

FAXED

4300 - DISCLOSURE STATEMENT COVER PAGE

LOCAL ELECTIONS CANDIDATE



GENERAL VOTING DAY (YYYY/MM/DD)  
2018/10/20

|  |             |                       |   |  |
|--|-------------|-----------------------|---|--|
| CANDIDATE'S FULL NAME<br>Alan Richard Harrison |             |                       | BALLOT NAME (IF DIFFERENT)<br>Alan Harrison     |  |
| CANDIDATE'S MAILING ADDRESS<br>2211 3 Ave SE   |             |                       | PHONE NO.<br>250-804-5822                       |  |
| CITY/TOWN<br>Salmon Arm                        | PROV.<br>BC | POSTAL CODE<br>V1E1K1 | EMAIL (IF AVAILABLE)<br>aharrison1731@gmail.com |  |

|                             |                        |
|-----------------------------|------------------------|
| JURISDICTION<br>Salmon Arm  | OFFICE SOUGHT<br>Mayor |
| ELECTION AREA<br>Salmon Arm |                        |

RECEIVED  
GOVERNMENT AGENT  
SALMON ARM

DEC - 5 2018

NOT AN OFFICIAL RECEIPT  
TRANS #

|   |
|---|
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF DIFFERENT)   |

Tick if candidate is their own financial agent       Tick if candidate was also a third party sponsor

|   |             |                       |  |  |
|---|-------------|-----------------------|--|--|
| FINANCIAL AGENT'S FULL NAME (IF NOT ACTING AS OWN)<br>Debbie Ellen Harrison |             |                       | EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br>2018/05/08 |  |
| FINANCIAL AGENT'S MAILING ADDRESS<br>2211 3 Ave SE                          |             |                       | PHONE NO.<br>250-832-4561                                |  |
| CITY/TOWN<br>Salmon Arm   | PROV.<br>BC | POSTAL CODE<br>V1E1K1 | EMAIL (IF AVAILABLE)<br>dharrison83@hotmail.com          |  |

**ZERO CAMPAIGN ACTIVITY**  
Candidates with zero campaign activity may file this form only. If any of the conditions are not met, file other forms applicable to the campaign.

- No income or deposits, including funds from the candidate, contributions, donations, gifts, loans, funds from previous elections, transfers, etc.
- No expenses, including signs reused from previous elections, campaign account fees, etc.
- Did not have a campaign account.
- Did not change financial agents during this election.
- Did not receive any free election advertising from their jurisdiction (see Form 4312 for description).

Tick if candidate had zero campaign activity

NOTE - ENDORSED CANDIDATES MUST ALSO INCLUDE A COPY OF THEIR CAMPAIGN FINANCING ARRANGEMENT.

**DECLARATION:**  
I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the Local Elections Campaign Financing Act.

|                                 |                                   |
|---------------------------------|-----------------------------------|
| SIGNATURE OF CANDIDATE<br>      | SIGNATURE OF FINANCIAL AGENT<br>  |
| DATE (YYYY/MM/DD)<br>2018/12/04 | DATE (YYYY/MM/DD)<br>Dec. 4, 2018 |

WARNING: Signing a false declaration is a serious offence and is subject to significant penalties.

**4301 - CAMPAIGN FINANCING SUMMARY**  
**LOCAL ELECTIONS CANDIDATE**



|   |
|---|
| NAME OF CANDIDATE<br><span style="font-size: 1.2em; font-family: cursive;">Alan Harrison</span> |
|---|

|   |                                     |
|---|-------------------------------------|
| Value of campaign contributions from all sources (box A on Form 4302)           | 8768 <del>8370.00</del>             |
| Amount of all permissible loans received (box B on Form 4304)                   | 0                                   |
| Other deposits into campaign account and in-kind transfers (box A on Form 4305) | 0.50 <del>398.50</del>              |
| <b>TOTAL INFLOWS (sum of above boxes)</b>                                       | <b>8768.50</b>                      |
| Election period expenses (box A on Form 4307)                                   | 5542.16 <del>5422.35</del>          |
| Campaign period expenses (box B on Form 4307)                                   | 6927.25 <del>3130.91</del>          |
| Exclusions from election period expenses (box D on Form 4307)                   | 0                                   |
| Exclusions from campaign period expenses (box E on Form 4307)                   | 0                                   |
| Other payments from campaign account and in-kind transfers (box A on Form 4309) | 0                                   |
| Amount of surplus funds disbursed (box A on Form 4311)                          | 357.74 <del>0</del>                 |
| <b>TOTAL OUTFLOWS (sum of above boxes)</b>                                      | <b>12,827.15 <del>8553.26</del></b> |

|                             |  |
|-----------------------------|--|
| <b>Campaign Account(s)</b>  |  |
| NAME OF SAVINGS INSTITUTION | <span style="font-size: 1.2em; font-family: cursive;">SASCU Credit Union</span>                            |
| ADDRESS                     | <span style="font-size: 1.2em; font-family: cursive;">1120 - 25th Street NE, Salmon Arm, BC V1E 4N9</span> |
| NAME OF SAVINGS INSTITUTION |  |
| ADDRESS                     |  |

