

# 4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

## LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|  |  |   |  |
|--|--|---|--|
| CANDIDATE'S FULL NAME<br><b>RONALD PAULL</b>                           |  | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>        |  |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)<br><b>RON PAULL</b>              |  | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)<br><b>COUNCILLOR</b> |  |
| MAILING ADDRESS<br><b>1386 MOFFAT AVENUE</b>                           |  | PHONE NO.<br><b>250 992 8994</b>                            |  |
| CITY/TOWN<br><b>QUESNEL BC</b>   | POSTAL CODE<br><b>V2T1B7</b>                                 | EMAIL (IF AVAILABLE)<br><b>ronpaull@shaw.ca</b>             |  |
| JURISDICTION<br><b>CITY OF QUESNEL</b>                                 |  |   |  |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) |  |   |  |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)          |  |   |  |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)           |  |   |  |
| FINANCIAL AGENT'S LAST NAME<br><b>(SELF)</b>                           |  | MIDDLE NAME   |  |
| FINANCIAL AGENT'S MAILING ADDRESS                                      |  | PHONE NO.   |  |
| CITY/TOWN  | POSTAL CODE  | EMAIL (IF AVAILABLE)  |  |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)                             | If there were previous financial agents, complete form 4236. |   |  |

Tick if candidate was registered as a third party sponsor

Tick if candidate acted as a campaign organizer

- This disclosure statement includes the following forms:
- |  |  |
|--|--|
| Declarations and Campaign Accounts - Form 4221 <input checked="" type="checkbox"/>           | Summary of Election Expenses - Form 4229 <input checked="" type="checkbox"/>               |
| Statement of Income and Expenses - Form 4222 <input checked="" type="checkbox"/>             | Transfers Given to Elector Organization - Form 4230 <input checked="" type="checkbox"/>    |
| Summary of Campaign Contributions by Class - Form 4223 <input checked="" type="checkbox"/>   | Other Permissible Payments - Form 4231 <input checked="" type="checkbox"/>                 |
| Significant Contributors (\$100 or more) - Form 4224 <input checked="" type="checkbox"/>     | Shared Election Expense - Form 4232 <input checked="" type="checkbox"/>                    |
| Prohibited Campaign Contributions - Form 4225 <input checked="" type="checkbox"/>            | Transfers Between Candidate's Own Accounts - Form 4233 <input checked="" type="checkbox"/> |
| Transfers Received from Elector Organization - Form 4226 <input checked="" type="checkbox"/> | Disbursement of Surplus Funds - Form 4234 <input checked="" type="checkbox"/>              |
| Other Permissible Deposits - Form 4227 <input checked="" type="checkbox"/>                   | Free Advertising from Jurisdiction - Form 4235 <input checked="" type="checkbox"/>         |
| Fundraising Function Ticket Sales - Form 4228 <input checked="" type="checkbox"/>            | Previous Financial Agents - Form 4236 <input checked="" type="checkbox"/>                  |

# 4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS

## LOCAL ELECTIONS CANDIDATE



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|  |
|--|
| NAME OF CANDIDATE<br><b>RONALD PAULL</b> |
|--|

### Declaration:

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act (LECFA)*.

|  |   |
|--|---|
| SIGNATURE OF CANDIDATE<br><i>Paul</i>            | DATE: (YYYY/MM/DD)<br><b>2015/01/20</b> |
| PRINTED NAME OF CANDIDATE<br><b>RONALD PAULL</b> |   |

|                                 |                    |
|---------------------------------|--------------------|
| SIGNATURE OF FINANCIAL AGENT    | DATE: (YYYY/MM/DD) |
| PRINTED NAME OF FINANCIAL AGENT |                    |

### Campaign accounts:

|   |
|---|
| NAME OF SAVINGS INSTITUTION<br><b>INTEGRIS CREDIT UNION</b> |
| ADDRESS<br><b>253 REID ST, QUESNEL BC V2J2M1</b>            |

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

|                             |
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| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

|                             |
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| NAME OF SAVINGS INSTITUTION |
| ADDRESS                     |

**4222 - STATEMENT OF INCOME AND EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE

RONALD PAULL

Total value of campaign contributions from all sources (from box C on form 4223)

Transfers received from elector organization (from box A on form 4226)

Total other permissible deposits (from box A on form 4227)

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

Total Income (sum of above boxes)  A

Election expenses (from box A on form 4229)

Transfers to elector organization (from box A on form 4230)

Total other permissible payments (from box A on form 4231)

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

Amount of surplus funds disbursed (from box A on form 4234)

Total Expenditures (sum of above boxes)  B

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS  
LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE

