# 4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT LOCAL ELECTIONS CANDIDATE



#### PLEASE PRINT IN BLOCK LETTERS

Amendment #

| CANDIDATE'S FULL NAME  |   |             |             | GENERAL VOTING DAY (YYYY/MM/DD)        |  |
|--|---|-------------|-------------|--|--|
| Susan Ellen Powell   |   |             |             | 2014/11/15                             |  |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)  |   |             |             | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) |  |
| Sue Powell   |   |             |             | Councillor                             |  |
| MAILING ADDRESS  |   | -1          |             | PHONE NO.                              |  |
| 408 Young Street   |   |             |             | 250-951-2023                           |  |
| CITY/TOWN  |   | POSTAL COD  | E           | EMAIL (IF AVAILABLE)                   |  |
| Parksville   |   | V9P         | 1C3         | kfsue@shaw.ca                          |  |
| JURISDICTION   |   |             |             |  |  |
| City of Parksville   |   |             |             |  |  |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELE  | ECTORAL AREA (IF APPLIC   | ABLE)       |             |  |  |
| ningerial control of the control of  | ·   | ·           |             |  |  |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZAT   | ION (IF APPLICABLE)   |             | •           |  |  |
|  |   |             |             | 1                                      |  |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION   | ON (IF APPLICABLE)  |             | · · · · · · |  |  |
| TO THE PROPERTY OF THE PROPERT |   |             |             |  |  |
| FINANCIAL AGENT'S LAST NAME  | FIRST NAME  |             |             | MIDDLE NAME                            |  |
| Hine   | Shirley   |             |             | Elizabeth                              |  |
| FINANCIAL AGENT'S MAILING ADDRESS  | *   |             |             | PHONE NO.                              |  |
| 533 Belson Street  |   |             |             | 250-954-1137                           |  |
| CITY/TOWN  |   | POSTAL COD  | E           | EMAIL (IF AVAILABLE)                   |  |
| Parksville   |   | V9P         | 1B5         | shinecmc@telus.net                     |  |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)   |   |             |             |  |  |
| 2014/10/06   | If there  | were previo | ous financ  | ial agents, complete form 4236.        |  |
| Tick if candidate was registered as a third  | party sponsor   | Tick if     | candidate : | acted as a campaign organizer          |  |
| This disclosure statement includes the following   | forms:  |             |             |  |  |
| Declarations and Campaign Accounts   | – Form 4221 🔀   |             | Summa       | ary of Election Expenses - Form 4229 X |  |
| Statement of Income and Expenses   | – Form 4222 🔀   | Tran        | sfers Giver | to Elector Organization - Form 4230    |  |
| Summary of Campaign Contributions by Class   | Summary of Campaign Contributions by Class - Form 4223 X Other Permissible Payments - Form 4231 |             |             |  |  |
| Significant Contributors (\$100 or more) - Form 4224 X Shared Election Expense - Form 4232   |   |             |             |  |  |
| Prohibited Campaign Contributions - Form 4225 Transfers Between Candidate's Own Accounts - Form 4233   |   |             |             |  |  |
| Transfers Received from Elector Organization - Form 4226 Disbursement of Surplus Funds - Form 4234 X   |   |             |             |  |  |
| Other Permissible Deposits — Form 4227 Free Advertising from Jurisdiction — Form 4235  |   |             |             |  |  |
| Fundraising Function Ticket Sales - Form 4228 Previous Financial Agents - Form 4236  |   |             |             |  |  |

