

# 4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

## LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

Amendment # \_\_\_\_\_

|  |                               |   |
|--|-------------------------------|---|
| CANDIDATE'S FULL NAME<br><b>DUSTIN WAYNE ALEXANDER MCINTYRE</b>        |                               | GENERAL VOTING DAY (YYYY/MM/DD)<br><b>2014/11/15</b>        |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)                                  |                               | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)<br><b>COUNCILLOR</b> |
| MAILING ADDRESS<br><b>653 1ST AVE</b>                                  |                               | PHONE NO.<br><b>250-682-4027</b>                            |
| CITY / TOWN<br><b>KAMLOOPS</b>   | POSTAL CODE<br><b>V2C 1B4</b> | EMAIL (IF AVAILABLE)<br><b>dustinwmcintyre@gmail.com</b>    |
| JURISDICTION<br><b>KAMLOOPS.</b>                                       |                               |   |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE ELECTORAL AREA (IF APPLICABLE) |                               |   |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)          |                               |   |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZATION (IF APPLICABLE)           |                               |   |

|   |  |   |
|---|--|---|
| FINANCIAL AGENT'S LAST NAME<br><b>MCINTYRE</b>                  | FIRST NAME<br><b>HEATHER</b>                                 | MIDDLE NAME<br><b>DAWN</b>                                |
| FINANCIAL AGENT'S MAILING ADDRESS<br><b>653 1ST AVE</b>         |  | PHONE NO.<br><b>250 574 4417</b>                          |
| CITY / TOWN<br><b>KAMLOOPS</b>                                  | POSTAL CODE<br><b>V2C 1B4</b>                                | EMAIL (IF AVAILABLE)<br><b>heatherdmcintyre@gmail.com</b> |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)<br><b>2014/09/19</b> | If there were previous financial agents, complete form 4236. |   |

Tick if candidate was registered as a third party sponsor       Tick if candidate acted as a campaign organizer

This disclosure statement includes the following forms:

- |  |   |
|--|---|
| Declarations and Campaign Accounts – Form 4221 <input checked="" type="checkbox"/>       | Summary of Election Expenses – Form 4229 <input type="checkbox"/>               |
| Statement of Income and Expenses – Form 4222 <input type="checkbox"/>                    | Transfers Given to Elector Organization – Form 4230 <input type="checkbox"/>    |
| Summary of Campaign Contributions by Class – Form 4223 <input type="checkbox"/>          | Other Permissible Payments – Form 4231 <input type="checkbox"/>                 |
| Significant Contributors (\$100 or more) – Form 4224 <input checked="" type="checkbox"/> | Shared Election Expense – Form 4232 <input type="checkbox"/>                    |
| Prohibited Campaign Contributions – Form 4225 <input type="checkbox"/>                   | Transfers Between Candidate's Own Accounts – Form 4233 <input type="checkbox"/> |
| Transfers Received from Elector Organization – Form 4226 <input type="checkbox"/>        | Disbursement of Surplus Funds – Form 4234 <input type="checkbox"/>              |
| Other Permissible Deposits – Form 4227 <input type="checkbox"/>                          | Free Advertising from Jurisdiction – Form 4235 <input type="checkbox"/>         |
| Fundraising Function Ticket Sales – Form 4228 <input type="checkbox"/>                   | Previous Financial Agents – Form 4236 <input type="checkbox"/>                  |

LOCAL ELECTIONS CAMPAIGN FINANCING

(14/08)

### 4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS

#### LOCAL ELECTIONS CANDIDATE



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|   |
|---|
| NAME OF CANDIDATE<br><i>Dustin McIntyre</i> |
|---|

**Declaration:**

I, the undersigned, declare that to the best of my knowledge and belief, this disclosure statement completely and accurately discloses the information required under the *Local Elections Campaign Financing Act (LECFA)*.

