



**ELECTIONS BC**  
A non-partisan Office of the Legislature

# ELECTION FINANCING REPORT POLITICAL PARTY

PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|   |                               |  |            |
|---|-------------------------------|--|------------|
| REGISTERED POLITICAL PARTY<br><b>BRITISH COLUMBIA EXCALIBUR PARTY</b> |                               | GENERAL VOTING DAY (YYYY / MM / DD)<br><b>2013 - 05 - 14</b> |            |
| FINANCIAL AGENT'S LAST NAME<br><b>HALLIDAY</b>                        | FIRST NAME<br><b>MARCUS</b>   | MIDDLE NAME(S)<br><b>S</b>                                   |            |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>2612 SPRINGHILL ST.</b>       |                               |  |            |
| CITY/TOWN<br><b>ABBOTSFORD</b>  | POSTAL CODE<br><b>V2T 3V7</b> | PHONE NUMBER<br><b>604-226-5825</b>                          | FAX NUMBER |
| EMAIL ADDRESS<br><b>FINANCIALAGENT@BCEXCALIBURPARTY.COM</b>           |                               |  |            |

This financing report includes the following forms:

FORMS CHECKLIST

- Statement of Election Income and Expenses -- Form St-I&E-E
- Summary of Expenses -- Form Sm-E
- Summary of Political Contributions by Class -- Form Sm-C
- Political Contributions of Money / Property / Services over \$250 -- Form S-A1
- Permitted Anonymous Contributions Accepted at Functions -- Form S-A2
- Prohibited Contributions -- Form S-Ax
- Summary of Fundraising Functions -- Form Sm-F
- Fundraising Function -- Form S-F
- Loans and Guarantees -- Form S-L1
- Loans / Debts Forgiven / Written Off -- Form S-L2
- Transfers Received -- Form S-T-Rcv
- Transfers Given -- Form S-T-Giv

I, the Financial Agent, declare that:

- (a) I am authorized to act on behalf of the above-named organization;
- (b) this report and appropriate forms have been prepared in accordance with the *Election Act*; and
- (c) to the best of my knowledge, information and belief, all the information contained in this statement is complete and accurate.

|                                  |  |
|----------------------------------|--|
| SIGNATURE OF FINANCIAL AGENT<br> | DATE (YYYY / MM / DD)<br><b>2013 - 08 - 09</b> |
|----------------------------------|--|

**WARNING:** Signing a false statement is a serious offence and is subject to significant penalties.



**ELECTIONS**  
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# STATEMENT OF ELECTION INCOME AND EXPENSES

PLEASE PRINT IN BLOCK LETTERS

GENERAL VOTING DAY (YYYY / MM / DD)  
2013 - 05 - 14

NAME OF FILING ENTITY  
BRITISH COLUMBIA EXCALIBUR PARTY

Total value of political contributions from all sources (from box E on form Sm-C) 6692

Total transfers received (from box A on form S-T-Rcv) 0

Interest income

Total gross fundraising function income not reported as political contributions (from box E on form Sm-F) 0

Candidate's nomination deposit refund

Other income (describe)

Total Income (sum of above boxes) 6692 A

Total value of election expenses subject to limits during 60 day pre-campaign period (from box A on form Sm-E) 308

Total value of election expenses subject to limits during campaign period (from box B on form Sm-E) 593619

Total value of election expenses not subject to limits (from box C on form Sm-E) 0

Total value of non-election expenses incurred outside the 60 day pre-campaign and campaign periods (from box D on form Sm-E) 0

Total transfers given (from box A on form S-T-Giv) 0

Total Expenditures (sum of above boxes) 901927 B

### For Candidates Only

Balance in campaign account as of date of report N/A C



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# STATEMENT OF ELECTION INCOME AND EXPENSES

SI-E-E (11/05)

## SEE AMENDMENT

PLEASE PRINT IN BLOCK LETTERS

GENERAL VOTING DAY (YYYY / MM / DD)  
2013 - 05 - 14

NAME OF FILING ENTITY

BRITISH COLUMBIA EXCALIBUR PARTY

Total value of political contributions from all sources (from box E on form Sm-C)

Total transfers received (from box A on form S-T-Rcv)

Interest income

Total gross fundraising function income not reported as political contributions (from box E on form Sm-F)

Candidate's nomination deposit refund

Other income (describe)

Total Income (sum of above boxes)  A

Total value of election expenses subject to limits during 60 day pre-campaign period (from box A on form Sm-E)

Total value of election expenses subject to limits during campaign period (from box B on form Sm-E)

Total value of election expenses not subject to limits (from box C on form Sm-E)

