

# 4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

## LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|  |                                |   |
|--|--------------------------------|---|
| CANDIDATE'S FULL NAME<br><b>HEATHER MARIAN ANDERSON</b>                |                                | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>        |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)<br><b>HEATHER ANDERSON</b>       |                                | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)<br><b>MAYOR</b>      |
| MAILING ADDRESS<br><b>2982 SUNNYSIDE ROAD</b>                          |                                | PHONE NO.<br><b>604-469-0929</b>                            |
| CITY / TOWN<br><b>ANMORE</b>   | POSTAL CODE<br><b>V3H1 4Y7</b> | EMAIL (IF AVAILABLE)<br><b>HEATHER.M.ANDERSON@TELUS.NET</b> |
| JURISDICTION<br><b>VILLAGE OF ANMORE</b>                               |                                |   |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) |                                |   |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)          |                                |   |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)           |                                |   |

|  |  |  |
|--|--|--|
| FINANCIAL AGENT'S LAST NAME<br><b>ANDERSON</b>                     | FIRST NAME<br><b>MARILYN</b>                                 | MIDDLE NAME<br><b>ETHEL</b>                    |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>2984 EAGLECREST DRIVE</b>  |  | PHONE NO.<br><b>604-469-1626</b>               |
| CITY / TOWN<br><b>ANMORE</b>                                       | POSTAL CODE<br><b>V3H 15G6</b>                               | EMAIL (IF AVAILABLE)<br><b>MARILYA@SHAW.CA</b> |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>2014/09/28 30</b> | If there were previous financial agents, complete form 4236. |  |

Tick if candidate was registered as a third party sponsor

Tick if candidate acted as a campaign organizer

This disclosure statement includes the following forms:

- |  |  |
|--|--|
| Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/>           | Summary of Election Expenses – Form 4229 <input checked="" type="checkbox"/>               |
| Statement of Income and Expenses – Form 4222 <input checked="" type="checkbox"/>             | Transfers Given to Elector Organization – Form 4230 <input checked="" type="checkbox"/>    |
| Summary of Campaign Contributions by Class – Form 4223 <input checked="" type="checkbox"/>   | Other Permissible Payments – Form 4231 <input checked="" type="checkbox"/>                 |
| Significant Contributors (\$100 or more) – Form 4224 <input checked="" type="checkbox"/>     | Shared Election Expense – Form 4232 <input checked="" type="checkbox"/>                    |
| Prohibited Campaign Contributions – Form 4225 <input checked="" type="checkbox"/>            | Transfers Between Candidate's Own Accounts – Form 4233 <input checked="" type="checkbox"/> |
| Transfers Received from Elector Organization – Form 4226 <input checked="" type="checkbox"/> | Disbursement of Surplus Funds – Form 4234 <input checked="" type="checkbox"/>              |
| Other Permissible Deposits – Form 4227 <input checked="" type="checkbox"/>                   | Free Advertising from Jurisdiction – Form 4235 <input checked="" type="checkbox"/>         |
| Fundraising Function Ticket Sales – Form 4228 <input checked="" type="checkbox"/>            | Previous Financial Agents – Form 4236 <input checked="" type="checkbox"/>                  |

**4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|  |                               |   |
|--|-------------------------------|---|
| CANDIDATE'S FULL NAME<br><b>HEATHER MARIAN ANDERSON</b>                |                               | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>        |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)<br><b>HEATHER ANDERSON</b>       |                               | OFFICE SOUGHT (MAYOR/ COUNCILLOR ETC.)<br><b>MAYOR</b>      |
| MAILING ADDRESS<br><b>2982 SUNNYSIDE ROAD</b>                          |                               | PHONE NO.<br><b>604-469-0929</b>                            |
| CITY / TOWN<br><b>ANMORE</b>   | POSTAL CODE<br><b>V3H 4Y7</b> | EMAIL (IF AVAILABLE)<br><b>HEATHER.M.ANDERSON@TELUS.NET</b> |
| JURISDICTION<br><b>VILLAGE OF ANMORE</b>                               |                               |   |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) |                               |   |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)          |                               |   |
| <b>SEE AMENDMENT</b>   |                               |   |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)           |                               |   |

