### 4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT LOCAL ELECTIONS CANDIDATE



| PLEASE PRINT IN BLOCK LETTERS                                   |                         | Amendment #                             |
|---|-------------------------|---|
| CANDIDATE'S FULL NAME   |                         | GENERAL VOTING DAY (YYYY/MM/DD)         |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)                           |                         | 0FFICE SOUGHT (MAYOR, COUNCILLOR ETC.)  |
| SAXDHA RAVS   |                         | COUNCILLOR                              |
| MAILING ADDRESS   |                         | PHONE NO.                               |
| 1048 BABTHE CR  |                         | 250-981-3107                            |
| CITY / TOWN   | POSTAL CODE             | EMAIL (IF AVAILABLE)                    |
| PRINCE GEORGE - BC  | V2M 3X4                 | susaxena 7@gmail.c                      |
| JURISDICTION  | *****                   |   |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPL | DRGE. BC                | -                                       |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPL | LICABLE)                |   |
| H)A   |                         |   |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)   |                         |   |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)    |                         |   |
| MA  |                         |   |
| FINANCIAL AGENT'S LAST NAME FIRST NAME                          |                         | MIDDLE NAME                             |
|   |                         | 171 D D C.C. 17 1111                    |
| SAXSHA RAYS FINANCIAL AGENT'S MAILING ADDRESS                   |                         | PHONE NO.                               |
| 1048 BABIHE CR  |                         | 250-901-3107                            |
| CITY / TOWN   | POSTAL CODE             | I CINAL III AVAILADLEI                  |
| PRINCE GEORGE - BC  | 12M 3X4                 | rusaxena Tegmail.                       |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)  If the              | re were previous financ | ial agents, complete form 4236.         |
| Tick if candidate was registered as a third party sponsor       | Tick if candidate       | acted as a campaign organizer ///A      |
| This disclosure statement includes the following forms:         |                         |   |
| Declarations and Campaign Accounts — Form 4221                  | Summa                   | ary of Election Expenses - Form 4229    |
| Statement of Income and Expenses – Form 4222                    | Transfers Giver         | n to Elector Organization - Form 4230 🔀 |
| Summary of Campaign Contributions by Class – Form 4223          | Othe                    | er Permissible Payments - Form 4231     |
| Significant Contributors (\$100 or more) Form 4224 X            | s                       | Shared Election Expense - Form 4232 X   |
| Prohibited Campaign Contributions - Form 4225 🔀                 | Transfers Between Ca    | ndidate's Own Accounts - Form 4233      |
| Transfers Received from Elector Organization - Form 4226        | Disburs                 | ement of Surplus Funds - Form 4234      |
| Other Permissible Deposits — Form 4227                          | Free Adv                | ertising from Jurisdiction - Form 4235  |
| Fundraising Function Ticket Sales – Form 4228 🗴                 | Pr                      | revious Financial Agents - Form 4236    |

### 4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE  |                                     |
|--|-------------------------------------|
| RAVI SAXEHA  |                                     |
|  |                                     |
|  |                                     |
| Declaration:   |                                     |
| I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and a required under the Local Elections Campaign Financing Act (LECFA). | ccurately discloses the information |
| SIGNATURE OF CANDIDATE   | DATE: (YYYY/MM/DD)                  |
| SIGNATURE OF CANDIDATE   | 2015/1/17                           |
| PRINTED NAME OF CANDIDATE  |                                     |
| (RAVD SAXBHA)  |                                     |
|  |                                     |
| SIGNATURE OF FINANCIAL AGENT   | DATE: (YYYY/MM/DD)                  |
|  |                                     |
| PRINTED NAME OF FINANCIAL AGENT  |                                     |
|  |                                     |
|  |                                     |
| Campaign accounts:   |                                     |
|  |                                     |
| NAME OF SAVINGS INSTITUTION  |                                     |
| ADDRESS CANADA   |                                     |
| ADDRESS 3185 MASSEY DR. PRIHCE GEORGE, BC  | V2H2S9                              |
| NAME OF SAVINGS INSTITUTION  |                                     |
|  |                                     |
| ADDRESS  |                                     |
|  |                                     |
| NAME OF SAVINGS INSTITUTION  |                                     |
|  |                                     |
| ADDRESS  |                                     |
| ,  |                                     |
| NAME OF SAVINGS INSTITUTION  |                                     |
|  | ·                                   |
| ADDRESS  |                                     |
|  |                                     |

