

**4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|   |  |   |  |
|---|--|---|--|
| CANDIDATE'S FULL NAME<br><b>LUKE EVERETT STRIMBOLD</b>                                      |  | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>                                |  |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)   |  | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)<br><b>MAYOR</b>                              |  |
| MAILING ADDRESS<br><b>PO BOX 15</b>   |  | PHONE NO.<br><b>250-692-6587</b>  |  |
| CITY / TOWN<br><b>BURNS LAKE</b>  | POSTAL CODE<br><b>V0J 1E0</b>                                | EMAIL (IF AVAILABLE)<br><b>STRIMBOLDL@HOTMAIL.COM</b>                               |  |
| JURISDICTION<br><b>VILLAGE OF BURNS LAKE</b>  |  |   |  |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE)                      |  |   |  |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)                               |  |   |  |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)                                |  |   |  |
| FINANCIAL AGENT'S LAST NAME<br><b>STRIMBOLD</b>   | FIRST NAME<br><b>LUKE</b>                                    | MIDDLE NAME<br><b>EVERETT</b>   |  |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>PO BOX 15</b>                                       |  | PHONE NO.<br><b>250-692-6587</b>  |  |
| CITY / TOWN<br><b>BURNS LAKE</b>  | POSTAL CODE<br><b>V0J 1E0</b>                                | EMAIL (IF AVAILABLE)<br><b>STRIMBOLDL@HOTMAIL.COM</b>                               |  |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>2014/10/01</b>                             | If there were previous financial agents, complete form 4236. |   |  |
| <input type="checkbox"/> Tick if candidate was registered as a third party sponsor          |  | <input type="checkbox"/> Tick if candidate acted as a campaign organizer            |  |
| This disclosure statement includes the following forms:                                     |  |   |  |
| Declarations and Campaign Accounts -- Form 4221 <input checked="" type="checkbox"/>         |  | Summary of Election Expenses -- Form 4229 <input checked="" type="checkbox"/>       |  |
| Statement of Income and Expenses -- Form 4222 <input checked="" type="checkbox"/>           |  | Transfers Given to Elector Organization -- Form 4230 <input type="checkbox"/>       |  |
| Summary of Campaign Contributions by Class -- Form 4223 <input checked="" type="checkbox"/> |  | Other Permissible Payments -- Form 4231 <input checked="" type="checkbox"/>         |  |
| Significant Contributors (\$100 or more) -- Form 4224 <input checked="" type="checkbox"/>   |  | Shared Election Expense -- Form 4232 <input type="checkbox"/>                       |  |
| Prohibited Campaign Contributions -- Form 4225 <input type="checkbox"/>                     |  | Transfers Between Candidate's Own Accounts -- Form 4233 <input type="checkbox"/>    |  |
| Transfers Received from Elector Organization -- Form 4226 <input type="checkbox"/>          |  | Disbursement of Surplus Funds -- Form 4234 <input checked="" type="checkbox"/>      |  |
| Other Permissible Deposits -- Form 4227 <input checked="" type="checkbox"/>                 |  | Free Advertising from Jurisdiction -- Form 4235 <input checked="" type="checkbox"/> |  |
| Fundraising Function Ticket Sales -- Form 4228 <input type="checkbox"/>                     |  | Previous Financial Agents -- Form 4236 <input type="checkbox"/>                     |  |

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 1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

**4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS**  
**LOCAL ELECTIONS CANDIDATE**



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|                                     |
|-------------------------------------|
| NAME OF CANDIDATE<br>LUKE STRIMBOLD |
|-------------------------------------|

**Declaration:**

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act* (LECFA).

|   |                                  |
|---|----------------------------------|
| SIGNATURE OF CANDIDATE<br>                  | DATE: (YYYY/MM/DD)<br>2014/12/10 |
| PRINTED NAME OF CANDIDATE<br>LUKE STRIMBOLD |                                  |

|   |                                  |
|---|----------------------------------|
| SIGNATURE OF FINANCIAL AGENT<br>                  | DATE: (YYYY/MM/DD)<br>2014/12/10 |
| PRINTED NAME OF FINANCIAL AGENT<br>LUKE STRIMBOLD |                                  |

**Campaign accounts:**

|  |
|--|
| NAME OF SAVINGS INSTITUTION<br>BULKLEY VALLEY CREDIT UNION |
| ADDRESS<br>PO BOX 1029 BURNS LAKE BC, V0J 1E0              |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