Total value of non-election expenses incurred outside the 60 day pre-campaign and campaign periods (from box D on form Sm-E)

Total transfers given (from box A on form S-T-Giv)

Total Expenditures (sum of above boxes)  B

For Candidates Only

Balance in campaign account as of date of report  C

# SUMMARY OF EXPENSES

Sm-E (11/05)



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NAME OF FILING ENTITY

BRITISH COLUMBIA EXCALIBUR PARTY

| Election Expenses   | 60 Day<br>Pre-campaign<br>Period Election<br>Expenses Subject<br>to Limits | Campaign Period<br>Election Expenses<br>Subject to Limits | Election Expenses<br>Not Subject to<br>Limits | Non-election<br>Expenses Incurred<br>Outside 60 Day<br>Pre-campaign and<br>Campaign Periods |
|---|--|---|---|---|
| Accounting and audit services   |  |   | 0   | 0   |
| Bank charges  | 11   | 8   |   |   |
| Candidate's nomination deposit  |  |   |   |   |
| Convention, workshop and meeting fees and rentals   | 0  | 20  |   |   |
| Data processing / information technology  |  |   |   |   |
| Donations and gifts   |  |   |   |   |
| Excess nomination expenses (from box D, form Sm-E-NC)   |  |   |   |   |
| Furniture and equipment   |  |   |   |   |
| Insurance   |  | 56  |   |   |
| Interest expense  |  | 129   |   |   |
| Media advertising   |  |   |   |   |
| Newsletters and promotional material (signs, brochures, etc.)   |  | 59  |   |   |
| Office rent, utilities and maintenance  |  |   |   |   |
| Office supplies, stationery   | 72   | 85  |   |   |
| Personal expenses of candidate (from box G, form Sm-PE1)  |  |   |   |   |
| Postage and courier   |  |   |   |   |
| Professional services   |  |   |   |   |
| Research and polling  |  |   |   |   |
| Salaries and benefits   |  |   |   |   |
| Social functions / thank-you parties  |  | 20  |   |   |
| Telecommunications  |  |   |   |   |
| Travel  | 185  | 344   |   |   |
| Total cost of fundraising functions held during the 60 day pre-campaign period and the campaign period (from box F, form Sm-F)  |  |   |   |   |
| Total cost of fundraising functions held outside the 60 day pre-campaign period and the campaign period (from box G, form Sm-F) |  |   |   |   |
| Total net losses of fundraising functions which incurred net losses during the campaign period (from box H, form Sm-F)          |  |   |   |   |
| Other expenses (describe) <i>electoral maps</i>   | 40   |   |   |   |
| <b>Total Expenses</b>   | <b>308</b> A   | <b>593619</b> B   | <b>0</b> C                                    | <b>0</b> D  |

# SUMMARY OF EXPENSES

Sm-E (11/05)



**ELECTIONS BC**  
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SEE AMENDMENT

| NAME OF FILING ENTITY   |  |   |   |   |
|---|--|---|---|---|
| BRITISH COLUMBIA EXCALIBUR PARTY  |  |   |   |   |
| Election Expenses   | 60 Day<br>Pre-campaign<br>Period Election<br>Expenses Subject<br>to Limits | Campaign Period<br>Election Expenses<br>Subject to Limits | Election Expenses<br>Not Subject to<br>Limits | Non-election<br>Expenses Incurred<br>Outside 60 Day<br>Pre-campaign and<br>Campaign Periods |
| Accounting and audit services   |  |   | 0   | 0   |
| Bank charges  | 11   | 8   |   |   |
| Candidate's nomination deposit  |  |   |   |   |
| Convention, workshop and meeting fees and rentals   | 0  | 20  |   |   |
| Data processing / information technology  |  |   |   |   |
| Donations and gifts   |  |   |   |   |
| Excess nomination expenses (from box D, form Sm-E-NC)   |  |   |   |   |
| Furniture and equipment   |  |   |   |   |
| Insurance   |  | 56  |   |   |
| Interest expense  |  | 27  |   |   |
| Media advertising   |  |   |   |   |
| Newsletters and promotional material (signs, brochures, etc.)   |  | 59  |   |   |
| Office rent, utilities and maintenance  |  |   |   |   |
| Office supplies, stationery   | 77   | 85  |   |   |
| Personal expenses of candidate (from box G, form Sm-PE1)  |  |   |   |   |
| Postage and courier   |  |   |   |   |
| Professional services   |  |   |   |   |
| Research and polling  |  |   |   |   |
| Salaries and benefits   |  |   |   |   |
| Social functions / thank-you parties  |  | 20  |   |   |
| Telecommunications  |  |   |   |   |
| Travel  | 185  | 344   |   |   |
| Total cost of fundraising functions held during the 60 day pre-campaign period and the campaign period (from box F, form Sm-F)  |  |   |   |   |
| Total cost of fundraising functions held outside the 60 day pre-campaign period and the campaign period (from box G, form Sm-F) |  |   |   |   |
| Total net losses of fundraising functions which incurred net losses during the campaign period (from box H, form Sm-F)          |  |   |   |   |
| Other expenses (describe) <i>electoral maps</i>   | 40   |   |   |   |
| <b>Total Expenses</b>   | <b>308</b> A   | <b>619</b> B  | <b>0</b> C                                    | <b>0</b> D  |

