

**4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT****LOCAL ELECTIONS CANDIDATE****ELECTIONS**

A non-partisan Office of the Legislature

PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|  |                               |  |  |
|--|-------------------------------|--|--|
| CANDIDATE'S FULL NAME<br><b>LYN HALL</b>                               |                               | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>   |  |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)                                  |                               | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)<br><b>MAYOR</b> |  |
| MAILING ADDRESS<br><b>7132 ST DOMINIC PLACE</b>                        |                               | PHONE NO.<br><b>250 964-3080</b>                       |  |
| CITY / TOWN<br><b>PRINCE GEORGE</b>                                    | POSTAL CODE<br><b>V2N 4Y3</b> | EMAIL (IF AVAILABLE)<br><b>LYNHALL4MAYOR@GMAIL.COM</b> |  |
| JURISDICTION<br><b>CITY OF PRINCE GEORGE</b>                           |                               |  |  |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) |                               |  |  |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)          |                               |  |  |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)           |                               |  |  |

  

|  |  |  |
|--|--|--|
| FINANCIAL AGENT'S LAST NAME<br><b>SKELLY</b>                   | FIRST NAME<br><b>TRACIE</b>                                  | MIDDLE NAME<br><b>LYNN</b>                             |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>2253 SADLER DRIVE</b>  |  | PHONE NO.<br><b>250 962-9246</b>                       |
| CITY / TOWN<br><b>PRINCE GEORGE</b>                            | POSTAL CODE<br><b>V2K 4N7</b>                                | EMAIL (IF AVAILABLE)<br><b>LYNHALL4MAYOR@GMAIL.COM</b> |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>2014/09/1</b> | If there were previous financial agents, complete form 4236. |  |

  

☐ Tick if candidate was registered as a third party sponsor

☐ Tick if candidate acted as a campaign organizer

  

This disclosure statement includes the following forms:

|  |   |
|--|---|
| Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/>         | Summary of Election Expenses – Form 4229 <input checked="" type="checkbox"/>    |
| Statement of Income and Expenses – Form 4222 <input checked="" type="checkbox"/>           | Transfers Given to Elector Organization – Form 4230 <input type="checkbox"/>    |
| Summary of Campaign Contributions by Class – Form 4223 <input checked="" type="checkbox"/> | Other Permissible Payments – Form 4231 <input checked="" type="checkbox"/>      |
| Significant Contributors (\$100 or more) – Form 4224 <input checked="" type="checkbox"/>   | Shared Election Expense – Form 4232 <input type="checkbox"/>                    |
| Prohibited Campaign Contributions – Form 4225 <input type="checkbox"/>                     | Transfers Between Candidate's Own Accounts – Form 4233 <input type="checkbox"/> |
| Transfers Received from Elector Organization – Form 4226 <input type="checkbox"/>          | Disbursement of Surplus Funds – Form 4234 <input checked="" type="checkbox"/>   |
| Other Permissible Deposits – Form 4227 <input type="checkbox"/>                            | Free Advertising from Jurisdiction – Form 4235 <input type="checkbox"/>         |
| Fundraising Function Ticket Sales – Form 4228 <input type="checkbox"/>                     | Previous Financial Agents – Form 4236 <input type="checkbox"/>                  |

**4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS****LOCAL ELECTIONS CANDIDATE**

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NAME OF CANDIDATE

LYN HALL

**Declaration:**

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act* (LECFA).

SIGNATURE OF CANDIDATE

DATE: (YYYY/MM/DD)

2015/02/03

PRINTED NAME OF CANDIDATE

LYN HALL

SIGNATURE OF FINANCIAL AGENT

DATE: (YYYY/MM/DD)

2015/02/03

PRINTED NAME OF FINANCIAL AGENT

TRACIE SKELLY

**Campaign accounts:**

NAME OF SAVINGS INSTITUTION

TD CANADA TRUST

ADDRESS

400 VICTORIA STREET, PRINCE GEORGE, BC V2L 2J7

NAME OF SAVINGS INSTITUTION

ADDRESS

NAME OF SAVINGS INSTITUTION

ADDRESS

NAME OF SAVINGS INSTITUTION

ADDRESS

**4222 - STATEMENT OF INCOME AND EXPENSES****LOCAL ELECTIONS CANDIDATE****ELECTIONS**

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NAME OF CANDIDATE  
LYN HALL