## 4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE   |                                       |
|---|---------------------------------------|
| Susan Eilen Powell  |                                       |
| Declaration:  |                                       |
| I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and a<br>required under the Local Elections Campaign Financing Act (LECFA). | ccurately discloses the information   |
| SIGNATURE OF CANDIDATE  | DATE: (YYYY/MM/DD)                    |
| Dan   | 2014/11/21                            |
| PRINTED NAME OF CANDIDATE   |                                       |
| Susan Ellen Powell  |                                       |
|   |                                       |
| SIGNATURE OF FINANCIAL AGENT  | DATE: (YYYY/MM/DD)                    |
| Phyley Keni   | 2014/11/21                            |
| PRINTED NAME OF FINANCIAL AGENT   |                                       |
| Shirley Elizabeth Hine  |                                       |
| Campalgn accounts:  |                                       |
| NAME OF SAVINGS INSTITUTION   |                                       |
| Coastal Community Credit Union  |                                       |
| ADDRESS<br>140 Alberni Highway, Parksville, BC, V9P 2G6   |                                       |
| NAME OF SAVINGS INSTITUTION   |                                       |
| ADDRESS   |                                       |
| NAME OF SAVINGS INSTITUTION   |                                       |
| ADDRESS   | · · · · · · · · · · · · · · · · · · · |
| NAME OF SAVINGS INSTITUTION   |                                       |
| ADDRESS   |                                       |
|   |                                       |

## 4222 - STATEMENT OF INCOME AND EXPENSES LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE Susan Ellen Powell   |                              |   |
|--|------------------------------|---|
| Total value of campaign contributions from all sources (from box C on form 4223)         | 2,355.00-2,350.00            |   |
| Transfers received from elector organization (from box A on form 4226)                   | 0                            | ] |
| Total other permissible deposits (from box A on form 4227)                               | 0                            |   |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | 0                            |   |
| Total Income (sum of above boxes)  | 2,355,00 <del>2,350.00</del> | Α |
| Election expenses (from box A on form 4229)  | 1,527.39                     | ] |
| Transfers to elector organization (from box A on form 4230)                              | 0                            |   |
| Total other permissible payments (from box A on form 4231)                               | 0                            |   |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)   | 0                            |   |
| Amount of surplus funds disbursed (from box A on form 4234)                              | 909.98                       |   |
| Total Expenditures (sum of above boxes)  | 2,437.37                     | В |
|  |                              |   |

# 4222 - STATEMENT OF INCOME AND EXPENSES LOCAL ELECTIONS CANDIDATE



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### SEE AMENDMENT

| NAME OF CANDIDATE Susan Ellen Powell  | A Paralle |       |
|---|-----------|-------|
| Total value of campaign contributions from all sources (from box C on form 4223         | 2,350.00  | <br>] |
|   |           | ]     |
| Transfers received from elector organization (from box A on form 4226                   | 0         | ]     |
| Total other permissible deposits (from box A on form 4227                               | 0         | ]     |
| Transfers from candidate's own accounts in other jurisdictions (from box A on/form 4233 | 0         |       |
| Total Income (sum of above boxes  | 2,350.00  | Α     |
|   |           | 1     |
| Election expenses (from box A on form 4229  | 1,527.39  | ]     |
| Transfers to elector organization (from box A on form 4230                              | 0         | 1     |
| Total other permissible payments (from box A on form 4231                               | 0         | ]     |
| Transfers to candidate's own accounts in offer jurisdictions (from box B on form 4233   | 0         | ]     |
| Amount of surplus funds disbursed (from box A on form 4234                              | 909.98    |       |
| Total Expenditures (sum of above boxes)   | 2,437.37  | В     |
|   |           |       |

### 4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE Susan Ellen Powell |  |  |   |
|--------------------------------------|--|--|---|
|                                      |  |  |   |
|                                      |  | All Contributions                        | 3 |
|                                      | Individuals  | 1,555,00-4,550.00                        | 4 |
|                                      | Corporations   |  |   |
| ••                                   | Unincorporated Business/Commercial Organizations                     |  |   |
|                                      | Trade Unions   | 800.00                                   |   |
| •                                    | Non-profit Organizations   |  |   |
|                                      | Other Identifiable Contributors                                      |  |   |
| ·                                    | Total  | \$2,355,00-2,350.00                      | A |
|                                      | Anonymous contributions  | \$ 0                                     | В |
|                                      | Total contributions (A + B)  | \$2,355 <b>,</b> 00- <del>2,350.00</del> | С |
|                                      | Total significant contributions (must equal box A on all forms 4224) | \$ 2,300.00                              | i |
| ·                                    | Total contributions of less than \$100                               | \$ 55,00-50.00                           |   |
|                                      | Number of contributors who gave less than \$100                      | # 21                                     | 3 |
|                                      | Number of anonymous contributors                                     | # 0                                      |   |