SEE AMENDMENT

**4301 - CAMPAIGN FINANCING SUMMARY**  
**LOCAL ELECTIONS CANDIDATE**



NAME OF CANDIDATE  
Alan Harrison

|   |                |
|---|----------------|
| Value of campaign contributions from all sources (box A on Form 4302)           | 8370.00        |
| Amount of all permissible loans received (box B on Form 4304)                   | 0              |
| Other deposits into campaign account and in-kind transfers (box A on Form 4305) | 398.50         |
| <b>TOTAL INFLOWS (sum of above boxes)</b>                                       | <b>8768.50</b> |
| Election period expenses (box A on Form 4307)                                   | 5422.35        |
| Campaign period expenses (box B on Form 4307)                                   | 3130.91        |
| Exclusions from election period expenses (box D on Form 4307)                   | 0              |
| Exclusions from campaign period expenses (box E on Form 4307)                   | 0              |
| Other payments from campaign account and in-kind transfers (box A on Form 4309) | 0              |
| Amount of surplus funds disbursed (box A on Form 4311)                          | 0              |
| <b>TOTAL OUTFLOWS (sum of above boxes)</b>                                      | <b>8553.26</b> |

**Campaign Account(s)**

NAME OF SAVINGS INSTITUTION  
SASCU Credit Union

ADDRESS  
1120 - 25th Street NE, Salmon Arm, BC V1E 4N9

NAME OF SAVINGS INSTITUTION

ADDRESS

**4302 - SUMMARY OF CAMPAIGN CONTRIBUTIONS**  
**LOCAL ELECTIONS CANDIDATE**



NAME OF CANDIDATE  
 Alan Harrison

Campaign contributions include monetary and in-kind contributions.  
 Campaign contributions from the candidate must be reported in the same way as contributions from other sources.  
 Do not include anonymous contributions with contributions less than \$100.

Number of contributors who gave less than \$100

~~4~~ 41

Total contributions of less than \$100

\$ ~~260.00~~ 2030

Number of anonymous contributors

# 34  $\phi$

Anonymous contributions

\$ ~~1680.00~~  $\phi$

Significant contributions (box A from Form 4303)

\$ ~~6430.00~~ 638

TOTAL CONTRIBUTIONS:

\$ ~~8370.00~~ A  
 8768<sup>5</sup>

# SEE AMENDMENT

## 4302 - SUMMARY OF CAMPAIGN CONTRIBUTIONS LOCAL ELECTIONS CANDIDATE



NAME OF CANDIDATE  
Alan Harrison

Campaign contributions include monetary and in-kind contributions.  
Campaign contributions from the candidate must be reported in the same way as contributions from other sources.  
Do not include anonymous contributions with contributions less than \$100.

Number of contributors who gave less than \$100

# 6

Total contributions of less than \$100

\$ 260.00

Number of anonymous contributors

# 34

Anonymous contributions

\$ 1680.00

Significant contributions (box A from Form 4303)

\$ 6430.00

TOTAL CONTRIBUTIONS

\$ 8370.00

A

4303 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE



NAME OF CANDIDATE  
 Alan Harrison

PAGE 1  
 OF 2

Attach additional forms if necessary.

| FULL NAME OF CONTRIBUTOR<br>(List only one name per contribution) | DATE OF CONTRIBUTION<br>(YYYY/MM/DD) | \$ VALUE OF CONTRIBUTION | RESIDENTIAL ADDRESS OF CONTRIBUTOR |
|---|--------------------------------------|--------------------------|------------------------------------|
| Kim Harrison  | 2018/06/28                           | \$ 200.00                | [REDACTED]                         |
| Doug Murray   | 2018/07/05                           | \$ 100.00                |                                    |
| Marilee Hart  | 2018/07/19                           | \$ 150.00                |                                    |
| Robert Hart   | 2018/07/19                           | \$ 150.00                |                                    |
| David Aitken  | 2018/07/31                           | \$ 200.00                |                                    |
| Alan Harrison   | 2018/08/01                           | \$ 500.00                |                                    |
| Ron Hougen  | 2018/07/31                           | \$ 150.00                |                                    |
| Gerald Clancy   | 2018/08/06                           | \$ 500.00                |                                    |
| Ivy Baulton   | 2018/08/13                           | \$ 100.00                |                                    |
| Bobby Johnson   | 2018/08/16                           | \$ 500.00                |                                    |
| Trevor Harrison   | 2018/08/29                           | \$ 500.00                |                                    |
| Brad DeMille  | 2018/08/29                           | \$ 300.00                |                                    |
| Debbie Harrison   | 2018/08/29                           | \$ 700.00                |                                    |
| SUBTOTAL OF THIS PAGE   |                                      | \$ 4050.00               |                                    |
| TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4303                         |                                      | \$ 6738                  | A                                  |

