

**4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT**

**LOCAL ELECTIONS CANDIDATE**



PLEASE PRINT IN BLOCK LETTERS

Amendment # 1

|   |  |  |  |
|---|--|--|--|
| CANDIDATE'S FULL NAME<br><b>CHRISTOPHER RICHARDSON</b>  |  | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>                           |  |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)   |  | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)<br><b>SCHOOL BOARD CHAIRMAN Trustee</b> |  |
| MAILING ADDRESS<br><b>2792 WEST 15TH AVENUE</b>   |  | PHONE NO.<br><b>604-731-4781</b>   |  |
| CITY / TOWN<br><b>VANCOUVER BC</b>  | POSTAL CODE<br><b>V6K 2Z8</b>                                | EMAIL (IF AVAILABLE)<br><b>chrisglv@direct.ca</b>                              |  |
| JURISDICTION<br><b>SD39 - VANCOUVER SCHOOL DISTRICT</b>   |  |  |  |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE)                                |  |  |  |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)<br><b>NPA</b>                           |  |  |  |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)<br><b>CIVIC NON-PARTISAN ASSOCIATION</b> |  |  |  |
| FINANCIAL AGENT'S LAST NAME<br><b>ZIELKE</b>  | FIRST NAME<br><b>WAYNE</b>                                   | MIDDLE NAME<br><b>DWIGHT</b>   |  |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>311-255 WEST 1ST STREET 209-267 W. Esplanade</b>              |  | PHONE NO.<br><b>604-998-3041</b>   |  |
| CITY / TOWN<br><b>NORTH VANCOUVER</b>   | POSTAL CODE<br><b>V7M 3G8</b>                                | EMAIL (IF AVAILABLE)<br><b>wayne.zielke@ledgersonline.com</b>                  |  |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>2014/01/01 08/101</b>                                | If there were previous financial agents, complete form 4238. |  |  |

Tick if candidate was registered as a third party sponsor       Tick if candidate acted as a campaign organizer

This disclosure statement includes the following forms:

- |  |   |
|--|---|
| Declarations and Campaign Accounts - Form 4221 <input checked="" type="checkbox"/>         | Summary of Election Expenses - Form 4228 <input checked="" type="checkbox"/>    |
| Statement of Income and Expenses - Form 4222 <input checked="" type="checkbox"/>           | Transfers Given to Elector Organization - Form 4230 <input type="checkbox"/>    |
| Summary of Campaign Contributions by Class - Form 4223 <input checked="" type="checkbox"/> | Other Permissible Payments - Form 4231 <input type="checkbox"/>                 |
| Significant Contributors (\$100 or more) - Form 4224 <input checked="" type="checkbox"/>   | Shared Election Expense - Form 4232 <input type="checkbox"/>                    |
| Prohibited Campaign Contributions - Form 4225 <input type="checkbox"/>                     | Transfers Between Candidate's Own Accounts - Form 4233 <input type="checkbox"/> |
| Transfers Received from Elector Organization - Form 4226 <input type="checkbox"/>          | Disbursement of Surplus Funds - Form 4234 <input type="checkbox"/>              |
| Other Permissible Deposits - Form 4227 <input type="checkbox"/>                            | Free Advertising from Jurisdiction - Form 4235 <input type="checkbox"/>         |
| Fundraising Function Ticket Sales - Form 4228 <input type="checkbox"/>                     | Previous Financial Agents - Form 4236 <input type="checkbox"/>                  |

This form is available for public inspection.  
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This information is collected to administer the Local Elections Campaign Financing Act.  
Questions? Contact: Privacy Officer, Elections BC  
1-800-681-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J5

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**4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT**  
**LOCAL ELECTIONS CANDIDATE**



