4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT LOCAL ELECTIONS CANDIDATE



| Amendment # | |
|-------------|--|
| | |

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|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| CANDIDATE'S FULL NAME | | GENERAL VOTING DAY (YYYY/MM/DD) |
| THEODOR JOACHIM SCHA | FFER_ | 2014/11/15 |
| BALLOT NAME (IF DIFFERENT FROM ABOVE) | | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.) |
| TEN SCHAFFER | | MAYOR |
| MAILING ADDRESS | | PHONE NO. |
| 19700 - 50 A AVENUE | | 604 533 1564 |
| CITY / TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) TSchaffer 1 @ shawl. ca |
| LANGLEY B.C. | V34 7MZ | 7schatter 1 - shaw. co |
| CITY OF LANGLE | 7 | |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLI | CABLE) | |
| | | |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | / | |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE) | | |
| | account of the control of the contro | |
| FINANCIAL AGENT'S LAST NAME FIRST NAME | | MIDDLE NAME |
| SCHAFFER TEN | る | DACHIM |
| FINANCIAL AGENT'S MAILING ADDRESS | | PHONE NO. |
| 19700 -50 A AUENUE | | 604 533 1564 |
| CITY / TOWN | POSTAL CODE | EMAIL (IF AVAILABLE) TS chaffer 1 @ shaw. ca. |
| LANGLEY B.C. | V3 A 7M2 | Tschaffer Leshaw. ca. |
| THE COUNTY OF A DOOLNEY (CALL ONCO / MAN / DD) | o word provious financi | ial agents, complete form 4236. |
| 2014-/09/02 | e were previous illumo | |
| Tick if candidate was registered as a third party sponsor | Tick if candidate | acted as a campaign organizer |
| This disclosure statement includes the following forms: | | |
| Declarations and Campaign Accounts - Form 4221 | Summa | ary of Election Expenses - Form 4229 |
| Statement of Income and Expenses – Form 4222 | Transfers Giver | n to Elector Organization – Form 4230 |
| | | er Permissible Payments – Form 4231 |
| Summary of Campaign Contributions by Class — Form 4223 | | |
| Significant Contributors (\$100 or more) - Form 4224 | S | hared Election Expense - Form 4232 |
| Prohibited Campaign Contributions – Form 4225 | Transfers Between Ca | ndidate's Own Accounts - Form 4233 |
| Transfers Received from Elector Organization - Form 4226 | Disburs | ement of Surplus Funds - Form 4234 |
| Other Permissible Deposits - Form 4227 | Free Adv | ertising from Jurisdiction - Form 4235 |
| Fundraising Function Ticket Sales – Form 4228 | P | revious Financial Agents – Form 4236 |

4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE SCHAFFE | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| 121 201711410 | |
| 그는 그렇게 하는 이 독리를 통한다는 그 이름 그렇게 되었다. | |
| Declaration: | |
| I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and ac required under the Local Elections Campaign Figure Act (LECFA). | curately discloses the information |
| required under the Local Elections Campaign Figureing Act (LECFA). | |
| SIGNATURE OF CANDIDATE | DATE: (YYYY/MM/DD) |
| | 2015/01/26 |
| PRINTED NAME OF CANDIDATE | • |
| TED SCHAFFER | |
| | |
| SIGNATURE OF FINANCIAL AGENT | DATE: (YYYY/MM/DD) |
| | 2015/01/26 |
| PRINTED NAME OF FINANCIAL AGENT | |
| TED SCHAFFER | |
| | |
| Campaign accounts: | |
| NAME OF SAVINGS INSTITUTION PROSPERA CRENIT UNION | |
| ADDRESS | |
| PROSPERA CREDIT UNION ADDRESS #500 - 6339 200TYST. LANGLEY I | 3C. V2Y1A2 |
| NAME OF SAVINGS INSTITUTION | |
| | |
| ADDRESS | |
| | |
| NAME OF SAVINGS INSTITUTION | |
| ADDRESS | |
| NO STATE OF THE ST | |
| NAME OF SAVINGS INSTITUTION | |
| | |
| ADDRESS | |
| | |

4222 - STATEMENT OF INCOME AND EXPENSES LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE JED SCHAFFER | |
|------------------------------------------------------------------------------------------|------------------------|
| | 27,000 |
| Total value of campaign contributions from all sources (from box C on form 4223) | 30,175 |
| Transfers received from elector organization (from box A on form 4226) | Ø |
| Total other permissible deposits (from box A on form 4227) | Þ |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | Ø |
| Total Income (sum of above boxes) | 30,175 A |
| | 24.677.70 |
| Election expenses (from box A on form 4229) | 24,59545 |
| Transfers to elector organization (from box A on form 4230) | Ø |
| Total other permissible payments (from box A on form 4231) | 3,85757600 |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) | ø |
| Amount of surplus funds disbursed (from box A on form 4234) | 1,72230 |
| Total Expenditures (sum of above boxes) | 30,175 ³² B |
| | 27,000 |
| | |

