

# 4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

## LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

CANDIDATE'S FULL NAME <b>SUSHIL KUMAR THAPAR</b>		GENERAL VOTING DAY (YYYY/MM/DD) <b>2014/11/15</b>
BALLOT NAME (IF DIFFERENT FROM ABOVE)		OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) <b>COUNCILLOR</b>
MAILING ADDRESS <b>806 AVISON AVE</b>		PHONE NO. <b>250-992-5494</b>
CITY/TOWN <b>QUESNEL BC</b>	POSTAL CODE <b>V2J1G6</b>	EMAIL (IF AVAILABLE) <b>THAPARQUESNEL@gmail.com</b>
JURISDICTION <b>QUESNEL</b>		
ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) <b>CITY OF QUESNEL</b>		
BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) <b>N/A</b>		
LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)		

FINANCIAL AGENT'S LAST NAME <b>THAPAR</b>	FIRST NAME <b>SUSHIL</b>	MIDDLE NAME <b>KUMAR</b>
FINANCIAL AGENT'S MAILING ADDRESS <b>806 AVISON AVE</b>		PHONE NO. <b>250-992-5494, 250-983-6484</b>
CITY/TOWN <b>QUESNEL</b>	POSTAL CODE <b>V2J1G6</b>	EMAIL (IF AVAILABLE) <b>THAPARQUESNEL@gmail.com</b>
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) <b>2014/09/01</b>	If there were previous financial agents, complete form 4236.	

Tick if candidate was registered as a third party sponsor

Tick if candidate acted as a campaign organizer

This disclosure statement includes the following forms:

- |  |  |
|--|--|
| Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/>           | Summary of Election Expenses – Form 4229 <input checked="" type="checkbox"/>               |
| Statement of Income and Expenses – Form 4222 <input checked="" type="checkbox"/>             | Transfers Given to Elector Organization – Form 4230 <input checked="" type="checkbox"/>    |
| Summary of Campaign Contributions by Class – Form 4223 <input checked="" type="checkbox"/>   | Other Permissible Payments – Form 4231 <input checked="" type="checkbox"/>                 |
| Significant Contributors (\$100 or more) – Form 4224 <input checked="" type="checkbox"/>     | Shared Election Expense – Form 4232 <input checked="" type="checkbox"/>                    |
| Prohibited Campaign Contributions – Form 4225 <input checked="" type="checkbox"/>            | Transfers Between Candidate's Own Accounts – Form 4233 <input checked="" type="checkbox"/> |
| Transfers Received from Elector Organization – Form 4226 <input checked="" type="checkbox"/> | Disbursement of Surplus Funds – Form 4234 <input checked="" type="checkbox"/>              |
| Other Permissible Deposits – Form 4227 <input checked="" type="checkbox"/>                   | Free Advertising from Jurisdiction – Form 4235 <input checked="" type="checkbox"/>         |
| Fundraising Function Ticket Sales – Form 4228 <input checked="" type="checkbox"/>            | Previous Financial Agents – Form 4236 <input checked="" type="checkbox"/>                  |

**4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS**  
**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE	SUSHIL KUMAR THAPAR
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**Declaration:**

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act* (LECFA).

SIGNATURE OF CANDIDATE Sushil K. Thapar	DATE: (YYYY/MM/DD) 2014/12/17
PRINTED NAME OF CANDIDATE SUSHIL KUMAR THAPAR	

SIGNATURE OF FINANCIAL AGENT Sushil - K. Thapar	DATE: (YYYY/MM/DD) 2014/12/17
PRINTED NAME OF FINANCIAL AGENT SUSHIL KUMAR THAPAR	

**Campaign accounts:**

NAME OF SAVINGS INSTITUTION	T. D. CANADA TRUST
ADDRESS	321. Reid. ST. QUESNEL. V2J2M5

NAME OF SAVINGS INSTITUTION	
ADDRESS	

NAME OF SAVINGS INSTITUTION	
ADDRESS	

NAME OF SAVINGS INSTITUTION	
ADDRESS	

**4222 - STATEMENT OF INCOME AND EXPENSES****LOCAL ELECTIONS CANDIDATE**

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NAME OF CANDIDATE

SUSHIL-KUMAR. THAPAR

Total value of campaign contributions from all sources (from box C on form 4223)

2246.66

Transfers received from elector organization (from box A on form 4226)