Total value of campaign contributions from all sources (from box C on form 4223) 41,275.00

Transfers received from elector organization (from box A on form 4226)

Total other permissible deposits (from box A on form 4227)

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

Total Income (sum of above boxes) 41,275.00 A

Election expenses (from box A on form 4229) 39,788.30

Transfers to elector organization (from box A on form 4230)

Total other permissible payments (from box A on form 4231) 123.03

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

Amount of surplus funds disbursed (from box A on form 4234) 1,363.67

Total Expenditures (sum of above boxes) 41,275.00 B

## 4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

## LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE  
LYN HALL

## All Contributions

|  |                |
|--|----------------|
| Individuals                                      | 18,575.00      |
| Corporations                                     | 16,200.00      |
| Unincorporated Business/Commercial Organizations |                |
| Trade Unions                                     | 6,500.00       |
| Non-profit Organizations                         |                |
| Other Identifiable Contributors                  |                |
| Total  | \$ 41,275.00 A |

Anonymous contributions \$ 0.00 B

Total contributions (A + B) \$ 41,275.00 C

Total significant contributions (must equal box A on all forms 4224) \$ 39,975.00

Total contributions of less than \$100 \$ 1,300.00

Number of contributors who gave less than \$100 # 26

Number of anonymous contributors # 0

**4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)****LOCAL ELECTIONS CANDIDATE****ELECTIONS**

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| NAME OF CANDIDATE<br>LYN HALL   |  |  |        | PAGE 1<br>OF 5                     |
|---|--|--|--------|------------------------------------|
| DATE OF CONTRIBUTION (YYYY/MM/DD)   | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION              |
| 2014/10/16  | 0792843 BC LTD - DBA KFC/TB (TJ GREWAL) SOLE   | 208 715 VICTORIA STREET<br>PRINCE GEORGE, BC V2L 2K5   | 2      | 2,500.00                           |
| 2014/10/16  | ROBERT EJACK   |  | 1      | 100.00                             |
| 2014/10/18  | SCOTT BARON  |  | 1      | 2,500.00                           |
| 2014/10/18  | INDUSTRIAL FOREST SERVICE (ROBERT SCHUETZ, KEN STEELE)                                   | 1595 5TH AVE<br>PRINCE GEORGE, BC V2L 3L9              | 2      | 1,000.00                           |
| 2014/10/03  | CENTRAL BUILDERS (GRANT SKELLY, HELGE RUCHELSKI)   | 1501 CENTRAL ST WEST<br>PRINCE GEORGE, BC V2N 1P6      | 2      | 1,500.00                           |
| 2014/10/06  | HARRY BACKLIN  |  | 1      | 500.00                             |
| 2014/10/06  | LIQUOR ON THE HART (CAMERON THUN, FRED PUNKO)  | 4327 NORDIC DR<br>PRINCE GEORGE, BC V2K 3W7            | 2      | 400.00                             |
| 2014/10/06  | LIQUOR ON 5TH (CAMERON THUN, FRED PUNKO)   | 460 S OSPIKA BLVD<br>PRINCE GEORGE, BC V2M 3R3         | 2      | 400.00                             |
| 2014/10/07  | CDN UNION OF PUBLIC EMPLOYEE LOCAL 1048 (J BIGELOW, D WIELER)                            | 650 3RD AVE<br>PRINCE GEORGE, BC V2L 3C4               | 4      | 250.00                             |
| 2014/10/07  | LIQUOR OUT WEST AT THE BON VOYAGE (ROB COOLE, TED COOLE)                                 | 4488 HIGHWAY 16W UNIT 118<br>PRINCE GEORGE, BC V2N 6X6 | 2      | 400.00                             |
| 2014/10/07  | 0871616 BC LTD WESTWOOD PUB (TED COOLE, NATHAN COOLE)                                    | 233 CHERRY AVE<br>PRINCE GEORGE, BC V2N 4T3            | 2      | 400.00                             |
| 2014/10/08  | YELLOWHEAD GROVE GOLF/PINE VALLEY (KEITH GOOD)   | 5961 LELAND ROAD<br>PRINCE GEORGE, BC V2N 6J2          | 2      | 300.00                             |
| 2014/10/9   | INT UNION OF PAINTERS AND ALLIED TRADES DIST COUNCIL 38                                  | (DAVID HOLMES) 7621 KINGSWAY<br>BURNABY, BC V3N 3C7    | 4      | 500.00                             |
| 2014/10/14  | PRINCE GEORGE GLOBAL LOGISTICS (HENRY REMPEL)  | 4720 6TH AVE<br>NEW WESTMINSTER, BC V3L 3C5            | 2      | 500.00                             |
| 2014/10/14  | ERIC ALLEN   |  | 1      | 300.00                             |
| IF NEEDED, ATTACH ADDITIONAL FORMS<br>* CLASS OF CONTRIBUTOR:<br>1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION<br>4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR |  |  |        | TOTAL CONTRIBUTIONS<br>A 11,550.00 |