4222 - STATEMENT OF INCOME AND EXPENSES LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMENT

| NAME OF CANDIDATE JED SCHAFFER | |
|------------------------------------------------------------------------------------------|------------|
| Total value of campaign contributions from all sources (from box C on form 4223) | 30,175 32 |
| Transfers received from elector organization (from box A on form 4226) | Ø |
| Total other permissible deposits (from box A on form 4227) | Þ |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | Ø |
| Total Income (sum of above boxes) | 30,17532 A |
| | |
| Election expenses (from box A on form 4229) | 24,595 45 |
| Transfers to elector organization (from box A on form 4230) | Ø |
| Total other permissible payments (from box A on form 4231) | 3,85757 |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233) | ø |
| Amount of surplus funds disbursed (from box A on form 4234) | 1,72230 |
| Total Expenditures (sum of above boxes) | 30,17532 B |
| | |

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE TEO SCHAFFER | | | | |
|----------------------------------------------------------------------|-------------|---------------------------------|---------------|-----------------------------------------|
| | | All Contributions | _ | |
| Individuals | s | 6,00000 | | |
| Corporations | s | 245175 | 21,∞ | c |
| Unincorporated Business/Commercial Organizations | s [| - | | |
| Trade Unions | s | | | |
| Non-profit Organizations | 3 | | | |
| Other Identifiable Contributors | 3 | | | |
| Total | \$ | 30,17532 | A | |
| | F | 27,00000 | | |
| Anonymous contributions | \$ | | В | |
| Total contributions (A + B) | \$ | 30,173 32 27,000°° | С | |
| Total significant contributions (must equal box A on all forms 4224) | \$ | 30,175 11 27,000° | | |
| Total contributions of less than \$100 | \$ | ø | | 7 |
| Number of contributors who gave less than \$100 | # | Ø | | |
| Number of anonymous contributors | # | ø . | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS SEE AMENDMENT

| NAME OF CANDIDATE TEO SCHAFFER | |
|----------------------------------------------------------------------|---------------------------|
| | |
| | All Contributions |
| Individuals | |
| Corporations | 24,175 12 |
| Unincorporated Business/Commercial Organizations | |
| Trade Unions | |
| Non-profit Organizations | |
| Other Identifiable Contributors | |
| Total | \$ 30,175 ³² A |
| Anonymous contributions | \$ Ø B |
| Total contributions (A + B) | \$ 30,175 32 C |
| Total significant contributions (must equal box A on all forms 4224) | \$ 30,17532 |
| Total contributions of less than \$100 | \$ \$ |
| Number of contributors who gave less than \$100 | # 6 |
| Number of anonymous contributors | # \$ |

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE

ELECTIONS & A non-partisan Office of the Legislature

| | | | | PAGE (|
|------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|--------------------------|
| NAME OF CANDIDATE | TED SCHAFFER | | | of 2 |
| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR [For class 2, 3, 4, 5 & 6 only] | CLASS* | VALUE OF CONTRIBUTION |
| 2014/09/07 | TED SCHAFFER | | 1 | 1,000 |
| | ACURA OF LANGLEY | 19447 LANGLEY BYPASS SURNEY B.C. V356K1 | 2 | 5,000 |
| | - ATAY DILAWRI -TONY DILAWRI | | | • |
| 2014/09/11 | HIGHLAND VILLAGE SHOPPING CENTRE | #101-10715 135 A ST. SURNEY BC V374E3 | ೭ | 5,000 |
| | - WOLFGANG OWNER (SOLE DIRECTOR) | | | -2 |
| 2014/09/17 | PETER REDEKOP | | 1 | 5,000 |
| 2014/09/29 | - | 7.0. BOX 419 48 PRINCEST. HANTSPORT N.S. BOP 180 | 2 | 1,500 |
| <u> </u> | -RICK EVEREST -IAN ANDERSON | | | |
| 2014/09/29 | | 5955 COLLECTION DR. LANGLEY B.C. V340C2 | 2 | 2,000 00 |
| 2011/01/21 | -BILL SIE -OLIVER SEA | | | |
| 2014/00/29 | REBET HOLDINGS | BURNABY B.C. V5G3B4 | 2 | 1,000 00 |
| 2011/01/01 | - RYAN BEKDIE | | | · |
| 2014/09/29 | _ | 3030 GILMORE DVSN. BURNABY B.C. V5G3B4 | 2 | 1,000 |
| | TMIR BOGUSZ RPAN BEEDIE | | | |
| | | | | |
| NEEDED, ATTACH AI CLASS OF CONTRIBU 1 - INDIVIDUAL, 2 - CO | | MERCIAL ORGANIZATION CONTRIBL | TOTAL ITIONS | 21,500 |

