#### 4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT LOCAL ELECTIONS CANDIDATE



#### PLEASE PRINT IN BLOCK LETTERS

Amendment # CANDIDATE'S FULL NAME OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) MAILING ADDRESS POSTAL CODE CITY / TOWN JURISDICTION BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) MIDDLE NAME FINANCIAL AGENT'S LAST NAME FINANCIAL AGENT'S MAILING ADDRESS EMAIL (IF AVAILABLE) POSTAL CODE CITY / TOWN EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) If there were previous financial agents, complete form 4236. Tick if candidate acted as a campaign organizer Tick if candidate was registered as a third party sponsor This disclosure statement includes the following forms: Summary of Election Expenses - Form 4229 Declarations and Campaign Accounts - Form 4221 V Transfers Given to Elector Organization - Form 4230 Statement of Income and Expenses - Form 4222 V Other Permissible Payments - Form 4231 Summary of Campaign Contributions by Class - Form 4223 Shared Election Expense - Form 4232 Significant Contributors (\$100 or more) - Form 4224 | Transfers Between Candidate's Own Accounts - Form 4233 Prohibited Campaign Contributions - Form 4225 Disbursement of Surplus Funds - Form 4234 Transfers Received from Elector Organization - Form 4226 Free Advertising from Jurisdiction - Form 4235 Other Permissible Deposits - Form 4227 Previous Financial Agents - Form 4236 Fundraising Function Ticket Sales - Form 4228

# 4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE PETER ALAN JOHN RATTA  |                                    |
|--|------------------------------------|
| 1676X 110AN 101AV 1 (111V-11)  |                                    |
| Declaration:   |                                    |
| I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and ac | curately discloses the information |
| required under the Local Elections Campaign Financing Act (LECFA).   |                                    |
| SIGNATURE OF CANDIDATE   | DATE: (YYYY/MM/DD)                 |
| SIGNATURE OF CANDIDATE ARCA LA TA  | 2015/2/9                           |
| PRINTED NAME OF CANDIDATE  |                                    |
| PETER HLAN YOHN KANTA  |                                    |
| SIGNATURE OF FINANCIAL AGENT   | DATE: (YYYY/MM/DD)                 |
| De ao  |                                    |
| PRINTED NAME OF FINANCIAL AGENT / BIO OVE  |                                    |
|  |                                    |
|  |                                    |
| Campaign accounts:   |                                    |
| NAME OF SAVINGS INSTITUTION  |                                    |
| INTERIOR SAVINGS LEDIT UNION   |                                    |
| ADDRESS RAILWAY AVE. ASHCROFT, B.C.  |                                    |
| NAME OF SAVINGS INSTITUTION  |                                    |
|  |                                    |
| ADDRESS  |                                    |
|  |                                    |
| NAME OF SAVINGS INSTITUTION  |                                    |
|  |                                    |
| ADDRESS  |                                    |
|  |                                    |
| NAME OF SAVINGS INSTITUTION  |                                    |
|  |                                    |
| ADDRESS  |                                    |
|  |                                    |

## 4222 - STATEMENT OF INCOME AND EXPENSES LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE PETER PLAN JOHN RANTA  |         |   |
|--|---------|---|
| Total value of campaign contributions from all sources (from box C on form 4223)         | 2000.00 |   |
| Transfers received from elector organization (from box A on form 4226)                   | d       |   |
| Total other permissible deposits (from box A on form 4227)                               | 0       |   |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | 0       |   |
| Total Income (sum of above boxes)  | 2000.00 | Α |
| Election expenses (from box A on form 4229)  | 2013.36 |   |
| Transfers to elector organization (from box A on form 4230)                              | 0       |   |
| Total other permissible payments (from box A on form 4231)                               | 0       |   |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)   | Ø       |   |
| Amount of surplus funds disbursed (from box A on form 4234)                              | 966.64  | ] |
| Total Expenditures (sum of above boxes)  | 2980.00 | В |
|  |         |   |

#### 4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE PETER BLANT TOWN   | RANTA  |         |
|--------------------------------------|--|---------|
|                                      |  |         |
|                                      | All Contributions  |         |
|                                      | Individuals 2009.00  |         |
|                                      | Corporations   |         |
| Unincorporated Busi                  | iness/Commercial Organizations   |         |
|                                      | Trade Unions   |         |
|                                      | Non-profit Organizations   |         |
|                                      | Other Identifiable Contributors  |         |
|                                      | Total \$ 2000,00   | A       |
|                                      |  | _'<br>_ |
|                                      | Anonymous contributions \$ 0,00 I  | 3       |
|                                      | The state of the s |         |
|                                      | Total contributions (A + B) \$ . 2000 . Od   |         |
| Total significant contributions (mus | t equal box A on all forms 4224) \$ 2000,00  |         |
| Tota                                 | al contributions of less than \$100 \$ 0,00  |         |
| Number of contr                      | ibutors who gave less than \$100 #   |         |
| Nu                                   | mber of anonymous contributors #   |         |

