

**4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|  |                               |   |
|--|-------------------------------|---|
| CANDIDATE'S FULL NAME<br><b>JEFFREY RYAN CUNIM</b>   |                               | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>        |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)  |                               | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)<br><b>COUNCILLOR</b> |
| MAILING ADDRESS<br><b>164 THACKER CRES.</b>  |                               | PHONE NO.<br><b>250 617 5063</b>                            |
| CITY / TOWN<br><b>PRINCE GEORGE</b>  | POSTAL CODE<br><b>V2M 1G4</b> | EMAIL (IF AVAILABLE)<br><b>JCUNIM@GMAIL.COM</b>             |
| JURISDICTION<br><b>Prince George</b>   |                               |   |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE)<br><b>Prince George</b> |                               |   |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)                                  |                               |   |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)                                   |                               |   |

|  |  |                      |
|--|--|----------------------|
| FINANCIAL AGENT'S LAST NAME                | FIRST NAME   | MIDDLE NAME          |
| FINANCIAL AGENT'S MAILING ADDRESS          |  | PHONE NO.            |
| CITY / TOWN                                | POSTAL CODE  | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | If there were previous financial agents, complete form 4236. |                      |

Tick if candidate was registered as a third party sponsor **NA**  Tick if candidate acted as a campaign organizer

This disclosure statement includes the following forms:

- |  |  |
|--|--|
| Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/>         | Summary of Election Expenses – Form 4229 <input checked="" type="checkbox"/>       |
| Statement of Income and Expenses – Form 4222 <input checked="" type="checkbox"/>           | Transfers Given to Elector Organization – Form 4230 <input type="checkbox"/>       |
| Summary of Campaign Contributions by Class – Form 4223 <input checked="" type="checkbox"/> | Other Permissible Payments – Form 4231 <input type="checkbox"/>                    |
| Significant Contributors (\$100 or more) – Form 4224 <input type="checkbox"/>              | Shared Election Expense – Form 4232 <input type="checkbox"/>                       |
| Prohibited Campaign Contributions – Form 4225 <input type="checkbox"/>                     | Transfers Between Candidate's Own Accounts – Form 4233 <input type="checkbox"/>    |
| Transfers Received from Elector Organization – Form 4226 <input type="checkbox"/>          | Disbursement of Surplus Funds – Form 4234 <input type="checkbox"/>                 |
| Other Permissible Deposits – Form 4227 <input type="checkbox"/>                            | Free Advertising from Jurisdiction – Form 4235 <input checked="" type="checkbox"/> |
| Fundraising Function Ticket Sales – Form 4228 <input type="checkbox"/>                     | Previous Financial Agents – Form 4236 <input type="checkbox"/>                     |

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



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SEE AMENDMENT

Amendment #

|  |  |   |  |
|--|--|---|--|
| CANDIDATE'S FULL NAME<br><b>JEFFREY RYAN CUNIM</b>   |  | GENERAL VOTING DAY (YYYY/MM/DD)                             |  |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)  |  | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)<br><b>COUNCILLOR</b> |  |
| MAILING ADDRESS<br><b>164 THACKER CRES.</b>  |  | PHONE NO.<br><b>250 617 5063</b>                            |  |
| CITY/TOWN<br><b>PRINCE GEORGE</b>  | POSTAL CODE<br><b>V2M1G4</b>                                 | EMAIL (IF AVAILABLE)<br><b>JCUNIM@GMAIL.COM</b>             |  |
| JURISDICTION<br><b>Prince George</b>   |  |   |  |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE)<br><b>Prince George</b> |  |   |  |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)                                  |  |   |  |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)                                   |  |   |  |
| FINANCIAL AGENT'S LAST NAME  | FIRST NAME   | MIDDLE NAME   |  |
| FINANCIAL AGENT'S MAILING ADDRESS  |  | PHONE NO.   |  |
| CITY/TOWN  | POSTAL CODE  | EMAIL (IF AVAILABLE)  |  |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)   | If there were previous financial agents, complete form 4236. |   |  |

Tick if candidate was registered as a third party sponsor

Tick if candidate acted as a campaign organizer

This disclosure statement includes the following forms:

- Declarations and Campaign Accounts - Form 4221
- Statement of Income and Expenses - Form 4222
- Summary of Campaign Contributions by Class - Form 4223
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- Fundraising Function Ticket Sales - Form 4228
- Summary of Election Expenses - Form 4229
- Transfers Given to Elector Organization - Form 4230
- Other Permissible Payments - Form 4231
- Shared Election Expense - Form 4232
- Transfers Between Candidate's Own Accounts - Form 4233
- Disbursement of Surplus Funds - Form 4234
- Free Advertising from Jurisdiction - Form 4235
- Previous Financial Agents - Form 4236

LOCAL ELECTIONS CAMPAIGN FINANCING

(14/08)

4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS

LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE

JEFFREY RYAN CUNIN

Declaration:

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the Local Elections Campaign Financing Act (LECFA).