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE

ELECTIONS
A non-partisan Office of the Legislature

PLEASE PRINT IN BLOCK LETTERS SEE AMENDMENT

| NAME OF CANDIDATE | / | | | PAGE / |
|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|--------------------------|
| | TED SCHAFFER | | | OF 2 |
| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS' | VALUE OF CONTRIBUTION |
| 2014/09/02 | TED SCHAFFER | | 1 | 1,000 |
| | ACURA OF LANGLEY | 19447 LANGLEY BYPASS SURREY B.C. V356K1 | 2 | 5,000 |
| | - ATAY DILAWRI -TONY DILAWRI | | | • |
| 2014/09/11 | HIGHLAND VILLAGE SHOPPING CENTRE | #101/10715 135 A ST. SURALY BC V374E3 | 2 | 5,000 |
| | - WOLFGANG OWNER DEGEMAN | | | |
| 2014/09/17 | PETER REDEKOP | | 1 | 5,000 |
| | , | 7.0. BOX 419 48 PRINCEST. HANTSPORT N.S. BOP1PO | 2 | 1,500 |
| | -RICK EVEREST -IAN ANDERSON | | | |
| 2014/09/29 | AUDI LANGLEY | LANGLEY B.C. V34 OCZ | 2 | 2,000 |
| ,,,,, | -BILL/SIE -OLIVER SEA | * | | |
| 2014/09/29 | | BURNABY B.C. V5G3B4 | 2 | 1,000 00 |
| | - TRAN BEKDIE | | | - |
| 2014/09/29 | KERP VENTURES | 3030 GILMORE DVSN. BURNABY B.C. V5G3BY | 2 | 11000 |
| | -TR-BOGUSZ -RPAN BEEDIE | | | |
| | | | | |
| F NEEDED, ATTACH AI CLASS OF CONTRIBL 1 - INDIVIDUAL, 2 - CI 4 - TRADE UNION, 5 - | DDITIONAL FORMS ITOR: ORPORATION, 3 – UNINCORPORATED BUSINESS/COI NON-PROFIT ORGANIZATION, 6 – OTHER IDENTIFIAL | MMERCIAL ORGANIZATION CONTRIBUTION | TOTAL JTIONS | A 21,500 |

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE | | _ | | PAGE 2 |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|--------|--------------------------|
| | TED SCHAFFE | R | | OF 2 |
| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
| | , | 5740 PRODUCTION WAY | | ٥٥٥ |
| 2014/10/03 | REVO HOLDINGS | LANGLEY B.C. V3A 4N4 | 2 | 1,000 |
| | -ALBERT MARTINI | | | |
| | PRESIDENT (SOLE DIRECT | or) | | |
| | · | #A 5740 PRODUCTION WAY | | هو م |
| 2014/10/03 | MARTINI CONSTRUCTION | LANGLEY B.C. V3A4N4 | 2, | 1,000 |
| , | -DENNIS MARTINI | | | |
| | PRESIDENT (SOLE DIRECTO | R) | | |
| . (| 1 1 | 2000-1055 DUNSMOIR ST. | _ | 2 52 00 |
| 2014/10/24 | WESGROUP PROPERTIES | VANCOUVER B.C. VTXILS | 2 | 2,500 |
| • | -PEETER WESIK | | | |
| | -DAVID WESIX | | | |
| () | 4 | 5645 - 199 STREET | 2 | 1,000 |
| 2014/11/15 | | LANGLEY B.C. V3A1H9 | 2 | 1,000 |
| | - MARCO PAOLELLA | | | |
| | PRESIDENT (SOLE DIRECTOR | 8) | | |
| , , | GASCADES CASINO | 20393 FRASER HWY | 2 | 5 (25 |
| 2014/11/15 | AND COAST HOTEL | LANGLEP B.C. VJATNE | 2 | 37175 |
| | -TAG NIGGAR | | | |
| | - TONY SANTO | | | |
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| FNEEDED, ATTACH AI CLASS OF CONTRIBU | TOR: | | TOTAL | A D |
| 1 INDIVIDUAL, 2 Co 4 TRADE UNION, 5 | ORPORATION, 3 – UNINCORPORATED BUSINESS/COM NON-PROFIT ORGANIZATION, 6 – OTHER IDENTIFIAE | MMERCIAL ORGANIZATION CONTRIBU BLE CONTRIBUTOR | HONS | 5,500°° |
| | | | | 5,500°° |

4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE)

LOCAL ELECTIONS CANDIDATE

ELECTIONS

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PLEASE PRINT IN BLOCK LETTERS