# SEE AMENDMENT

## 4303 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE



|                                       |  |
|---------------------------------------|--|
| NAME OF CANDIDATE<br>Alan Harrison    | PAGE <input style="width: 20px;" type="text" value="1"/><br>OF <input style="width: 20px;" type="text" value="2"/> |
| Attach additional forms if necessary. |  |

| FULL NAME OF CONTRIBUTOR<br>(List only one name per contribution) | DATE OF CONTRIBUTION<br>(YYYY/MM/DD) | \$ VALUE OF CONTRIBUTION | RESIDENTIAL ADDRESS OF CONTRIBUTOR |
|---|--------------------------------------|--------------------------|------------------------------------|
| Kim Harrison  | 2018/06/28                           | \$ 200.00                |                                    |
| Doug Murray   | 2018/07/05                           | \$ 100.00                |                                    |
| Marilee Hart  | 2018/07/19                           | \$ 150.00                |                                    |
| Robert Hart   | 2018/07/19                           | \$ 150.00                |                                    |
| David Aitken  | 2018/07/31                           | \$ 200.00                |                                    |
| Alan Harrison   | 2018/08/01                           | \$ 500.00                |                                    |
| Ron Hougen  | 2018/07/31                           | \$ 150.00                |                                    |
| Gerald Clancy   | 2018/08/06                           | \$ 500.00                |                                    |
| Ivy Baulton   | 2018/08/13                           | \$ 100.00                |                                    |
| Bobby Johnson   | 2018/08/16                           | \$ 500.00                |                                    |
| Trevor Harrison   | 2018/08/29                           | \$ 500.00                |                                    |
| Brad DeMille  | 2018/08/29                           | \$ 300.00                |                                    |
| Debbie Harrison   | 2018/08/29                           | \$ 700.00                |                                    |
| SUBTOTAL OF THIS PAGE   |                                      | \$ 4050.00               |                                    |
| TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4303                         |                                      |                          | A                                  |

**4303 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)**



**LOCAL ELECTIONS CANDIDATE**

|   |  |
|---|--|
| NAME OF CANDIDATE<br><span style="font-size: 1.2em; font-family: cursive;">Alan Harrison</span> | PAGE <span style="border: 1px solid black; padding: 2px 5px;">2</span><br>OF <span style="border: 1px solid black; padding: 2px 5px;">2</span> |
| Attach additional forms if necessary.   |  |

| FULL NAME OF CONTRIBUTOR<br><small>(List only one name per contribution)</small> | DATE OF CONTRIBUTION<br><small>(YYYY/MM/DD)</small>   | \$ VALUE OF CONTRIBUTION                             | RESIDENTIAL ADDRESS OF CONTRIBUTOR |
|--|---|--|------------------------------------|
| <span style="font-family: cursive;">Lawrence Roy</span>                          | <span style="font-family: cursive;">2018/09/03</span> | <span style="font-family: cursive;">\$500.00</span>  |                                    |
| <span style="font-family: cursive;">Julian Kuna</span>                           | <span style="font-family: cursive;">2018/09/27</span> | <span style="font-family: cursive;">\$100.00</span>  |                                    |
| <span style="font-family: cursive;">Alan Harrison</span>                         | <span style="font-family: cursive;">2018/09/27</span> | <span style="font-family: cursive;">\$1000.00</span> |                                    |
| <span style="font-family: cursive;">Mick Ford</span>                             | <span style="font-family: cursive;">2018/09/30</span> | <span style="font-family: cursive;">\$100.00</span>  |                                    |
| <span style="font-family: cursive;">Winston Pain</span>                          | <span style="font-family: cursive;">2018/10/01</span> | <span style="font-family: cursive;">\$180.00</span>  |                                    |
| <span style="font-family: cursive;">Debbie Harrison</span>                       | <span style="font-family: cursive;">2018/10/20</span> | <span style="font-family: cursive;">\$500.00</span>  |                                    |
| <span style="font-family: cursive;">Barb Munro</span>                            | <span style="font-family: cursive;">2018/08/20</span> | <span style="font-family: cursive;">\$308</span>     |                                    |
|  |   |  |                                    |
|  |   |  |                                    |
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|  |   |  |                                    |
|  |   |  |                                    |
|  |   |  |                                    |
|  |   |  |                                    |
| SUBTOTAL OF THIS PAGE  |   | <del>\$2380.00</del><br>\$2688                       |                                    |
| TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4303  |   | <del>\$6430.00</del> A \$6738                        |                                    |



# SEE AMENDMENT

## 4303 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

### LOCAL ELECTIONS CANDIDATE



|   |  |
|---|--|
| NAME OF CANDIDATE<br><span style="font-size: 1.2em; font-family: cursive;">Alan Harrison</span> | PAGE <span style="border: 1px solid black; padding: 2px;">2</span><br>OF <span style="border: 1px solid black; padding: 2px;">2</span> |
| Attach additional forms if necessary.   |  |

