

**4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT****LOCAL ELECTIONS CANDIDATE****ELECTIONS**

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PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|                                                                                      |                               |                                                                          |  |
|--------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------|--|
| CANDIDATE'S FULL NAME<br><b>GARTH ANGUS FRIZZELL</b>                                 |                               | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>                     |  |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)                                                |                               | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)<br><b>COUNCILLOR</b>              |  |
| MAILING ADDRESS<br><b>1435 WARNER AVE</b>                                            |                               | PHONE NO.<br><b>250 562-8824</b>                                         |  |
| CITY / TOWN<br><b>PRINCE GEORGE B.C.</b>                                             | POSTAL CODE<br><b>V2L1Y1</b>  | EMAIL (IF AVAILABLE)<br><b>garthfrizzell@gmail.com</b>                   |  |
| JURISDICTION<br><b>CITY OF PRINCE GEORGE</b>                                         |                               |                                                                          |  |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE)<br><b>N/A</b> |                               |                                                                          |  |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)<br><b>N/A</b>          |                               |                                                                          |  |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)<br><b>N/A</b>           |                               |                                                                          |  |
| FINANCIAL AGENT'S LAST NAME<br><b>WILKINSON</b>                                      |                               | FIRST NAME<br><b>LEONA</b>                                               |  |
|                                                                                      |                               | MIDDLE NAME<br><b>DALE</b>                                               |  |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>341 RILEY DRIVE</b>                          |                               | PHONE NO.<br><b>250 564 7267</b>                                         |  |
| CITY / TOWN<br><b>PRINCE GEORGE BC</b>                                               | POSTAL CODE<br><b>V2M13N9</b> | EMAIL (IF AVAILABLE)<br><b>wilk1g@shaw.ca</b>                            |  |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>OCTOBER 2, 2014</b>                 |                               | If there were previous financial agents, complete form 4236.             |  |
| <input type="checkbox"/> Tick if candidate was registered as a third party sponsor   |                               | <input type="checkbox"/> Tick if candidate acted as a campaign organizer |  |

This disclosure statement includes the following forms:

|                                                                                            |                                                                                 |
|--------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/>         | Summary of Election Expenses – Form 4229 <input checked="" type="checkbox"/>    |
| Statement of Income and Expenses – Form 4222 <input checked="" type="checkbox"/>           | Transfers Given to Elector Organization – Form 4230 <input type="checkbox"/>    |
| Summary of Campaign Contributions by Class – Form 4223 <input checked="" type="checkbox"/> | Other Permissible Payments – Form 4231 <input type="checkbox"/>                 |
| Significant Contributors (\$100 or more) – Form 4224 <input checked="" type="checkbox"/>   | Shared Election Expense – Form 4232 <input type="checkbox"/>                    |
| Prohibited Campaign Contributions – Form 4225 <input type="checkbox"/>                     | Transfers Between Candidate's Own Accounts – Form 4233 <input type="checkbox"/> |
| Transfers Received from Elector Organization – Form 4226 <input type="checkbox"/>          | Disbursement of Surplus Funds – Form 4234 <input type="checkbox"/>              |
| Other Permissible Deposits – Form 4227 <input type="checkbox"/>                            | Free Advertising from Jurisdiction – Form 4235 <input type="checkbox"/>         |
| Fundraising Function Ticket Sales – Form 4228 <input type="checkbox"/>                     | Previous Financial Agents – Form 4236 <input type="checkbox"/>                  |

## 4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS

## LOCAL ELECTIONS CANDIDATE



ELECTIONS

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NAME OF CANDIDATE

GARTH AUGUST FRIZZELL

## Declaration:

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act* (LECFA).

SIGNATURE OF CANDIDATE

DATE: (YYYY/MM/DD)

2015/01/12

PRINTED NAME OF CANDIDATE

GARTH FRIZZELL

SIGNATURE OF FINANCIAL AGENT

DATE: (YYYY/MM/DD)

2015/01/12

PRINTED NAME OF FINANCIAL AGENT

LEONA D WILKINSON

## Campaign accounts:

NAME OF SAVINGS INSTITUTION

INTEGRIS CREDIT UNION

ADDRESS

1532 6th Ave PRINCE GEORGE, BC V2L 5B5

NAME OF SAVINGS INSTITUTION

ADDRESS

NAME OF SAVINGS INSTITUTION

ADDRESS

NAME OF SAVINGS INSTITUTION

ADDRESS

**4222 - STATEMENT OF INCOME AND EXPENSES****LOCAL ELECTIONS CANDIDATE**

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NAME OF CANDIDATE

GARTH ANGUS FRIZZELL

Total value of campaign contributions from all sources (from box C on form 4223)