**4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)****LOCAL ELECTIONS CANDIDATE****ELECTIONS**

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|                               |               |
|-------------------------------|---------------|
| NAME OF CANDIDATE<br>LYN HALL | PAGE <b>2</b> |
|                               | OF <b>5</b>   |

| DATE OF CONTRIBUTION (YYYY/MM/DD)  | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION                           |
|--|--|--|--------|---|
| 2014/10/14   | DENISE BRBOT   |  | 1      | 400.00  |
| 2014/10/14   | FRED AND KAREN WILKINSON   |  | 1      | 400.00  |
| 2014/10/14   | JOHN AND SHONA LAW   |  | 1      | 400.00  |
| 2014/10/14   | DEAN AND CATHY AUSSEM  |  | 1      | 400.00  |
| 2014/10/14   | MICHAEL HOLLIDAY   |  | 1      | 400.00  |
| 2014/10/15   | SCOTT BARRON   |  | 1      | 2,500.00  |
| 2014/10/15   | POWER INDUSTRIAL TRAINING (TIM POWER) SOLE   | 1777 5TH AVE<br>PRINCE GEORGE, BC V2L 3M2              | 2      | 100.00  |
| 2014/10/16   | GAIL WARE  |  | 1      | 250.00  |
| 2014/10/16   | MARGARET AND RAYMOND BELL  |  | 1      | 100.00  |
| 2014/10/17   | LOIS BOONE   |  | 1      | 200.00  |
| 2014/10/17   | HILDA LIPPKE   |  | 1      | 100.00  |
| 2014/10/17   | JUERGEN LIPPKE   |  | 1      | 100.00  |
| 2014/10/17   | JOHN AND SHONA LAW   |  | 1      | 500.00  |
| 2014/10/17   | DOLORES AND ROBERT CHAMBERLAIN   |  | 1      | 150.00  |
| 2014/10/19   | CHEEMA FOODS (JATINDER CHEEMA)   | 3055 MASSEY DRIVE<br>PRINCE GEORGE, BC V2N 2S9         | 2      | 200.00  |
| IF NEEDED, ATTACH ADDITIONAL FORMS<br>*CLASS OF CONTRIBUTOR:<br>1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION<br>4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR |  |  |        | <b>TOTAL CONTRIBUTIONS</b><br><b>A 6,200.00</b> |

