

**4240 - CAMPAIGN FINANCING DISCLOSURE STATEMENT**

**LOCAL ELECTIONS ELECTOR ORGANIZATION**



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|   |  |   |
|---|--|---|
| NAME OF ELECTOR ORGANIZATION<br>Kids Matter                                 |  | GENERAL VOTING DAY (YYYY/MM/DD)<br>2014/11/15 |
| LEGAL NAME OF ELECTOR ORGANIZATION (IF DIFFERENT FROM ABOVE)<br>KIDS MATTER |  |   |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)                                       |  |   |
| JURISDICTION<br>6D 37- DELTA SCHOOL DISTRICT                                |  |   |

**Financial agent:**

|  |                        |  |
|--|------------------------|--|
| FINANCIAL AGENT'S FULL NAME<br>Bramwell Bruce Reid |                        | EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br>Oct-1-2014- 2014/10/09 |
| MAILING ADDRESS<br>330 Rosehill Wynd               |                        | PHONE NO.<br>604 943-6460  |
| CITY/TOWN<br>Delta                                 | POSTAL CODE<br>V4M 3L9 | EMAIL (IF AVAILABLE)<br>bbrucereid@gmail.com                         |

**Authorized principal official:**

|                                      |                        |  |
|--------------------------------------|------------------------|--|
| LAST NAME<br>Reid                    | FIRST NAME<br>Bramwell | MIDDLE NAME<br>Bruce                         |
| MAILING ADDRESS<br>330 Rosehill Wynd |                        | PHONE NO.<br>604 943-6460                    |
| CITY/TOWN<br>Delta                   | POSTAL CODE<br>V4M 3L9 | EMAIL (IF AVAILABLE)<br>bbrucereid@gmail.com |

**Responsible principal official:**

|                                     |                        |                    |
|-------------------------------------|------------------------|--------------------|
| LAST NAME<br>BENNETT                | FIRST NAME<br>RHIANNON | MIDDLE NAME<br>MAY |
| MAILING ADDRESS<br>B 4688 EAGLE WAY |                        |                    |
| CITY/TOWN<br>DELTA                  | POSTAL CODE<br>V4M 4G4 |                    |

N/A -Elector organization was registered as a third party sponsor  -Elector organization acted as a campaign organizer

This disclosure statement includes the following forms:

- |   |   |
|---|---|
| Declarations and Campaign Accounts - Form 4241 <input checked="" type="checkbox"/>          | Fundraising Function Ticket Sales - Form 4249 <input type="checkbox"/>                          |
| Candidates Endorsed by Elector Organization - Form 4242 <input checked="" type="checkbox"/> | Summary of Election Expenses - Form 4250 <input checked="" type="checkbox"/>                    |
| Statement of Income and Expenses - Form 4243 <input checked="" type="checkbox"/>            | Transfers Given to Candidates - Form 4251 <input type="checkbox"/>                              |
| Summary of Campaign Contributions by Class - Form 4244 <input checked="" type="checkbox"/>  | Other Permissible Payments - Form 4252 <input checked="" type="checkbox"/>                      |
| Significant Contributors (\$100 or more) - Form 4245 <input checked="" type="checkbox"/>    | Transfers Between Own Campaign Accounts - Form 4253 <input type="checkbox"/>                    |
| Prohibited Campaign Contributions - Form 4246 <input type="checkbox"/>                      | Contributions Received by Undeclared Candidates - Form 4254 <input type="checkbox"/>            |
| Transfers Received from Candidates - Form 4247 <input type="checkbox"/>                     | Prohibited Contributions Received by Undeclared Candidates - Form 4255 <input type="checkbox"/> |
| Other Permissible Deposits - Form 4248 <input checked="" type="checkbox"/>                  | Previous Financial Agents - Form 4256 <input type="checkbox"/>                                  |