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Amendment # \_\_\_\_\_

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|---|---|--|--|
| CANDIDATE'S FULL NAME<br><b>CHRISTOPHER RICHARDSON</b>  |   | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>                     |  |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)   |   | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC)<br><b>SCHOOL BOARD CHAIRMAN</b>    |  |
| MAILING ADDRESS<br><b>2792 WEST 15TH AVENUE</b>   |   | PHONE NO.<br><b>604-731-4781</b>   |  |
| CITY / TOWN<br><b>VANCOUVER BC</b>  | POSTAL CODE<br><b>V6K 2Z8</b>   | EMAIL (IF AVAILABLE)<br><b>chrisgiv@direct.ca</b>                        |  |
| JURISDICTION<br><b>SD39 - VANCOUVER SCHOOL DISTRICT</b>   |   |  |  |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE)                                |   |  |  |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)<br><b>NPA</b>                           |   | <b>SEE AMENDMENT</b>   |  |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)<br><b>CIVIC NON-PARTISAN ASSOCIATION</b> |   |  |  |
| FINANCIAL AGENT'S LAST NAME<br><b>ZIELKE</b>  | FIRST NAME<br><b>WAYNE</b>  | MIDDLE NAME<br><b>DWIGHT</b>   |  |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>311-255 WEST 1ST STREET</b>                                   |   | PHONE NO.<br><b>604-998-3041</b>   |  |
| CITY / TOWN<br><b>NORTH VANCOUVER</b>   | POSTAL CODE<br><b>V7M 3G8</b>   | EMAIL (IF AVAILABLE)<br><b>wayne.zielke@ledgersonline.com</b>            |  |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>2014/01/01</b>                                       | If there were previous financial agents, complete form 4238.                    |  |  |
| <input type="checkbox"/> Tick if candidate was registered as a third party sponsor                    |   | <input type="checkbox"/> Tick if candidate acted as a campaign organizer |  |
| This disclosure statement includes the following forms:   |   |  |  |
| Declarations and Campaign Accounts - Form 4221 <input checked="" type="checkbox"/>                    | Summary of Election Expenses - Form 4229 <input checked="" type="checkbox"/>    |  |  |
| Statement of Income and Expenses - Form 4222 <input checked="" type="checkbox"/>                      | Transfers Given to Elector Organization - Form 4230 <input type="checkbox"/>    |  |  |
| Summary of Campaign Contributions by Class - Form 4223 <input checked="" type="checkbox"/>            | Other Permissible Payments - Form 4231 <input type="checkbox"/>                 |  |  |
| Significant Contributors (\$100 or more) - Form 4224 <input checked="" type="checkbox"/>              | Shared Election Expense - Form 4232 <input type="checkbox"/>                    |  |  |
| Prohibited Campaign Contributions - Form 4226 <input type="checkbox"/>                                | Transfers Between Candidate's Own Accounts - Form 4233 <input type="checkbox"/> |  |  |
| Transfers Received from Elector Organization - Form 4226 <input type="checkbox"/>                     | Disbursement of Surplus Funds - Form 4234 <input type="checkbox"/>              |  |  |
| Other Permissible Deposits - Form 4227 <input type="checkbox"/>                                       | Free Advertising from Jurisdiction - Form 4235 <input type="checkbox"/>         |  |  |
| Fundraising Function Ticket Sales - Form 4228 <input type="checkbox"/>                                | Previous Financial Agents - Form 4238 <input type="checkbox"/>                  |  |  |

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**4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS****LOCAL ELECTIONS CANDIDATE**

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|  |                                  |
|--|----------------------------------|
| NAME OF CANDIDATE<br>CHRISTOPHER RICHARDSON  |                                  |
| <b>Declaration:</b><br>I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the <i>Local Elections Campaign Financing Act (LECFA)</i> . |                                  |
| SIGNATURE OF CANDIDATE<br><i>Christopher Richardson</i>  | DATE: (YYYY/MM/DD)<br>2015/02/05 |
| PRINTED NAME OF CANDIDATE<br>Christopher J. K. Richardson  |                                  |
| SIGNATURE OF FINANCIAL AGENT<br><i>Wayne Zielke</i>  | DATE: (YYYY/MM/DD)<br>2015/02/11 |
| PRINTED NAME OF FINANCIAL AGENT<br>Wayne Zielke  |                                  |
| <b>Campaign accounts:</b>  |                                  |
| NAME OF SAVINGS INSTITUTION  |                                  |
| ADDRESS  |                                  |
| NAME OF SAVINGS INSTITUTION  |                                  |
| ADDRESS  |                                  |
| NAME OF SAVINGS INSTITUTION  |                                  |
| ADDRESS  |                                  |
| NAME OF SAVINGS INSTITUTION  |                                  |
| ADDRESS  |                                  |

**4222 - STATEMENT OF INCOME AND EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**



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|  |                   |
|--|-------------------|
| NAME OF CANDIDATE<br>CHRISTOPHER RICHARDSON  |                   |
| Total value of campaign contributions from all sources (from box C on form 4223)         | 1,249.01          |
| Transfers received from elector organization (from box A on form 4226)                   | 0.00              |
| Total other permissible deposits (from box A on form 4227)                               | 0.00              |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | 0.00              |
| <b>Total Income (sum of above boxes)</b>   | <b>1,249.01 A</b> |
| Election expenses (from box A on form 4229)  | 1,249.01          |
| Transfers to elector organization (from box A on form 4230)                              | 0.00              |
| Total other permissible payments (from box A on form 4231)                               | 0.00              |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)   | 0.00              |
| Amount of surplus funds disbursed (from box A on form 4234)                              | 0.00              |
| <b>Total Expenditures (sum of above boxes)</b>   | <b>1,249.01 B</b> |

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**4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS**