6502.57

Transfers received from elector organization (from box A on form 4226)

N/A

Total other permissible deposits (from box A on form 4227)

N/A

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

N/A

Total Income (sum of above boxes)

6502.57 A

Election expenses (from box A on form 4229)

6502.57

Transfers to elector organization (from box A on form 4230)

N/A

Total other permissible payments (from box A on form 4231)

N/A

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

N/A

Amount of surplus funds disbursed (from box A on form 4234)

N/A

Total Expenditures (sum of above boxes)

6502.57 B

## 4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

## LOCAL ELECTIONS CANDIDATE

**ELECTIONS**

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NAME OF CANDIDATE

GARTH ANGUS, FRIZZELL

## All Contributions

|                                                  |             |
|--------------------------------------------------|-------------|
| Individuals                                      | 1102.57     |
| Corporations                                     | 1150.00     |
| Unincorporated Business/Commercial Organizations | —           |
| Trade Unions                                     | 4250.00     |
| Non-profit Organizations                         | —           |
| Other Identifiable Contributors                  | —           |
| Total                                            | \$ 6,502.57 |

Anonymous contributions \$ — B

Total contributions (A + B) \$ 6,502.57 C

Total significant contributions (must equal box A on all forms 4224) \$ 6,405.45

Total contributions of less than \$100 \$ ~~97.12~~

Number of contributors who gave less than \$100 # 1

Number of anonymous contributors # ~~0~~

## 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

## LOCAL ELECTIONS CANDIDATE



ELECTIONS

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NAME OF CANDIDATE

GARTH A. ANGUS FRIZZELL

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OF 1

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only)   | CLASS* | VALUE OF CONTRIBUTION              |
|-----------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------|--------|------------------------------------|
| 2014/10/06                        | MIKE HOLLIDAY                                                                            |                                                          | 1      | 250 <sup>00</sup> / <sub>xx</sub>  |
| 2014/10/14                        | <del>SHONA</del><br>+ JOHN LAW                                                           |                                                          | 1      | 125 <sup>00</sup> / <sub>xx</sub>  |
| 2014/10/23                        | CUPE LOCAL 1048<br>CANADIAN UNION OF PUBLIC EMPLOYEES                                    | 650 3RD AVE U2L<br>PRINCE GEORGE BC 3C4                  | 4      | 250 <sup>00</sup> / <sub>xx</sub>  |
| 2014/10/23                        | James Britcheff Janice Biselaw<br>TIM FRIZZELL                                           |                                                          | 1      | 100 <sup>00</sup> / <sub>xx</sub>  |
| 2014/10/30                        | NORTH CENTRAL LABOUR COUNCIL<br>Terry Archibald Troy Zehner                              | R BOX 1449<br>PRINCE GEORGE BC U2L4U4                    | 4      | 250 <sup>00</sup> / <sub>xx</sub>  |
| 2014/10/30                        | CUPE LOCAL 399<br>Dany Campbell Kevin Desjardis<br>CANADIAN UNION OF PUBLIC EMPLOYEES    | 204 300 BRUNSWICK ST<br>PRINCE GEORGE BC<br>U2L 2B5      | 4      | 250 <sup>00</sup> / <sub>xx</sub>  |
| 2014/10/30                        | ROBERT STEWART HOLDINGS LTD<br>Sole Director ROBERT STEWART                              | 1015 REBELO DR<br>PRINCE GEORGE BC<br>U2M 0A4            | 2      | 150 <sup>00</sup> / <sub>xx</sub>  |
| 2014/11/14                        | MAJESTIC MANAGEMENT (1980) LTD<br>DAVE + BOB HILLHOUSE                                   | SUITE 800 299 VICTORIA ST<br>PRINCE GEORGE BC<br>U2L 5B8 | 2      | 500 <sup>00</sup> / <sub>xx</sub>  |
| 2014/11/12                        | CUPE LOCAL 1048<br>James Britcheff Janice Biselaw<br>CANADIAN UNION OF PUBLIC EMPLOYEES  | 650 3RD AVE<br>PRINCE GEORGE BC U2L 3C4                  | 4      | 1000 <sup>00</sup> / <sub>xx</sub> |
| 2014/11/10                        | TREASURE COVE CASINO INC.<br>Sole Director JOHN MAJOR                                    | 2003 HWY 97 S<br>PRINCE GEORGE BC U2N7A3                 | 2      | 500 <sup>00</sup> / <sub>xx</sub>  |
| 2014/11/06                        | CANADIAN UNION OF PUBLIC EMPLOYEES BC LOCAL<br>PAUL FAORO Mark Hancock                   | 510 4940 CANADA WAY<br>BURNABY BC V5G 4T3                | 4      | 500 <sup>00</sup> / <sub>xx</sub>  |
| 2014/11/10                        | CANADIAN UNION OF PUBLIC EMPLOYEES BC LOCAL<br>PAUL FAORO Mark Hancock                   | 510 4940 CANADA WAY<br>BURNABY BC V5G 4T3                | 4      | 2000 <sup>00</sup> / <sub>xx</sub> |
| 2014/11/10                        | PEGGY JO ZETTL                                                                           |                                                          | 1      | 200 <sup>00</sup> / <sub>xx</sub>  |
| 2014/11/10                        | GARTH FRIZZELL                                                                           |                                                          | 1      | 205 <sup>45</sup> / <sub>xx</sub>  |
| 2014/10/14                        | Shona Law                                                                                |                                                          | 1      | 125 <sup>00</sup> / <sub>xx</sub>  |