**4240 - CAMPAIGN FINANCING DISCLOSURE STATEMENT**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|   |  |   |  |
|---|--|---|--|
| NAME OF ELECTOR ORGANIZATION<br><b>Kids Matter</b>  |  | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>              |  |
| LEGAL NAME OF ELECTOR ORGANIZATION (IF DIFFERENT FROM ABOVE)  |  |   |  |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)   |  |   |  |
| JURISDICTION  |  |   |  |
| <b>Financial agent:</b>   |  |   |  |
| FINANCIAL AGENT'S FULL NAME<br><b>Bramwell Bruce Reid</b>   |  | EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>Oct. 1, 2014</b> |  |
| MAILING ADDRESS<br><b>330 Rosehill Wynd</b>   |  | PHONE NO.<br><b>604 943-6460</b>                                  |  |
| CITY / TOWN<br><b>Delta</b>   | POSTAL CODE<br><b>V4M 3L9</b>  | EMAIL (IF AVAILABLE)<br><b>bbrucereid@gmail.com</b>               |  |
| <b>Authorized principal official:</b>   |  |   |  |
| LAST NAME<br><b>Reid</b>  | FIRST NAME<br><b>Bramwell</b>  | MIDDLE NAME<br><b>Bruce</b>                                       |  |
| MAILING ADDRESS<br><b>330 Rosehill Wynd</b>   |  | PHONE NO.<br><b>604 943-6460</b>                                  |  |
| CITY / TOWN<br><b>Delta</b>   | POSTAL CODE<br><b>V4M 3L9</b>  | EMAIL (IF AVAILABLE)<br><b>bbrucereid@gmail.com</b>               |  |
| <b>Responsible principal official:</b>  |  |   |  |
| LAST NAME   | FIRST NAME   | MIDDLE NAME   |  |
| MAILING ADDRESS   |  |   |  |
| CITY / TOWN   | POSTAL CODE  |   |  |
| <input checked="" type="checkbox"/> <b>Elector organization was registered as a third party sponsor</b> <input checked="" type="checkbox"/> <b>Elector organization acted as a campaign organizer</b> |  |   |  |
| This disclosure statement includes the following forms:   |  |   |  |
| Declarations and Campaign Accounts -- Form 4241 <input checked="" type="checkbox"/>   | Fundraising Function Ticket Sales -- Form 4249 <input type="checkbox"/>                          |   |  |
| Candidates Endorsed by Elector Organization -- Form 4242 <input checked="" type="checkbox"/>  | Summary of Election Expenses -- Form 4250 <input checked="" type="checkbox"/>                    |   |  |
| Statement of Income and Expenses -- Form 4243 <input checked="" type="checkbox"/>   | Transfers Given to Candidates -- Form 4251 <input type="checkbox"/>                              |   |  |
| Summary of Campaign Contributions by Class -- Form 4244 <input checked="" type="checkbox"/>   | Other Permissible Payments -- Form 4252 <input checked="" type="checkbox"/>                      |   |  |
| Significant Contributors (\$100 or more) -- Form 4245 <input checked="" type="checkbox"/>   | Transfers Between Own Campaign Accounts -- Form 4253 <input type="checkbox"/>                    |   |  |
| Prohibited Campaign Contributions -- Form 4246 <input type="checkbox"/>   | Contributions Received by Undeclared Candidates -- Form 4254 <input type="checkbox"/>            |   |  |
| Transfers Received from Candidates -- Form 4247 <input type="checkbox"/>  | Prohibited Contributions Received by Undeclared Candidates -- Form 4255 <input type="checkbox"/> |   |  |
| Other Permissible Deposits -- Form 4248 <input checked="" type="checkbox"/>   | Previous Financial Agents -- Form 4256 <input type="checkbox"/>                                  |   |  |

**SEE AMENDMENT**

**4241 - DECLARATIONS AND CAMPAIGN ACCOUNTS**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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|   |
|---|
| NAME OF ELECTOR ORGANIZATION<br>Kids Matter |
|---|

**Declaration:**

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act (LECFA)*.

|  |                                  |
|--|----------------------------------|
| SIGNATURE OF AUTHORIZED PRINCIPAL OFFICIAL<br>                       | DATE: (YYYY/MM/DD)<br>2014/02/05 |
| PRINTED NAME OF AUTHORIZED PRINCIPAL OFFICIAL<br>Bramwell Bruce Reid |                                  |

|  |                                  |
|--|----------------------------------|
| SIGNATURE OF FINANCIAL AGENT<br>                       | DATE: (YYYY/MM/DD)<br>2014/02/05 |
| PRINTED NAME OF FINANCIAL AGENT<br>Bramwell Bruce Reid |                                  |