RONALD PAULL

| All Contributions                                |              |
|--|--------------|
| Individuals                                      | 3200.00      |
| Corporations                                     | Ø            |
| Unincorporated Business/Commercial Organizations | Ø            |
| Trade Unions                                     | Ø            |
| Non-profit Organizations                         | Ø            |
| Other Identifiable Contributors                  | Ø            |
| Total  | \$ 3200.00 A |

Anonymous contributions \$ Ø B

Total contributions (A + B) \$ 3200.00 C

Total significant contributions (must equal box A on all forms 4224) \$ Ø

Total contributions of less than \$100 \$ Ø

Number of contributors who gave less than \$100 # Ø

Number of anonymous contributors # Ø

**4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**

**LOCAL ELECTIONS CANDIDATE**



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|  |  |
|--|--|
| NAME OF CANDIDATE<br><span style="font-size: 1.5em; font-family: cursive;">RONALD PAULL</span> | PAGE <input style="width: 20px;" type="text" value="1"/> |
|  | OF <input style="width: 20px;" type="text" value="1"/>   |

| DATE OF CONTRIBUTION<br>(YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
|--------------------------------------|---|---|--------|-----------------------|
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IF NEEDED, ATTACH ADDITIONAL FORMS

\* CLASS OF CONTRIBUTOR:  
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION  
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

|                            |   |
|----------------------------|---|
| <b>TOTAL CONTRIBUTIONS</b> | A <input style="width: 40px;" type="text" value="0"/> |
|----------------------------|---|

**4225 - PROHIBITED CAMPAIGN CONTRIBUTIONS**  
**LOCAL ELECTIONS CANDIDATE**



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|  |  |
|--|--|
| NAME OF CANDIDATE<br><div style="font-size: 24px; font-family: cursive; margin-left: 150px;">RONALD PAULL</div>                      | PAGE <input style="width: 30px;" type="text" value="1"/><br>OF <input style="width: 30px;" type="text" value="1"/> |
| <b>INSTRUCTIONS:</b> Complete one sheet for each prohibited campaign contribution received.<br>Attach additional forms if necessary. |  |

| RECEIVED FROM   | DATE RECEIVED<br>(YYYY/MM/DD) | \$ VALUE | DATE RETURNED<br>(YYYY/MM/DD) | OR | DATE REMITTED TO<br>ELECTIONS BC<br>(YYYY/MM/DD) |
|---|-------------------------------|----------|-------------------------------|----|--|
| <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION<br><input type="checkbox"/> ANONYMOUS |                               |          |                               |    |  |
| DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED   |                               |          |                               |    |  |
| <b>Complete this field if the prohibited campaign contribution was received from an individual:</b>             |                               |          |                               |    |  |
| NAME OF INDIVIDUAL  |                               |          |                               |    |  |
| <b>Complete these fields if the prohibited campaign contribution was received from an organization:</b>         |                               |          |                               |    |  |
| NAME OF ORGANIZATION  |                               |          |                               |    | CLASS*   |
| MAILING ADDRESS   |                               |          |                               |    |  |
| NAME OF DIRECTOR  |                               |          | NAME OF DIRECTOR              |    |  |

\* CLASSES OF CONTRIBUTORS:  
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,  
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

4226 - TRANSFERS RECEIVED FROM ELECTOR ORGANIZATION LOCAL ELECTIONS CANDIDATE



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PAGE 1 OF 1

NAME OF CANDIDATE RONALD PAULL

Table with 4 columns: DATE OF TRANSFER (YYYY/MM/DD), BALLOT NAME OF ELECTOR ORGANIZATION\*, DESCRIPTION (IF NON-MONETARY), VALUE OF TRANSFER. The table is mostly empty with a diagonal line drawn across it. A 'TOTAL' row is at the bottom right with a circled '0' in the value column.

\*Also include legal name if different than ballot name.

**4227 - OTHER PERMISSIBLE DEPOSITS  
TO CAMPAIGN ACCOUNT  
LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE **RONALD PAULL** PAGE 1  
OF 1

| DATE<br>(YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT        |
|----------------------|-------|-------------|---------------|
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| <b>TOTAL</b>         |       |             | A $\emptyset$ |

\* TYPE:  
 I - Interest  
 D - Dividends of shares paid by credit union  
 S - Surplus funds from previous election returned by jurisdiction  
 F - Fundraising income not reported as a campaign contribution  
 O - Other (describe)

This form is available for public inspection.  
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 PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the Local Elections Campaign Financing Act.  
 Questions? Contact: Privacy Officer, Elections BC  
 1-800-661-8883 PO Box 9276 Stn Prov Govt, Victoria BC V8W 0J6



# 4228 - FUNDRAISING FUNCTION TICKET SALES

## LOCAL ELECTIONS CANDIDATE



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SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD

PAGE   
OF

NAME OF CANDIDATE **RONALD PAULL**

DATE OF EVENT (YYYY/MM/DD) \_\_\_\_\_ DESCRIPTION OF FUNDRAISING EVENT \_\_\_\_\_

### Income reported as campaign contributions

|  | Number of Tickets Sold | Charge per Ticket    | Total Charges Collected | Tick if Charge per Ticket Varies |
|--|------------------------|----------------------|-------------------------|----------------------------------|
| Purchases by organizations                                       | <input type="text"/>   | <input type="text"/> | <input type="text"/>    | <input type="checkbox"/>         |
| Purchases by individuals of more than \$250 worth of tickets     | <input type="text"/>   | <input type="text"/> | <input type="text"/>    | <input type="checkbox"/>         |
| Purchases by individuals of tickets that are more than \$50 each | <input type="text"/>   | <input type="text"/> | <input type="text"/>    | <input type="checkbox"/>         |
| Total income reported as campaign contributions                  |                        |                      |                         |                                  |

Remember to report all campaign contributions on form 4223 - Summary of Campaign Contributions by Class, and if applicable, on form 4224 - Significant Contributors (\$100 or more).

### Other income not reported as campaign contributions

|   | Number of Tickets Sold | Charge per Ticket    | Total Charges Collected | Tick if Charge per Ticket Varies |
|---|------------------------|----------------------|-------------------------|----------------------------------|
| Purchases by individuals of tickets of \$50 or less | <input type="text"/>   | <input type="text"/> | <input type="text"/>    | <input type="checkbox"/>         |

# 4229 - SUMMARY OF ELECTION EXPENSES

## LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE  
**RONALD PAULL**

|  | Column A<br>Election Expenses | Column B<br>Election Proceedings Period Expenses |
|--|-------------------------------|--|
| <b>ADVERTISING</b>                                       |                               |  |
| Brochures, pamphlets and flyers                          |                               | 1568.00  |
| Internet   |                               |  |
| Newspaper, magazine, journal                             |                               |  |
| Radio  |                               |  |
| Signs and billboards                                     |                               | 767.77   |
| Television   |                               |  |
| Other advertising  |                               |  |
| <b>CAMPAIGN ADMINISTRATION</b>                           |                               |  |
| Salaries and wages                                       |                               |  |
| Rent, insurance and utilities                            |                               |  |
| Courier and postage                                      |                               | 799.93   |
| Furniture and equipment                                  |                               |  |
| Office supplies  |                               |  |
| Professional services                                    |                               |  |
| Other campaign administration expenses                   |                               |  |
| Conventions and meetings                                 |                               |  |
| Other campaign related functions                         |                               |  |
| Research and polling                                     |                               |  |
| Interest   |                               |  |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b>                  |                               |  |
| Personal election expenses                               |                               |  |
| Interest on loans for election expenses                  |                               |  |
| Legal and accounting services                            |                               |  |
| Financial agent services                                 |                               |  |
| Other expenses (describe)<br><b>BANK SERVICE CHARGES</b> |                               | 4.00   |
| <b>Total Expenses</b>                                    | <b>A</b>                      | <b>B</b> 3139.70                                 |

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

4230 - TRANSFERS GIVEN TO ELECTOR ORGANIZATION  
LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE **RONALD PAULL** PAGE 1  
OF 1

| DATE OF TRANSFER (YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION* | DESCRIPTION (IF NON-MONETARY) | VALUE OF TRANSFER |
|-------------------------------|--------------------------------------|-------------------------------|-------------------|
|                               |                                      |                               |                   |
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|                               |                                      |                               |                   |
| TOTAL                         |                                      |                               | A <u>0</u>        |

\*Also include legal name if different than ballot name.

### 4231 - OTHER PERMISSIBLE PAYMENTS FROM CAMPAIGN ACCOUNT

### LOCAL ELECTIONS CANDIDATE

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**ELECTIONS BC**

A non-partisan Office of the Legislature

PAGE 1  
OF 1

NAME OF CANDIDATE

RONALD PAULL

| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT   |
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|                   |       |             |          |
| <b>TOTAL</b>      |       |             | <b>A</b> |

\* TYPE:  
 B - Bank fees  
 E - Intended election expense that was not used  
 F - Payments made for fundraising purposes  
 N - Nomination deposit  
 O - Other (describe)

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# 4232 - SHARED ELECTION EXPENSE