### 4222 - STATEMENT OF INCOME AND EXPENSES LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE  |                      |
|--|----------------------|
| RAYI SAXEHA  |                      |
| Total value of campaign contributions from all sources (from box C on form 4223)         | 4/6 57.73<br>4,65000 |
| Transfers received from elector organization (from box A on form 4226)                   | - Carriana           |
| Total other permissible deposits (from box A on form 4227)                               |                      |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) |                      |
| Total Income (sum of above boxes)  | 4,650 A              |
|  | 4657.73              |
| Election expenses (from box A on form 4229)  | 4,657.73             |
| Transfers to elector organization (from box A on form 4230)                              |                      |
| Total other permissible payments (from box A on form 4231)                               |                      |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)   |                      |
| Amount of surplus funds disbursed (from box A on form 4234)                              |                      |
| Total Expenditures (sum of above boxes)  | (7,73) B             |
|  | 4657.73              |
|  |                      |

### 4222 - STATEMENT OF INCOME AND EXPENSES LOCAL ELECTIONS CANDIDATE



| SEE |   | AA |   | NA | C  | Commercial | 4       |
|-----|---|----|---|----|----|---|---------|
| OLL | H | V  | U | W  | C. | V   | A Puedo |

| NAME OF CANDIDATE  RAY I SAXENA  |          |
|--|----------|
| Total value of campaign contributions from all sources (from box C on form 4223)         | 4,650.00 |
| Transfers received from elector organization (from box A on form 4226)                   |          |
| Total other permissible deposits (from box A on form 4227)                               |          |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | Cana-97  |
| Total Income (sum of above boxes)  | 4,650 A  |
|  |          |
| Election expenses (from box A on form 4229)  | 4,657.73 |
| Transfers to elector organization (from box A on form 4230)                              |          |
| Total other permissible payments (from box A on form 4231)                               | _        |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)   | <b>L</b> |
| Amount of surplus funds disbursed (from box A on form 4234)                              |          |
| Total Expenditures (sum of above boxes)  | (7.73) B |
|  | ,        |
|  |          |
|  |          |

### 4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE RAVI SAXENA  |                   |
|--|-------------------|
|  |                   |
|  | All Contributions |
| Individuals  | 2657.73500.00     |
| Corporations   | 2,000,00          |
| Unincorporated Business/Commercial Organizations                     | •                 |
| Trade Unions   | •                 |
| Non-profit Organizations   |                   |
| Other Identifiable Contributors                                      | 2, 150,00         |
| Total  | \$ 4,650,10 A     |
| Anonymous contributions  | \$ - B            |
| Total contributions (A + B)  | \$ 4,650.00 c     |
| Total significant contributions (must equal box A on all forms 4224) | \$ 4,650,00       |
| Total contributions of less than \$100                               | \$ 7.73+          |
| Number of contributors who gave less than \$100                      | #   +             |
| Number of anonymous contributors                                     | #                 |

### 4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS LOCAL ELECTIONS CANDIDATE



CEE AMENINMENT

|                   |      | V 3-4 )   | - WINTIADIAITIAI  |
|-------------------|------|---|-------------------|
| NAME OF CANDIDATE | RAVI | SAXENA  |                   |
|                   |      |   |                   |
|                   |      |   | All Contributions |
|                   |      | Individuals   | 800.00            |
|                   |      | Corporations  | 2,000.00          |
|                   |      | Unincorporated Business/Commercial Organizations                  |                   |
|                   |      | Trade Unions  |                   |
|                   |      | Non-profit Organizations  |                   |
|                   |      | Other Identifiable Contributors                                   | \$ 4,650,00 A     |
|                   |      | /Total  | \$ 4,650,00 A     |
|                   |      | Anonymous contributions   | \$ B              |
|                   |      |   | 1 (               |
|                   |      | Total contributions (A + B)                                       | s 4,650.00 c      |
|                   | Tot  | al significant contributions (must equal box A on all forms 4224) |                   |
|                   |      | Total contributions of less than \$100                            | \$                |
|                   |      | Number of contributors who gave less than \$100                   | #                 |
|                   |      | Number of anonymous contributors                                  | #                 |
|                   |      |   |                   |

