

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Amendment # _____

CANDIDATE'S FULL NAME SUSHIL KUMAR THAPAR		GENERAL VOTING DAY (YYYY/MM/DD) 2014/11/15	
BALLOT NAME (IF DIFFERENT FROM ABOVE)		OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) COUNCILLOR	
MAILING ADDRESS 806 AVISON AVE		PHONE NO. 250-992-5494 250-983-6484	
CITY / TOWN QUESNEL BC	POSTAL CODE V2J1G6	EMAIL (IF AVAILABLE) THAPARQUESNEL@gmail.com	
JURISDICTION QUESNEL			
ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) CITY OF QUESNEL			
BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) N/A			
LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)			
FINANCIAL AGENT'S LAST NAME THAPAR		FIRST NAME SUSHIL	MIDDLE NAME KUMAR
FINANCIAL AGENT'S MAILING ADDRESS 806 AVISON AVE		PHONE NO. 250-992-5494 250-983-6484	
CITY / TOWN QUESNEL	POSTAL CODE V2J1G6	EMAIL (IF AVAILABLE) THAPARQUESNEL@gmail.com	
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) 2014/10/01	If there were previous financial agents, complete form 4236.		
<input type="checkbox"/> Tick if candidate was registered as a third party sponsor		<input checked="" type="checkbox"/> Tick if candidate acted as a campaign organizer	
This disclosure statement includes the following forms:			
Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/>		Summary of Election Expenses – Form 4229 <input checked="" type="checkbox"/>	
Statement of Income and Expenses – Form 4222 <input checked="" type="checkbox"/>		Transfers Given to Elector Organization – Form 4230 <input checked="" type="checkbox"/>	
Summary of Campaign Contributions by Class – Form 4223 <input checked="" type="checkbox"/>		Other Permissible Payments – Form 4231 <input checked="" type="checkbox"/>	
Significant Contributors (\$100 or more) – Form 4224 <input checked="" type="checkbox"/>		Shared Election Expense – Form 4232 <input checked="" type="checkbox"/>	
Prohibited Campaign Contributions – Form 4225 <input checked="" type="checkbox"/>		Transfers Between Candidate's Own Accounts – Form 4233 <input checked="" type="checkbox"/>	
Transfers Received from Elector Organization – Form 4226 <input checked="" type="checkbox"/>		Disbursement of Surplus Funds – Form 4234 <input checked="" type="checkbox"/>	
Other Permissible Deposits – Form 4227 <input checked="" type="checkbox"/>		Free Advertising from Jurisdiction – Form 4235 <input checked="" type="checkbox"/>	
Fundraising Function Ticket Sales – Form 4228 <input checked="" type="checkbox"/>		Previous Financial Agents – Form 4236 <input checked="" type="checkbox"/>	

4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

LOCAL ELECTIONS CANDIDATE



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Amendment # _____

CANDIDATE'S FULL NAME SUSHIL KUMAR THAPAR		GENERAL VOTING DAY (YYYY/MM/DD) 2014/11/15
BALLOT NAME (IF DIFFERENT FROM ABOVE)		OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) COUNCILLOR
MAILING ADDRESS 806. AVISON. AVE		PHONE NO. 250-992-5494
CITY/TOWN QUESNEL. BC.	POSTAL CODE V2J1G6.	EMAIL (IF AVAILABLE) THAPARQUESNEL@gmail.com
JURISDICTION QUESNEL.		
ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) CITY OF QUESNEL		
BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) N/A		SEE AMENDMENT
LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)		

FINANCIAL AGENT'S LAST NAME THAPAR.	FIRST NAME SUSHIL	MIDDLE NAME KUMAR
FINANCIAL AGENT'S MAILING ADDRESS 806. AVISON. AVE		PHONE NO. 250-992-5494, 250-985-6484
CITY/TOWN QUESNEL.	POSTAL CODE V2J1G6.	EMAIL (IF AVAILABLE) THAPARQUESNEL@gmail.com
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) 2014/09/01	If there were previous financial agents, complete form 4236.	