## 4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS LOCAL ELECTIONS CANDIDATE



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| NAME OF CANDIDATE Susan Ellen Powell |  | Jeffred & Committee of the Committee of  |   |
|--------------------------------------|--|--|---|
|                                      |  | part of the second seco |   |
|                                      | , de   | All Contributions  |   |
|                                      | Individuals  | 1,550.00   |   |
|                                      | Corporations   | ·  |   |
| į                                    | Jnincorporated Business/Commercial Organizations     |  |   |
|                                      | r rade Unions  | 800.00   |   |
|                                      | Non-profit Organizations                             |  | 4 |
|                                      | Other Identifiable Contributors                      |  |   |
|                                      | Total  | \$ 2,350.00  | Α |
|                                      | Anonymous contributions                              | \$ 0   | В |
|                                      | Total contributions (A + B)                          | \$ 2,350.00  | С |
| Total significan                     | t contributions (must equal box A on all forms 4224) | \$ 2,300.00  |   |
|                                      | Total contributions of less than \$100               | \$ 50.00   |   |
|                                      | Number of contributors who gave less than \$100      | # 1  |   |
|                                      | Number of anonymous contributors                     | # 0  |   |

This form is available for public inspection.
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Questions? Contact; Privacy Officer, Elections BC
1-800-861-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9.16

NAME OF CANODATE

# 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE

### ELECTIONS Anon-partisan Office of the Legislature

PAGE

| DATE OF CONTRIBUTION (YYYYMMIDD)   | FULL NAME OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6, include<br>full names of two directors)   | ADDRESS OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6 only) | CLASS' | VALUE OF<br>CONTRIBUTION |
|--|--|---|--------|--------------------------|
| 2014/10/14   | Sue Powell   |   | 1      | 500.0                    |
| 2014/10/20   | Sue Powell   |   | 1      | 750.0                    |
| 2014/10/20   | Rick Sullivan  |   | 1      | 100.0                    |
| 2014/11/08   | BEGET BC Government and<br>Service Employees' Union  | 4911 Canada Way, Burnaby, BC                              | 4      | 500.0                    |
| ,  | Stephanie Smith & Paul Finch   |   |        |                          |
| 2014/11/08   | Canadian Union of Public Employers SUPE V. 1. District Council Vancouver Island District Council | Box 105, Gold River, BC                                   | 4      | 300.0                    |
|  | Amber Leonard & Sarah Fairbrass  |   | I)     |                          |
| 2014/11/08   | Paul Houle   |   | 1      | 150.0                    |
|  |  |   |        |                          |
|  |  |   |        |                          |
|  |  |   |        |                          |
|  | ·  |   |        |                          |
|  |  |   |        |                          |
| T de de la constant d |  |   |        |                          |
| Transferrence  |  |   |        |                          |
| ASS OF CONTRIB   | DDITIONAL FORMS<br>UTOR:<br>ORPORATION, 3 — UNINCORPORATED BUSINESS/COM                          | IMERCIAL DRGANIZATION CONTRE                              | TOTAL  | 2,300.0                  |