**4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)****LOCAL ELECTIONS CANDIDATE****ELECTIONS**

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|                               |                              |
|-------------------------------|------------------------------|
| NAME OF CANDIDATE<br>LYN HALL | PAGE <b>3</b><br>OF <b>5</b> |
|-------------------------------|------------------------------|

| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|-----------------------------------|--|--|--------|-----------------------|
| 2014/10/20                        | NORTH CENTRAL LBR COUNCIL (TROY ZOHNER, T ARCHIBALD)                                     | BOX 1449 V2L 4V4                                       | 4      | 2,000.00              |
| 2014/10/20                        | GERALD LUNDQUIST   |  | 1      | 100.00                |
| 2014/10/20                        | 0902613 BC LTD (AMARJEET BEAL) SOLE  | 193 AITKEN CRES<br>PRINCE GEORGE, BC V2L 4N3           | 2      | 100.00                |
| 2014/10/22                        | H&L JANITORIAL SERVICES (SARWIN JOHAL) SOLE  | 2868 RANGE ROAD<br>PRINCE GEORGE, BC V2N 5E7           | 2      | 250.00                |
| 2014/10/24                        | JAMES AND ELLEN LOUGHERY   |  | 1      | 500.00                |
| 2014/10/29                        | JOE POWAR  |  | 1      | 100.00                |
| 2014/10/28                        | NORTH TIRE CAPITAL LTD (KEN NAHAL, HARRY POWAR)  | 777 VICTORIA ST<br>PRINCE GEORGE, BC V2L 2K5           | 2      | 200.00                |
| 2014/10/22                        | NORTHERN CTR FOR INT MEDICINE (J BOXTART, C BOOMHOWER)                                   | 1811 VICTORIA ST UNIT 206<br>PRINCE GEORGE, BC V2L 2L6 | 2      | 400.00                |
| 2014/10/6                         | LOMBARDY MGMT LTD(CAL SAL) SOLE  | 13157 COULTHARD RD<br>SURREY, BC V3X 3E5               | 2      | 250.00                |
| 2014/10/29                        | PULP, PAPER & WOODWORKERS OF CDN L9 (C LEBLANC, J CARON)                                 | 1921 3RD AVE<br>PRINCE GEORGE, BC V2M 1G6              | 4      | 500.00                |
| 2014/10/30                        | BI-RITE FURNITURE WAREHOUSE LTD (DAVID POWAR) SOLE                                       | 200 VICTORIA ST<br>PRINCE GEORGE, BC V2L 1G6           | 2      | 200.00                |
| 2014/10/30                        | BRINK FOREST PRODUCTS (JOHN BRINK) SOLE  | 2023 RIVER RD<br>PRINCE GEORGE, BC V2L 5S8             | 2      | 1,500.00              |
| 2014/10/31                        | MELANIE CHRISTIANSEN   |  | 1      | 4,300.00              |
| 2014/11/3                         | CDN UNION OF PUBLIC EMP LOCAL 1048 (J BIGELOW, D WIELER)                                 | 650 3RD AVE<br>PRINCE GEORGE, BC V2L 3C4               | 4      | 2,500.00              |
| 2014/10/16                        | CDN UNION OF PUBLIC EMP LOCAL 399 (GARY CAMPBELL, C STERN)                               | 204 300 BRUNSWICK ST<br>PRINCE GEORGE, BC V2L 2B5      | 4      | 250.00                |
| TOTAL CONTRIBUTIONS               |  |  |        | 13,150.00             |