**4222 - STATEMENT OF INCOME AND EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE  
 LUKE STRIMBOLD

Total value of campaign contributions from all sources (from box C of form 4223)

Transfers received from elector organization (from box A on form 4226)

Total other permissible deposits (from box A on form 4227)

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

**Total Income (sum of above boxes)**  **A**

Election expenses (from box A on form 4229)  ~~974.29~~

Transfers to elector organization (from box A on form 4230)

Total other permissible payments (from box A on form 4231)  ~~159.13~~

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

Amount of surplus funds disbursed (from box A on form 4234)

**Total Expenditures (sum of above boxes)**  **B**

**4222 - STATEMENT OF INCOME AND EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE  
 LUKE STRIMBOLD

|  |                 |          |
|--|-----------------|----------|
| Total value of campaign contributions from all sources (from box C on form 4223)         | 1,675           |          |
| Transfers received from elector organization (from box A on form 4226)                   |                 |          |
| Total other permissible deposits (from box A on form 4227)                               | 0.02            |          |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) |                 |          |
| <b>Total Income (sum of above boxes)</b>   | <b>1,675.02</b> | <b>A</b> |

SEE AMENDMENT

|  |                 |          |
|--|-----------------|----------|
| Election expenses (from box A on form 4229)  | 974.29          |          |
| Transfers to elector organization (from box A on form 4230)                            |                 |          |
| Total other permissible payments (from box A on form 4231)                             | 159.13          |          |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) |                 |          |
| Amount of surplus funds disbursed (from box A on form 4234)                            | 541.6           |          |
| <b>Total Expenditures (sum of above boxes)</b>   | <b>1,675.02</b> | <b>B</b> |

**4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS**  
**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE  
 LUKE STRIMBOLD

|  |  | All Contributions |   |
|--|--|-------------------|---|
|  | Individuals                                      | 775               |   |
|  | Corporations                                     | 900               |   |
|  | Unincorporated Business/Commercial Organizations |                   |   |
|  | Trade Unions                                     |                   |   |
|  | Non-profit Organizations                         |                   |   |
|  | Other Identifiable Contributors                  |                   |   |
|  | Total  | \$ 1,675          | A |

Anonymous contributions \$ 0 B

Total contributions (A + B) \$ 1,675 C

Total significant contributions (must equal box A on all forms 4224) \$ 1,675.00 ~~1,600~~

Total contributions of less than \$100 \$ -75

Number of contributors who gave less than \$100 # -1

Number of anonymous contributors # 0

**4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE  
LUKE STRIMBOLD

SEE AMENDMENT

| All Contributions                                |                   |
|--|-------------------|
| Individuals                                      | 775               |
| Corporations                                     | 900               |
| Unincorporated Business/Commercial Organizations |                   |
| Trade Unions                                     |                   |
| Non-profit Organizations                         |                   |
| Other Identifiable Contributors                  |                   |
| <b>Total</b>                                     | <b>\$ 1,675 A</b> |

Anonymous contributions \$ 0 B

Total contributions (A + B) \$ 1,675 C

Total significant contributions (must equal box A on all forms 4224) \$ 1,600

Total contributions of less than \$100 \$ 75

Number of contributors who gave less than \$100 # 1

Number of anonymous contributors # 0

**4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**

**LOCAL ELECTIONS CANDIDATE**



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|  |  |
|--|--|
| NAME OF CANDIDATE<br><b>LUKE STRIMBOLD</b> | PAGE <input style="width: 40px; text-align: center;" type="text" value="1"/> |
|  | OF <input style="width: 40px; text-align: center;" type="text" value="1"/>   |

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS*   | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|----------|-----------------------|
| 2014/10/14                        | LUKE STRIMBOLD   |  | 1        | 500                   |
| 2014/10/31                        | BURNS LAKE AUTOMOTIVE (STUART MCFEE) <i>sole director</i>                                | PO BOX 448 BURNS LAKE, BC, V0J 1E0                     | 2        | 200                   |
| 2014/11/03                        | RANDY HAMP   |  | 1        | 200                   |
| 2014/11/06                        | PINNACLE RENEWABLE ENERGY (LEROY REITSMA, DOUG BECKMAN)                                  | 4252 DOG PRARIE RD. QUESNEL, BC, V2J 6K9               | 2        | 500                   |
| 2014/11/06                        | E.A. STRIMBOLD LTD. (MARVIN STRIMBOLD) <i>sole director</i>                              | PO BOX 569 BURNS LAKE, BC, V0J 1E0                     | 2        | 200                   |
| <i>2014/10/10</i>                 | <i>Luke Strimbald</i>  |  | <i>1</i> | <i>25.00</i>          |
| <i>2014/10/24</i>                 | <i>Luke Strimbald</i>  |  | <i>1</i> | <i>50.00</i>          |
|                                   |  |  |          |                       |
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|   |  |
|---|--|
| IF NEEDED, ATTACH ADDITIONAL FORMS<br>* CLASS OF CONTRIBUTOR:<br>1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION<br>4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR | TOTAL CONTRIBUTIONS <b>A 1,675.00</b> <del>1,600</del> |
|---|--|