**Campaign accounts:**

|  |
|--|
| NAME OF SAVINGS INSTITUTION<br>Van City      |
| ADDRESS<br>1215 56 Street, Delta, BC V4L 2A6 |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

**If elector organization also acted as a campaign organizer:**

|   |
|---|
| NAME OF CAMPAIGN ORGANIZER<br>Bramwell Bruce Reid |
| ABBREVIATION, ACRONYM, OR LEGAL NAME IF DIFFERENT |

**4241 - DECLARATIONS AND CAMPAIGN ACCOUNTS**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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|   |
|---|
| NAME OF ELECTOR ORGANIZATION<br>Kids Matter |
|---|

**Declaration:**

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act (LECFA)*.

|  |                                  |
|--|----------------------------------|
| SIGNATURE OF AUTHORIZED PRINCIPAL OFFICIAL<br><i>Bramwell Bruce Reid</i> | DATE: (YYYY/MM/DD)<br>2014/02/05 |
| PRINTED NAME OF AUTHORIZED PRINCIPAL OFFICIAL<br>Bramwell Bruce Reid     |                                  |

|  |                                  |
|--|----------------------------------|
| SIGNATURE OF FINANCIAL AGENT<br><i>Bramwell Bruce Reid</i> | DATE: (YYYY/MM/DD)<br>2014/02/05 |
| PRINTED NAME OF FINANCIAL AGENT<br>Bramwell Bruce Reid     |                                  |

**Campaign accounts:**

|  |
|--|
| NAME OF SAVINGS INSTITUTION<br>Van City      |
| ADDRESS<br>1215 56 Street, Delta, BC V4L 2A6 |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

**If elector organization also acted as a campaign organizer:**

|   |
|---|
| NAME OF CAMPAIGN ORGANIZER<br>Bramwell Bruce Reid |
| ABBREVIATION, ACRONYM, OR LEGAL NAME IF DIFFERENT |

SEE AMENDMENT

**4242 - CANDIDATES ENDORSED BY ELECTOR ORGANIZATION**

**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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NAME OF ELECTOR ORGANIZATION  
Kids Matter

PAGE   
OF

| CANDIDATE'S FULL NAME (INCLUDE BALLOT NAME IF DIFFERENT) | OFFICE SOUGHT | ELECTORAL AREA/<br>LOCAL TRUST AREA/<br>TRUSTEE ELECTORAL AREA<br>(IF APPLICABLE) |
|--|---------------|---|
| Bramwell Bruce Reid - Bruce Reid                         | Trustee       | Delta   |
| Rhiannon May Bennett - Rhiannon Bennett                  | Trustee       | Delta   |
| Nicolay Slater - Nic Slater                              | Trustee       | Delta   |
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**4243 - STATEMENT OF INCOME AND EXPENSES**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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NAME OF ELECTOR ORGANIZATION  
 Kids Matter

Total value of campaign contributions from all sources (from box C on form 4244)

Transfers received from candidates (from box A on form 4247)

Total other permissible deposits (from box A on form 4248)  1,025.00

Transfers from elector organization's own accounts in other jurisdictions (from box A on form 4253)

Total Income (sum of above boxes)  10,543.94 **A**

Election expenses (from box A on form 4250)  ~~9,518.54~~

Transfers given to candidates (from box A on form 4251)

Total other permissible payments (from box A on form 4252)

Transfers to elector organization's own accounts in other jurisdictions (from box B on form 4253)

Total Expenditures (sum of above boxes)  **B**

**Disbursement of surplus funds**

Balance remaining in campaign accounts (surplus funds)