## 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE  | _  |   | •               | PAGE                     |
|--|--|---|-----------------|--------------------------|
|  | RAVI S'AXENA   |   | <u>-</u>        | OF                       |
| DATE OF<br>CONTRIBUTION<br>(YYYY/MM/DD)  | FULL NAME OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6, include<br>full names of two directors) | ADDRESS OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6 only) | CLASS*          | VALUE OF<br>CONTRIBUTION |
| 10/08/14   | AHUBAMA SAXANA<br>Tej Grawal + Gurdip Gran   | 1 200 71011 4 21  | )               | 500,00                   |
| 10/28/14   | 0890219 BC LTD   | Prince George BC V2L2K                                    | 52              | 1,000,00                 |
| 11/02/14   | HARMAH STUGIR & G  |   | -6-             | 500.00                   |
| 11/02/14   | KUMAR SHARMA   |   | -6-             | 200.00                   |
| 11/02/14   | SORARIBET PARMAR   | ·   | -6-             | 100,00                   |
| 11/14/14   | TRAARTI JAMI<br>Sole Proprietor  | 202-1302 744 Ave  | -6              | 400.00                   |
| 11)14/14   | DR DEVAH REDDY DN<br>Sale Proprietor   |   | 2               | 500.00                   |
| 11/19/14   | DE IHRAH REDDY IN  | cPrince George BC V2L3PI                                  | 2               | 500.00                   |
| 11/09/14   | ARVINDER BELLING   |   | -6-             | 500,00                   |
| 11/09/14   | PROMOD SHARMA  |   | -6-             | 150,00                   |
| 11/10/14   | DEHY PATEL<br>Zafar Igbal  |   | -6-             | 100,00                   |
| 11/10/14   | DR JAFBR   |   | 6.              | 200.00                   |
|  | -  |   |                 |                          |
|  |  |   |                 |                          |
| F NEEDED, ATTACH AI<br>CLASS OF CONTRIBU<br>1 - INDIVIDUAL, 2 - CO<br>4 - TRADE UNION, 5 - |  | MMERCIAL ORGANIZATION CONTRIBUBLE CONTRIBUTOR             | TOTAL<br>JTIONS | 4,650,00                 |

# 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE



|   |  | SEL A   | MEN             | PAGE                  |
|---|--|---|-----------------|-----------------------|
| NAME OF CANDIDATE                           | RAYS SAXENA  |   | •               | OF OF                 |
| DATE OF<br>CONTRIBUTION<br>(YYYY/MM/DD)     | FULL NAME OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6, include<br>full names of two directors) | ADDRESS OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6 only) | CLASS*          | VALUE OF CONTRIBUTION |
| 10/08/14                                    | ANUPAMA SAXBUR   |   | /               | 500100                |
| 10/28/14                                    | 0890219 BC UTD   |   | 2               | 1,000,00              |
| 11/02/14                                    | HARMAH STUGIL & G.   |   | 6               | 500.00                |
| 11/02/14                                    | KUMAR SHARMA   |   | 6               | 200.00                |
| 11/02/14                                    | SARARISET PARMAR   |   | 6               | 100, w                |
| 11/14/14                                    | DRAARTI JAHI   |   | 6               | 400.00                |
| 11)14/14                                    | DR DEVAH REDDY DN  |   | 2               | 500.00                |
| 11/19/14                                    | DR IHRAH REDDY IN  | c /   | 2               | 500.00                |
| 11/09/14                                    | ARVINDER BELLENG   |   | 6               | 500.00                |
| 11/09/14                                    | PROMOD SMARMA  |   | 6               | 150,00                |
| 11/10/14                                    | DEHY PATEL /   |   | 6               | 100,00                |
| 11/10/14                                    | DR JAFBR   |   | 6               | Z00.15                |
|   |  |   |                 |                       |
|   |  |   |                 |                       |
| IF NEEDED, ATTACH A                         | ADDITIONAL FORMS   |   |                 |                       |
| * CLASS OF CONTRIB<br>1 - INDIVIDUAL, 2 - C |  |   | TOTAL<br>UTIONS | A 4,650,00            |