**LOCAL ELECTIONS CANDIDATE**



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|   |                          |          |
|---|--------------------------|----------|
| NAME OF CANDIDATE<br><b>CHRISTOPHER RICHARDSON</b>                          |                          |          |
|   | <b>All Contributions</b> |          |
| Individuals   | 1,249.01                 |          |
| Corporations  | 0.00                     |          |
| Unincorporated Business/Commercial Organizations                            | 0.00                     |          |
| Trade Unions  | 0.00                     |          |
| Non-profit Organizations  | 0.00                     |          |
| Other Identifiable Contributors   | 0.00                     |          |
| <b>Total</b>  | <b>\$ 1,249.01</b>       | <b>A</b> |
| Anonymous contributions   | \$ 0.00                  | <b>B</b> |
| <b>Total contributions (A + B)</b>  | <b>\$ 1,249.01</b>       | <b>C</b> |
| <b>Total significant contributions (must equal box A on all forms 4224)</b> | <b>\$ 1,249.01</b>       |          |
| <b>Total contributions of less than \$100</b>                               | <b>\$ 0.00</b>           |          |
| <b>Number of contributors who gave less than \$100</b>                      | <b># 0</b>               |          |
| <b>Number of anonymous contributors</b>                                     | <b># 0</b>               |          |

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**4229 - SUMMARY OF ELECTION EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**



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|  |                          |   |
|--|--------------------------|---|
| NAME OF CANDIDATE<br>CHRISTOPHER RICHARDSON                |                          |   |
|  | Column A                 | Column B                                    |
| <b>ADVERTISING</b>   | <b>Election Expenses</b> | <b>Election Proceedings Period Expenses</b> |
| Brochures, pamphlets and flyers                            |                          |   |
| Internet   |                          |   |
| Newspaper, magazine, journal                               |                          |   |
| Radio  |                          |   |
| Signs and billboards                                       |                          |   |
| Television   |                          |   |
| Other advertising  | 90.84                    | 90.84                                       |
| <b>CAMPAIGN ADMINISTRATION</b>                             |                          |   |
| Salaries and wages   |                          |   |
| Rent, insurance and utilities                              |                          |   |
| Courier and postage  |                          |   |
| Furniture and equipment                                    |                          |   |
| Office supplies  |                          |   |
| Professional services                                      |                          |   |
| Other campaign administration expenses                     |                          |   |
| Conventions and meetings                                   |                          |   |
| Other campaign related functions                           | 230.00                   | 230.00                                      |
| Research and polling                                       |                          |   |
| Interest   |                          |   |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b>                    |                          |   |
| Personal election expenses                                 | 978.17 - 59.32           |   |
| Interest on loans for election expenses                    |                          |   |
| Legal and accounting services                              |                          |   |
| Financial agent services                                   |                          |   |
| Other expenses (describe)<br>GAS/TRAVEL (MILEAGE)/ PARKING | \$ -868.85               | \$ 868.85                                   |
| <b>Total Expenses</b>                                      | A 1,249.01               | B -1,189.69                                 |

320.84

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.  
 Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

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**4229 - SUMMARY OF ELECTION EXPENSES**

**LOCAL ELECTIONS CANDIDATE**



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|  |  |                          |   |
|--|--|--------------------------|---|
| NAME OF CANDIDATE<br><b>CHRISTOPHER RICHARDSON</b> |  |                          |   |
| <b>ADVERTISING</b>                                 |  | <b>Column A</b>          | <b>Column B</b>                             |
|  |  | <b>Election Expenses</b> | <b>Election Proceedings Period Expenses</b> |
|  | Brochures, pamphlets and flyers                                    |                          |   |
|  | Internet   |                          |   |
|  | Newspaper, magazine, journal                                       |                          |   |
|  | Radio  |                          |   |
|  | Signs and billboards   |                          |   |
|  | Television   |                          |   |
|  | Other advertising  | 90.84                    | 90.84                                       |
| <b>CAMPAIGN ADMINISTRATION</b>                     |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  | Other campaign related functions                                   | 230.00                   | 230.00                                      |
|  | Research and polling   |                          |   |
|  | Interest   |                          |   |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b>            |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  |  |                          |   |
|  | Personal election expenses   | 59.32                    |   |
|  | Interest on loans for election expenses                            |                          |   |
|  | Legal and accounting services                                      |                          |   |
|  | Financial agent services   |                          |   |
|  | Other expenses (describe)<br><b>GAS/ TRAVEL (MILEAGE)/ PARKING</b> | 868.85                   | 868.85                                      |
|  | <b>Total Expenses</b>  | <b>A 1,249.01</b>        | <b>B 1,189.69</b>                           |

SEE AMENDMENT

Column A - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.  
 Column B - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

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