SEE AMENDMEN

| NAME OF CANDIDATE | | | , | PAGE 2 |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------|--------------------------|
| | TED SCHAFFE | <u> </u> | | OF Z |
| DATE OF CONTRIBUTION (YYYY/MM/DD) | FULL NAME OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6, include full names of two directors) | ADDRESS OF CONTRIBUTOR (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF CONTRIBUTION |
| | , | 5740 PRODUCTION WAY | | مه |
| 2014/10/03 | REVO HOLDINGS | LANGLEY B.C. V3A 4N4 | 2 | 1,000 |
| · | -ALBERT MARTINI PRESIDENT | | | |
| | FRESTRENT | #A 5740 PRODUCTION WAY | | |
| 2014/10/03 | MARTINI CONSTRUCTION | LANGLEY B.C. V3A4N4 | 2, | 1,000 |
| 7 1 | -DENNIS MARTINI | | | |
| | PRESIDENT | / | | |
| | | 2000-1955 DUNSMUIR ST. | | میں ر |
| 2014/10/24 | WESGROUP PROPERTIES | VANGOUNER B.C. VTXILS | 2 | 2,500 00 |
| · | -PERTER WESIK | | | |
| | 34013 602311 | 5645 - 199 STREET | | |
| 2014/11/15 | MARCON / | LANGLEY B.C. V3A1H9 | 2 | 1,000 |
| | - MARCO PAOLELLA | | | |
| | PRESIDENT | | | |
| , . | CASCADES CASINO | 20393 FRASER HWY | | _32 |
| 2014/11/15 | AND COAST HOTEL | LANGLEP B.C. V3A7NZ | 2 | 3,175 32 |
| | - IAG NIGGAR | | | |
| | -TONY SANTO | | | |
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| | <i></i> | | | |
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| IF NEEDED, ATTACH A *CLASS OF CONTRIB! 1 – INDIVIDUAL, 2 – C 4 – TRADE UNION, 5 | .DDITIONAL FORMS UTOR: :ORPORATION, 3 - UNINCORPORATED BUSINESS/CO - NON-PROFIT ORGANIZATION, 6 - OTHER IDENTIFIA | MMERCIAL ORGANIZATION CONTRIB BLE CONTRIBUTOR | TOTAL UTIONS | A 2,675 32 |

4225 - PROHIBITED CAMPAIGN CONTRIBUTIONS

LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE TED | CHAFFE | R | | PAGE |
|--------------------------------------------------|-----------------------------------------------|--------------------------|-------------------------------|--------------------------------------------------|
| INSTRUCTIONS: Complete one s Attach additions | heet for each prohib al forms if necessary | ited campaign con | tribution received. | , |
| RECEIVED FROM INDIVIDUAL ORGANIZATION | DATE RECEIVED (YYYY/MM/DD) | \$ VALUE | DATE RETURNED OR (YYYY/MM/DD) | DATE REMITTED TO ELECTIONS BC (YYYY/MM/DD) |
| ANONYMOUS | | | | |
| DESCRIPTION OF HOW THE PROHIBITED CO | | | d from an Individual: | · . |
| Complete this field if the prohibit | ed campaign contrib | oution was received | u gom an mulviduas. | |
| Complete these fields if the proh | bited campaign con | ∠ tribution was recei | ved from an organization: | |
| NAME OF ORGANIZATION | | | | CLASS* |
| MAILING ADDRESS | / | | | |
| NAME OF DIRECTOR | | NAME OF DIRE | CTOR | |
| ASSES OF CONTRIBUTORS: | | | | |

^{*}CLASSES OF CONTRIBUTORS: // 1 - INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION, 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

4225 - PROHIBITED CAMPAIGN CONTRIBUTIONS LOCAL ELECTIONS CANDIDATE



SEE AMENDMENT PLEASE PRINT IN BLOCK LETTERS

| NAME OF CANDIDATE | | | | PAGE OF |
|------------------------------------------------|-----------------------------------------------|-------------------|-----------------------------|----------------------------------|
| NSTRUCTIONS: Complete one s Attach addition | heet for each prohib al forms if necessary | ited campaign co | ontribution received. | , |
| RECEIVED FROM | DATE | | DATE RETURNED OR | DATE REMITTED TO ELECTIONS BC |
| ☐ INDIVIDUAL ☐ ORGANIZATION | RECEIVED (YYYY/MM/DD) | \$ VALUE | (YYYY/MM/DD) | (YYYYIMMIDD) |
| ☐ ANONYMOUS | | | <u> </u> | |
| DESCRIPTION OF HOW THE PROHIBITED C | ONTRIBUTION WAS RECEIV | /ED | | |
| Complete this field if the prohibi | ted campaign contrib | oution was receiv | ved from an individual: | |
| NAME OF INDIVIDUAL | | | | |
| Complete these fields if the prob | hibited campaign con | tribution was red | eived from an organization: | |
| NAME OF ORGANIZATION | | | | CLASS' |
| MAILING ADDRESS | | | | |
| | / / | | | |

^{1 -} INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION, 4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

4226 - TRANSFERS RECEIVED FROM ELECTOR ORGANIZATION

LOCAL ELECTIONS CANDIDATE



| | TED SCHAFFER | | |
|------------------------------------|--------------------------------------|-------------------------------|----------------------|
| DATE OF TRANSFER YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION* | DESCRIPTION (IF NON-MONETARY) | VALUE OF TRANSFER |
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| | | TOTAL | A |

4226 - TRANSFERS RECEIVED FROM ELECTOR ORGANIZATION

ELECTIONS

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LOCAL ELECTIONS CANDIDATE
PLEASE PRINT IN BLOCK LETTERS ELE AWENDMENT PAGE NAME OF CANDIDATE OF VALUE OF TRANSFER DATE OF TRANSFER (YYYY/MM/DD) DESCRIPTION (IF NON-MONETARY) BALLOT NAME OF ELECTOR ORGANIZATION* TOTAL *Also include legal name if different than ballot name.