**4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE  
**LUKE STRIMBOLD**

PAGE **1**  
 OF **1**

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |              |
|-----------------------------------|--|--|--------|-----------------------|--------------|
| 2014/10/14                        | LUKE STRIMBOLD   |  | 1      | 500                   |              |
| 2014/10/31                        | BURNS LAKE AUTOMOTIVE (STUART MCFEE)   | PO BOX 448 BURNS LAKE, BC, V0J 1E0                     | 2      | 200                   |              |
| 2014/11/03                        | RANDY HAMP   |  | 1      | 200                   |              |
| 2014/11/06                        | PINNACLE RENEWABLE ENERGY (LEROY REITSMA, DOUG BECKMAN)                                  | 4252 DOG PRARIE RD. QUESNEL, BC, V2J 6K9               | 2      | 500                   |              |
| 2014/11/06                        | E.A. STRIMBOLD LTD. (MARVIN STRIMBOLD)   | PO BOX 569 BURNS LAKE, BC, V0J 1E0                     | 2      | 200                   |              |
| SEE AMENDMENT                     |  |  |        |                       |              |
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| <b>TOTAL CONTRIBUTIONS</b>        |  |  |        | <b>A</b>              | <b>1,600</b> |

IF NEEDED, ATTACH ADDITIONAL FORMS  
 \*CLASS OF CONTRIBUTOR:  
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION  
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

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4227 - OTHER PERMISSIBLE DEPOSITS  
TO CAMPAIGN ACCOUNT

LOCAL ELECTIONS CANDIDATE

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NAME OF CANDIDATE  
LUKE STRIMBOLD

PAGE 1  
OF 1

| DATE<br>(YYYY/MM/DD) | TYPE* | DESCRIPTION               | AMOUNT |
|----------------------|-------|---------------------------|--------|
| 2014/11/30           | I     | INTEREST INCOME FROM BANK | 0.02   |
|                      |       |                           |        |
|                      |       |                           |        |
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| TOTAL                |       |                           | A 0.02 |

\* TYPE:  
 I - Interest  
 D - Dividends of shares paid by credit union  
 S - Surplus funds from previous election returned by jurisdiction  
 F - Fundraising income not reported as a campaign contribution  
 O - Other (describe)

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**4229 - SUMMARY OF ELECTION EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE  
 LUKE STRIMBOLD

|   | Column A<br>Election Expenses | Column B<br>Election Proceedings Period Expenses |
|---|-------------------------------|--|
| <b>ADVERTISING</b>                      |                               |  |
| Brochures, pamphlets and flyers         | 86.63                         | 86.63  |
| Internet                                |                               |  |
| Newspaper, magazine, journal            | 420.00                        | 420  |
| Radio                                   |                               |  |
| Signs and billboards                    | 467.66                        | 467.66   |
| Television                              |                               |  |
| Other advertising                       |                               |  |
| <b>CAMPAIGN ADMINISTRATION</b>          |                               |  |
| Salaries and wages                      |                               |  |
| Rent, insurance and utilities           |                               |  |
| Courier and postage                     |                               |  |
| Furniture and equipment                 |                               |  |
| Office supplies                         |                               |  |
| Professional services                   |                               |  |
| Other campaign administration expenses  |                               |  |
| Conventions and meetings                | 50.00                         | 50.00  |
| Other campaign related functions        |                               |  |
| Research and polling                    |                               |  |
| Interest                                |                               |  |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b> |                               |  |
| Personal election expenses              |                               |  |
| Interest on loans for election expenses |                               |  |
| Legal and accounting services           |                               |  |
| Financial agent services                |                               |  |
| Other expenses (describe)               |                               |  |

**Total Expenses**    A    1,024.29    B    1,024.29

**Column A** - Report the value of all election expenses for goods and services used in the campaign period.  
 The campaign period is from January 1, 2014 to November 15, 2014.