|  |   |
|--|---|
| SIGNATURE OF CANDIDATE<br><i>[Signature]</i> | DATE: (YYYY/MM/DD)<br><i>2014/12/08</i> |
|--|---|

|   |
|---|
| PRINTED NAME OF CANDIDATE<br><i>Dustin McIntyre</i> |
|---|

|  |   |
|--|---|
| SIGNATURE OF FINANCIAL AGENT<br><i>[Signature]</i> | DATE: (YYYY/MM/DD)<br><i>2014/12/08</i> |
|--|---|

|  |
|--|
| PRINTED NAME OF FINANCIAL AGENT<br><i>Heather McIntyre</i> |
|--|

**Campaign accounts:**

|   |
|---|
| NAME OF SAVINGS INSTITUTION<br><i>Interior Savings Credit Union</i> |
|---|

|   |
|---|
| ADDRESS<br><i>430 Tranquille Rd Kamloops BC V2B 3H1</i> |
|---|

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
|-----------------------------|

|         |
|---------|
| ADDRESS |
|---------|

|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
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| ADDRESS |
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|                             |
|-----------------------------|
| NAME OF SAVINGS INSTITUTION |
|-----------------------------|

|         |
|---------|
| ADDRESS |
|---------|

**4222 - STATEMENT OF INCOME AND EXPENSES**  
**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE

DUSTIN.

Total value of campaign contributions from all sources (from box C on form 4223)

Transfers received from elector organization (from box A on form 4226)

Total other permissible deposits (from box A on form 4227)

Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233)

**Total Income** (sum of above boxes)  **A**

Election expenses (from box A on form 4229)

Transfers to elector organization (from box A on form 4230)

Total other permissible payments (from box A on form 4231)

Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)

Amount of surplus funds disbursed (from box A on form 4234)

**Total Expenditures** (sum of above boxes)  **B**



**4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS**

**LOCAL ELECTIONS CANDIDATE**



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NAME OF CANDIDATE

|  |  | All Contributions |          |
|--|--|-------------------|----------|
|  | Individuals                                      | 720.00            |          |
|  | Corporations                                     | 1350.00           |          |
|  | Unincorporated Business/Commercial Organizations |                   |          |
|  | Trade Unions                                     | 500               |          |
|  | Non-profit Organizations                         |                   |          |
|  | Other Identifiable Contributors                  |                   |          |
|  | <b>Total</b>                                     | <b>\$ 2570.00</b> | <b>A</b> |

Anonymous contributions \$  **B**

2570.00

Total contributions (A + B) \$ 2570.00 **C**

Total significant contributions (must equal box A on all forms 4224) \$ 2570

Total contributions of less than \$100 \$ 2318.00

Number of contributors who gave less than \$100 # 26

Number of anonymous contributors #



# 4228 - FUNDRAISING FUNCTION TICKET SALES

## LOCAL ELECTIONS CANDIDATE

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SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD



|   |                           |
|---|---------------------------|
| NAME OF CANDIDATE<br><b>DUSTIN MCINTYRE</b> | PAGE <input type="text"/> |
|   | OF <input type="text"/>   |

|  |  |
|--|--|
| DATE OF EVENT (YYYY/MM/DD)<br><b>2014/10/23.</b> | DESCRIPTION OF FUNDRAISING EVENT<br><b>DINNER AT THE NOBLE PIG</b> |
|--|--|

**Income reported as campaign contributions**

|  | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|--|------------------------|-------------------|-------------------------|----------------------------------|
| Purchases by organizations                                       | 0                      |                   |                         | <input type="checkbox"/>         |
| Purchases by individuals of more than \$250 worth of tickets     | 0                      |                   |                         | <input type="checkbox"/>         |
| Purchases by individuals of tickets that are more than \$50 each | 0                      |                   |                         | <input type="checkbox"/>         |
| Total income reported as campaign contributions                  |                        |                   |                         |                                  |

Remember to report all campaign contributions on form 4223 - Summary of Campaign Contributions by Class, and if applicable, on form 4224 - Significant Contributors (\$100 or more).