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# SUMMARY OF POLITICAL CONTRIBUTIONS BY CLASS

Sm-C (06/11)

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If form is for Nomination Contestant, please tick

NAME OF FILING ENTITY

BRITISH COLUMBIA EXCALIBUR PARTY

Total value of contributions from each of the following classes of contributor:

|   | Contributions greater than \$250 |          | Contributions of \$250 or less |          |
|---|----------------------------------|----------|--------------------------------|----------|
| Individuals   |                                  | 1a       | 6692                           | 1b       |
| Corporations  |                                  | 2a       |                                | 2b       |
| Unincorporated Business / Commercial Organizations                              |                                  | 3a       |                                | 3b       |
| Trade Unions  |                                  | 4a       |                                | 4b       |
| Non-profit Organizations  |                                  | 5a       |                                | 5b       |
| Other Identifiable Contributions  |                                  | 6a       |                                | 6b       |
| <b>Classified subtotals (1a to 6a &amp; 1b to 6b)<br/>(box A = box A, S-A1)</b> | 0                                | <b>A</b> | 6692                           | <b>B</b> |
| <b>Classified totals (A + B)</b>  |                                  |          | 6692                           | <b>C</b> |
| <b>Total anonymous contributions (from box A, S-A2)</b>                         | 0                                | <b>D</b> |                                |          |
| <b>Total value of all political contributions from all sources (C + D)</b>      |                                  |          | 6692                           | <b>E</b> |

Total contributions of money 65 **F**

Total contributions of goods, services and discounts (includes contributions through loans and debts) 127 **G**  
(boxes F + G must equal box E)

Number of contributors who made contributions of \$250 or less in total value 3 **H**

Total dollar amount of all income tax receipts issued for political contributions received (Leadership Contestants cannot issue tax receipts) \$ 0 **I**



# SUMMARY OF POLITICAL CONTRIBUTIONS BY CLASS

Sm-C (06/11)

**ELECTIONS**  
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If form is for Nomination Contestant, please tick

SEE AMENDMENT

NAME OF FILING ENTITY

BRITISH COLUMBIA EXCALIBUR PARTY

Total value of contributions from each of the following classes of contributor:

|  | Contributions greater than \$250 |    | Contributions of \$250 or less |    |
|--|----------------------------------|----|--------------------------------|----|
| Individuals  |                                  | 1a | 92                             | 1b |
| Corporations                                       |                                  | 2a |                                | 2b |
| Unincorporated Business / Commercial Organizations |                                  | 3a |                                | 3b |
| Trade Unions                                       |                                  | 4a |                                | 4b |
| Non-profit Organizations                           |                                  | 5a |                                | 5b |
| Other Identifiable Contributions                   |                                  | 6a |                                | 6b |

Classified subtotals (1a to 6a & 1b to 6b) (box A = box A, S-A1)

|   |   |    |   |
|---|---|----|---|
| 0 | A | 92 | B |
|---|---|----|---|

Classified totals (A + B)

|    |   |
|----|---|
| 92 | C |
|----|---|

Total anonymous contributions (from box A, S-A2)

|   |   |
|---|---|
| 0 | D |
|---|---|

Total value of all political contributions from all sources (C + D)

|    |   |
|----|---|
| 92 | E |
|----|---|

Total contributions of money

|    |   |
|----|---|
| 65 | F |
|----|---|

Total contributions of goods, services and discounts (includes contributions through loans and debts) (boxes F + G must equal box E)

|    |   |
|----|---|
| 27 | G |
|----|---|

Number of contributors who made contributions of \$250 or less in total value

|   |   |
|---|---|
| 3 | H |
|---|---|

Total dollar amount of all income tax receipts issued for political contributions received (Leadership Contestants cannot issue tax receipts)

|      |   |
|------|---|
| \$ 0 | I |
|------|---|



# LOANS AND GUARANTEES

S-L1 (08/09)