4227 - OTHER PERMISSIBLE DEPOSITS TO CAMPAIGN ACCOUNT LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| NAME OF CANDIDATE | | | PAGE | |
|-------------------------------------------------|-----------------|-------------|--------|----------|
| 7 | ED | SCHAFFER | OF | <u> </u> |
| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT | |
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| : | | | | |
| TYPE: I Interest D Dividends of shares pa | ald by credit a | TOTAL | Α | |

O - Other (describe)

This form is available for public inspection.

ORIGINAL — ELECTIONS BC

PLEASE KEEP A COPY FOR YOUR RECORDS

S – Surplus funds from previous election returned by jurisdiction F – Fundraising income not reported as a campaign contribution

4227 - OTHER PERMISSIBLE DEPOSITS TO CAMPAIGN ACCOUNT

ELECTIONS
A non-partisan Office of the Legislature

LOCAL ELECTIONS CANDIDATS EE AMENDMENT

| NAME OF CANDIDATE | | | <u> </u> | PAGE |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| | <u> </u> | | | OF |
| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | A | MOUNT |
| | | | THE REAL PROPERTY OF THE PROPE | |
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| *TYPE: | | TOTAL | A | |
| TYPE: I Interest D - Dividends of shares property of the prop | aid by credit evious electi ot reported a | union on returned by jurisdiction is a campaign contribution | | |

4228 - FUNDRAISING FUNCTION TICKET SALES

LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS

SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD



| NAME OF CANDIDATE TED SCHAI | FFER | | | PAGE OF |
|----------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|--------------------------------------|----------------------------|--------------------------------|
| DATE OF EVENT (YYYY/MM/DD) DESCRIPTION | ON OF FUNDRAISING EV | ENT | | |
| Income reported as campaign contribution | ns | | | Tick if |
| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Charge per Ticket Varles |
| Purchases by organizations | | | | |
| Purchases by individuals of more than \$250 worth of tickets Purchases by individuals of tickets that are more than \$50 each | | | | |
| Total i | ncome reported as | campaign contributions | 44 | |
| Remember to report all campaign contrib and if applicable, on form 4224 - Significa | utions on form 42 nt Contributors (\$ | 23 Summary of Campa 100 or more). | aign Contributio | ns by Class, |
| Other income not reported as campaign of | ontributions | | | Tick if |
| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Charge per Ticket Varies |
| Purchases by individuals of tickets of \$50 or less | | | | |
| | | | | |

4228 - FUNDRAISING FUNCTION TICKET SALES

LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS SEE AMENDMEN A non-partisan Office of the Legislature

SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD

| NAME OF CANDIDATE | | | | PAGE OF |
|-------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|
| DATE OF EVENT (YYYY/MM/DD) | DESCRIPTION OF FUNDRAISING EVE | ENT . | | |
| Income reported as campaign o | contributions | | | Tick if Charge per |
| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Ticket Varies |
| Purchases by orga | anizations | | | |
| Purchases by individuals of r \$250 worth | | | | |
| Purchases by individuals that are more than | | | | |
| | Total income reported as | oampaign contributions | ;] | |
| | / | | | |
| Remember to report all campaig and if applicable, on form 4224 | gn contributions on form 422 - Significant Contributors (\$ | 23 - Summary of Camp 100 or more). | oaign Contributio | ns by Class, |
| Other income not reported as c | ampaign contributions | | | |
| Other income not reported as o | ampaign contributions | | | Tick if Charge per |
| | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Ticket Varies |
| Purchases by indi- tickets of \$5 | | | And the state of t | |
| | // | | | |

4229 - SUMMARY OF ELECTION EXPENSES LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE JEN SCHAFFER | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|
| | Column A | Column B |
| ADVERTISING | Election Expenses | Election Proceedings Period Expenses |
| Brochures, pamphlets and flyers | 5712.95 | 5,712.95 |
| Internet | 82.25 | 82.25 |
| Newspaper, magazine, journal | 11690.12 | 11,690.12 |
| Signs and billboards | 4275.04 | 4275.04 |
| Television | | |
| Other advertising | | |
| CAMPAIGN ADMINISTRATION | | |
| Salaries and wages | 750.00 | 750.00 |
| Rent, insurance and utilities | | |
| Courier and postage | 1703.84 | 1,703.84 |
| Furniture and equipment | | |
| Office supplies | 201.00 | 201,00 |
| Professional services | 262,50 | 262,50 |
| Other campaign administration expenses | | · · |
| Conventions and meetings | | |
| Other campaign related functions | | |
| Research and polling | | |
| Interest | | |
| EXCLUSIONS THAT MUST BE REPORTED | | |
| Personal election expenses | | |
| Interest on loans for election expenses | | |
| . Legal and accounting services | | |
| Financial agent services | | |
| Other expenses (describe) | | |
| | | |
| Total Expenses | A 24,595 45 | в 24,677.70 |
| column A - Report the value of all election expenses for goods and services used in the campaign per the campaign period is from January 1, 2014 to November 15, 2014. | 24677 70 | |
| Column B - Report the value of all election expenses for goods and services used in the election proceedings period is from September 30, 2014 to November 15, 2014. | eedings period. | |