|   |  |  |
|---|--|--|
| FINANCIAL AGENT'S LAST NAME<br><b>ANDERSON</b>                    | FIRST NAME<br><b>MARILYN</b>                                 | MIDDLE NAME<br><b>ETHEL</b>                    |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>2984 EAGLECREST DRIVE</b> |  | PHONE NO.<br><b>604-469-1626</b>               |
| CITY / TOWN<br><b>ANMORE</b>                                      | POSTAL CODE<br><b>V3H 5G6</b>                                | EMAIL (IF AVAILABLE)<br><b>MARILYA@SHAW.CA</b> |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>2014/09/28</b>   | If there were previous financial agents, complete form 4236. |  |

Tick if candidate was registered as a third party sponsor

Tick if candidate acted as a campaign organizer

This disclosure statement includes the following forms:

- |  |  |
|--|--|
| Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/>           | Summary of Election Expenses – Form 4229 <input checked="" type="checkbox"/>               |
| Statement of Income and Expenses – Form 4222 <input checked="" type="checkbox"/>             | Transfers Given to Elector Organization – Form 4230 <input checked="" type="checkbox"/>    |
| Summary of Campaign Contributions by Class – Form 4223 <input checked="" type="checkbox"/>   | Other Permissible Payments – Form 4231 <input checked="" type="checkbox"/>                 |
| Significant Contributors (\$100 or more) – Form 4224 <input checked="" type="checkbox"/>     | Shared Election Expense – Form 4232 <input checked="" type="checkbox"/>                    |
| Prohibited Campaign Contributions – Form 4225 <input checked="" type="checkbox"/>            | Transfers Between Candidate's Own Accounts – Form 4233 <input checked="" type="checkbox"/> |
| Transfers Received from Elector Organization – Form 4226 <input checked="" type="checkbox"/> | Disbursement of Surplus Funds – Form 4234 <input checked="" type="checkbox"/>              |
| Other Permissible Deposits – Form 4227 <input checked="" type="checkbox"/>                   | Free Advertising from Jurisdiction – Form 4235 <input checked="" type="checkbox"/>         |
| Fundraising Function Ticket Sales – Form 4228 <input checked="" type="checkbox"/>            | Previous Financial Agents – Form 4236 <input checked="" type="checkbox"/>                  |

**4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

|   |
|---|
| NAME OF CANDIDATE<br><b>HEATHER MARIAN ANDERSON</b> |
|---|

**Declaration:**

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act (LECFA)*.

|   |   |
|---|---|
| SIGNATURE OF CANDIDATE<br><i>Heather Anderson</i> | DATE: (YYYY/MM/DD)<br><b>2015/01/19</b> |
|---|---|

|  |
|--|
| PRINTED NAME OF CANDIDATE<br><b>HEATHER ANDERSON</b> |
|--|

|   |   |
|---|---|
| SIGNATURE OF FINANCIAL AGENT<br><i>Marilyn Anderson</i> | DATE: (YYYY/MM/DD)<br><b>2015/01/19</b> |
|---|---|

|  |
|--|
| PRINTED NAME OF FINANCIAL AGENT<br><b>MARILYN ANDERSON</b> |
|--|

**Campaign accounts:**

|   |
|---|
| NAME OF SAVINGS INSTITUTION<br><b>COAST CAPITAL SAVINGS</b> |
|---|

|  |
|--|
| ADDRESS<br><b>WESTWOOD MALL, COQUITLAM, B.C.</b> |
|--|

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
|-----------------------------|

|         |
|---------|
| ADDRESS |
|---------|

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
|-----------------------------|

|         |
|---------|
| ADDRESS |
|---------|

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
|-----------------------------|

|         |
|---------|
| ADDRESS |
|---------|

**4222 - STATEMENT OF INCOME AND EXPENSES**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE **HEATHER MARIAN ANDERSON**

Total value of campaign contributions from all sources (from box C on form 4223) 3,843.43  
~~3450.~~