### 4225 - PROHIBITED CAMPAIGN CONTRIBUTIONS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE                                | Saxena   |                     |                      | PAGE OF                       |
|--|--|---------------------|----------------------|-------------------------------|
| INSTRUCTIONS: Complete one s<br>Attach additiona | heet for each prohibi<br>al forms if necessary | ted campaign con    | iribution received.  |                               |
| RECEIVED FROM                                    | DATE<br>RECEIVED                               | \$ VALUE            | DATE<br>RETURNED     | DATE REMITTED TO ELECTIONS BC |
| ☐ INDIVIDUAL ☐ ORGANIZATION _                    | (YYYY/MM/DD)                                   | \$ VALUE            | (YYYY/MM/DD)         | (YYYY/MM/DD)                  |
| ANONYMOUS  |  |                     |                      |                               |
| DESCRIPTION OF HOW THE PROHIBITED CO             | ONTRIBUTION WAS RECEIV<br>州角                   | ED                  |                      |                               |
| Complete this field if the prohibit              | ed campaign contrib                            | oution/was received | d from an individual |                               |
| NAME OF INDIVIDUAL                               |  |                     |                      |                               |
| Complete these fields if the proh                | ibited eampaign con                            | tribution was recel | ved from an organiz  | zation:                       |
| NAME OF ORGANIZATION                             |  |                     |                      | CLASS*                        |
| MAILING ADDRESS                                  |  |                     |                      | 1                             |
| NAME OF DIRECTOR                                 |  | NAME OF DIRE        | CTOR                 |                               |
| ACCES OF CONTRIBUTORS.                           |  |                     |                      |                               |

<sup>1 -</sup> INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,

<sup>4 -</sup> TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

# 4226 - TRANSFERS RECEIVED FROM ELECTOR ORGANIZATION



### LOCAL ELECTIONS CANDIDATE

| NAME OF CANDIDATE                   | 0                                    |                               |            | PAGE  |
|-------------------------------------|--------------------------------------|-------------------------------|------------|---|
|                                     | RAVI SAXEHA                          |                               |            | OF  |
| DATE OF<br>TRANSFER<br>(YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION* | DESCRIPTION (IF NON-MONETARY) | VAI<br>TRA | UE OF<br>NSFER  |
| (TTTTIMMIDD)                        |                                      |                               |            |   |
|                                     |                                      |                               |            |   |
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|                                     |                                      |                               |            |   |
| /                                   |                                      |                               |            | 1   |
|                                     |                                      |                               |            |   |
|                                     |                                      |                               |            | or Annual Property and the Property and |
|                                     |                                      |                               |            |   |
|                                     |                                      |                               |            |   |
| Also include legal name if o        | different than ballot name.          | TOTAL                         | A          |   |

# 4227 - OTHER PERMISSIBLE DEPOSITS TO CAMPAIGN ACCOUNT



LOCAL ELECTIONS CANDIDATE
PLEASE PRINT IN BLOCK LETTERS

| NAME OF CANDIDATE  | RAN           | I SAXENA    |    | PAGE OF |
|--|---------------|-------------|----|---------|
| DATE<br>(YYYY/MM/DD)   | TYPE*         | DESCRIPTION | AM | IOUNT   |
|  |               |             |    |         |
|  |               |             |    |         |
|  |               |             |    |         |
|  |               |             |    |         |
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|  |               |             |    |         |
|  |               |             |    |         |
|  | 4.44          |             |    |         |
|  |               |             |    |         |
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|  |               |             |    |         |
| /  |               |             |    |         |
|  |               |             |    |         |
|  |               | ,           |    |         |
| TYPE: I – Interest D – Dividends of shares p S – Surplus funds from pr | aid by credit | TOTAL union | А  |         |