4229 - SUMMARY OF ELECTION EXPENSES LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS SEE AMENDMENT

| 1E) S | CHAFFER | Column A | Column B |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------------|--------------------------------------|
| ADVERTISING | | Election Expenses | Election Proceedings Period Expenses |
| | Brochures, pamphlets and flyers | 57/2.95 | |
| | Internet | | |
| | Newspaper, magazine, journal | 1/690.12 | |
| | Radio | | |
| | Signs and billboards | 4275.04 | |
| | Televisjon | | |
| | Other advertising | | |
| AMPAIGN ADMINISTRATION | | | |
| | Salaries and wages | 750.00 | |
| | Rent, insurance and utilities | | |
| | Courier and postage | 1703.84 | |
| | Furniture and equipment | | |
| | Office supplies | 201.00 | |
| | Professional services | 262.50 | |
| | Other campaign administration expenses | | |
| | Conventions and meetings | | |
| | Other campaign related functions | | |
| , | Research and polling | | |
| / | Interest | | |
| XCLUSIONS THAT MUST BE REPORTED | | | |
| | Personal election expenses | | |
| | Interest on loans for election expenses | | |
| | Legal and accounting services | | |
| | Financial agent services | | |
| Other expenses (describe) | | | |
| | | | |
| | | | |
| | Total Expenses | A 24,595 45 | В |
| | ř | \\ \(\sigma_1 \) | |
| olumn A. Report the value of all election expense e campaign period is from January 1, 2014 to Nov | s for goods and services used in the campaign pe | riod. | |

4230 - TRANSFERS GIVEN TO ELECTOR ORGANIZATION LOCAL ELECTIONS CANDIDATE



| OF CANDIDATE | TED SCHAFFER | | | PAGE OF |
|------------------------------------|--------------------------------------|-------------------------------|-----------|------------------|
| DATE OF TRANSFER YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION* | DESCRIPTION (IF NON-MONETARY) | VA TR/ | LUE OF ANSFER |
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| | ifferent than ballot name. | TOTAL | A | |

4230 - TRANSFERS GIVEN TO ELECTOR ORGANIZATION

ELECTIONS A non-partisan Office of the Legislature

LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTER SEE AMENDMENT

| NAME OF CANDIDATE | | | PAGE OF |
|-------------------------------------|--------------------------------------|-------------------------------|----------------------|
| DATE OF TRANSFER (YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION* | DESCRIPTION (IF NON-MONETARY) | VALUE OF TRANSFER |
| | | | |
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| Also include legal name if d | lifferent than hallot name. | TOTAL | Α |

This form is available for public inspection.

ORIGINAL — ELECTIONS BC

PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the Local Elections Campaign Financing Act.

Questions? Contact: Privacy Officer, Elections BC
1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

4231 - OTHER PERMISSIBLE PAYMENTS FROM CAMPAIGN ACCOUNT

PLEASE PRINT IN BLOCK LETTERS



LOCAL ELECTIONS CANDIDATE

| NAME OF CANDIDATE | - | TED SCHAFFER | PAGE / |
|------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|-----------|
| DATE (YYYY/MM/DD) | ТҮРЕ* | DESCRIPTION | AMOUNT |
| 2014/11/15 | | RECEPTION - IN KIND SERVICE CASCADES CASTNO & COAST HOTEL | 3-175-32 |
| 2014/11/15 | 0 | GIFT CARDS | 50000 |
| | | | 90 |
| 2014/12/23 | 0 | GIFTEAR | 100 |
| 2015/01/23 | | INTERNET | 8235 |
| | | | |
| | | | |
| | • | | |
| | | | |
| | | | |
| * TYPE: B – Bank fees | | TOTAL | A 3857 57 |
| E – Intended election exper F – Payments made for fun N – Nomination deposit O – Other (describe) | | s not used rooses | 600 °° |

4231 - OTHER PERMISSIBLE PAYMENTS FROM CAMPAIGN ACCOUNT

A non-partisan Office of the Legislature

PLEASE PRINT IN BLOCK LETTERS SEE AMENDMENT

| NAME OF CANDIDATE | lo | TED SCHAFFER | PAGE / OF / |
|--------------------------------------------------|-------------|--------------------------------------------------------------|-------------|
| DATE (YYYY/MM/DD) | TYPE* | DESCRIPTION | AMOUNT |
| 2014/11/15 | | RECEPTION - IN KIND SERVICE CASCADES CASINO E COAST HOTEL | 3,17532 |
| 2014/11/15 | | GIFT CARDS | 500 00 |
| 2014/12/23 | | GIFTEAR | 100 |
| 2015/01/23 | | INTERNET | 82 25 |
| | | | |
| | | | |
| | | | |
| | | | |
| * TYPE: B - Bank fees E - Manded election eyes | oneo that w | TOTAL | A 3857 57 |