Transfers received from elector organization (from box A on form 4226) N/A

Total other permissible deposits (from box A on form 4227) 0 ~~393.43~~

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) N/A

**Total Income** (sum of above boxes) 3843.43 A

Election expenses (from box A on form 4229) 5,856.12  
~~6257.97~~

Transfers to elector organization (from box A on form 4230) N/A

Total other permissible payments (from box A on form 4231) ~~26.65~~ 428.50

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) N/A

Amount of surplus funds disbursed (from box A on form 4234) 6.81

**Total Expenditures** (sum of above boxes) 6291.43 B

**4222 - STATEMENT OF INCOME AND EXPENSES**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE **HEATHER MARIAN ANDERSON**

Total value of campaign contributions from all sources (from box C on form 4223) **3450.**

Transfers received from elector organization (from box A on form 4226) **N/A**

Total other permissible deposits (from box A on form 4227) **393.43**

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) **N/A**

**Total Income** (sum of above boxes) **3843.43** A

SEE AMENDMENT

Election expenses (from box A on form 4229) **6257.97**

Transfers to elector organization (from box A on form 4230) **N/A**

Total other permissible payments (from box A on form 4231) **26.65**

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) **N/A**

Amount of surplus funds disbursed (from box A on form 4234) **6.81**

**Total Expenditures** (sum of above boxes) **6291.43** B

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE **HEATHER MARIAN ANDERSON**

|  |    | All Contributions |   |
|--|----|-------------------|---|
| Individuals  |    | 393.43            |   |
| Corporations   |    | 0                 |   |
| Unincorporated Business/Commercial Organizations                     |    | 0                 |   |
| Trade Unions   |    | 3450.             |   |
| Non-profit Organizations   |    | 0                 |   |
| Other Identifiable Contributors                                      |    | 0                 |   |
| Total  | \$ | <del>3450.</del>  | A |
|  |    | 3,843.43          |   |
| Anonymous contributions  | \$ | 0                 | B |
| Total contributions (A + B)  | \$ | <del>3450.</del>  | C |
|  |    | 3,843.43          |   |
| Total significant contributions (must equal box A on all forms 4224) | \$ | <del>3450.</del>  |   |
|  |    | 3,843.43          |   |
| Total contributions of less than \$100                               | \$ | 0                 |   |

Number of contributors who gave less than \$100 # 0

Number of anonymous contributors # 0

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE **HEATHER MARIAN ANDERSON**

SEE AMENDMENT

|  | All Contributions |   |
|--|-------------------|---|
| Individuals                                      | 0                 |   |
| Corporations                                     | 0                 |   |
| Unincorporated Business/Commercial Organizations | 0                 |   |
| Trade Unions                                     | 3450.             |   |
| Non-profit Organizations                         | 0                 |   |
| Other Identifiable Contributors                  | 0                 |   |
| Total  | \$ 3450.          | A |

Anonymous contributions \$ 0 B

Total contributions (A + B) \$ 3450. C

Total significant contributions (must equal box A on all forms 4224) \$ 3450.