O - Other (describe)

F - Fundraising income not reported as a campaign contribution

### **4228 - FUNDRAISING FUNCTION TICKET SALES**

#### LOCAL ELECTIONS CANDIDATE





SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD

| NAME OF CANDIDATE  RAYS SAX   | ENA                       |                      |                            | PAGE OF                                   |
|---|---------------------------|----------------------|----------------------------|---|
|   | N OF FUNDRAISING EVEN     | NT                   |                            |   |
| Income reported as campaign contributio   | ns                        |                      | · ·                        | Tick if                                   |
|   | Number of<br>Tickets Sold | Charge<br>per Ticket | Total Charges<br>Collected | Charge per<br>Ticket<br>Varies            |
| Purchases by organizations  |                           |                      |                            |   |
| Purchases by individuals of more than<br>\$250 worth of tickets<br>Purchases by individuals of tickets<br>that are more than \$50 each<br>Total i | ncome reported as o       | ampaign contributio  | ns                         |   |
| Remember to report all campaign contribution and if applicable, on form 4224 - Signification  |                           |                      | npaign Contribution        | ns by Class,                              |
| Other income not reported as campaign c   | ontributions              |                      |                            |   |
| Purchases by individuals of tickets of \$50 or less   | Number of<br>Tickets Sold | Charge<br>per Ticket | Total Charges<br>Collected | Tick if<br>Charge per<br>Ticket<br>Varies |
|   |                           |                      |                            |   |

### 4229 - SUMMARY OF ELECTION EXPENSES LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Column B - Report the value of all election expenses for goods and services used in the election proceedings period.

The election proceedings period is from September 30, 2014 to November 15, 2014.

|                                  |   | Column A             | Column B                                |
|----------------------------------|---|----------------------|---|
| ADVERTISING                      |   | Election<br>Expenses | Election Proceedings<br>Period Expenses |
|                                  | Brochures, pamphlets and flyers         | 428.72               | 426.72                                  |
|                                  | Internet                                | 40.12                |   |
|                                  | Newspaper, magazine, journal            | 887.24               | 887.24                                  |
|                                  | Radio                                   | 001129               |   |
|                                  | Signs and billboards                    | 2181.57              | 3181.57                                 |
|                                  | Television                              |                      |   |
|                                  | Other advertising                       | 16220                | 162.20                                  |
| CAMPAIGN ADMINISTRATION          |   |                      |   |
| •                                | Salaries and wages                      |                      |   |
|                                  | Rent, insurance and utilities           |                      |   |
|                                  | Courier and postage                     |                      |   |
|                                  | Fürnlture and equipment                 |                      |   |
|                                  | Office supplies                         |                      |   |
|                                  | Professional services                   |                      |   |
|                                  | Other campaign administration expenses  |                      |   |
| •                                | Conventions and meetings                |                      |   |
|                                  | Other campaign related functions        |                      |   |
|                                  | Research and polling                    |                      |   |
|                                  | Interest                                |                      |   |
| EXCLUSIONS THAT MUST BE REPORTED | _                                       |                      |   |
|                                  | Personal election expenses              |                      |   |
|                                  | Interest on loans for election expenses |                      | r                                       |
|                                  | Legal and accounting services           |                      |   |
|                                  | Financial agent services                |                      |   |
| Other expenses (describe)        | ****                                    |                      |   |
|                                  |   |                      |   |
|                                  | Г                                       | 1                    |   |
|                                  | Total Expenses                          | A 4,657.73           | B 4657.72                               |