**Other income not reported as campaign contributions**

|   | Number of Tickets Sold | Charge per Ticket | Total Charges Collected | Tick if Charge per Ticket Varies |
|---|------------------------|-------------------|-------------------------|----------------------------------|
| Purchases by individuals of tickets of \$50 or less | 46                     | 30                | 690.                    | <input type="checkbox"/>         |



# 4229 - SUMMARY OF ELECTION EXPENSES

## LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE

|   | Column A<br>Election Expenses   | Column B<br>Election Proceedings Period Expenses |         |  |   |  |
|---|---|--|---------|--|---|--|
| <b>ADVERTISING</b>                      |   |  |         |  |   |  |
| Brochures, pamphlets and flyers         | 308.34  |  |         |  |   |  |
| Internet                                | 192.71  |  |         |  |   |  |
| Newspaper, magazine, journal            | 1114.31   |  |         |  |   |  |
| Radio                                   | 997.50  |  |         |  |   |  |
| Signs and billboards                    | 874.83  |  |         |  |   |  |
| Television                              | 0   |  |         |  |   |  |
| Other advertising buttons               | 280.64  |  |         |  |   |  |
| <b>CAMPAIGN ADMINISTRATION</b>          |   |  |         |  |   |  |
| Salaries and wages                      |   |  |         |  |   |  |
| Rent, insurance and utilities           |   |  |         |  |   |  |
| Courier and postage                     |   |  |         |  |   |  |
| Furniture and equipment                 |   |  |         |  |   |  |
| Office supplies                         |   |  |         |  |   |  |
| Professional services                   |   |  |         |  |   |  |
| Other campaign administration expenses  |   |  |         |  |   |  |
| Conventions and meetings                | 440.00  |  |         |  |   |  |
| Other campaign related functions        | 420.75  |  |         |  |   |  |
| Research and polling                    |   |  |         |  |   |  |
| Interest                                |   |  |         |  |   |  |
| <b>EXCLUSIONS THAT MUST BE REPORTED</b> |   |  |         |  |   |  |
| Personal election expenses              |   |  |         |  |   |  |
| Interest on loans for election expenses |   |  |         |  |   |  |
| Legal and accounting services           |   |  |         |  |   |  |
| Financial agent services                |   |  |         |  |   |  |
| Other expenses (describe)               |   |  |         |  |   |  |
| <b>Total Expenses</b>                   | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">A</td> <td style="width: 100px; text-align: center;">4629.08</td> </tr> </table> | A  | 4629.08 | <table border="1" style="display: inline-table; border-collapse: collapse;"> <tr> <td style="width: 20px; text-align: center;">B</td> <td style="width: 100px;"></td> </tr> </table> | B |  |
| A                                       | 4629.08   |  |         |  |   |  |
| B                                       |   |  |         |  |   |  |

**Column A** - Report the value of all election expenses for goods and services used in the campaign period. The campaign period is from January 1, 2014 to November 15, 2014.

**Column B** - Report the value of all election expenses for goods and services used in the election proceedings period. The election proceedings period is from September 30, 2014 to November 15, 2014.

# 4234 - DISBURSEMENT OF SURPLUS FUNDS

## LOCAL ELECTIONS CANDIDATE



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NAME OF CANDIDATE Justin McIntyre

Balance remaining in campaign account(s) after payment of all expenses 258.92. **A**

Total amount of campaign contributions from candidate  **B**

Amount reimbursed to candidate from campaign account for the candidate's contributions to their campaign  **C**

Date of reimbursement to candidate (YYYY/MM/DD)

Amount of remaining surplus funds (after any reimbursement under box C) 258.92. **D**

If the amount in Box D is \$500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD).

If the amount in Box D is less than \$500 provide details of how it was disbursed.

| DATE (YYYY/MM/DD) | DESCRIPTION        | AMOUNT  |
|-------------------|--------------------|---------|
| 2014/11/22        | Given to candidate | 258.92. |
|                   |                    |         |
|                   |                    |         |
|                   |                    |         |
|                   |                    |         |
|                   |                    |         |
|                   |                    |         |
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