IF NEEDED, ATTACH ADDITIONAL FORMS

\*CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION

4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

**4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)****LOCAL ELECTIONS CANDIDATE****ELECTIONS**

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| NAME OF CANDIDATE<br>LYN HALL  |  |  |        | PAGE 4<br>OF 5                    |
|--|--|--|--------|-----------------------------------|
| DATE OF CONTRIBUTION (YYYY/MM/DD)  | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION             |
| 2014/11/06   | BETTY & LYLE ONGMAN  |  | 1      | 500.00                            |
| 2014/11/06   | JESSICA KNUDSON  |  | 1      | 300.00                            |
| 2014/11/06   | SAVERS OPTICAL LTD (BRENDA JOHNSON) SOLE   | 1537 3RD AVE<br>PRINCE GEORGE, BC V2L 3G3              | 2      | 250.00                            |
| 2014/11/10   | JODAN HOLDING LTD (JODAN) SOLE   | 8415 SUMMER PLACE<br>PRINCE GEORGE, BC V2K 4Z8         | 2      | 200.00                            |
| 2014/11/06   | HOWARD LLOYD   |  | 1      | 100.00                            |
| 2014/11/14   | JOSEPHINE LLOYD  |  | 1      | 500.00                            |
| 2014/11/14   | CDN UNION OF PUBLIC EMP BC (MARK HANCOCK, PAUL FAORO)                                    | 510 4940 CANADA WAY<br>BURNABY, BC V5G 4T3             | 4      | 500.00                            |
| 2014/11/10   | WILLIAM SEYMOUR  |  | 1      | 100.00                            |
| 2014/11/19   | CANFOR (DON KAYNE)   | PO BOX 6000<br>PRINCE GEORGE, BC V2L 4W2               | 2      | 2,000.00                          |
| 2014/11/21   | ANTON NOVAK  |  | 1      | 500.00                            |
| 2014/11/14   | CITY FURNITURE (NICK GILL, DARREN LOW)   | 1303 - 3RD AVE<br>PRINCE GEORGE, BC V2L 3E8            | 2      | 150.00                            |
| 2014/10/22   | DAVID PARMAR   |  | 1      | 250.00                            |
| 2014/10/22   | VARINDER BHANGU  |  | 1      | 100.00                            |
| 2014/10/22   | TIM POWER  |  | 1      | 125.00                            |
| 2014/11/14   | JAS DHILLON  |  | 1      | 500.00                            |
| IF NEEDED, ATTACH ADDITIONAL FORMS<br>*CLASS OF CONTRIBUTOR:<br>1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION<br>4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR |  |  |        | TOTAL CONTRIBUTIONS<br>A 6,075.00 |





**4229 - SUMMARY OF ELECTION EXPENSES****LOCAL ELECTIONS CANDIDATE****ELECTIONS**

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NAME OF CANDIDATE

LYN HALL

|   | Column A<br>Election<br>Expenses | Column B<br>Election Proceedings<br>Period Expenses |
|---|----------------------------------|---|
| <b>ADVERTISING</b>                      |                                  |   |
| Brochures, pamphlets and flyers         | 1,140.25                         | 1,140.25  |
| Internet                                | 2,583.70                         | 2,583.70  |
| Newspaper, magazine, journal            | 10,146.67                        | 10,146.67   |
| Radio                                   | 5,076.16                         | 5,076.16  |
| Signs and billboards                    | 6,368.41                         | 6,368.41  |
| Television                              | 2,436.00                         | 2,436.00  |
| Other advertising                       | 2,360.08                         | 2,360.08  |
| <b>CAMPAIGN ADMINISTRATION</b>          |                                  |   |
| Salaries and wages                      |                                  |   |
| Rent, insurance and utilities           | 3,674.12                         | 3,674.12  |
| Courier and postage                     |                                  |   |
| Furniture and equipment                 | 1,535.81                         | 1,535.81  |
| Office supplies                         | 534.46                           | 534.46  |
| Professional services                   | 1,743.00                         | 1,743.00  |
| Other campaign administration expenses  | 1,000.02                         | 1,000.02  |
| Conventions and meetings                | 144.94                           | 144.94  |
| Other campaign related functions        | 1,044.68                         | 1,044.68  |
| Research and polling                    |                                  |   |
| Interest                                |                                  |   |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b> |                                  |   |
| Personal election expenses              |                                  |   |
| Interest on loans for election expenses |                                  |   |
| Legal and accounting services           |                                  |   |
| Financial agent services                |                                  |   |
| Other expenses (describe)               |                                  |   |
| <b>Total Expenses</b>                   | <b>A 39,788.30</b>               | <b>B 39,788.30</b>                                  |

Column A - Report the value of all election expenses for goods and services used in the campaign period.  
The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period.  
The election proceedings period is from September 30, 2014 to November 15, 2014.