### **4229 - SUMMARY OF ELECTION EXPENSES LOCAL ELECTIONS CANDIDATE**



| PLEASE PRINT IN BLOCK LETTERS  | SEEA                 | MENDMENT                                |
|--|----------------------|---|
| NAME OF CANDIDATE  RAY I SAXENA  |                      |   |
| ,  | Column A             | Column B                                |
| ADVERTISING  | Election<br>Expenses | Election Proceedings<br>Period Expenses |
| Brochures, pamphlets and flyers  | 426.72               |   |
| Internet   | /                    |   |
| Newspaper, magazine, journal   | 887.24               |   |
| Radio  | /                    |   |
| Signs and billboards   | 3181,57              |   |
| Television   |                      |   |
| Other advertising  | 16/2,20              |   |
| CAMPAIGN ADMINISTRATION  |                      |   |
| Salaries and wages   |                      |   |
| Rent, insurance and utilities  |                      |   |
| Courier and postage  |                      |   |
| Fürniture and equipment  | /                    |   |
| Office supplies  |                      |   |
| Professional services  |                      |   |
| Other campaign administration expenses  Conventions and meetings   |                      |   |
| /  |                      |   |
| Other campaign related functions  Research and polling   |                      |   |
| Interest   |                      |   |
| EXCLUSIONS THAT MUST BE REPORTED   |                      |   |
| Personal ejection expenses   |                      |   |
| Interest on loans for election expenses  |                      |   |
| Legal and accounting services  |                      |   |
| Financial agent services   |                      |   |
| Other expenses (describe)  |                      |   |
| Total Expenses   | A 4,657.73           | В                                       |
| Column A - Report the value of all election expenses for goods and services used in the campaign per The campaign period is from January 1, 2014 to November 15, 2014. | iod.                 |   |
| Column B - Report the value of all election expenses for goods and services used in the election proceedings period is from September 30, 2014 to November 15, 2014.   | edings period.       |   |

# 4230 - TRANSFERS GIVEN TO ELECTOR ORGANIZATION LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE                   |                                      |                               | PAGE                 |
|-------------------------------------|--------------------------------------|-------------------------------|----------------------|
|                                     | RAVE SAXEHA                          |                               | OF                   |
| DATE OF<br>TRANSFER<br>(YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION* | DESCRIPTION (IF NON-MONETARY) | VALUE OF<br>TRANSFER |
|                                     |                                      |                               | 1                    |
|                                     |                                      |                               |                      |
|                                     |                                      |                               |                      |
|                                     |                                      |                               | ·                    |
|                                     |                                      |                               |                      |
|                                     |                                      |                               |                      |
| _                                   | 7/84                                 |                               |                      |
|                                     | . /                                  |                               |                      |
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|                                     |                                      |                               |                      |
|                                     |                                      |                               |                      |
| Also include legal name if o        | different than ballot name.          | TOTAL                         | A                    |

# 4231 - OTHER PERMISSIBLE PAYMENTS FROM CAMPAIGN ACCOUNT LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| NAME OF CANDIDATE  | PANT                          | SAXENA      | PAGE OF |
|--|-------------------------------|-------------|---------|
| DATE (YYYY/MM/DD)  | TYPE*                         | DESCRIPTION | AMOUNT  |
| (13117//////////////////////////////////   |                               |             |         |
|  |                               |             |         |
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|  |                               |             |         |
|  |                               |             |         |
| * TYPE:  |                               | TOTAL       | A       |
| <ul><li>B – Bank fees</li><li>E – Intended election exp</li><li>F – Payments made for ft</li></ul> | ense that wa<br>undraising ou |             |         |

N – Nomination deposit O – Other (describe)

### **4232 - SHARED ELECTION EXPENSE**

#### LOCAL ELECTIONS CANDIDATE





SUBMIT A SEPARATE FORM FOR EACH SHARED ELECTION EXPENSE

| NAME OF CANDIDATE  | AXEHA                    | · .                                  | PAGE OF      |
|--|--------------------------|--------------------------------------|--------------|
| DESCRIPTION OF SHARED EXPENSE  |                          |                                      |              |
|  | Total va                 | lue of shared election expense       |              |
|  | Candidate's portion      | on of shared election expense*       |              |
|  | Amount paid o            | directly to supplier (if applicable) |              |
|  | Amount of reimbursem     | ents given to other candidate(s)     |              |
|  | Amount of reimbursements | received from other candidates       |              |
| *Note: Remember to include your<br>Election Expenses.<br>Full names of other candidates wi | Migh                     | s an election expense on form 4229   | - Summary of |
| LAST NAME  | FIRST NAME               | MIDDLE NAM                           | ЛE           |
|  |                          |                                      |              |
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# 4233 - TRANSFERS BETWEEN CANDIDATE'S OWN CAMPAIGN ACCOUNTS