#### 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE



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| NAME OF CANDIDATE                       | PETER ALIN JOHN  | RANTA   | PAGE                         |
|---|--|---|------------------------------|
| DATE OF<br>CONTRIBUTION<br>(YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, Include full names of two directors) | ADDRESS OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6 only) | CLASS* VALUE OF CONTRIBUTION |
| 1314/10/21                              | PEIRE ANN JOHN RANTA   | 2   | 1 2000.00                    |
|   |  |   |                              |
|   |  |   |                              |
|   |  |   |                              |
|   |  |   |                              |
| ·                                       |  |   |                              |
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| •                                       |  |   |                              |
| F NEEDED, ATTACH A                      |  |   |                              |

4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

This information is collected to administer the Local Elections Campaign Financing Act.

Questions? Contact Privacy Officer, Elections BC

1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J8

## 4229 - SUMMARY OF ELECTION EXPENSES LOCAL ELECTIONS CANDIDATE



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|                                  | JOHN KANTA                              | 0.1                  | Column D                                |
|----------------------------------|---|----------------------|---|
|                                  |   | Column A             | Column B                                |
| ADVERTISING                      |   | Election<br>Expenses | Election Proceedings<br>Period Expenses |
| PAREU                            | Brochures, pamphlets and flyers         | 147.50               | 142.50                                  |
|                                  | Newspaper, magazine, journal            | 690.30               | 690.30                                  |
|                                  | Radio                                   | 60.00                | 60.00                                   |
|                                  | UCOOF SCIECUS Signs and billboards      | 24.19                | 74 19                                   |
|                                  | Television                              |                      |   |
|                                  | Other advertising                       |                      |   |
| CAMPAIGN ADMINISTRATION          |   |                      |   |
|                                  | Salaries and wages                      |                      |   |
|                                  | Rent, insurance and utilities           |                      |   |
|                                  | 64Ai2 DROP Courier and postage          | 61.37                | 61.37                                   |
|                                  | Furniture and equipment                 |                      |   |
|                                  | Office supplies                         |                      |   |
|                                  | Professional services                   |                      |   |
|                                  | Other campaign administration expenses  |                      |   |
|                                  | Conventions and meetings                |                      |   |
|                                  | Other campaign related functions        |                      | ,                                       |
|                                  | Research and polling                    |                      |   |
|                                  | Interest                                |                      |   |
| EXCLUSIONS THAT MUST BE REPORTED |   |                      |   |
| -                                | Personal election expenses              |                      |   |
|                                  | Interest on loans for election expenses |                      |   |
|                                  | Legal and accounting services           |                      |   |
|                                  | Financial agent services                |                      |   |
| Other expenses (describe)        | ESTIMATED VALUE                         | 980,00               | 980.00                                  |
| SIGNS FROM PREVIOUS              | ELECTION (IN STOCK)                     | 700,00               | /20.00                                  |
|                                  | Total Expenses                          | A 2013.36            | B 2013.36                               |

Column B - Report the value of all election expenses for goods and services used in the election proceedings period.

The election proceedings period is from September 30, 2014 to November 15, 2014.

## 4234 - DISBURSEMENT OF SURPLUS FUNDS LOCAL ELECTIONS CANDIDATE



|                             | ALAN JOHN RANTA   |            |
|-----------------------------|---|------------|
|                             |   |            |
|                             | Balance remaining in campaign account(s) after payment of all expenses  | 966.64 A   |
|                             | Total amount of campaign contributions from candidate   | 2000.00 B  |
| Amount reimbursed to candid | date from campaign account for the candidate's contributions to their campaign  | 966.64 c   |
|                             | Date of reimbursement to candidate (YYYY/MM/DD)   | 2015/02/10 |
|                             | Amount of remaining surplus funds (after any reimbursement under box C)   | <i>O</i> D |
| If the amount in Box D is   | \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD). | 0          |
| If the amount in Box D is   | less than \$500 provide details of how it was disbursed.  |            |
| DATE<br>(YYYY/MM/DD)        | DESCRIPTION   | AMOUNT     |
|                             |   |            |
|                             |   |            |
|                             |   |            |
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