N/A

Total other permissible deposits (from box A on form 4227)

N/A

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

N/A

Total Income (sum of above boxes)

2246.66 A

Election expenses (from box A on form 4229)

2232.03

Transfers to elector organization (from box A on form 4230)

N/A

Total other permissible payments (from box A on form 4231)

\$4.95

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

N/A

Amount of surplus funds disbursed (from box A on form 4234)

\$9.68

Total Expenditures (sum of above boxes)

2246.66 B

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS

LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR

All Contributions

Individuals	1246.66
Corporations	/
Unincorporated Business/Commercial Organizations	/
Trade Unions	\$1000.00
Non-profit Organizations	
Other Identifiable Contributors	
<b>Total</b>	<b>\$ 2246.66 A</b>

Anonymous contributions \$ N/A B

Total contributions (A + B) \$ 2246.66 C

Total significant contributions (must equal box A on all forms 4224) \$ 2246.66

Total contributions of less than \$100 \$ N/A

Number of contributors who gave less than \$100 # N/A

Number of anonymous contributors # N/A

### 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

#### LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE	PAGE
SUSHIL KUMAR. THAPAR	
	OF

DATE OF CONTRIBUTION (YYYY/MM/DD)	FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors)	ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only)	CLASS*	VALUE OF CONTRIBUTION
2014/10/17	USW LOCAL 1-424	1777 300 AVE PRINCE. GEORGE. V2L3G7	4	\$250.00
2014/10/29	USW LOCAL District 3.	300-3920 NORLAND AVE Burnaby BC V5G4K7	4	\$500.00
2014/10/21	BCGEU. B.C. GOVT. and Services Employee Union.	1070-4th AVE PRINCE. GEORGE. V2L3J1	4	\$250.00
2014/10/20	SUSHIL THAPAR	[REDACTED]	1	\$383.66
2014/10/20	SUSHIL THAPAR	[REDACTED]	1	93.00
2014/10/20	SUSHIL THAPAR	[REDACTED]	1	\$500.00
2014/12/10	SUSHIL THAPAR	[REDACTED]	1	270.00

IF NEEDED, ATTACH ADDITIONAL FORMS

\* CLASS OF CONTRIBUTOR:  
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION  
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIABLE CONTRIBUTOR

TOTAL CONTRIBUTIONS \$ 2246.66

# 4225 - PROHIBITED CAMPAIGN CONTRIBUTIONS

## LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE <span style="font-size: 1.2em; margin-left: 50px;">SUSMIL - KUMAR. THAPAR</span>	PAGE <input style="width: 40px; height: 15px;" type="text"/> OF <input style="width: 40px; height: 15px;" type="text"/>
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**INSTRUCTIONS: Complete one sheet for each prohibited campaign contribution received. Attach additional forms if necessary.**

RECEIVED FROM	DATE RECEIVED (YYYY/MM/DD)	\$ VALUE	DATE RETURNED (YYYY/MM/DD)	OR	DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD)
<input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION <input type="checkbox"/> ANONYMOUS					
DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED					
<b>Complete this field if the prohibited campaign contribution was received from an individual:</b>					
NAME OF INDIVIDUAL <span style="font-size: 1.5em; margin-left: 100px;">N</span> <span style="font-size: 1.5em; margin-left: 50px;">A</span>					
<b>Complete these fields if the prohibited campaign contribution was received from an organization:</b>					
NAME OF ORGANIZATION					CLASS*
MAILING ADDRESS					
NAME OF DIRECTOR			NAME OF DIRECTOR		

\* CLASSES OF CONTRIBUTORS:  
 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,  
 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

# 4226 - TRANSFERS RECEIVED FROM ELECTOR ORGANIZATION



## LOCAL ELECTIONS CANDIDATE

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NAME OF CANDIDATE <div style="font-size: 1.2em; text-align: center; margin-top: 10px;">                     SUSMIL KUMAR THAPAR                 </div>	PAGE <input style="width: 40px;" type="text"/> OF <input style="width: 40px;" type="text"/>
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DATE OF TRANSFER (YYYY/MM/DD)	BALLOT NAME OF ELECTOR ORGANIZATION*	DESCRIPTION (IF NON-MONETARY)	VALUE OF TRANSFER