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NAME OF FILING ENTITY

BRITISH COLUMBIA EXCALIBUR PARTY

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OF 1

| DATE RECEIVED (YYYY/MM/DD) | FULL NAMES OF LENDER AND/OR GUARANTOR | CLASS (X) |   |   |   |   |   | CONDITIONS (if applicable) | DUE DATE (YYYY/MM/DD) | ORIGINAL AMOUNT OF LOAN/GUARANTEE \$ | AMOUNT OF LOAN OUTSTANDING \$ | INT. RATE % | PRIME RATE % | A   |                                     | B                                |      | C |  |
|----------------------------|---------------------------------------|-----------|---|---|---|---|---|----------------------------|-----------------------|--------------------------------------|-------------------------------|-------------|--------------|---|-------------------------------------|----------------------------------|------|---|--|
|                            |                                       | 1         | 2 | 3 | 4 | 5 | 6 |                            |                       |                                      |                               |             |              | AMOUNT OF INTEREST PAYABLE AT PRIME RATE \$ | AMOUNT OF INTEREST BEING CHARGED \$ | BENEFIT/ CONTRIBUTION (A - B) \$ |      |   |  |
| 2013-03-23                 | MICHAEL HALLIDAY                      | X         |   |   |   |   |   | DEMAND                     | 2014-03-23            | 80                                   | 80                            | 0           | 3            | 0.342                                       | 0                                   | 0.342                            |      |   |  |
| 2013-03-28                 | MICHAEL HALLIDAY                      | X         |   |   |   |   |   | DEMAND                     | 2014-03-28            | 220                                  | 220                           | 0           | 3            | 0.837                                       | 0                                   | 0.837                            |      |   |  |
| 2013-5-14                  | MICHAEL HALLIDAY                      | X         |   |   |   |   |   | DEMAND                     | 2014-05-13            | 600                                  | 535                           | 0           | 3            | 0.18  | 0                                   | 0.18                             |      |   |  |
|                            |                                       |           |   |   |   |   |   |                            |                       | TOTAL D                              | 960                           | E           | 835          | TOTAL F                                     |                                     | 27                               | 1.17 |   |  |

\*CLASS OF CONTRIBUTOR:

1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION, 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

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p.5

804-768-0346

Michael Halliday

12 Aug 13 01:02p





# LOANS AND GUARANTEES

S-L1 (08/09)

## SEE AMENDMENT

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NAME OF FILING ENTITY

BRITISH COLUMBIA EXCALIBUR PARTY

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OF 1

| DATE RECEIVED (YYYY/MM/DD) | FULL NAMES OF LENDER AND/OR GUARANTOR | CLASS (X) |   |   |   |   |   | CONDITIONS (if applicable) | DUE DATE (YYYY/MM/DD) | ORIGINAL AMOUNT OF LOAN/GUARANTEE \$ | AMOUNT OF LOAN OUTSTANDING \$ | INT. RATE % | PRIME RATE % | A<br>AMOUNT OF INTEREST PAYABLE AT PRIME RATE \$ | E<br>AMOUNT OF INTEREST BEING CHARGED \$ | C<br>BENEFIT/ CONTRIBUTION (A - B) \$ |
|----------------------------|---------------------------------------|-----------|---|---|---|---|---|----------------------------|-----------------------|--------------------------------------|-------------------------------|-------------|--------------|--|--|---------------------------------------|
|                            |                                       | 1         | 2 | 3 | 4 | 5 | 6 |                            |                       |                                      |                               |             |              |  |  |                                       |
| 2013-03-23                 | MICHAEL HALLIDAY                      | X         |   |   |   |   |   | DEMAND                     | 2014-03-22            | 80                                   | 80                            | 0           | 3            | 2  | 0  | 2                                     |
| 2013-03-28                 | MICHAEL HALLIDAY                      | X         |   |   |   |   |   | DEMAND                     | 2014-03-27            | 220                                  | 220                           | 0           | 3            | 7  | 0  | 7                                     |
| 2013-5-14                  | MICHAEL HALLIDAY                      | X         |   |   |   |   |   | DEMAND                     | 2014-05-13            | 600                                  | 535                           | 0           | 3            | 18   | 0  | 18                                    |
|                            |                                       |           |   |   |   |   |   |                            |                       | <b>TOTAL D</b>                       | 900                           | <b>E</b>    | 835          | <b>TOTAL F</b>                                   |  | 27                                    |

\*CLASS OF CONTRIBUTOR:  
1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,  
4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

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604-750-0340

Michael Halliday

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