| FULL NAME OF CONTRIBUTOR<br><small>(List only one name per contribution)</small> | DATE OF CONTRIBUTION<br><small>(YYYY/MM/DD)</small>                     | \$ VALUE OF CONTRIBUTION   | RESIDENTIAL ADDRESS OF CONTRIBUTOR |
|--|---|--|------------------------------------|
| <span style="font-size: 1.2em; font-family: cursive;">Lawrence Roy</span>        | <span style="font-size: 1.2em; font-family: cursive;">2018/09/03</span> | <span style="font-size: 1.2em; font-family: cursive;">\$500.00</span>  |                                    |
| <span style="font-size: 1.2em; font-family: cursive;">Julian Kuna</span>         | <span style="font-size: 1.2em; font-family: cursive;">2018/09/27</span> | <span style="font-size: 1.2em; font-family: cursive;">\$100.00</span>  |                                    |
| <span style="font-size: 1.2em; font-family: cursive;">Alan Harrison</span>       | <span style="font-size: 1.2em; font-family: cursive;">2018/09/27</span> | <span style="font-size: 1.2em; font-family: cursive;">\$1000.00</span> |                                    |
| <span style="font-size: 1.2em; font-family: cursive;">Mick Ford</span>           | <span style="font-size: 1.2em; font-family: cursive;">2018/09/30</span> | <span style="font-size: 1.2em; font-family: cursive;">\$100.00</span>  |                                    |
| <span style="font-size: 1.2em; font-family: cursive;">Winston Pain</span>        | <span style="font-size: 1.2em; font-family: cursive;">2018/10/01</span> | <span style="font-size: 1.2em; font-family: cursive;">\$180.00</span>  |                                    |
| <span style="font-size: 1.2em; font-family: cursive;">Debbie Harrison</span>     | <span style="font-size: 1.2em; font-family: cursive;">2018/10/20</span> | <span style="font-size: 1.2em; font-family: cursive;">\$500.00</span>  |                                    |
|  |   |  |                                    |
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|  |   |  |                                    |
|  |   |  |                                    |
| <b>SUBTOTAL OF THIS PAGE</b>   |   | <span style="font-size: 1.2em; font-family: cursive;">\$2380.00</span> |                                    |
| <b>TOTAL CONTRIBUTIONS FROM ALL FORM(S) 4303</b>                                 |   | <span style="font-size: 1.2em; font-family: cursive;">\$6430.00</span> | A                                  |

**4304 - PERMISSIBLE LOANS RECEIVED**  
**LOCAL ELECTIONS CANDIDATE**



|   |  |
|---|--|
| NAME OF CANDIDATE<br>Alan Harrison  | PAGE <input style="width: 20px;" type="text" value="1"/><br>OF <input style="width: 20px;" type="text" value="1"/> |
| Complete one entry for each permissible loan received. Attach additional forms if necessary.<br>Permissible loans from the candidate must be disclosed in the same way as permissible loans from other sources. |  |

|  |                       |                            |   |
|--|-----------------------|----------------------------|---|
| <b>LOAN</b>  |                       |                            |   |
| NAME OF LENDER   |                       |                            |   |
| RESIDENTIAL ADDRESS OF LENDER*   |                       |                            |   |
| <b>LOAN DETAILS</b>  |                       |                            |   |
| DATE RECEIVED (YYYY/MM/DD)   | DATE DUE (YYYY/MM/DD) | \$ ORIGINAL AMOUNT OF LOAN | A |
| \$ AMOUNT OF LOAN OUTSTANDING  | LOAN INTEREST RATE %  | PRIME RATE** %             |   |
| Report all loan payments as other payments from campaign account on Form 4309. |                       |                            |   |

|  |                       |                            |   |
|--|-----------------------|----------------------------|---|
| <b>LOAN</b>  |                       |                            |   |
| NAME OF LENDER   |                       |                            |   |
| RESIDENTIAL ADDRESS OF LENDER*   |                       |                            |   |
| <b>LOAN DETAILS</b>  |                       |                            |   |
| DATE RECEIVED (YYYY/MM/DD)   | DATE DUE (YYYY/MM/DD) | \$ ORIGINAL AMOUNT OF LOAN | A |
| \$ AMOUNT OF LOAN OUTSTANDING  | LOAN INTEREST RATE %  | PRIME RATE** %             |   |
| Report all loan payments as other payments from campaign account on Form 4309. |                       |                            |   |

|  |     |
|--|-----|
| TOTAL AMOUNT OF ALL LOANS RECEIVED<br>(Sum of all boxes A on Form(s) 4304) | 0 B |
|--|-----|

\*RESIDENTIAL ADDRESS:  
 REQUIRED FOR INDIVIDUAL LENDERS ONLY

\*\*PRIME RATE OF INTEREST:  
 REQUIRED FOR LOANS FROM SAVING INSTITUTIONS - AVAILABLE ON ELECTIONS BC WEBSITE

**4305 - OTHER DEPOSITS INTO CAMPAIGN ACCOUNT  
AND IN-KIND TRANSFERS**  
LOCAL ELECTIONS CANDIDATE



|                                    |                                     |
|------------------------------------|-------------------------------------|
| NAME OF CANDIDATE<br>Alan Harrison | PAGE <input type="text" value="1"/> |
|                                    | OF <input type="text" value="1"/>   |