**4231 - OTHER PERMISSIBLE PAYMENTS  
FROM CAMPAIGN ACCOUNT  
LOCAL ELECTIONS CANDIDATE**



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|                                      |                              |
|--------------------------------------|------------------------------|
| NAME OF CANDIDATE<br><b>LYN HALL</b> | PAGE <b>1</b><br>OF <b>2</b> |
|--------------------------------------|------------------------------|

| DATE<br>(YYYY/MM/DD) | TYPE* | DESCRIPTION          | AMOUNT        |
|----------------------|-------|----------------------|---------------|
| 2014/09/30           | B     | MONTHLY PLAN FEE     | 2.67          |
| 2014/10/31           | B     | MONTHLY PLAN FEE     | 5.00          |
| 2014/10/31           | B     | SERVICE CHARGE       | 10.00         |
| 2014/10/31           | B     | CASH DEP FEE         | 1.69          |
| 2014/10/31           | B     | ITEM DEP FEE         | 7.48          |
| 2014/10/31           | B     | PAPER STMT FEE       | 2.00          |
| 2014/11/04           | B     | CHEQUE ORDER CHARGES | 43.29         |
| 2014/11/28           | B     | MONTHLY PLAN FEE     | 5.00          |
| 2014/11/28           | B     | SERVICE CHARGE       | 18.00         |
| 2014/11/28           | B     | CASH DEP FEE         | 2.99          |
| 2014/11/28           | B     | ITEMS DEP FEE        | 0.66          |
| 2014/11/28           | B     | PAPER STMT FEE       | 2.00          |
| 2014/12/31           | B     | MONTHLY PLAN FEE     | 5.00          |
| 2014/12/31           | B     | PAPER STMT FEE       | 2.00          |
| 2015/01/30           | B     | MONTHLY PLAN FEE     | 5.00          |
| <b>TOTAL</b>         |       |                      | <b>112.78</b> |

## \* TYPE:

B - Bank fees  
 E - Intended election expense that was not used  
 F - Payments made for fundraising purposes  
 N - Nomination deposit  
 O - Other (describe)

This form is available for public inspection.  
 ORIGINAL — ELECTIONS BC  
 PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the *Local Elections Campaign Financing Act*.  
 Questions? Contact: Privacy Officer, Elections BC  
 1-800-681-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

**4231 - OTHER PERMISSIBLE PAYMENTS  
FROM CAMPAIGN ACCOUNT  
LOCAL ELECTIONS CANDIDATE**

**ELECTIONS**

A non-partisan Office of the Legislature

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NAME OF CANDIDATE

LYN HALL

PAGE OF 

| DATE<br>(YYYY/MM/DD) | TYPE* | DESCRIPTION      | AMOUNT |
|----------------------|-------|------------------|--------|
| 2015/01/30           | B     | PAPER STMT FEE   | 2.00   |
| 2015/02/04           | B     | MONTHLY PLAN FEE | 5.00   |
| 2015/02/04           | B     | PAPER STMT FEE   | 2.00   |
| 2015/02/04           | B     | TRANSACTION FEE  | 1.25   |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
|                      |       |                  |        |
| TOTAL                |       |                  | 10.25  |

**\*TYPE:**

- B – Bank fees  
 E – Intended election expense that was not used  
 F – Payments made for fundraising purposes  
 N – Nomination deposit  
 O – Other (describe)

This form is available for public inspection.  
 ORIGINAL — ELECTIONS BC  
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 1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

**4234 - DISBURSEMENT OF SURPLUS FUNDS****LOCAL ELECTIONS CANDIDATE**

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NAME OF CANDIDATE

LYN HALL

Balance remaining in campaign account(s) after payment of all expenses:

3,083.77

A

Total amount of campaign contributions from candidate:

1,720.10

B

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign:

1,720.10

C

Date of reimbursement to candidate (YYYY/MM/DD):

2016/02/04

Amount of remaining surplus funds (after any reimbursement under box C):

1,363.67

D

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

2015/02/04

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION | AMOUNT |
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