IF NEEDED, ATTACH ADDITIONAL FORMS

\* CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION  
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS

A 6405.45

## 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

## LOCAL ELECTIONS CANDIDATE



ELECTIONS

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PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

GARTH A. NGUS FRIZZELL

PAGE

OF

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only)    | GLASS* | VALUE OF CONTRIBUTION              |
|-----------------------------------|------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------|------------------------------------|
| 2014/10/14                        | MIKE HOLLIDAY                                                                            |                                                           | 1      | 250 <sup>00</sup> / <sub>77</sub>  |
| 2014/10/14                        | SHONA + JOHN LAW                                                                         |                                                           | 1      | 250 <sup>00</sup> / <sub>77</sub>  |
| 2014/10/23                        | CUPE LOCAL 1048<br>CANADIAN UNION OF PUBLIC EMPLOYEES                                    | 650 3RD AVE U2L<br>PRINCE GEORGE BC 3C4                   | 4      | 250 <sup>00</sup> / <sub>77</sub>  |
| 2014/10/23                        | TIM FRIZZELL                                                                             |                                                           | 1      | 100 <sup>00</sup> / <sub>77</sub>  |
| 2014/10/30                        | NORTH CENTRAL LABOUR COUNCIL                                                             | R BOX 1449<br>PRINCE GEORGE BC U2L4U4                     | 4      | 250 <sup>00</sup> / <sub>77</sub>  |
| 2014/10/30                        | CUPE LOCAL 399<br>CANADIAN UNION OF PUBLIC EMPLOYEES                                     | 204 300 BRUNSWICK ST<br>PRINCE GEORGE BC<br>U2L 2B5       | 4      | 250 <sup>00</sup> / <sub>77</sub>  |
| 2014/10/30                        | ROBERT STEWART HOLDINGS LTD<br>ROBERT STEWART                                            | 1015 REBEL DR<br>PRINCE GEORGE BC<br>U2M 0A4              | 2      | 150 <sup>00</sup> / <sub>77</sub>  |
| 2014/11/14                        | MAJESTIC MANAGEMENT (1981) LTD<br>DAVE + BOB HILLHOUSE                                   | SUITE 800 299 VICTORIA ST<br>PRINCE GEORGE, BC<br>U2L 5B8 | 2      | 500 <sup>00</sup> / <sub>77</sub>  |
| 2014/11/12                        | CUPE LOCAL 1048<br>CANADIAN UNION OF PUBLIC EMPLOYEES                                    | 650 3RD AVE<br>PRINCE GEORGE BC U2L3C4                    | 4      | 1000 <sup>00</sup> / <sub>77</sub> |
| 2014/11/10                        | TREASURE COVE CASINO INC.<br>JOHN MAJOR                                                  | 2003 HWY 97 S<br>PRINCE GEORGE BC<br>U2N7A3               | 2      | 500 <sup>00</sup> / <sub>77</sub>  |
| 2014/11/06                        | CANADIAN UNION OF PUBLIC EMPLOYEES BC LOCAL<br>PAUL FAORO                                | 510 4940 CANADA WAY<br>BURNABY BC V5G 4T3                 | 4      | 500 <sup>00</sup> / <sub>77</sub>  |
| 2014/11/10                        | CANADIAN UNION OF PUBLIC EMPLOYEES BC LOCAL<br>PAUL FAORO                                | 510 4940 CANADA WAY<br>BURNABY BC V5G 4T3                 | 4      | 2000 <sup>00</sup> / <sub>77</sub> |
| 2014/11/10                        | PEGGY JO ZETTLE                                                                          |                                                           | 1      | 200 <sup>00</sup> / <sub>77</sub>  |
| 2014/11/10                        | GARTH FRIZZELL                                                                           | SEE AMENDMENT                                             | 1      | 205 <sup>45</sup> / <sub>77</sub>  |