Report all inflows that are not campaign contributions or loans. These include fundraising income, transfers between the candidate and elector organization (including in-kind transfers), funds from previous elections, return of deposits (e.g., damage deposit), interest and dividends. Attach additional forms if necessary.

| DATE<br>(YYYY/MM/DD)  | DESCRIPTION  | \$ AMOUNT                        |
|-----------------------|--|----------------------------------|
| 2018/06/30            | SASCU - Interest Credit                                  | .02                              |
| 2018/07/31            | SASCU - Interest Credit                                  | .07                              |
| 2018/08/31            | SASCU - Interest Credit                                  | .15                              |
| 2018/09/30            | SASCU - Interest Credit                                  | .14                              |
| 2018/10/31            | SASCU - Interest Credit                                  | .08                              |
| 2018/11/30            | SASCU - Interest Credit                                  | .04                              |
| <del>2018/08/18</del> | <del>donation of wooden stakes</del>                     | <del>90.00</del>                 |
| <del>2018/08/20</del> | <del>donation of "Harrison for Mayor"<br/>t-shirts</del> | <del>308.00</del>                |
|                       |  |                                  |
|                       |  |                                  |
|                       |  |                                  |
|                       |  |                                  |
|                       |  |                                  |
|                       |  |                                  |
|                       |  |                                  |
|                       | TOTAL  | <del>\$398.50</del><br>\$40.50 A |

This form is available for public inspection.  
PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected under the authority of the Local Elections Campaign Financing Act and the Freedom of Information and Protection of Privacy Act. The information will be used to administer provisions under the Local Elections Campaign Financing Act. Questions can be directed to: Privacy Officer, Elections BC 1-800-561-8683. privacy@elections.bc.ca or PO Box 9275 Stn Prov Govt, Victoria, BC V8W 9J6.

# SEE AMENDMENT

**4305 - OTHER DEPOSITS INTO CAMPAIGN ACCOUNT  
AND IN-KIND TRANSFERS  
LOCAL ELECTIONS CANDIDATE**



|  |  |
|--|--|
| NAME OF CANDIDATE<br>Alan Harrison   | PAGE <input style="width: 20px;" type="text" value="1"/><br>OF <input style="width: 20px;" type="text" value="1"/> |
| Report all inflows that are not campaign contributions or loans. These include fundraising income, transfers between the candidate and elector organization (including in-kind transfers), funds from previous elections, return of deposits (e.g., damage deposit), interest and dividends. Attach additional forms if necessary. |  |

| DATE<br>(YYYY/MM/DD) | DESCRIPTION  | \$ AMOUNT                |
|----------------------|--|--------------------------|
| 2018/06/30           | SASCU - Interest Credit                                | .02                      |
| 2018/07/31           | SASCU - Interest Credit                                | .07                      |
| 2018/08/31           | SASCU - Interest Credit                                | .15                      |
| 2018/09/30           | SASCU - Interest Credit                                | .14                      |
| 2018/10/31           | SASCU - Interest Credit                                | .08                      |
| 2018/11/30           | SASCU - Interest Credit                                | .04                      |
| 2018/08/18           | [REDACTED] - donation of wooden stakes                 | 90.00                    |
| 2018/08/20           | [REDACTED] - donation of "Harrison for Mayor" t-shirts | 308.00                   |
|                      |  |                          |
|                      |  |                          |
|                      |  |                          |
|                      |  |                          |
|                      |  |                          |
|                      |  |                          |
| <b>TOTAL</b>         |  | <b>\$398.50</b> <b>A</b> |

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PLEASE KEEP A COPY FOR YOUR RECORDS

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**4306 - PROHIBITED CAMPAIGN CONTRIBUTIONS AND LOANS**  
**LOCAL ELECTIONS CANDIDATE**



|                                    |                                      |
|------------------------------------|--------------------------------------|
| NAME OF CANDIDATE<br>Alan Harrison | PAGE <u>  1  </u><br>OF <u>  1  </u> |
|------------------------------------|--------------------------------------|

**Complete one entry for each prohibited campaign contribution or loan received. Attach additional forms if necessary.**

| PROHIBITED CONTRIBUTION   |                               |          |                               |   |
|---|-------------------------------|----------|-------------------------------|---|
| RECEIVED FROM   | DATE RECEIVED<br>(YYYY/MM/DD) | \$ VALUE | DATE RETURNED<br>(YYYY/MM/DD) | OR DATE REMITTED TO<br>ELECTIONS BC<br>(YYYY/MM/DD) |
| <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> ORGANIZATION<br><br><input type="checkbox"/> ANONYMOUS |                               |          |                               |   |
| DESCRIPTION OF HOW THE PROHIBITED CONTRIBUTION WAS RECEIVED   |                               |          |                               |   |
| FULL NAME OF INDIVIDUAL OR ORGANIZATION   |                               |          |                               |   |
| ADDRESS OF ORGANIZATION, IF APPLICABLE  |                               |          |                               |   |

| PROHIBITED LOAN                                     |   |                            |
|---|---|----------------------------|
| DESCRIPTION OF HOW THE PROHIBITED LOAN WAS RECEIVED | DATE RETURNED TO LENDER<br>(YYYY/MM/DD) |                            |
| NAME OF LENDER                                      |   |                            |
| DATE RECEIVED (YYYY/MM/DD)                          | DATE DUE (YYYY/MM/DD)                   | \$ ORIGINAL AMOUNT OF LOAN |
| LOAN INTEREST RATE %                                | PRIME RATE* %                           |                            |