**Column B** - Report the value of all election expenses for goods and services used in the election proceedings period.  
 The election proceedings period is from September 30, 2014 to November 15, 2014.

**4229 - SUMMARY OF ELECTION EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE  
 LUKE STRIMBOLD

**ADVERTISING**

|                                 | Column A<br>Election Expenses | Column B<br>Election Proceedings Period Expenses |
|---------------------------------|-------------------------------|--|
| Brochures, pamphlets and flyers |                               | 86.63  |
| Internet                        |                               |  |
| Newspaper, magazine, journal    |                               | 420  |
| Radio                           |                               |  |
| Signs and billboards            |                               | 467.66   |
| Television                      |                               |  |
| Other advertising               |                               |  |

**CAMPAIGN ADMINISTRATION**

SEE AMENDMENT

|  |  |  |
|--|--|--|
| Salaries and wages                     |  |  |
| Rent, insurance and utilities          |  |  |
| Courier and postage                    |  |  |
| Furniture and equipment                |  |  |
| Office supplies                        |  |  |
| Professional services                  |  |  |
| Other campaign administration expenses |  |  |
| Conventions and meetings               |  |  |
| Other campaign related functions       |  |  |
| Research and polling                   |  |  |
| Interest                               |  |  |

**EXCLUSIONS THAT MUST BE REPORTED**

|   |  |  |
|---|--|--|
| Personal election expenses              |  |  |
| Interest on loans for election expenses |  |  |
| Legal and accounting services           |  |  |
| Financial agent services                |  |  |
| Other expenses (describe)               |  |  |

|                       |          |  |          |        |
|-----------------------|----------|--|----------|--------|
| <b>Total Expenses</b> | <b>A</b> |  | <b>B</b> | 974.29 |
|-----------------------|----------|--|----------|--------|

**Column A** - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

**Column B** - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.



**4231 - OTHER PERMISSIBLE PAYMENTS  
FROM CAMPAIGN ACCOUNT  
LOCAL ELECTIONS CANDIDATE**



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|                                     |        |
|-------------------------------------|--------|
| NAME OF CANDIDATE<br>LUKE STRIMBOLD | PAGE 1 |
|                                     | OF 1   |

| DATE<br>(YYYY/MM/DD) | TYPE* | DESCRIPTION                                    | AMOUNT          |
|----------------------|-------|--|-----------------|
| 2014/10/24           | O     | ALL CANDIDATES FORUM FEE                       | 50.00           |
| 2014/10/31           | B     | BANKING SERVICE PACKAGE FEE                    | 2.00            |
| 2014/11/15           | F     | CATERING SERVICES FOR ELECTION NIGHT GATHERING | 105.63          |
| 2014/11/31           | B     | BANKING SERVICE PACKAGE FEE                    | 1.50            |
| SEE AMENDMENT        |       |  |                 |
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|                      |       |  |                 |
| <b>TOTAL</b>         |       |  | <b>A 159.13</b> |

\*TYPE:  
 B - Bank fees  
 E - Intended election expense that was not used  
 F - Payments made for fundraising purposes  
 N - Nomination deposit  
 O - Other (describe)

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**4234 - DISBURSEMENT OF SURPLUS FUNDS**  
**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE  
 LUKE STRIMBOLD

Balance remaining in campaign account(s) after payment of all expenses  **A**

Total amount of campaign contributions from candidate  **B**

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign  **C**

Date of reimbursement to candidate (YYYY/MM/DD)

Amount of remaining surplus funds (after any reimbursement under box C)  **D**

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION | AMOUNT |
|----------------------|-------------|--------|
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**4235 - FREE ADVERTISING FROM JURISDICTION**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE  
LUKE STRIMBOLD

Free advertising provided by jurisdiction

| DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD) | JURISDICTION                     | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.)            |
|---|----------------------------------|---|
| <del>2014/11/12</del>                         | <del>VILLAGE OF BURNS LAKE</del> | <del>NEWSPAPER (ADVERTISEMENT FOR ALL CANDIDATES)</del> |
|   |                                  |   |
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**4235 - FREE ADVERTISING FROM JURISDICTION**

**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE  
LUKE STRIMBOLD

**Free advertising provided by jurisdiction**

| DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD) | JURISDICTION          | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.) |
|---|-----------------------|--|
| 2014/11/12                                    | VILLAGE OF BURNS LAKE | NEWSPAPER (ADVERTISEMENT FOR ALL CANDIDATES) |
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