Details of disbursement of surplus funds:

| DATE | AMOUNT |
|------|--------|
|      |        |
|      |        |
|      |        |

**4243 - STATEMENT OF INCOME AND EXPENSES**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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|   |                    |
|---|--------------------|
| NAME OF ELECTOR ORGANIZATION<br>Kids Matter   |                    |
| Total value of campaign contributions from all sources (from box C on form 4244)                    | 9,518.94           |
| Transfers received from candidates (from box A on form 4247)  |                    |
| Total other permissible deposits (from box A on form 4248)  | 1,025.00           |
| Transfers from elector organization's own accounts in other jurisdictions (from box A on form 4253) |                    |
| <b>Total Income (sum of above boxes)</b>  | <b>10,543.94</b> A |
| Election expenses (from box A on form 4250)   | 9,518.54           |
| Transfers given to candidates (from box A on form 4251)   |                    |
| Total other permissible payments (from box A on form 4252)  | 1,025.00           |
| Transfers to elector organization's own accounts in other jurisdictions (from box B on form 4253)   |                    |
| <b>Total Expenditures (sum of above boxes)</b>  | <b>10,543.94</b> B |
| <b>Disbursement of surplus funds</b>  |                    |
| Balance remaining in campaign accounts (surplus funds)  | 0.00               |
| Details of disbursement of surplus funds:   |                    |
| DATE  | AMOUNT             |
|   |                    |
|   |                    |
|   |                    |

**SEE AMENDMENT**

**4244 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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NAME OF ELECTOR ORGANIZATION  
 Kids Matter

|  |           | All Contributions |          |
|--|-----------|-------------------|----------|
| Individuals                                      |           | 3,068.94          |          |
| Corporations                                     |           |                   |          |
| Unincorporated Business/Commercial Organizations |           |                   |          |
| Trade Unions                                     |           | 6,450.00          |          |
| Non-profit Organizations                         |           |                   |          |
| Other Identifiable Contributors                  |           |                   |          |
| <b>Total</b>                                     | <b>\$</b> | <b>9,518.94</b>   | <b>A</b> |

Anonymous contributions \$ B

Total contributions (A + B) \$ 9,518.94 C

Total significant contributions (must equal box A on all forms 4245) \$ 9,121.90

Total contributions of less than \$100 \$ 397.04

Number of contributors who gave less than \$100 # 10

Number of anonymous contributors # 0



**4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**

**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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NAME OF ELECTOR ORGANIZATION PAGE   
 Kids Matter OF

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2014/10/23                        | Joan & Norm Bennett  | [REDACTED]   | 1      | 400.00                |
| 2014/10/23                        | Inger Slater   | [REDACTED]   | 1      | 300.00                |
| 2014/10/30                        | Marilyn King   | [REDACTED]   | 1      | 200.00                |
| 2014/10/25                        | CUPE 1091 <i>CANADIAN UNION OF PUBLIC EMPLOYEES</i><br>Patli Price, Eileen Penny 1091    | 103 - 7311 Vantage Way, Delta V4G 1C9                  | 4      | 1,500.00              |
| 2014/11/05                        | CUPE 3787 <i>CANADIAN UNION OF PUBLIC EMPLOYEES</i><br>Morgan Stewart, Rob Nagai 3787    | 3110 Burnaby Rd. Burnaby V5M 4A2                       | 4      | 150.00                |
| 2014/11/05                        | Robert & Julia Wallace   | [REDACTED]   | 1      | 100.00                |
| 2014/11/05                        | Jeanette Ashe  | [REDACTED]   | 1      | 100.00                |
| 2014/11/05                        | Lynn Bueckert  | [REDACTED]   | 1      | 100.00                |
| 2014/11/12                        | Anne Metcalfe  | [REDACTED]   | 1      | 100.00                |
| 2014/11/27                        | CUPE BC <i>CANADIAN UNION OF PUBLIC EMPLOYEES BC</i><br>Mark Hancock, Dal Benning BC     | 510 - 4940 Canada Way, Burnaby V5G 4T3                 | 4      | 4,800.00              |
| 2015/01/20                        | Bruce Reid   | [REDACTED]   | 1      | 457.30                |
| 2015/01/20                        | Rhiannon Bennett   | [REDACTED]   | 1      | 457.30                |
| 2015/01/20                        | Nick Slater  | [REDACTED]   | 1      | 457.30                |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |

IF NEEDED, ATTACH ADDITIONAL FORMS

\*CLASS OF CONTRIBUTOR:  
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION  
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS **A** 9,121.90