Total contributions of less than \$100 \$ 0

Number of contributors who gave less than \$100 # 0

Number of anonymous contributors # 0

**4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

|                   |                         |                                     |
|-------------------|-------------------------|-------------------------------------|
| NAME OF CANDIDATE | HEATHER MARIAN ANDERSON | PAGE <input type="text" value="1"/> |
|                   |                         | OF <input type="text" value="1"/>   |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2014/10/20                        | CANADIAN UNION OF PUBLIC EMPLOYEES-LOCAL 561 (DAVE GINTER, BRUCE RICHARDSON)             | 202- 2189 AUSTIN AVE. COQUITLAM, B.C. V3K 3R9          | 4      | 400.                  |
| 2014/10/20                        | CANADIAN UNION OF PUBLIC EMPLOYEES - NATIONAL ASSN. (PAUL MOIST, CHARLES FLEURY)         | 1375 ST LAURENT OTTAWA, ONTARIO K1G 0Z7                | 4      | 400.                  |
| 2014/10/20                        | CANADIAN UNION OF PUBLIC EMPLOYEES - B.C. DIVISION (MARK HANCOCK, PAUL FAORO)            | 510- 4940 CANADA WAY BURNABY, B.C. V5G 4T3             | 4      | 400.                  |
| 2014/11/12                        | CANADIAN UNION OF PUBLIC EMPLOYEES - B.C. DIVISION (MARK HANCOCK, PAUL FAORO)            | 510- 4940 CANADA WAY BURNABY, B.C. V5G 4T3             | 4      | 1000.                 |
| 2014/12/06                        | CANADIAN UNION OF PUBLIC EMPLOYEES - B.C. DIVISION (MARK HANCOCK, PAUL FAORO)            | 510- 4940 CANADA WAY BURNABY, B.C. V5G 4T3             | 4      | 500.                  |
| 2014/10/25                        | CANADIAN UNION OF PUBLIC EMPLOYEES - LOCAL 873 - (BRONWYN BARTER, TOM MANZ)              | 105- 21900 WESTMINSTER HWY- RICHMOND, B.C. V6V 0A8     | 4      | 500.                  |
| 2014/11/17                        | CANADIAN UNION OF PUBLIC EMPLOYEES - LOCAL 498 (BRIAN SAVAGE, DAVID MURRAY)              | 203- 2571 SHAUGHNESSY ST PORT COQUITLAM, B.C. V3C 3G3  | 4      | 250.                  |
| 2014/10/01                        | Heather Anderson   |  | 1      | 393.43                |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |

IF NEEDED, ATTACH ADDITIONAL FORMS

\*CLASS OF CONTRIBUTOR:  
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION  
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS **A** 3450.  
 3,843.43



## 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

### LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE: **HEATHER MARIAN ANDERSON**

PAGE: 1  
OF: 1

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2014/10/20                        | CANADIAN UNION OF PUBLIC EMPLOYEES-LOCAL 561 (DAVE GINTER, BRUCE RICHARDSON)             | 202- 2189 AUSTIN AVE. COQUITLAM, B.C. V3K 3R9          | 4      | 400.                  |
| 2014/10/20                        | CANADIAN UNION OF PUBLIC EMPLOYEES - NATIONAL ASSN. (PAUL MOIST, CHARLES FLEURY)         | 1375 ST LAURENT OTTAWA, ONTARIO K1G 0Z7                | 4      | 400.                  |
| 2014/10/20                        | CANADIAN UNION OF PUBLIC EMPLOYEES - B.C. DIVISION (MARK HANCOCK, PAUL FAORO)            | 510 - 4940 CANADA WAY BURNABY, B.C. V5G 4T3            | 4      | 400.                  |
| 2014/11/12                        | CANADIAN UNION OF PUBLIC EMPLOYEES - B.C. DIVISION (MARK HANCOCK, PAUL FAORO)            | 510 - 4940 CANADA WAY BURNABY, B.C. V5G 4T3            | 4      | 1000.                 |
| 2014/12/06                        | CANADIAN UNION OF PUBLIC EMPLOYEES - B.C. DIVISION (MARK HANCOCK, PAUL FAORO)            | 510 - 4940 CANADA WAY BURNABY, B.C. V5G 4T3            | 4      | 500.                  |
| 2014/10/25                        | CANADIAN UNION OF PUBLIC EMPLOYEES - LOCAL 873 - (BRONWYN BATER, TOM MANZ)               | 105 - 21900 WESTMINSTER HWY - RICHMOND, B.C. V6V 0A8   | 4      | 500.                  |
| 2014/11/17                        | CANADIAN UNION OF PUBLIC EMPLOYEES - LOCAL 498 (BRIAN SAVAGE, DAVID MURRAY)              | 203 - 2571 SHAUGHNESSY ST PORT COQUITLAM, B.C. V3C 3G3 | 4      | 250.                  |
| SEE AMENDMENT                     |  |  |        |                       |