- Other (describe) This form is available for public inspection. ORIGINAL - ELECTIONS BC PLEASE KEEP A COPY FOR YOUR RECORDS

N-Nomination deposit

Payments made for fundraising purposes

4232 - SHARED ELECTION EXPENSE

LOCAL ELECTIONS CANDIDATE





| NAME OF CANDIDATE TED SC | CHAFFER | | PAGE OF |
|-----------------------------------------------------------|------------------------------------------|----------------------------|------------|
| DESCRIPTION OF SHARED EXPENSE | | | |
| | Total value of shared | d election expense | |
| | Candidate's portion of shared | election expense* | |
| | Amount paid directly to su | oplier (if applicable) | |
| | Amount of reimbursements given to | o other candidate(s) | |
| | Amount of reimbursements received fro | m other candidates | |
| | tion of the shared expense as an electio | n expense on form 4229 - S | Summary of |
| Election Expenses. Full names of other candidates with w | whom the expense was shared: | | |
| LAST NAME | FIRST NAME | MIDDLE NAME | |
| EAUT MAILE | | | |
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4232 - SHARED ELECTION EXPENSE

LOCAL ELECTIONS CANDIDATE

A non-partisan Office of the Legislature

PLEASE PRINT IN BLOCK LETTERS SEE AMENDMEN A non-partisan Office of the Legente FORM FOR FACH SHARES SEE SUBMIT A SEPARATE FORM FOR EACH SHARED ELECTION EXPENSE PAGE NAME OF CANDIDATE ٥E DESCRIPTION OF SHARED EXPENSE Total value of shared election expense Candidate's portion of shared election expense* Amount paid directly to supplier (if applicable) Amount of reimbursements given to other eandidate(s) Amount of reimbursements received from other candidates *Note: Remember to include your portion of the shared expense as an election expense on form 4229 - Summary of Election Expenses. Full names of other candidates with whom the expense was shared: MIDDLE NAME FIRST NAME LAST NAME

4233 - TRANSFERS BETWEEN CANDIDATE'S OWN CAMPAIGN ACCOUNTS



LOCAL ELECTIONS CANDIDATE

| PLEAS | SE PRINT IN BLOCK LETTERS | | |
|----------------------------------|-------------------------------------------------------------|----------|--------|
| IAME OF CANDIDATE | CHAFFER | | PAGE |
| | s own campaign accounts in same jurisdiction | | |
| disiers between candidate | | | AMOUNT |
| | PURPOSE | | |
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| nsfers from candidate's ov | vn campaign accounts in other jurisdictions | | 1 |
| DATE OF TRANSFER (YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | | AMOUNT |
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| | | TOTAL | Α |
| nsfers to candidate's own | campaign accounts in other jurisdictions | | |
| DATE OF TRANSFER | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | <u>-</u> | AMOUNT |
| (YYYY/MM/DD) | | | |
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| | | | |
| | | TOTAL | В |
| | he amounts in boxes A and B must be carried forward to form | | |

4233 - TRANSFERS BETWEEN CANDIDATE'S OWN CAMPAIGN ACCOUNTS

ELECTIONS
A non-partisan office of the Legislature

LOCAL ELECTIONS CANDIDATE

| PLEASE PRINT IN BLOCK LETTERS | Set | AW | 100 1004 | ٧U | W | 3 | Committee | Control of the last |
|--------------------------------|------------------|-----------------------------------------|-------------|----------|-------|-------------------|-----------|---------------------|
| LEAGE WINT IN BEGON EET LENG | Sad 18400 1800 2 | · 徐 · · · · · · · · · · · · · · · · · · | Bears & | 3) 833.5 | 2 4 1 | N. N. S. W. W. W. | 13 | |

| NAME OF CANDIDATE | | / | PAGE OF |
|----------------------------------|----------------------------------------------------------------|---------------------------------------|---------|
| ransfers between candidate's | own campaign accounts in same jurisdiction | · · · · · · · · · · · · · · · · · · · | |
| | PURPOSE | | AMOUNT |
| | | | |
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| ransfers from candidate's ow | n campaign accounts in other jurisdictions | | |
| DATE OF TRANSFER (YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | <u>-</u> | AMOUNT |
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| <u> </u> | | TOTAL | Α |
| ansfers to candidate's own c | ampaign accounts in other jurisdictions | | |
| DATE OF TRANSFER (YYYY/MM/DD) | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) | | AMOUNT |
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| | | TOTAL | В |
| Tt | ne amounts in boxes A and B must be carried forward to form 42 | 22. | |