**4245 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**

**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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PAGE   
OF

NAME OF ELECTOR ORGANIZATION

Kids Matter

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2014/10/23                        | Joan & Norm Bennett  | [REDACTED]   | 1      | 400.00                |
| 2014/10/23                        | Inger Slater   | [REDACTED]   | 1      | 300.00                |
| 2014/10/30                        | Marilyn King   | [REDACTED]   | 1      | 200.00                |
| 2014/10/25                        | CUPE 1091<br>Patti Price, Eileen Penny   | 103 - 7311 Vantage Way, Delta<br>V4G 1C9               | 4      | 1,500.00              |
| 2014/11/05                        | CUPE 3787<br>Morgan Stewart, Rob Nagai   | 3110 Burnaby Rd. Burnaby V5M 4A2                       | 4      | 150.00                |
| 2014/11/05                        | Robert & Julia Wallace   | [REDACTED]   | 1      | 100.00                |
| 2014/11/05                        | Jeanette Ashe  | [REDACTED]   | 1      | 100.00                |
| 2014/11/05                        | Lynn Bueckert  | [REDACTED]   | 1      | 100.00                |
| 2014/11/12                        | Anne Metcalfe  | [REDACTED]   | 1      | 100.00                |
| 2014/11/27                        | CUPE BC<br>Mark Hancock, Dal Benning   | 510 - 4940 Canada Way, Burnaby<br>V5G 4T3              | 4      | 4,800.00              |
| 2015/01/20                        | Bruce Reid   | [REDACTED]   | 1      | 457.30                |
| 2015/01/20                        | Rhiannon Bennett   | [REDACTED]   | 1      | 457.30                |
| 2015/01/20                        | Nick Slater  | [REDACTED]   | 1      | 457.30                |
|                                   |  |  |        |                       |
|                                   |  |  |        |                       |

IF NEEDED, ATTACH ADDITIONAL FORMS

\* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS

A 9,121.90

**SEE AMENDMENT**

4248 - OTHER PERMISSIBLE DEPOSITS  
TO CAMPAIGN ACCOUNT  
LOCAL ELECTIONS ELECTOR ORGANIZATION



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NAME OF ELECTOR ORGANIZATION: Kids Matter  
PAGE: 1 OF 1

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION       | AMOUNT |
|-------------------|-------|-------------------|--------|
| 2014/10/30        | O     | Nic Slater - loan | 500.00 |
| 2014/10/30        | O     | Bruce Reid - Loan | 525.00 |
| 2014/10/30        | I     | Interest          | 0.17   |
| 2014/10/30        | I     | Interest          | 0.20   |
|                   |       |                   |        |
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\*TYPE:  
I - Interest  
D - Dividends of shares paid by credit union  
F - Fundraising Income not reported as a campaign contribution  
O - Other (describe)

TOTAL A 1025.37 + 025.00

# 4248 - OTHER PERMISSIBLE DEPOSITS TO CAMPAIGN ACCOUNT

## LOCAL ELECTIONS ELECTOR ORGANIZATION

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|   |        |
|---|--------|
| NAME OF ELECTOR ORGANIZATION<br>Kids Matter | PAGE 1 |
|   | OF 1   |

| DATE<br>(YYYY/MM/DD) | TYPE* | DESCRIPTION       | AMOUNT            |
|----------------------|-------|-------------------|-------------------|
| 2014/10/30           |       | Nic Slater - loan | 500.00            |
| 2014/10/30           |       | Bruce Reid - Loan | 525.00            |
|                      |       |                   |                   |
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|                      |       |                   |                   |
| <b>TOTAL</b>         |       |                   | <b>A 1,025.00</b> |

\*TYPE:  
 I - Interest  
 D - Dividends of shares paid by credit union  
 F - Fundraising Income not reported as a campaign contribution  
 O - Other (describe)

SEE AMENDMENT

**4250 - SUMMARY OF ELECTION EXPENSES**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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NAME OF ELECTOR ORGANIZATION  
 Kids Matter