Tick if candidate was registered as a third party sponsor Tick if candidate acted as a campaign organizer

This disclosure statement includes the following forms:

Declarations and Campaign Accounts - Form 4221 <input checked="" type="checkbox"/>	Summary of Election Expenses - Form 4229 <input checked="" type="checkbox"/>
Statement of Income and Expenses - Form 4222 <input checked="" type="checkbox"/>	Transfers Given to Elector Organization - Form 4230 <input checked="" type="checkbox"/>
Summary of Campaign Contributions by Class - Form 4223 <input checked="" type="checkbox"/>	Other Permissible Payments - Form 4231 <input checked="" type="checkbox"/>
Significant Contributors (\$100 or more) - Form 4224 <input checked="" type="checkbox"/>	Shared Election Expense - Form 4232 <input checked="" type="checkbox"/>
Prohibited Campaign Contributions - Form 4225 <input checked="" type="checkbox"/>	Transfers Between Candidate's Own Accounts - Form 4233 <input checked="" type="checkbox"/>
Transfers Received from Elector Organization - Form 4226 <input checked="" type="checkbox"/>	Disbursement of Surplus Funds - Form 4234 <input checked="" type="checkbox"/>
Other Permissible Deposits - Form 4227 <input checked="" type="checkbox"/>	Free Advertising from Jurisdiction - Form 4235 <input checked="" type="checkbox"/>
Fundraising Function Ticket Sales - Form 4228 <input checked="" type="checkbox"/>	Previous Financial Agents - Form 4236 <input checked="" type="checkbox"/>

4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE	SUSHIL KUMAR THAPAR
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Declaration:

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act* (LECFA).

SIGNATURE OF CANDIDATE	Sushil K. Thapar	DATE: (YYYY/MM/DD)	2014/12/17
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PRINTED NAME OF CANDIDATE	SUSHIL KUMAR THAPAR
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SIGNATURE OF FINANCIAL AGENT	Sushil - K. Thapar	DATE: (YYYY/MM/DD)	2014/12/17
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PRINTED NAME OF FINANCIAL AGENT	SUSHIL KUMAR THAPAR
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Campaign accounts:

NAME OF SAVINGS INSTITUTION	T. D. CANADA TRUST
ADDRESS	321. Reid. ST. QUESNEL. V2J2M5

NAME OF SAVINGS INSTITUTION	
ADDRESS	

NAME OF SAVINGS INSTITUTION	
ADDRESS	

NAME OF SAVINGS INSTITUTION	
ADDRESS	

4222 - STATEMENT OF INCOME AND EXPENSES

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE SUSHIL-KUMAR. THAPAR

Total value of campaign contributions from all sources (from box C on form 4223) 2246.66

Transfers received from elector organization (from box A on form 4226) N/A

Total other permissible deposits (from box A on form 4227) N/A

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) N/A

Total Income (sum of above boxes) 2246.66 A

Election expenses (from box A on form 4229) 1908.78
~~2232.03~~

Transfers to elector organization (from box A on form 4230) N/A

Total other permissible payments (from box A on form 4231) 108.20
~~\$4.95~~

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) N/A

Amount of surplus funds disbursed (from box A on form 4234) 229.68
~~\$9.68~~

Total Expenditures (sum of above boxes) 2246.66 B

4222 - STATEMENT OF INCOME AND EXPENSES

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE SUSHIL-KUMAR. THAPAR

Total value of campaign contributions from all sources (from box C on form 4223) 2246.66