IF NEEDED, ATTACH ADDITIONAL FORMS

\* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS **A** **3450.**

# 4225 - PROHIBITED CAMPAIGN CONTRIBUTIONS

## LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

|  |  |
|--|--|
| NAME OF CANDIDATE<br><div style="font-size: 1.5em; font-family: cursive; text-align: center;">HEATHER MARIAN ANDERSON</div>          | PAGE <input style="width: 20px;" type="text" value="1"/><br>OF <input style="width: 20px;" type="text" value="1"/> |
| <b>INSTRUCTIONS:</b> Complete one sheet for each prohibited campaign contribution received.<br>Attach additional forms if necessary. |  |

| RECEIVED FROM   | DATE RECEIVED (YYYY/MM/DD) | \$ VALUE | DATE RETURNED (YYYY/MM/DD) | OR | DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD) |
|---|----------------------------|----------|----------------------------|----|--|
| <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION<br><input type="checkbox"/> ANONYMOUS |                            |          |                            |    |  |
| DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED   |                            |          |                            |    |  |
| <b>Complete this field if the prohibited campaign contribution was received from an individual:</b>             |                            |          |                            |    |  |
| NAME OF INDIVIDUAL  |                            |          |                            |    |  |
| <b>Complete these fields if the prohibited campaign contribution was received from an organization:</b>         |                            |          |                            |    |  |
| NAME OF ORGANIZATION  |                            |          |                            |    | CLASS*                                     |
| MAILING ADDRESS   |                            |          |                            |    |  |
| NAME OF DIRECTOR  |                            |          | NAME OF DIRECTOR           |    |  |

\* CLASSES OF CONTRIBUTORS:  
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS / COMMERCIAL ORGANIZATION,  
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

N/A

**4226 - TRANSFERS RECEIVED  
FROM ELECTOR ORGANIZATION**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE: **HEATHER MARIAN ANDERSON**

PAGE **1**

OF **1**

| DATE OF TRANSFER (YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION* | DESCRIPTION (IF NON-MONETARY) | VALUE OF TRANSFER |
|-------------------------------|--------------------------------------|-------------------------------|-------------------|
|                               | N/A                                  |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |
|                               |                                      |                               |                   |

TOTAL **A**

\*Also include legal name if different than ballot name.

**4227 - OTHER PERMISSIBLE DEPOSITS  
TO CAMPAIGN ACCOUNT  
LOCAL ELECTIONS CANDIDATE**  
PLEASE PRINT IN BLOCK LETTERS



|   |               |
|---|---------------|
| NAME OF CANDIDATE<br><b>HEATHER MARIAN ANDERSON</b> | PAGE <b>1</b> |
| OF <b>1</b>   |               |

| DATE<br>(YYYY/MM/DD)  | TYPE*        | DESCRIPTION  | AMOUNT            |
|-----------------------|--------------|--|-------------------|
| <del>2014/10/01</del> | <del>S</del> | <del>SURPLUS FUNDS FROM PREVIOUS<br/>ELECTION - 2011</del> | <del>393.43</del> |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |
|                       |              |  |                   |

\* TYPE:  
 I - Interest  
 D - Dividends of shares paid by credit union  
 S - Surplus funds from previous election returned by jurisdiction  
 F - Fundraising income not reported as a campaign contribution  
 O - Other (describe)

TOTAL    A    ~~393.43~~

**4227 - OTHER PERMISSIBLE DEPOSITS  
TO CAMPAIGN ACCOUNT**



**LOCAL ELECTIONS CANDIDATE**

PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE PAGE 1  
OF 1  
HEATHER MARIAN ANDERSON

| DATE<br>(YYYY/MM/DD) | TYPE* | DESCRIPTION                                    | AMOUNT |
|----------------------|-------|--|--------|
| 2014/10/01           | S     | SURPLUS FUNDS FROM PREVIOUS<br>ELECTION - 2011 | 393.43 |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       | SEE AMENDMENT                                  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |
|                      |       |  |        |

\*TYPE:  
 I - Interest  
 D - Dividends of shares paid by credit union  
 S - Surplus funds from previous election returned by jurisdiction  
 F - Fundraising income not reported as a campaign contribution  
 O - Other (describe)