|   | Column A<br>Election Expenses | Column B<br>Election Proceedings Period Expenses |
|---|-------------------------------|--|
| <b>ADVERTISING</b>                          |                               |  |
| Brochures, pamphlets and flyers             | 2,116.80                      | 2116.80  |
| Internet                                    | 131.40-493.73                 | 131.14   |
| Newspaper, magazine, journal                | 396.90                        | 396.60   |
| Radio                                       |                               |  |
| Signs and billboards                        | 4,141.24                      | 4141.24  |
| Television                                  |                               |  |
| Other advertising                           |                               |  |
| <b>CAMPAIGN ADMINISTRATION</b>              |                               |  |
| Salaries and wages                          |                               |  |
| Rent, insurance and utilities               | 157.27                        | 157.27   |
| Courier and postage                         | 2,208.00                      | 2208   |
| Furniture and equipment                     |                               |  |
| Office supplies                             | 5.00                          | 5  |
| Professional services                       |                               |  |
| Other campaign administration expenses      |                               |  |
| Conventions and meetings                    |                               |  |
| Other campaign related functions            |                               |  |
| Research and polling                        |                               |  |
| Interest                                    |                               |  |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b>     |                               |  |
| Communications sent exclusively to members  |                               |  |
| Interest on loans for election expenses     |                               |  |
| Legal and accounting services               |                               |  |
| Day-to-day administration of ongoing office |                               |  |
| Financial agent services                    |                               |  |
| Other expenses (describe)<br>BANK FEES      | 362.59                        | 362.59   |
| <b>Total Expenses</b>                       | <b>A 9,518.94</b>             | <b>B 9518.94</b>                                 |

Column A - Report the value of all election expenses for goods and services used in the campaign period.  
 The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period.  
 The election proceedings period is from September 30, 2014 to November 15, 2014.

**4250 - SUMMARY OF ELECTION EXPENSES**  
**LOCAL ELECTIONS ELECTOR ORGANIZATION**



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|   |                               |  |
|---|-------------------------------|--|
| NAME OF ELECTOR ORGANIZATION<br>Kids Matter |                               |  |
|   | Column A<br>Election Expenses | Column B<br>Election Proceedings Period Expenses |
| <b>ADVERTISING</b>                          |                               |  |
| Brochures, pamphlets and flyers             | 2,116.80                      |  |
| Internet                                    | 493.73                        |  |
| Newspaper, magazine, journal                | 396.90                        |  |
| Radio                                       |                               |  |
| Signs and billboards                        | 4,141.24                      |  |
| Television                                  |                               |  |
| Other advertising                           |                               |  |
| <b>CAMPAIGN ADMINISTRATION</b>              |                               |  |
| Salaries and wages                          |                               |  |
| Rent, insurance and utilities               | 157.27                        |  |
| Courier and postage                         | 2,208.00                      |  |
| Furniture and equipment                     |                               |  |
| Office supplies                             | 5.00                          |  |
| Professional services                       |                               |  |
| Other campaign administration expenses      |                               |  |
| Conventions and meetings                    |                               |  |
| Other campaign related functions            |                               |  |
| Research and polling                        |                               |  |
| Interest                                    |                               |  |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b>     |                               |  |
| Communications sent exclusively to members  |                               |  |
| Interest on loans for election expenses     |                               |  |
| Legal and accounting services               |                               |  |
| Day-to-day administration of ongoing office |                               |  |
| Financial agent services                    |                               |  |
| Other expenses (describe)                   |                               |  |
| <b>Total Expenses</b>                       | <b>A</b> 9,518.94             | <b>B</b>   |

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

SEE AMENDMENT

**4252 - OTHER PERMISSIBLE PAYMENTS  
FROM CAMPAIGN ACCOUNT  
LOCAL ELECTIONS ELECTOR ORGANIZATION**



PLEASE PRINT IN BLOCK LETTERS

NAME OF ELECTOR ORGANIZATION  
Kids Matter

PAGE 1  
OF 1

| DATE<br>(YYYY/MM/DD) | TYPE* | DESCRIPTION                 | AMOUNT        |
|----------------------|-------|-----------------------------|---------------|
| Jan 20, 2015         | O     | Loan Repayment - Bruce Reid | 525           |
| Jan 20, 2015         | O     | Loan Repayment - Nic Slater | 500           |
|                      |       |                             |               |
|                      |       |                             |               |
|                      |       |                             |               |
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|                      |       |                             |               |
|                      |       |                             |               |
| <b>TOTAL</b>         |       |                             | <b>A 1025</b> |

\*TYPE:  
 B - Bank fees  
 E - Intended election expense that was not used  
 F - Payments made for fundraising purposes  
 O - Other (describe)