Transfers received from elector organization (from box A on form 4226) N/A

Total other permissible deposits (from box A on form 4227) N/A

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) N/A

Total Income (sum of above boxes) 2246.66 A

SEE AMENDMENT

Election expenses (from box A on form 4229) 2232.03

Transfers to elector organization (from box A on form 4230) N/A

Total other permissible payments (from box A on form 4231) \$4.95

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) N/A

Amount of surplus funds disbursed (from box A on form 4234) \$9.68

Total Expenditures (sum of above boxes) 2246.66 B

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR

All Contributions	
Individuals	1246.66
Corporations	/
Unincorporated Business/Commercial Organizations	/
Trade Unions	\$1000.00
Non-profit Organizations	
Other Identifiable Contributors	
Total	\$ 2246.66 A

Anonymous contributions \$ N/A B

Total contributions (A + B) \$ 2246.66 C

Total significant contributions (must equal box A on all forms 4224) \$ 2246.66

Total contributions of less than \$100 \$ N/A

Number of contributors who gave less than \$100 # N/A

Number of anonymous contributors # N/A

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE: **SUSHIL KUMAR THAPAR** PAGE: OF:

DATE OF CONTRIBUTION (YYYY/MM/DD)	FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors)	ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only)	CLASS*	VALUE OF CONTRIBUTION
2014/10/17	United steel workers Don Iwashow V S W LOCAL Frank Everitt -424	1777 300 AVE PRINCE GEORGE V2L3G7	4	\$250.00
2014/10/29	United steel workers Don Iwashow V S W LOCAL Stephen Hunt District 3, Sole Director	300-3920 NORLAND AVE Burnaby BC V5G4K7	4	\$500.00
2014/10/21	BCGEU Susan Skumore B.C. GOVT. and services employees union Mike Clarke	1070-4th AVE PRINCE GEORGE V2L3J1	4	\$250.00
2014/10/20	SUSHIL THAPAR	[REDACTED]	1	\$383.66
2014/10/20	SUSHIL THAPAR	[REDACTED]	1	93.00
2014/10/20	SUSHIL THAPAR	[REDACTED]	1	\$500.00
2014/12/10	SUSHIL THAPAR	[REDACTED]	1	270.00

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:
1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS: **\$2246.66**

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE SUSHIL KUMAR. THAPAR PAGE OF

DATE OF CONTRIBUTION (YYYY/MM/DD)	FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors)	ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only)	CLASS*	VALUE OF CONTRIBUTION
2014/10/17	USW LOCAL 1-424	1777 3rd AVE PRINCE. GEORGE. V2L3G7	4	\$250.00
2014/10/29	USW. LOCAL District 3.	300-3920 NORLAND AVE Burnaby BC V5G4K7	4	\$500.00
2014/10/21	BCGEU. B.C. GOVT. and Services Employee Union.	7070-4th AVE PRINCE. GEORGE. V2L3J1	4	\$250.00
2014/10/20	SUSHIL THAPAR	[REDACTED]	1	\$383.66
2014/10/20	SUSHIL THAPAR	[REDACTED]	1	93.00
2014/10/20	SUSHIL THAPAR	[REDACTED]	1	\$500.00
2014/12/10	SUSHIL THAPAR	[REDACTED]	1	270.00
	SEE AMENDMENT			

IF NEEDED, ATTACH ADDITIONAL FORMS

* CLASS OF CONTRIBUTOR:

- 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION
- 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS \$2246.66

4225 - PROHIBITED CAMPAIGN CONTRIBUTIONS

LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE SUSMIL - KUMAR. THAPAR	PAGE <input style="width: 40px;" type="text"/> OF <input style="width: 40px;" type="text"/>
INSTRUCTIONS: Complete one sheet for each prohibited campaign contribution received. Attach additional forms if necessary.	