\*Also include legal name if different than ballot name. **TOTAL**

# 4227 - OTHER PERMISSIBLE DEPOSITS TO CAMPAIGN ACCOUNT

## LOCAL ELECTIONS CANDIDATE

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NAME OF CANDIDATE

SUSHIL . KUMAR . THAPAR

PAGE   
OF

DATE (YYYY/MM/DD)	TYPE*	DESCRIPTION	AMOUNT

N  
A

- \* TYPE:**
- I - Interest
  - D - Dividends of shares paid by credit union
  - S - Surplus funds from previous election returned by jurisdiction
  - F - Fundraising income not reported as a campaign contribution
  - O - Other (describe)

TOTAL A



# 4228 - FUNDRAISING FUNCTION TICKET SALES

## LOCAL ELECTIONS CANDIDATE

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SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD

NAME OF CANDIDATE <i>SUSHIL - KUMAR, THAPAR</i>		PAGE <input type="text"/>
DATE OF EVENT (YYYY/MM/DD)		OF <input type="text"/>
DESCRIPTION OF FUNDRAISING EVENT		

  

**Income reported as campaign contributions**

	Number of Tickets Sold	Charge per Ticket	Total Charges Collected	Tick if Charge per Ticket Varies
Purchases by organizations	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="checkbox"/>
Purchases by individuals of more than \$250 worth of tickets	<input style="width:100%;" type="text"/>	<input style="width:100%; text-align:center;"/> <i>2</i>	<input style="width:100%; text-align:center;"/> <i>2</i>	<input style="width:100%;" type="checkbox"/>
Purchases by individuals of tickets that are more than \$50 each	<input style="width:100%;" type="text"/>	<input style="width:100%; text-align:center;"/> <i>1</i>	<input style="width:100%; text-align:center;"/> <i>1</i>	<input style="width:100%;" type="checkbox"/>
Total income reported as campaign contributions				

**Remember to report all campaign contributions on form 4223 - Summary of Campaign Contributions by Class, and if applicable, on form 4224 - Significant Contributors (\$100 or more).**

**Other income not reported as campaign contributions**

	Number of Tickets Sold	Charge per Ticket	Total Charges Collected	Tick if Charge per Ticket Varies
Purchases by individuals of tickets of \$50 or less	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="text"/>	<input style="width:100%;" type="checkbox"/>

# 4229 - SUMMARY OF ELECTION EXPENSES

## LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR.

	Column A Election Expenses	Column B Election Proceedings Period Expenses
<b>ADVERTISING</b>		
Brochures, pamphlets and flyers	690.40	690.40
Internet	Free	Free
Newspaper, magazine, journal	188.53	188.53
Radio	220.50	220.50
Signs and billboards	\$430.08	\$430.08
Television		
Other advertising		
<b>CAMPAIGN ADMINISTRATION</b>		
Salaries and wages		
Rent, insurance and utilities		
Courier and postage	\$159.27	159.27
Furniture and equipment		
Office supplies		
Professional services		
Other campaign administration expenses	+	4.95
Conventions and meetings		
Other campaign related functions	Food 103.25	103.25
Research and polling		
Interest		
<b>EXCLUSIONS THAT MUST BE REPORTED</b>		
✓ Personal election expenses	\$220.00 <small>Gals + Wood School</small>	220.00
Interest on loans for election expenses		
Legal and accounting services		
Financial agent services		
Other expenses (describe) <i>Donations to temples.</i>	\$220.00	220.00
<b>Total Expenses</b>	<b>A</b> 2232.03	<b>B</b> 2232.03

**Column A** - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

**Column B** - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

### 4230 - TRANSFERS GIVEN TO ELECTOR ORGANIZATION

### LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL - ROMAR. THAPAR

PAGE

OF

DATE OF TRANSFER (YYYY/MM/DD)	BALLOT NAME OF ELECTOR ORGANIZATION*	DESCRIPTION (IF NON-MONETARY)	VALUE OF TRANSFER

SR

\*Also include legal name if different than ballot name.