TOTAL **A** 393.43

# 4228 - FUNDRAISING FUNCTION TICKET SALES

## LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS

SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD



|   |  |
|---|--|
| NAME OF CANDIDATE<br><div style="text-align: center; font-size: 1.2em; font-family: cursive;">HEATHER MARIAN ANDERSON</div> | PAGE <input style="width: 20px;" type="text" value="1"/><br>OF <input style="width: 20px;" type="text" value="1"/> |
|---|--|

|                            |  |
|----------------------------|--|
| DATE OF EVENT (YYYY/MM/DD) | DESCRIPTION OF FUNDRAISING EVENT<br><div style="text-align: center; font-size: 1.5em; font-family: cursive;">N/A</div> |
|----------------------------|--|

**Income reported as campaign contributions**

|  | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|--|------------------------|-------------------|-------------------------|----------------------------------|
| Purchases by organizations                                       |                        |                   |                         |                                  |
| Purchases by individuals of more than \$250 worth of tickets     |                        |                   |                         |                                  |
| Purchases by individuals of tickets that are more than \$50 each |                        |                   |                         |                                  |
| Total income reported as campaign contributions                  |                        |                   |                         |                                  |

Remember to report all campaign contributions on form 4223 - Summary of Campaign Contributions by Class, and if applicable, on form 4224 - Significant Contributors (\$100 or more).

**Other income not reported as campaign contributions**

|   | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|---|------------------------|-------------------|-------------------------|----------------------------------|
| Purchases by individuals of tickets of \$50 or less |                        |                   |                         |                                  |

**4229 - SUMMARY OF ELECTION EXPENSES**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

HEATHER MARIAN ANDERSON

Column A

Column B

Election Expenses

Election Proceedings Period Expenses

**ADVERTISING**

Brochures, pamphlets and flyers

697.76

697.76

Internet

Newspaper, magazine, journal

130.00

130.00

Radio

Signs and billboards

2703.82

2703.82

Television

Other advertising

**CAMPAIGN ADMINISTRATION**

Salaries and wages

Rent, insurance and utilities

Courier and postage

108.99

108.99

Furniture and equipment

Office supplies

64.01

64.01

Professional services

Other campaign administration expenses

Conventions and meetings

Other campaign related functions

2151.54

2151.54

Research and polling

Interest

**EXCLUSIONS THAT MUST BE REPORTED**

Personal election expenses

Interest on loans for election expenses

Legal and accounting services

Financial agent services

Other expenses (describe)

~~THANK YOU GIFT CARDS~~

~~401.85~~

~~401.85~~

Total Expenses

A ~~6257.97~~

B ~~6257.97~~

5,856.12

5,856.12

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

# 4229 - SUMMARY OF ELECTION EXPENSES

## LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

HEATHER MARIAN ANDERSON

**ADVERTISING**

Column A

Column B

Election Expenses

Election Proceedings Period Expenses

|                                 |         |         |
|---------------------------------|---------|---------|
| Brochures, pamphlets and flyers | 697.76  | 697.76  |
| Internet                        |         |         |
| Newspaper, magazine, journal    | 130.00  | 130.00  |
| Radio                           |         |         |
| Signs and billboards            | 2703.82 | 2703.82 |
| Television                      |         |         |
| Other advertising               |         |         |

**CAMPAIGN ADMINISTRATION**

SEE AMENDMENT

|  |         |         |
|--|---------|---------|
| Salaries and wages                     |         |         |
| Rent, insurance and utilities          |         |         |
| Courier and postage                    | 108.99  | 108.99  |
| Furniture and equipment                |         |         |
| Office supplies                        | 64.01   | 64.01   |
| Professional services                  |         |         |
| Other campaign administration expenses |         |         |
| Conventions and meetings               |         |         |
| Other campaign related functions       | 2151.54 | 2151.54 |
| Research and polling                   |         |         |
| Interest                               |         |         |

**EXCLUSIONS THAT MUST BE REPORTED**

|   |  |  |
|---|--|--|
| Personal election expenses              |  |  |
| Interest on loans for election expenses |  |  |
| Legal and accounting services           |  |  |
| Financial agent services                |  |  |

Other expenses (describe)

THANK YOU GIFT CARDS

|        |        |
|--------|--------|
| 401.85 | 401.85 |
|--------|--------|

**Total Expenses**

|          |         |          |         |
|----------|---------|----------|---------|
| <b>A</b> | 6257.97 | <b>B</b> | 6257.97 |
|----------|---------|----------|---------|