#### LOCAL ELECTIONS CANDIDATE

| ME OF CANDIDATE                  | VI SAXENA   | PAGE OF |
|----------------------------------|---|---------|
| nsfers between cand              | lidate's own campaign accounts in same jurisdiction |         |
|                                  | PURPOSE   | AMOUNT  |
|                                  |   |         |
|                                  |   |         |
| 1.11.11                          |   |         |
|                                  |   |         |
|                                  |   |         |
| nsfers from candidat             | e's own campaign accounts in other jurisdictions    |         |
| DATE OF TRANSFER<br>(YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION)        | AMOUNT  |
| ((()))                           |   |         |
|                                  |   |         |
|                                  |   |         |
|                                  | 19/1X   |         |
|                                  |   |         |
|                                  |   | ·       |
|                                  | TOTAL   | Α       |
| nsfers to candidate's            | own campaign accounts in other jurisdictions        |         |
| DATE OF TRANSFER<br>(YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION)        | AMOUNT  |
|                                  |   |         |
|                                  |   |         |
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# 4234 - DISBURSEMENT OF SURPLUS FUNDS LOCAL ELECTIONS CANDIDATE



| ,                                       |  |                          |
|---|--|--------------------------|
| NAME OF CANDIDATE                       | RAND SAKEHA  |                          |
|   |  |                          |
|   | Balance remaining in campaign account(s) after payment of all expenses   | <del>(-) 7.73</del>      |
|   | Total amount of campaign contributions from candidate  | 7.73 <del>500,00</del> 1 |
| Amount reimbursed t                     | to candidate from campaign account for the candidate's contributions to their campaign   | - (                      |
|   | Date of reimbursement to candidate (YYYY/MM/DD)  | 2015) 01/17              |
|   | Amount of remaining surplus funds (after any reimbursement under box C)  |                          |
| If the amount in E                      | Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD). |                          |
|   | ox D is less than \$500 provide details of how it was disbursed.   |                          |
| DATE<br>(YYYY/MM/DD)                    | DESCRIPTION  | AMOUNT                   |
|   |  |                          |
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## 4234 - DISBURSEMENT OF SURPLUS FUNDS LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

| NAME OF CANDIDATE       | N.S SAKEHA   |                   |
|-------------------------|--|-------------------|
|                         |  |                   |
|                         | Balance remaining in campaign account(s) after payment of all expenses   | (L) 7.73 A        |
|                         | Total amount of campaign contributions from candidate  | 500,00 В          |
| Amount reimbursed to ca | ndidate from campaign account for the candidate's contributions to their campaign  | _ c               |
|                         | Date of reimbursement to candidate (YYYY/MM/DD)  | 2015/01/17        |
|                         | Amount of remaining surplus funds (after any reimbursement ander box C)  | D                 |
| If the amount in Box I  | D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD). | T AMERICAN PARTY. |
| If the amount in Box D  | is less than \$500 provide details of how it was disbursed.  |                   |
| DATE<br>(YYYY/MM/DD)    | DESCRIPTION  | AMOUNT            |
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### 4235 - FREE ADVERTISING FROM JURISDICTION LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE                                   | IVI SAXENA             |  |
|---|------------------------|--|
| Free advertising pr                                 | ovided by jurisdiction |  |
| DATE ADVERTISING<br>WAS TRANSMITTED<br>(YYYY/MM/DD) | JURISDICTION           | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.) |
| 11/14/14  | FREE PRESS             | (HELLS BOSER) ALL CANDEDATES                 |
| 11/14/14  | PG CITIZEN             | (HEHSERFER) ALL CANDIDATES                   |
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### 4235 - FREE ADVERTISING FROM JURISDICTION LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