RECEIVED FROM	DATE RECEIVED (YYYY/MM/DD)	\$ VALUE	DATE RETURNED (YYYY/MM/DD)	OR	DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD)
<input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> ANONYMOUS					
DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED					
Complete this field if the prohibited campaign contribution was received from an individual:					
NAME OF INDIVIDUAL [Signature]					
Complete these fields if the prohibited campaign contribution was received from an organization:					
NAME OF ORGANIZATION					CLASS*
MAILING ADDRESS					
NAME OF DIRECTOR			NAME OF DIRECTOR		

*** CLASSES OF CONTRIBUTORS:**
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

**4226 - TRANSFERS RECEIVED
FROM ELECTOR ORGANIZATION
LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL KUMAR THAPAR

PAGE

OF

DATE OF TRANSFER (YYYY/MM/DD)	BALLOT NAME OF ELECTOR ORGANIZATION*	DESCRIPTION (IF NON-MONETARY)	VALUE OF TRANSFER

Handwritten mark resembling a stylized '2' with an arrow pointing to the right, and the letters 'FA' written vertically below it.

*Also include legal name if different than ballot name.

TOTAL A

**4227 - OTHER PERMISSIBLE DEPOSITS
TO CAMPAIGN ACCOUNT**

LOCAL ELECTIONS CANDIDATE

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NAME OF CANDIDATE SUSHIL . KUMAR . THAPAR PAGE
OF

DATE (YYYY/MM/DD)	TYPE*	DESCRIPTION	AMOUNT

N/A

* TYPE:
 I - Interest
 D - Dividends of shares paid by credit union
 S - Surplus funds from previous election returned by jurisdiction
 F - Fundraising income not reported as a campaign contribution
 O - Other (describe)

TOTAL **A**

4228 - FUNDRAISING FUNCTION TICKET SALES

LOCAL ELECTIONS CANDIDATE

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SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD



NAME OF CANDIDATE <i>SUSMIL - K UMAR, THAPAR</i>		PAGE <input style="width: 40px;" type="text"/>
DATE OF EVENT (YYYY/MM/DD)		OF <input style="width: 40px;" type="text"/>
DESCRIPTION OF FUNDRAISING EVENT		

Income reported as campaign contributions

	Number of Tickets Sold	Charge per Ticket	Total Charges Collected	Tick if Charge per Ticket Varies
Purchases by organizations	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="checkbox"/>
Purchases by individuals of more than \$250 worth of tickets	<input style="width: 100%;" type="text"/>	<input style="width: 100%; text-align: center;"/> <i>20</i>	<input style="width: 100%; text-align: center;"/> <i>400</i>	<input style="width: 100%;" type="checkbox"/>
Purchases by individuals of tickets that are more than \$50 each	<input style="width: 100%;" type="text"/>	<input style="width: 100%; text-align: center;"/> <i>10</i>	<input style="width: 100%; text-align: center;"/> <i>100</i>	<input style="width: 100%;" type="checkbox"/>
Total income reported as campaign contributions				

Remember to report all campaign contributions on form 4223 - Summary of Campaign Contributions by Class, and if applicable, on form 4224 - Significant Contributors (\$100 or more).

Other income not reported as campaign contributions

	Number of Tickets Sold	Charge per Ticket	Total Charges Collected	Tick if Charge per Ticket Varies
Purchases by individuals of tickets of \$50 or less	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="text"/>	<input style="width: 100%;" type="checkbox"/>

4229 - SUMMARY OF ELECTION EXPENSES

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR.

Column A

Column B

Election Expenses

Election Proceedings Period Expenses

ADVERTISING

Brochures, pamphlets and flyers	690.40	690.40
Internet	Fre	Fre.
Newspaper, magazine, journal	188.53	188.53
480.08 Radio	220.50	220.50
Signs and billboards	430.08	430.08
Television		
Other advertising		

480.08

CAMPAIGN ADMINISTRATION

Salaries and wages		
Rent, insurance and utilities		
Courier and postage	159.27	159.27
Furniture and equipment		
Office supplies		
Professional services		
Other campaign administration expenses		4.95
Conventions and meetings		
Other campaign related functions	Food 103.25	103.25
Research and polling		
Interest		

EXCLUSIONS THAT MUST BE REPORTED

Personal election expenses	200.00	200.00
Interest on loans for election expenses		
Legal and accounting services		
Financial agent services		

Other expenses (describe)

~~Donations to temples.~~

	220.00	220.00
--	-------------------	-------------------

Total Expenses

A	2232.03	B	2232.03
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1908.78

1738.78

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

4229 - SUMMARY OF ELECTION EXPENSES

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR.