TOTAL A

**4231 - OTHER PERMISSIBLE PAYMENTS  
FROM CAMPAIGN ACCOUNT  
LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE SUSHIL KUMAR THAR

PAGE  OF

DATE (YYYY/MM/DD)	TYPE*	DESCRIPTION	AMOUNT
2014 Nov 28	B	Bank fee Monthly ACC.	4.95
<b>TOTAL</b>			<b>A 4.95</b>

- \*TYPE:
- B - Bank fees
  - E - Intended election expense that was not used
  - F - Payments made for fundraising purposes
  - N - Nomination deposit
  - O - Other (describe)

# 4232 - SHARED ELECTION EXPENSE

## LOCAL ELECTIONS CANDIDATE

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SUBMIT A SEPARATE FORM FOR EACH SHARED ELECTION EXPENSE

NAME OF CANDIDATE <b>SUSHIL . KUMART HAPAB</b>	PAGE <input type="text"/>
	OF <input type="text"/>

DESCRIPTION OF SHARED EXPENSE

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Total value of shared election expense	<input type="text"/>
Candidate's portion of shared election expense*	<input type="text"/>
Amount paid directly to supplier (if applicable)	<input type="text"/>
Amount of reimbursements given to other candidate(s)	<input type="text"/>
Amount of reimbursements received from other candidates	<input type="text"/>

**\*Note: Remember to include your portion of the shared expense as an election expense on form 4229 - Summary of Election Expenses.**

**Full names of other candidates with whom the expense was shared:**

LAST NAME	FIRST NAME	MIDDLE NAME

**4233 - TRANSFERS BETWEEN CANDIDATE'S OWN CAMPAIGN ACCOUNTS**



**LOCAL ELECTIONS CANDIDATE**

PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR

PAGE

OF

**Transfers between candidate's own campaign accounts in same jurisdiction**

PURPOSE	AMOUNT
N/A	

**Transfers from candidate's own campaign accounts in other jurisdictions**

DATE OF TRANSFER (YYYY/MM/DD)	PURPOSE (INCLUDE NAME OF OTHER JURISDICTION)	AMOUNT
N/A		
<b>TOTAL</b>		<b>A</b>

**Transfers to candidate's own campaign accounts in other jurisdictions**

DATE OF TRANSFER (YYYY/MM/DD)	PURPOSE (INCLUDE NAME OF OTHER JURISDICTION)	AMOUNT
<b>TOTAL</b>		<b>B</b>

The amounts in boxes A and B must be carried forward to form 4222.

# 4234 - DISBURSEMENT OF SURPLUS FUNDS

## LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE SUSHIL. KUMAR. THAPAR

Balance remaining in campaign account(s) after payment of all expenses \$9,68 **A**

Total amount of campaign contributions from candidate 1246.66 **B**

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign \$9,68 **C**

Date of reimbursement to candidate (YYYY/MM/DD) 2014/12/18

Amount of remaining surplus funds (after any reimbursement under box C) ~~0~~ **D**

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

DATE (YYYY/MM/DD)	DESCRIPTION	AMOUNT

**4235 - FREE ADVERTISING FROM JURISDICTION**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE

SUSHIL. KUMAR. THAPAR

**Free advertising provided by jurisdiction**

DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD)	JURISDICTION	MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.)
OCT 2014 NOV 2014	@VESNEL.	2 Minute Show Profile
OCT 2014	@VESNEL. 0682112	Local Newspaper Profile



**4236 - PREVIOUS FINANCIAL AGENTS**  
**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

NAME OF CANDIDATE			
SUSHIL. KUMAR. THAPAR			
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)			
FINANCIAL AGENT'S LAST NAME		FIRST NAME	MIDDLE NAME
FINANCIAL AGENT MAILING ADDRESS			PHONE NO.
CITY/TOWN	POSTAL CODE	EMAIL (IF AVAILABLE)	
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)			
FINANCIAL AGENT'S LAST NAME		FIRST NAME	MIDDLE NAME
FINANCIAL AGENT MAILING ADDRESS			PHONE NO.
CITY/TOWN	POSTAL CODE	EMAIL (IF AVAILABLE)	
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)			
FINANCIAL AGENT'S LAST NAME		FIRST NAME	MIDDLE NAME
FINANCIAL AGENT MAILING ADDRESS			PHONE NO.
CITY/TOWN	POSTAL CODE	EMAIL (IF AVAILABLE)	
EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)			
FINANCIAL AGENT'S LAST NAME		FIRST NAME	MIDDLE NAME
FINANCIAL AGENT MAILING ADDRESS			PHONE NO.
CITY/TOWN	POSTAL CODE	EMAIL (IF AVAILABLE)	