N/A

**\*PRIME RATE OF INTEREST:**  
 REQUIRED FOR LOANS FROM SAVING INSTITUTIONS - AVAILABLE ON ELECTIONS BC WEBSITE

**4307 - SUMMARY OF ELECTION EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**



NAME OF CANDIDATE

Alan Harrison

Election Period Expenses - Report the value of all goods and services used in the election period.  
 Campaign Period Expenses - Report the value of all goods and services used in the campaign period.  
 If goods and services were used in both periods, report the full amount used in both columns (e.g., campaign signs).

|   | ELECTION PERIOD<br>EXPENSES<br>(JANUARY 1 -<br>SEPTEMBER 21, 2018) | CAMPAIGN PERIOD<br>EXPENSES<br>(SEPTEMBER 22 -<br>OCTOBER 20, 2018) |
|---|--|---|
| <b>ADVERTISING</b>                      |  |   |
| Signs and billboards                    | 2335.90 <u>2245.90</u>   | 2613.62 <u>277.72</u>   |
| Value of reused signs                   | 232 <u>540.00</u>  | 232 <u>0</u>  |
| Brochures, pamphlets and flyers         | 0  | 753.48  |
| Newspaper, magazine and journal         | 179.55   | 1457.01   |
| Internet                                | 24.47  | 51.94   |
| Radio                                   | 819.00   | 0   |
| Television                              | 0  | 0   |
| Other advertising                       | 1001.45 <u>348.45</u>  | 603.75 <u>0</u>   |
| <b>CAMPAIGN ADMINISTRATION</b>          |  |   |
| Bank fees                               | 5.25   | 12.75   |
| Courier and postage                     | 0  | 59.54   |
| Rent, insurance and utilities           | 0  | 0   |
| Furniture and equipment                 | 0  | 0   |
| Office supplies                         | 0  | 22.69   |
| Salaries and wages                      | 0  | 0   |
| Professional services                   | 655 <u>0</u>   | 655 <u>0</u>  |
| Other campaign administration expenses  |  | 0   |
| Conventions and meetings                | 0  | 0   |
| Other campaign related functions        | 289.54 <u>259.49</u>   | 465.47 <u>495.52</u>  |
| Research and polling                    | 0  | 0   |
| Interest                                | 0 <u>24</u>  | 0 <u>226</u>  |
| Other expenses (describe)               | 0  | 0   |
| <b>TOTAL EXPENSES</b>                   | <u>5542.16</u><br><u>5422.35</u> A                                 | <u>3130.91</u> B <u>6927.25</u>                                     |
| <b>CAMPAIGN PERIOD EXPENSE LIMIT</b>    |  | 17563.55 C  |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b> | <b>ELECTION PERIOD<br/>EXCLUSIONS</b>                              | <b>CAMPAIGN PERIOD<br/>EXCLUSIONS</b>                               |
| Personal election expenses              | 0  | 0   |
| Financial agent services                | 0  | 0   |
| Legal and accounting services           | 0  | 0   |
| Interest on loans for election expenses | 0  | 0   |
| <b>TOTAL EXCLUSIONS</b>                 | 0 D  | 0 E   |

# SEE AMENDMENT

LOCAL ELECTIONS CAMPAIGN FINANCING

(18/01)

## 4307 - SUMMARY OF ELECTION EXPENSES LOCAL ELECTIONS CANDIDATE



NAME OF CANDIDATE

Alan Harrison

Election Period Expenses - Report the value of all goods and services used in the election period.  
Campaign Period Expenses - Report the value of all goods and services used in the campaign period.  
If goods and services were used in both periods, report the full amount used in both columns (e.g., campaign signs).