SEE AMENDMENT

ADVERTISING

	Column A Election Expenses	Column B Election Proceedings Period Expenses
Brochures, pamphlets and flyers	690.40	690.40
Internet	Free	Free
Newspaper, magazine, journal	188.53	188.53
Radio	220.50	220.50
Signs and billboards	\$430.08	\$430.08
Television		
Other advertising		

CAMPAIGN ADMINISTRATION

Salaries and wages		
Rent, insurance and utilities		
Courier and postage	\$159.27	159.27
Furniture and equipment		
Office supplies		
Professional services		
Other campaign administration expenses		4.95
Conventions and meetings		
Other campaign related functions	Food 103.25	103.25
Research and polling		
Interest		

EXCLUSIONS THAT MUST BE REPORTED

<input checked="" type="checkbox"/> Personal election expenses	\$220.00	220.00
Interest on loans for election expenses		
Legal and accounting services		
Financial agent services		
Other expenses (describe) Donations to temples.	\$220.00	220.00

Total Expenses

A	2232.03	B	2232.03
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Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

4230 - TRANSFERS GIVEN TO ELECTOR ORGANIZATION
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE SUSHIL - RUMAR. THAPAR PAGE
 OF

DATE OF TRANSFER (YYYY/MM/DD)	BALLOT NAME OF ELECTOR ORGANIZATION*	DESCRIPTION (IF NON-MONETARY)	VALUE OF TRANSFER

Handwritten marks: a squiggle and the letter 'A'

*Also include legal name if different than ballot name. TOTAL **A**

4231 - OTHER PERMISSIBLE PAYMENTS
FROM CAMPAIGN ACCOUNT
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE SUSHIL KUMAR THARR PAGE
OF

DATE (YYYY/MM/DD)	TYPE*	DESCRIPTION	AMOUNT
2024/ Nov 28	B	Bank fee Monthly ACC.	4.95
2024/11/15	O	Food for celebration party	103.25

- * TYPE:
 B - Bank fees
 E - Intended election expense that was not used
 F - Payments made for fundraising purposes
 N - Nomination deposit
 O - Other (describe)

TOTAL A ~~4.95~~
108.20

4231 - OTHER PERMISSIBLE PAYMENTS FROM CAMPAIGN ACCOUNT LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE SUSHIL. KUMAR. THARR PAGE OF

Table with columns: DATE (YYYY/MM/DD), TYPE*, DESCRIPTION, AMOUNT. Row 1: 2014 Nov 28, B, Bank fee Monthly ACC., 4.95. Middle row: SEE AMENDMENT.

*TYPE: B - Bank fees, E - Intended election expense that was not used, F - Payments made for fundraising purposes, N - Nomination deposit, O - Other (describe)

TOTAL A ~~4.95~~ 108.20

This form is available for public inspection. ORIGINAL - ELECTIONS BC PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the Local Elections Campaign Financing Act. Questions? Contact: Privacy Officer, Elections BC 1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

4232 - SHARED ELECTION EXPENSE

LOCAL ELECTIONS CANDIDATE

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SUBMIT A SEPARATE FORM FOR EACH SHARED ELECTION EXPENSE

NAME OF CANDIDATE: SUSHIL . KUMART HAPAR

PAGE: OF:

DESCRIPTION OF SHARED EXPENSE

Total value of shared election expense
Candidate's portion of shared election expense*
Amount paid directly to supplier (if applicable)
Amount of reimbursements given to other candidate(s)
Amount of reimbursements received from other candidates

*Note: Remember to include your portion of the shared expense as an election expense on form 4229 - Summary of Election Expenses.