## LOCAL ELECTIONS CANDIDATE

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SUBMIT A SEPARATE FORM FOR EACH SHARED ELECTION EXPENSE

| NAME OF CANDIDATE   | PAGE <input style="width: 20px;" type="text" value="1"/> |             |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| <b>RONALD PAULL</b>   | OF <input style="width: 20px;" type="text" value="1"/>   |             |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DESCRIPTION OF SHARED EXPENSE   |  |             |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <div style="text-align: right; margin-bottom: 10px;">Total value of shared election expense <input style="width: 150px; height: 25px;" type="text"/></div> <div style="text-align: right; margin-bottom: 10px;">Candidate's portion of shared election expense* <input style="width: 150px; height: 25px;" type="text"/></div> <div style="text-align: right; margin-bottom: 10px;">Amount paid directly to supplier (if applicable) <input style="width: 150px; height: 25px;" type="text"/></div> <div style="text-align: right; margin-bottom: 10px;">Amount of reimbursements given to other candidate(s) <input style="width: 150px; height: 25px;" type="text"/></div> <div style="text-align: right;">Amount of reimbursements received from other candidates <input style="width: 150px; height: 25px;" type="text"/></div>   |  |             |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <p><b>*Note: Remember to include your portion of the shared expense as an election expense on form 4229 - Summary of Election Expenses.</b></p> <p><b>Full names of other candidates with whom the expense was shared:</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 33%;">LAST NAME</th> <th style="width: 33%;">FIRST NAME</th> <th style="width: 33%;">MIDDLE NAME</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> |  | LAST NAME   | FIRST NAME | MIDDLE NAME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAST NAME   | FIRST NAME   | MIDDLE NAME |            |             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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# 4233 - TRANSFERS BETWEEN CANDIDATE'S OWN CAMPAIGN ACCOUNTS

## LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

RONALD PAULL

PAGE

1

OF

1

### Transfers between candidate's own campaign accounts in same jurisdiction

| PURPOSE | AMOUNT |
|---------|--------|
| /       | Ø      |
|         |        |
|         |        |
|         |        |
|         |        |

### Transfers from candidate's own campaign accounts in other jurisdictions

| DATE OF TRANSFER (YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | AMOUNT |
|-------------------------------|--|--------|
| /                             |  | Ø      |
|                               |  |        |
|                               |  |        |
|                               |  |        |
|                               |  |        |
| TOTAL                         |  | A      |

### Transfers to candidate's own campaign accounts in other jurisdictions

| DATE OF TRANSFER (YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | AMOUNT |
|-------------------------------|--|--------|
| /                             |  | Ø      |
|                               |  |        |
|                               |  |        |
|                               |  |        |
|                               |  |        |
| TOTAL                         |  | B      |

The amounts in boxes A and B must be carried forward to form 4222.

**4234 - DISBURSEMENT OF SURPLUS FUNDS**  
**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

RONALD PAULL

Balance remaining in campaign account(s) after payment of all expenses

60.30 A

Total amount of campaign contributions from candidate

3200.00 B

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign

60.30 C

Date of reimbursement to candidate (YYYY/MM/DD)

2015/02/02

Amount of remaining surplus funds (after any reimbursement under box C)

∅ D

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

∅

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION | AMOUNT |
|----------------------|-------------|--------|
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4235 - FREE ADVERTISING FROM JURISDICTION

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

RONALD PAULL

Free advertising provided by jurisdiction

| DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD) | JURISDICTION | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.) |
|---|--------------|--|
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**4236 - PREVIOUS FINANCIAL AGENTS  
LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

|  |  |             |                      |
|--|--|-------------|----------------------|
| NAME OF CANDIDATE<br><p style="text-align: center; font-size: 1.2em;">RONALD PAULL</p> |  |             |                      |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)   |  |             |                      |
| FINANCIAL AGENT'S LAST NAME  |  | FIRST NAME  | MIDDLE NAME          |
| FINANCIAL AGENT MAILING ADDRESS  |  |             | PHONE NO.            |
| CITY/TOWN  |  | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)   |  |             |                      |
| FINANCIAL AGENT'S LAST NAME  |  | FIRST NAME  | MIDDLE NAME          |
| FINANCIAL AGENT MAILING ADDRESS  |  |             | PHONE NO.            |
| CITY/TOWN  |  | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)   |  |             |                      |
| FINANCIAL AGENT'S LAST NAME  |  | FIRST NAME  | MIDDLE NAME          |
| FINANCIAL AGENT MAILING ADDRESS  |  |             | PHONE NO.            |
| CITY/TOWN  |  | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)   |  |             |                      |
| FINANCIAL AGENT'S LAST NAME  |  | FIRST NAME  | MIDDLE NAME          |
| FINANCIAL AGENT MAILING ADDRESS  |  |             | PHONE NO.            |
| CITY/TOWN  |  | POSTAL CODE | EMAIL (IF AVAILABLE) |