|   | ELECTION PERIOD<br>EXPENSES<br>(JANUARY 1 -<br>SEPTEMBER 21, 2018) | CAMPAIGN PERIOD<br>EXPENSES<br>(SEPTEMBER 22 -<br>OCTOBER 20, 2018) |
|---|--|---|
| <b>ADVERTISING</b>                      |  |   |
| Signs and billboards                    | 2245.90  | 277.72  |
| Value of reused signs                   | 540.00   | 0   |
| Brochures, pamphlets and flyers         | 0  | 753.48  |
| Newspaper, magazine and journal         | 179.55   | 1457.01   |
| Internet                                | 24.47  | 51.94   |
| Radio                                   | 819.00   | 0   |
| Television                              | 0  | 0   |
| Other advertising                       | 1348.45  | 0   |
| <b>CAMPAIGN ADMINISTRATION</b>          |  |   |
| Bank fees                               | 5.25   | 12.75   |
| Courier and postage                     | 0  | 59.54   |
| Rent, insurance and utilities           | 0  | 0   |
| Furniture and equipment                 | 0  | 0   |
| Office supplies                         | 0  | 22.69   |
| Salaries and wages                      | 0  | 0   |
| Professional services                   | 0  | 0   |
| Other campaign administration expenses  |  | 0   |
| Conventions and meetings                | 0  | 0   |
| Other campaign related functions        | 259.49   | 495.52  |
| Research and polling                    | 0  | 0   |
| Interest                                | .24  | .26   |
| Other expenses (describe)               | 0  | 0   |
| <b>TOTAL EXPENSES</b>                   | <b>5422.35</b> A   | <b>3130.91</b> B  |
| <b>CAMPAIGN PERIOD EXPENSE LIMIT</b>    |  | C   |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b> | <b>ELECTION PERIOD<br/>EXCLUSIONS</b>                              | <b>CAMPAIGN PERIOD<br/>EXCLUSIONS</b>                               |
| Personal election expenses              | 0  | 0   |
| Financial agent services                | 0  | 0   |
| Legal and accounting services           | 0  | 0   |
| Interest on loans for election expenses | 0  | 0   |
| <b>TOTAL EXCLUSIONS</b>                 | <b>0</b> D   | <b>0</b> E  |

# 4308 - SHARED ELECTION EXPENSES

## LOCAL ELECTIONS CANDIDATE



NAME OF CANDIDATE

Alan Harrison

PAGE

1

OF

1

Report the total value of all shared election expenses in the applicable column for each period. Use a separate form for each unique group of candidates that shared election expenses. Attach additional forms if necessary.

|   | ELECTION PERIOD<br>(JANUARY 1 – SEPTEMBER 21, 2018) | CAMPAIGN PERIOD<br>(SEPTEMBER 22 – OCTOBER 20, 2018) |
|---|---|--|
| Total value of shared election expenses         | 0   | 0  |
| Candidate's portion of shared election expenses | 0   | 0  |
| Amount paid to supplier(s) (if applicable)      | 0   | 0  |

Note - ensure only your portion of shared election expenses is reported on Form 4307.

Provide the full names of other candidates the election expenses were shared with and the amounts of reimbursements either received from other candidates for their portion or given to other candidates for your portion.

| FULL NAME(S) OF OTHER CANDIDATE(S) | ELECTION PERIOD         |             | CAMPAIGN PERIOD         |             |
|------------------------------------|-------------------------|-------------|-------------------------|-------------|
|                                    | Amount of reimbursement |             | Amount of reimbursement |             |
|                                    | \$ Given                | \$ Received | \$ Given                | \$ Received |
|                                    |                         |             |                         |             |
|                                    |                         |             |                         |             |
|                                    |                         |             |                         |             |
|                                    |                         |             |                         |             |
|                                    |                         |             |                         |             |
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|                                    |                         |             |                         |             |
|                                    |                         |             |                         |             |
|                                    |                         |             |                         |             |



**4309 - OTHER PAYMENTS FROM CAMPAIGN ACCOUNT  
AND IN-KIND TRANSFERS  
LOCAL ELECTIONS CANDIDATE**



NAME OF CANDIDATE

Alan Harrison

PAGE

OF

Report all outflows from the campaign that are not disclosed on other forms. These include transfers between the candidate and elector organization (including in-kind transfers), fundraising expenses, payment of deposits (e.g., nomination and damage deposit), loan payments, intended election expenses that were not used and payments of prohibited contributions. Attach additional forms if necessary.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION | \$ AMOUNT |
|----------------------|-------------|-----------|
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
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|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
|                      |             |           |
| <b>TOTAL</b>         |             | 0 A       |

**4310 - FUNDRAISING FUNCTION**  
**LOCAL ELECTIONS CANDIDATE**



|  |  |
|--|--|
| NAME OF CANDIDATE<br>Alan Harrison                 | PAGE <input style="width: 20px;" type="text"/><br>OF <input style="width: 20px;" type="text"/> |
| <b>Complete a separate form for each function.</b> |  |

|                               |  |
|-------------------------------|--|
| DATE OF FUNCTION (YYYY/MM/DD) | DESCRIPTION OF FUNDRAISING FUNCTION (IF JOINT FUNCTION, LIST OTHER CANDIDATE(S)) |
|-------------------------------|--|

**A – FUNDRAISING INCOME REPORTED AS CAMPAIGN CONTRIBUTIONS**  
 All income reported as campaign contributions must also be included on Form 4302 and, if applicable, Form 4303.

| TICKET SALES (includes function entry fees)                             | NUMBER OF<br>TICKETS SOLD | CHARGE<br>PER TICKET | TOTAL<br>CHARGES<br>COLLECTED | TICK IF<br>CHARGE PER<br>TICKET VARIES |
|---|---------------------------|----------------------|-------------------------------|--|
|   | #                         | \$                   | \$                            | <input type="checkbox"/>               |
| Purchases by eligible individuals<br>of more than \$50 worth of tickets |                           |                      |                               |  |
| Number of eligible individuals that purchased tickets                   |                           |                      |                               |  |