**Column A** - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

**Column B** - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.



**4230 - TRANSFERS GIVEN TO ELECTOR ORGANIZATION**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

|   |  |
|---|--|
| NAME OF CANDIDATE<br><p style="font-size: 24px; text-align: center; margin: 0;">HEATHER MARIAN ANDERSON</p> | PAGE <span style="border: 1px solid black; display: inline-block; width: 15px; height: 15px; text-align: center; line-height: 15px;">1</span><br>OF <span style="border: 1px solid black; display: inline-block; width: 15px; height: 15px; text-align: center; line-height: 15px;">1</span> |
|---|--|

| DATE OF TRANSFER (YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION* | DESCRIPTION (IF NON-MONETARY) | VALUE OF TRANSFER     |
|-------------------------------|--------------------------------------|-------------------------------|-----------------------|
|                               | N/A                                  |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               |                       |
|                               |                                      |                               | <b>TOTAL</b> <b>A</b> |

\*Also include legal name if different than ballot name.

**4231 - OTHER PERMISSIBLE PAYMENTS  
FROM CAMPAIGN ACCOUNT  
LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE: HEATHER MARIAN ANDERSON PAGE 1  
OF 1

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION          | AMOUNT |
|-------------------|-------|----------------------|--------|
| 2014/10/01        | B     | SERVICE CHARGE       | 5.00   |
| 2014/11/01        | B     | SERVICE CHARGE       | 5.00   |
| 2014/12/01        | B     | SERVICE CHARGE       | 7.85   |
| 2015/01/01        | B     | SERVICE CHARGE       | 8.80   |
| 2014/11/30        | O     | Thank You Gift Cards | 401.85 |
|                   |       |                      |        |
|                   |       |                      |        |
|                   |       |                      |        |
|                   |       |                      |        |
|                   |       |                      |        |
|                   |       |                      |        |
|                   |       |                      |        |
|                   |       |                      |        |
|                   |       |                      |        |
|                   |       |                      |        |
|                   |       |                      |        |

\* TYPE:  
 B - Bank fees  
 E - Intended election expense that was not used  
 F - Payments made for fundraising purposes  
 N - Nomination deposit  
 O - Other (describe)

TOTAL A ~~26.65~~  
428.50



# 4232 - SHARED ELECTION EXPENSE

## LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS



SUBMIT A SEPARATE FORM FOR EACH SHARED ELECTION EXPENSE

NAME OF CANDIDATE **HEATHER MARIAN ANDERSON**

PAGE **1**  
OF **1**

DESCRIPTION OF SHARED EXPENSE **N/A**

Total value of shared election expense

Candidate's portion of shared election expense\*

Amount paid directly to supplier (if applicable)

Amount of reimbursements given to other candidate(s)

Amount of reimbursements received from other candidates

**\*Note: Remember to include your portion of the shared expense as an election expense on form 4229 - Summary of Election Expenses.**

**Full names of other candidates with whom the expense was shared:**

| LAST NAME | FIRST NAME | MIDDLE NAME |
|-----------|------------|-------------|
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |
|           |            |             |

**4233 - TRANSFERS BETWEEN CANDIDATE'S  
OWN CAMPAIGN ACCOUNTS  
LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE **HEATHER MARIAN ANDERSON**

PAGE **1**  
OF **1**

**Transfers between candidate's own campaign accounts in same jurisdiction**

| PURPOSE | AMOUNT |
|---------|--------|
| N/A     |        |
|         |        |
|         |        |
|         |        |
|         |        |

**Transfers from candidate's own campaign accounts in other jurisdictions**

| DATE OF TRANSFER (YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | AMOUNT   |
|-------------------------------|--|----------|
|                               |  |          |
|                               |  |          |
|                               |  |          |
|                               |  |          |
|                               |  |          |
| TOTAL                         |  | <b>A</b> |

**Transfers to candidate's own campaign accounts in other jurisdictions**

| DATE OF TRANSFER (YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | AMOUNT   |
|-------------------------------|--|----------|
|                               |  |          |
|                               |  |          |
|                               |  |          |
|                               |  |          |
|                               |  |          |
| TOTAL                         |  | <b>B</b> |

The amounts in boxes A and B must be carried forward to form 4222.