NAME OF CANDIDATE

### 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

### LOCAL ELECTIONS CANDIDATE

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| Susan Ellen Po   | well   |  |  | <u> </u>   |
|--|--|--|--|--|
| DATE OF CONTRIBUTION (YYYYMMIDD)   | Full NAME OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 5, include<br>full names of two directors)   | ADDRESS OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6 only)  | CLASS.   | VALUE OF<br>CONTRIBUTION   |
| 2014/10/14   | Sue Powell   | /  | 1  | 500.00   |
| 2014/10/20   | Sue Powell   |  | -  | 750.00   |
| 2014/10/20   | Rick Sullivan  | p. p. de la companya   | 1  | 100.00   |
| 2014/11/08   | BCGEU  | 4911 Canada Way, Burnaby. BC   | 4  | 500.00   |
|  | Stephanie Smith & Paul Finch   |  |  | ·  |
| 2014/11/08   | CUPE V. I. District Council  | Box 105, Gold River, BC  | 4  | 300.00   |
|  | Amber Leonard & Sarah Fairbrass  |  |  |  |
| 2014/11/08   | Paul Houle   | , page 1   | 1  | 150.00   |
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| F NEEDED, ATTACH A<br>CLASS OF CONTRIBI<br>1 — INDIVIDUAL<br>1 — INDIVIDUAL  | DDITIONAL FORMS UTOR: ORPORATION, 3 — UNINCORPORATED BUSINESS/CO.  | MMERCIAL ORGANIZATION CONTRIBI   | TOTAL<br>JTIONS  | 2,300.00   |

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## 4229 - SUMMARY OF ELECTION EXPENSES LOCAL ELECTIONS CANDIDATE



| DVERTISING  Brochures, pamphlets and flyers Internet | Election<br>Expenses | Election Proceedings   |
|--|----------------------|--|
|  | 4 000 00             | Period Expenses  |
| Internet   | 1,059.52             | 1,059.52   |
|  |                      |  |
| Newspaper, magazine, journal                         | 375.25               | 375.25   |
| Radio  |                      |  |
| Signs and biliboards                                 | 82.37                | 82.37  |
| Television   |                      |  |
| Other advertising                                    |                      |  |
| AMPAIGN ADMINISTRATION                               |                      |  |
| Salaries and wages                                   |                      | A CONTRACTOR OF THE CONTRACTOR |
| Rent, insurance and utilities                        |                      |  |
| Courier and postage                                  |                      | and the same of th |
| Furniture and equipment                              |                      |  |
| Office supplies                                      |                      |  |
| Professional services                                |                      |  |
| Other campaign administration expenses               |                      |  |
| Conventions and meetings                             |                      |  |
| Other campaign related functions                     |                      |  |
| Research and polling                                 |                      |  |
| Interest   |                      |  |
| CLUSIONS THAT MUST BE REPORTED                       |                      |  |
| Personal election expenses                           |                      |  |
| Interest on loans for election expenses              |                      |  |
| Legal and accounting services                        |                      |  |
| Financial agent services                             |                      |  |
| her expenses (describe)<br>ank service charge        | 10.25                | 10.25  |
|  |                      |  |
| Total Expenses                                       | A 1,527.39           | B 1,527.39   |

### 4234 - DISBURSEMENT OF SURPLUS FUNDS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE<br>Susan Ellen Powell |  |   |  |
|---|--|---|--|
|   |  |   |  |
|   | Balance remaining in campa                           | ign account(s) after payment of all expenses                                      | 909.98                                     |
|   | Total amou   | int of campaign contributions from candidate                                      | 1,250.00 E                                 |
| Amount reimbursed to candid             | date from campaign account for the                   | ne candidate's contributions to their campaign                                    | 909.98                                     |
|   | Date of re   | eimbursement to candidate (YYYY/MM/DD)  | 2014/11/21                                 |
|   | ুন্ধ চনুধী<br>Amount of remaining surplus fi         | unds (after any reimbursement under box C)  | 0.00                                       |
| If the amount in Box D is               | \$500 or more, it must be paid ran for election. Pro | to the jurisdiction in which the candidate vide the date of payment (YYYY/MM/DD). |  |
| If the amount in Box D is I             | less than \$500 provide details                      | of how it was disbursed.  |  |
| DATE<br>(YYYY/MM/DD)                    | DES  | SCRIPTION   | AMOUNT                                     |
| ,                                       |  |   | 100 mg |
|   |  |   |  |
|   |  |   |  |
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