**OTHER CAMPAIGN CONTRIBUTIONS**  
 (i.e., goods and services that are donated for the function or sold at the function for more than their market value)

| DESCRIPTION | \$ VALUE |
|-------------|----------|
|             |          |

**B – FUNDRAISING INCOME NOT REPORTED AS CAMPAIGN CONTRIBUTIONS**  
 All income not reported as campaign contributions must also be included on Form 4305.

| TICKET SALES (includes function entry fees)                           | NUMBER OF<br>TICKETS SOLD | CHARGE<br>PER TICKET | TOTAL<br>CHARGES<br>COLLECTED | TICK IF<br>CHARGE PER<br>TICKET VARIES |
|---|---------------------------|----------------------|-------------------------------|--|
|   | #                         | \$                   | \$                            | <input type="checkbox"/>               |
| Purchases by eligible individuals<br>of \$50 or less worth of tickets |                           |                      |                               |  |
| Number of eligible individuals that purchased tickets                 |                           |                      |                               |  |

**OTHER INCOME NOT REPORTED AS CAMPAIGN CONTRIBUTIONS**  
 (i.e., goods and services sold at the function for their market value or less)

| DESCRIPTION | \$ VALUE |
|-------------|----------|
|             |          |

**C – COST OF FUNCTION**

The total cost of all fundraising functions must also be included on Form 4309.

The cost of a fundraising function includes goods and services such as food, drinks, prizes, decorations, venue rental, advertising, staffing, entertainment, etc.

|  |                                |
|--|--------------------------------|
|  | \$ TOTAL COST OF FUNCTION<br>0 |
|--|--------------------------------|

**4311 - DISBURSEMENT OF SURPLUS FUNDS**  
**LOCAL ELECTIONS CANDIDATE**



|                                    |
|------------------------------------|
| NAME OF CANDIDATE<br>Alan Harrison |
|------------------------------------|

Balance remaining in campaign account(s) after payment of all expenses

357.74 A

Total amount of campaign contributions from candidate

1500.00

**A** If the candidate made campaign contributions of money to their own campaign, they can be paid back for those amounts from the balance remaining in the campaign account. Enter the payment to the candidate below and go to B.

| DATE<br>(YYYY/MM/DD) | \$ AMOUNT |
|----------------------|-----------|
| 2018/12/04           | \$ 357.74 |

**B** If the amount remaining in the campaign account is \$500 or more after payment of all expenses, and the candidate has been paid back (if applicable), the funds must be paid to the jurisdiction where the candidate ran for election. Enter the payment below. If the amount remaining in the campaign account is less than \$500 skip this section and go to C.

| DATE<br>(YYYY/MM/DD) | \$ AMOUNT |
|----------------------|-----------|
|                      |           |

**C** If the amount remaining in the campaign account is less than \$500 after the payment of all expenses, and the candidate has been paid back (if applicable), the funds must be disbursed as directed by the candidate. Enter this disbursement below, including a description of how the funds were disbursed.

| DATE<br>(YYYY/MM/DD) | DESCRIPTION | \$ AMOUNT |
|----------------------|-------------|-----------|
|                      |             |           |
|                      |             |           |
|                      |             |           |

**4312 - FORMER FINANCIAL AGENTS AND  
FREE ADVERTISING FROM JURISDICTION**  
LOCAL ELECTIONS CANDIDATE



|                                    |
|------------------------------------|
| NAME OF CANDIDATE<br>Alan Harrison |
|------------------------------------|

**FORMER FINANCIAL AGENTS**  
Enter the information below for any former financial agents during this election. Do not enter financial agent information from previous elections, or the name of the candidate if they previously acted as their own financial agent.

|  |             |                           |   |
|--|-------------|---------------------------|---|
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)         |             |                           |   |
| FINANCIAL AGENT'S FULL NAME                        |             |                           |   |
| FINANCIAL AGENT'S MAILING ADDRESS<br>2211 3 Ave SE |             | PHONE NO.<br>250-804-5822 |   |
| CITY/TOWN<br>Salmon Arm                            | PROV.<br>BC | POSTAL CODE<br>V1E1K1     | EMAIL (IF AVAILABLE)<br>aharrison1731@gmail.com |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)         |             |                           |   |
| FINANCIAL AGENT'S FULL NAME                        |             |                           |   |
| FINANCIAL AGENT'S MAILING ADDRESS                  |             | PHONE NO.<br>250-832-4561 |   |
| CITY/TOWN<br>Salmon Arm                            | PROV.<br>BC | POSTAL CODE<br>V1E1K1     | EMAIL (IF AVAILABLE)<br>dharrison83@hotmail.com |

**FREE ADVERTISING FROM JURISDICTION**  
Report free election advertising provided by the jurisdiction where the candidate ran. Note - candidate profiles on jurisdiction websites are not election advertising.  
Do not include free media coverage such as news articles or interviews.

|  |
|--|
| MEANS OF TRANSMISSION (NEWSPAPER, FLYER, ETC.) |
|  |
|  |
|  |
|  |
|  |

N/A