**4234 - DISBURSEMENT OF SURPLUS FUNDS**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE  
**HEATHER MARIAN ANDERSON**

Balance remaining in campaign account(s) after payment of all expenses **6.81** **A**

Total amount of campaign contributions from candidate **393.43** **B**

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign **6.81** **C**

Date of reimbursement to candidate (YYYY/MM/DD) **2015/01/23**

Amount of remaining surplus funds (after any reimbursement under box C) **0 - 6.81** **D**

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION                   | AMOUNT |
|----------------------|-------------------------------|--------|
| 2015/01/23           | BALANCE PAID TO THE CANDIDATE | 6.81   |
|                      |                               |        |
|                      |                               |        |
|                      |                               |        |
|                      |                               |        |
|                      |                               |        |
|                      |                               |        |
|                      |                               |        |
|                      |                               |        |
|                      |                               |        |

**4234 - DISBURSEMENT OF SURPLUS FUNDS**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE  
**HEATHER MARIAN ANDERSON**

Balance remaining in campaign account(s) after payment of all expenses **6.81** **A**

Total amount of campaign contributions from candidate **B**

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign **C**

**SEE AMENDMENT**

Date of reimbursement to candidate (YYYY/MM/DD) **2015/01/23**

Amount of remaining surplus funds (after any reimbursement under box C) **6.81** **D**

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE (YYYY/MM/DD) | DESCRIPTION                   | AMOUNT |
|-------------------|-------------------------------|--------|
| 2015/01/23        | BALANCE PAID TO THE CANDIDATE | 6.81   |
|                   |                               |        |
|                   |                               |        |
|                   |                               |        |
|                   |                               |        |
|                   |                               |        |
|                   |                               |        |
|                   |                               |        |
|                   |                               |        |

4235 - FREE ADVERTISING FROM JURISDICTION

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

HEATHER MARIAN ANDERSON

Free advertising provided by jurisdiction

| DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD) | JURISDICTION      | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.)             |
|---|-------------------|--|
| <del>2014/11/03</del>                         | <del>ANMORE</del> | <del>ANMORE TIMES 1/2 FREE PAGE FOR ALL CANDIDATES</del> |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |
|   |                   |  |



**4235 - FREE ADVERTISING FROM JURISDICTION**  
**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE  
**HEATHER MARIAN ANDERSON**

Free advertising provided by jurisdiction

| DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD) | JURISDICTION  | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.)           |
|---|---------------|--|
| <b>2014/11/03</b>                             | <b>ANMORE</b> | <b>ANMORE TIMES - 1/2 FREE PAGE FOR ALL CANDIDATES</b> |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |
|   |               |  |

SEE AMENDMENT

**4236 - PREVIOUS FINANCIAL AGENTS  
LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

|  |             |                      |
|--|-------------|----------------------|
| NAME OF CANDIDATE<br><b>HEATHER MARIAN ANDERSON</b>      |             |                      |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>N/A</b> |             |                      |
| FINANCIAL AGENT'S LAST NAME                              | FIRST NAME  | MIDDLE NAME          |
| FINANCIAL AGENT MAILING ADDRESS                          |             | PHONE NO.            |
| CITY/TOWN  | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)               |             |                      |
| FINANCIAL AGENT'S LAST NAME FIRST NAME MIDDLE NAME       |             |                      |
| FINANCIAL AGENT MAILING ADDRESS                          |             | PHONE NO.            |
| CITY/TOWN  | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)               |             |                      |
| FINANCIAL AGENT'S LAST NAME FIRST NAME MIDDLE NAME       |             |                      |
| FINANCIAL AGENT MAILING ADDRESS                          |             | PHONE NO.            |
| CITY/TOWN  | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)               |             |                      |
| FINANCIAL AGENT'S LAST NAME FIRST NAME MIDDLE NAME       |             |                      |
| FINANCIAL AGENT MAILING ADDRESS                          |             | PHONE NO.            |
| CITY/TOWN  | POSTAL CODE | EMAIL (IF AVAILABLE) |