4234 - DISBURSEMENT OF SURPLUS FUNDS LOCAL ELECTIONS CANDIDATE



| NAME OF CANDIDATE | | |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 0 | TED SCHAFFER | |
| | | |
| | Balance remaining in campaign account(s) after payment of all expenses | 1722 30 A |
| | Total amount of campaign contributions from candidate | 1000 B |
| Amount reimbursed to can | didate from campaign account for the candidate's contributions to their campaign | 1000 ° C |
| | Date of reimbursement to candidate (YYYY/MM/DD) | 2015/01/23 |
| | Amount of remaining surplus funds (after any reimbursement under box C) | 722 ³⁰ D |
| If the amount in Box D | is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD). | 2015/01/23 |
| If the amount in Box D i | s less than \$500 provide details of how it was disbursed. | |
| DATE (YYYY/MM/DD) | DESCRIPTION | AMOUNT |
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4235 - FREE ADVERTISING FROM JURISDICTION LOCAL ELECTIONS CANDIDATE



| TOTAL ADVERTISING VAS TRANSMITTED (YYYY/MM/IDD) JURISDICTION MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.) | ME OF CANDIDATE | ED SCHAFFE | R |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------|----------------------------------------------|
| AS TRANSMITTED (YYYYIMMIDD) JURISDICTION MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.) | | | |
| | DATE ADVERTISING VAS TRANSMITTED (YYYY/MM/DD) | JURISDICTION | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.) |
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4235 - FREE ADVERTISING FROM JURISDICTION LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS SEE AMENDMENT

| NAME OF CANDIDATE | | | | | |
|-----------------------------------------------|--------------|----------------------------------------------|--|--|--|
| Free advertising provided by jurisdiction | | | | | |
| DATE ADVERTISING WAS TRANSMITTED (YYYY/MM/DD) | JURISDICTION | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.) | | | |
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4236 - PREVIOUS FINANCIAL AGENTS LOCAL ELECTIONS CANDIDATE



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| NAME OF CANDIDATE | A | | |
| 1ED SC | HAFFER | | *** * * * * * * * * * * * * * * * * * |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DI | ins. | - | |
| ETTEOTIVE DATE OF THE CONTROLL TO A STATE OF THE CONTROL TO A STATE OF | | . · · - | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | | MIDDLE NAME |
| | | | |
| FINANCIAL AGENT MAILING ADDRESS | | | PHONE NO. |
| | • | | |
| CITY/TOWN | | POSTAL CODE | EMAIL (IF AVAILABLE) |
| | | | |
| | | t | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DE | 2) | | |
| | | | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | | MIDDLE NAME |
| | | | |
| FINANCIAL AGENT MAILING ADDRESS | | | PHONE NO. |
| | | | |
| CITY/TOWN | | POSTAL CODE | EMAIL (IF AVAILABLE) |
| | | | |
| | | | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD | " | | |
| | | | MOST S WAR |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | | MIDDLE NAME |
| | | | Taylava |
| FINANCIAL AGENT MAILING ADDRESS | | | PHONE NO. |
| A 300 - 1 - 1 - 1 | | 7 | |
| CITY/TOWN | | POSTAL CODE | EMAIL (IF AVAILABLE) |
| | | | |
| EFFECTIVE DATE OF APPOINTMENT (YYXY/MM/DD | .T | * | |
| LITEONY CONTEST (19.77 | ' ! | | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | | MIDDLE NAME |
| FRANCIAL AGENT G LAGT HAME | FIIAOT BUSING | | MIDDLE IVAILE |
| FINANCIAL AGENT MAILING ADDRESS | | | PHONE NO. |
| FINANCIACAGENT MALING ADDITEGO | | | PHONE NO. |
| CITY/TOWN | | POSTAL CODE | EMAIL (IF AVAILABLE) |
| CITY/TOVIN | | POSIAL CODE | ENAIL (IF AVAILABLE) |
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4236 - PREVIOUS FINANCIAL AGENTS LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS SEE AMENDMENT

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|--------------------------------------------|--------------|-------------|----------------------|
| NAME OF CANDIDATE | | Mail 1 | |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | 4 1 | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | 1 | MIDDLE NAME |
| FINANCIAL AGENT MAILING ADDRESS | | - / | PHONE NO. |
| CITY/TOWN | | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | | MIDDLE NAME |
| FINANCIAL AGENT MAILING ADDRESS | | | PHONE NO. |
| CITY/TOWN | | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) | | | |
| FINANCIAL AGENT'S LAST NAME | PIRST NAME . | | MIDDLE NAME |
| FINANCIAL AGENT MAILING ADDRESS | | 1.111 | PHONE NO. |
| CITY/TOWN | | POSTAL CODE | EMAIL (IF AVAILABLE) |
| EFFECTIVE DATE OF APPOINTMENT (YYXY/MM/DD) | | | |
| FINANCIAL AGENT'S LAST NAME | FIRST NAME | | MIDDLE NAME |
| FINANCIAL AGENT MAILING ADDRESS | | | PHONE NO. |
| СІТУ/ТОЖИ | | POSTAL CODE | EMAIL (IF AVAILABLE) |