SIGNATURE OF CANDIDATE

Jeffrey Cunin

DATE: (YYYY/MM/DD)

2007/12/30

PRINTED NAME OF CANDIDATE

JEFFREY CUNIN

SIGNATURE OF FINANCIAL AGENT

DATE: (YYYY/MM/DD)

PRINTED NAME OF FINANCIAL AGENT

Campaign accounts:

NAME OF SAVINGS INSTITUTION

INTEGRIS CREDIT UNION

ADDRESS

2150 FERRY AVE. PRINCE GEORGE BC.

NAME OF SAVINGS INSTITUTION

ADDRESS

NAME OF SAVINGS INSTITUTION

ADDRESS

NAME OF SAVINGS INSTITUTION

ADDRESS

# 4222 - STATEMENT OF INCOME AND EXPENSES

## LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE

*Jeffrey Ryan Cunin*

Total value of campaign contributions from all sources (from box C on form 4223)

Transfers received from elector organization (from box A on form 4226)

Total other permissible deposits (from box A on form 4227)

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

**Total Income** (sum of above boxes)  **A**

Election expenses (from box A on form 4229)

Transfers to elector organization (from box A on form 4230)

Total other permissible payments (from box A on form 4231)

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

Amount of surplus funds disbursed (from box A on form 4234)

**Total Expenditures** (sum of above boxes)  **B**

# 4222 - STATEMENT OF INCOME AND EXPENSES

## LOCAL ELECTIONS CANDIDATE



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SEE AMENDMENT

NAME OF CANDIDATE

Total value of campaign contributions from all sources (from box C on form 4223)

Transfers received from elector organization (from box A on form 4226)

Total other permissible deposits (from box A on form 4227)

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

**Total Income** (sum of above boxes)  **A**

Election expenses (from box A on form 4229)

Transfers to elector organization (from box A on form 4230)

Total other permissible payments (from box A on form 4231)

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

Amount of surplus funds disbursed (from box A on form 4234)

**Total Expenditures** (sum of above boxes)  **B**

**LOCAL ELECTIONS CAMPAIGN FINANCING** (14/08)

**4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS**

**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE  
**JEFFREY RYAN CUNIN**

|  |    | All Contributions |          |
|--|----|-------------------|----------|
| Individuals                                      |    | 0                 |          |
| Corporations                                     |    | 0                 |          |
| Unincorporated Business/Commercial Organizations |    | 0                 |          |
| Trade Unions                                     |    | 0                 |          |
| Non-profit Organizations                         |    | 0                 |          |
| Other Identifiable Contributors                  |    | 0                 |          |
| Total  | \$ | 0                 | <b>A</b> |

Anonymous contributions \$ 0 **B**

Total contributions (A + B) \$ 0 **C**

Total significant contributions (must equal box A on all forms 4224) \$ 0

Total contributions of less than \$100 \$ 0

Number of contributors who gave less than \$100 # 0

Number of anonymous contributors # 0

**LOCAL ELECTIONS CAMPAIGN FINANCING**

(14/08)

**4229 - SUMMARY OF ELECTION EXPENSES**

**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE

**JEFFREY RYAN CUNIN**

**ADVERTISING**

|                                 | Column A<br>Election Expenses | Column B<br>Election Proceedings Period Expenses |
|---------------------------------|-------------------------------|--|
| Brochures, pamphlets and flyers | 0                             | 0  |
| Internet                        | 0                             | 0  |
| Newspaper, magazine, journal    | 0                             | 0  |
| Radio                           | 0                             | 0  |
| Signs and billboards            | 0                             | 0  |
| Television                      | 0                             | 0  |
| Other advertising               | 0                             | 0  |

**CAMPAIGN ADMINISTRATION**

|  |   |   |
|--|---|---|
| Salaries and wages                     | 0 | 0 |
| Rent, insurance and utilities          | 0 | 0 |
| Courier and postage                    | 0 | 0 |
| Furniture and equipment                | 0 | 0 |
| Office supplies                        | 0 | 0 |
| Professional services                  | 0 | 0 |
| Other campaign administration expenses | 0 | 0 |
| Conventions and meetings               | 0 | 0 |
| Other campaign related functions       | 0 | 0 |
| Research and polling                   | 0 | 0 |
| Interest                               | 0 | 0 |

**EXCLUSIONS THAT MUST BE REPORTED**

|   |   |  |
|---|---|--|
| Personal election expenses              | 0 |  |
| Interest on loans for election expenses | 0 |  |
| Legal and accounting services           | 0 |  |
| Financial agent services                | 0 |  |
| Other expenses (describe)               |   |  |

**Total Expenses**

|          |   |          |   |
|----------|---|----------|---|
| <b>A</b> | 0 | <b>B</b> | 0 |
|----------|---|----------|---|

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.