IF NEEDED, ATTACH ADDITIONAL FORMS

\* CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION  
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS

A 6405.45

## 4229 - SUMMARY OF ELECTION EXPENSES

## LOCAL ELECTIONS CANDIDATE



ELECTIONS

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NAME OF CANDIDATE

GARTH AUGUS-JERIZZELL

Column A

Column B

Election  
ExpensesElection Proceedings  
Period Expenses

## ADVERTISING

Brochures, pamphlets and flyers

Internet

Newspaper, magazine, journal

Radio

Signs and billboards

Television

Other advertising

3 261.81

3 261.81

~~1 385.96~~

Ø

Ø

## CAMPAIGN ADMINISTRATION

Salaries and wages

Rent, insurance and utilities

Courier and postage

Furniture and equipment

Office supplies

Professional services

Other campaign administration expenses

Conventions and meetings

Other campaign related functions

Research and polling

Interest

49.80

49.80

1 385.96

1 385.96

45.00

45.00

1 760.00

1 760.00

## EXCLUSIONS THAT MUST BE REPORTED

Personal election expenses

Interest on loans for election expenses

Legal and accounting services

Financial agent services

Other expenses (describe)

Ø

Ø

Total Expenses

A

6 502.57

B

6 502.57

Column A - Report the value of all election expenses for goods and services used in the campaign period.  
The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period.  
The election proceedings period is from September 30, 2014 to November 15, 2014.

**4229 - SUMMARY OF ELECTION EXPENSES****LOCAL ELECTIONS CANDIDATE****ELECTIONS**

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NAME OF CANDIDATE

GARTH ANGUS-JERIZZELL

**ADVERTISING****Column A****Election Expenses****Column B****Election Proceedings Period Expenses**

Brochures, pamphlets and flyers

Internet

Newspaper, magazine, journal

Radio

Signs and billboards

Television

Other advertising

3 261.81

1,385.96

**CAMPAIGN ADMINISTRATION**

Salaries and wages

Rent, insurance and utilities

Courier and postage

Furniture and equipment

Office supplies

Professional services

Other campaign administration expenses

Conventions and meetings

Other campaign related functions

Research and polling

Interest

49.80

45.00

1 760.00

SEE AMENDMENT

**EXCLUSIONS THAT MUST BE REPORTED**

Personal election expenses

Interest on loans for election expenses

Legal and accounting services

Financial agent services

Other expenses (describe)

e

**Total Expenses****A**

6502.57

**B**

**Column A** - Report the value of all election expenses for goods and services used in the campaign period.  
The campaign period is from January 1, 2014 to November 15, 2014.

**Column B** - Report the value of all election expenses for goods and services used in the election proceedings period.  
The election proceedings period is from September 30, 2014 to November 15, 2014.



**4234 - DISBURSEMENT OF SURPLUS FUNDS****LOCAL ELECTIONS CANDIDATE**

PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

GARTH AUGUST FRIZZELL

Balance remaining in campaign account(s) after payment of all expenses

0

A

Total amount of campaign contributions from candidate

205.45

B

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign

0

C

Date of reimbursement to candidate (YYYY/MM/DD)

N/A

Amount of remaining surplus funds (after any reimbursement under box C)

0

D

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

0

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION | AMOUNT |
|----------------------|-------------|--------|
|                      |             |        |
|                      |             |        |
|                      |             |        |
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