | 5521-208 ST. LANGLEY <i>V3A 2K4</i> | 4 | 500.00 |
| 2014/12/06 | <i>Canadian Union of Public Employees</i> CUPE BC (Mark Hancock, Paul Faoro) | #510-4940 CANADA WAY BURNABY <i>V5A 4R6</i> | 4 | 500.00 |
| 2015/01/17 | <i>Fraser Valley</i> FV-DIST DISTRICT COUNCIL (Paul Albrecht, Mario Fruttarol) | 5521-208 ST. LANGLEY <i>V3A 2K4</i> | 4 | 250.00 |
| 2015/01/24 | <i>Canadian Union of Public Employees</i> CUPE BC (Mark Hancock, Paul Faoro) | #510-4940 CANADA WAY BURNABY <i>V5A 4R6</i> | 4 | 1000.00 |
| | | | | |
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| | | | | |
| | | | | |
| TOTAL CONTRIBUTIONS | | | | A 5601.08 |

IF NEEDED, ATTACH ADDITIONAL FORMS
 *CLASS OF CONTRIBUTOR:
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE

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| | |
|------------------------------------|--------|
| NAME OF CANDIDATE CANDY ASHDOWN | PAGE 1 |
| | OF 1 |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 8 only) | CLASS | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|-------|-----------------------|
| 2014/09/06 | CANDY ASHDOWN | | 1 | 61.95 |
| 2014/10/07 | CANDY ASHDOWN | | 1 | 66.00 |
| 2014/10/31 | CANDY ASHDOWN | | 1 | 1600.00 |
| 2014/11/03 | CANDY ASHDOWN | | 1 | 5.99 |
| 2014/11/03 | CANDY ASHDOWN | | 1 | 200.00 |
| 2014/11/06 | CANDY ASHDOWN | | 1 | 1417.14 |
| 2014/11/27 | CUPE LOCAL 403 (Paul Albrecht, Mario Fruttarol) | 5521-208 ST. LANGLEY | 4 | 500.00 |
| 2014/12/06 | CUPE BC (Mark Hancock, Paul Faoro) | #510-4940 CANADA WAY BURNABY | 4 | 500.00 |
| 2015/01/17 | FV DIST DISTRICT COUNCIL (Paul Albrecht, Mario Fruttarol) | 5521-208 ST. LANGLEY | 4 | 250.00 |
| 2015/01/24 | CUPE BC (Mark Hancock, Paul Faoro) | #510-4940 CANADA WAY BURNABY | 4 | 1000.00 |
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|--|------------------------------|----------------|
| IF NEEDED, ATTACH ADDITIONAL FORMS *CLASS OF CONTRIBUTOR: 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | TOTAL CONTRIBUTIONS A | 5601.08 |
|--|------------------------------|----------------|

4229 - SUMMARY OF ELECTION EXPENSES

LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE
CANDY ASHDOWN

| | Column A Election Expenses | Column B Election Proceedings Period Expenses |
|---|-------------------------------|--|
| ADVERTISING | | |
| Brochures, pamphlets and flyers | 1645.35 | 1645.35 |
| Internet | 133.94 | 71.99 |
| Newspaper, magazine, journal | 0 | 0 |
| Radio | 0 | 0 |
| Signs and billboards | 781.44 | 781.44 |
| Television | 0 | 0 |
| Other advertising | 0 | 0 |
| CAMPAIGN ADMINISTRATION | | |
| Salaries and wages | 0 | 0 |
| Rent, insurance and utilities | 0 | 0 |
| Courier and postage | 1417.14 | 1417.14 |
| Furniture and equipment | 0 | 0 |
| Office supplies | 0 | 0 |
| Professional services | 0 | 0 |
| Other campaign administration expenses | 0 | 0 |
| Conventions and meetings | 0 | 0 |
| Other campaign related functions | 0 | 0 |
| Research and polling | 0 | 0 |
| Interest | 0 | 00 |
| EXCLUSIONS THAT MUST BE REPORTED | | |
| Personal election expenses | | |
| Interest on loans for election expenses | | |
| Legal and accounting services | | |
| Financial agent services | 0 | |
| Other expenses (describe) | | |

| | | | | |
|-----------------------|----------|----------------|----------|----------------|
| Total Expenses | A | 3977.87 | B | 3915.92 |
|-----------------------|----------|----------------|----------|----------------|

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.
 Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

**4231 - OTHER PERMISSIBLE PAYMENTS
FROM CAMPAIGN ACCOUNT**

LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS



| | |
|---|--|
| NAME OF CANDIDATE CANDY ASHDOWN | PAGE <input style="width: 20px;" type="text" value="1"/> OF <input style="width: 20px;" type="text" value="1"/> |
|---|--|

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
|----------------------|-------|--------------------------------|---------------|
| 2014/10/31 | B | SERVICE FEE - CHEQUING ACCOUNT | 1.50 |
| 2014/11/30 | B | SERVICE FEE - CHEQUING ACCOUNT | 3.30 |
| 2014/12/31 | B | SERVICE FEE - CHEQUING ACCOUNT | 1.50 |
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| | | | |
| TOTAL | | | A 6.30 |

*TYPE:
 B - Bank fees
 E - Intended election expense that was not used
 F - Payments made for fundraising purposes
 N - Nomination deposit
 O - Other (describe)

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4234 - DISBURSEMENT OF SURPLUS FUNDS

LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE
CANDY ASHDOWN

Balance remaining in campaign account(s) after payment of all expenses **A**

Total amount of campaign contributions from candidate **B**

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign **C**

Date of reimbursement to candidate (YYYY/MM/DD)

Amount of remaining surplus funds (after any reimbursement under box C) **D**

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE (YYYY/MM/DD) | DESCRIPTION | AMOUNT |
|----------------------|-------------|--------|
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