| NAME OF CANDIDATE                                   | IVI SAXEHA             |  |
|---|------------------------|--|
|   | ovided by jurisdiction |  |
| DATE ADVERTISING<br>WAS TRANSMITTED<br>(YYYY/MM/DD) | JURISDICTION           | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.)         |
| 11/14/14  | FREE PRESS             | HEMSBABER) ALL CANDEDATES (HEMSBABER) ALL CANDEDATES |
| 11/14/14  | FREE PRESS.            | HEMSPAGER) ALL CANDIDATES                            |
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### 4236 - PREVIOUS FINANCIAL AGENTS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE                                     |            |                                       |          |                           |
|---|------------|---------------------------------------|----------|---------------------------|
| Ravi  | Saxena     |                                       | ····     |                           |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)            | -          |                                       |          |                           |
|   | <u> </u>   |                                       |          |                           |
| FINANCIAL AGENT'S LAST NAME                           | FIRST NAME |                                       |          | MIDDLE NAME               |
| FINANCIAL AGENT MAILING ADDRESS                       |            |                                       |          | PHONE NO.                 |
|   |            |                                       |          |                           |
| CITY/TOWN   |            | POSTAL C                              | ODE      | EMAIL (IF AVAILABLE)      |
|   |            | 1_/_                                  |          | <u> </u>                  |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)            | ] /        |                                       |          |                           |
| FINANCIAL AGENT'S LAST NAME                           | FIRST NAME |                                       |          | MIDDLE NAME               |
| ī   | 1//4       |                                       |          |                           |
| FINANCIAL AGENT MAILING ADDRESS                       |            |                                       |          | PHONE NO.                 |
| CANAL TO ANNO AND |            |                                       |          |                           |
| CITY/TOWN   |            | POSTAL C                              | ODE<br>1 | EMAIL (IF AVAILABLE)      |
|   |            | 1 :                                   |          | <u> </u>                  |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)            |            |                                       | •        |                           |
| FINANCIAL AGENT'S LAST NAME                           | FIRST NAME | · · · · · · · · · · · · · · · · · · · |          | MIDDLE NAME               |
|   |            |                                       |          |                           |
| FINANCIAL AGENT MAILING ADDRESS                       |            |                                       |          | PHONE NO.                 |
| CITY/TOWN   |            | POSTAL C                              | ODE      | EMAIL (IF AVAILABLE)      |
|   |            | T GO INE G                            |          | - In the fit was to be to |
| EFFECTIVE DATE OF ADDOUGLEST COMMUNICIPAL             | 1          | 1                                     | I        |                           |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)            |            | -                                     |          |                           |
| FINANCIAL AGENT'S LAST NAME                           | FIRST NAME |                                       |          | MIDDLE NAME               |
|   |            |                                       |          |                           |
| FINANCIAL AGENT MAILING ADDRESS                       |            |                                       |          | PHONE NO.                 |
| CITY/TOWN   |            | POSTAL C                              | ODE      | EMAIL (IF AVAILABLE)      |
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|   |            |                                       |          |                           |

### 4236 - PREVIOUS FINANCIAL AGENTS LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS SEE AMENDMEN NAME OF CANDIDATE EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) FINANCIAL AGENT'S LAST NAME MIDDLE NAME FIRST NAME FINANCIAL AGENT MAILING ADDRESS PHONE NO. CITY/TOWN POSTAL CODE EMAIL (IF AVAILABLE) EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) FIRST NAME MIDDLE NAME FINANCIAL AGENT'S LAST NAME FINANCIAL AGENT MAILING ADDRESS PHONE NO. POSTAL CODE CITY/TOWN EMAIL (IF AVAILABLE) EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) FINANCIAL AGENT'S LAST NAME FIRST NAME MIDDLE NAME FINANCIAL AGENT MAILING ADDRESS PHONE NO. CITY/TOWN POSTAL CODE EMAIL (IF AVAILABLE) EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) FINANCIAL AGENT'S LAST NAME FIRST NAME MIDDLE NAME FINANCIAL AGENT MAILING ADDRESS PHONE NO. CITY/TOWN POSTAL CODE EMAIL (IF AVAILABLE)