Full names of other candidates with whom the expense was shared:

Table with columns: LAST NAME, FIRST NAME, MIDDLE NAME. Includes handwritten 'M' and 'A' in the first two columns.

4233 - TRANSFERS BETWEEN CANDIDATE'S OWN CAMPAIGN ACCOUNTS

LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS



NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR

PAGE

OF

Transfers between candidate's own campaign accounts in same jurisdiction

PURPOSE	AMOUNT

Transfers from candidate's own campaign accounts in other jurisdictions

DATE OF TRANSFER (YYYY/MM/DD)	PURPOSE (INCLUDE NAME OF OTHER JURISDICTION)	AMOUNT
TOTAL		A

Transfers to candidate's own campaign accounts in other jurisdictions

DATE OF TRANSFER (YYYY/MM/DD)	PURPOSE (INCLUDE NAME OF OTHER JURISDICTION)	AMOUNT
TOTAL		B

The amounts in boxes A and B must be carried forward to form 4222.

4234 - DISBURSEMENT OF SURPLUS FUNDS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR

Balance remaining in campaign account(s) after payment of all expenses

229.68

~~\$9.68~~

A

220.00

Total amount of campaign contributions from candidate

~~1246.66~~

B

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign

\$9.68

C

Date of reimbursement to candidate (YYYY/MM/DD)

2014/12/18

Amount of remaining surplus funds (after any reimbursement under box C)

~~2~~

D

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

DATE (YYYY/MM/DD)	DESCRIPTION	AMOUNT
2014/12/18	Donation to temple	220.00

4234 - DISBURSEMENT OF SURPLUS FUNDS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE SUSHIL KUMAR THAPAR

SEE AMENDMENT

Balance remaining in campaign account(s) after payment of all expenses \$9.68 **A**

Total amount of campaign contributions from candidate 1246.66 **B**

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign \$9.68 **C**

Date of reimbursement to candidate (YYYY/MM/DD) 2014/12/18

Amount of remaining surplus funds (after any reimbursement under box C) 0 **D**

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

DATE (YYYY/MM/DD)	DESCRIPTION	AMOUNT

4235 - FREE ADVERTISING FROM JURISDICTION
LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR

Free advertising provided by jurisdiction

DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD)	JURISDICTION	MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.)
OCT 2014	@VESNEL.	2 Minute Show Profile,
NOV 2014		
OCT 2014	@VESNEL. 0682112	10/11 Newspaper Profile

4235 - FREE ADVERTISING FROM JURISDICTION

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL. KUMAR. THAPA

Free advertising provided by jurisdiction

DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD)	JURISDICTION	MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.)
OCT 2014 NOV 2014	@VESNEL.	2 Minute Show Profile
OCT 2014	@VESNEL. observer.	local newspaper profile
	SEE AMENDMENT	

4236 - PREVIOUS FINANCIAL AGENTS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE			
SUSHIL . KUMAR . THAPAR			
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)			
FINANCIAL AGENT'S LAST NAME		FIRST NAME	MIDDLE NAME
FINANCIAL AGENT MAILING ADDRESS			PHONE NO.
CITY/TOWN	POSTAL CODE	EMAIL (IF AVAILABLE)	
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)			
FINANCIAL AGENT'S LAST NAME		FIRST NAME	MIDDLE NAME
FINANCIAL AGENT MAILING ADDRESS			PHONE NO.
CITY/TOWN	POSTAL CODE	EMAIL (IF AVAILABLE)	
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)			
FINANCIAL AGENT'S LAST NAME		FIRST NAME	MIDDLE NAME
FINANCIAL AGENT MAILING ADDRESS			PHONE NO.
CITY/TOWN	POSTAL CODE	EMAIL (IF AVAILABLE)	
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)			
FINANCIAL AGENT'S LAST NAME		FIRST NAME	MIDDLE NAME
FINANCIAL AGENT MAILING ADDRESS			PHONE NO.
CITY/TOWN	POSTAL CODE	EMAIL (IF AVAILABLE)	

M
A