(14/08)

# 4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT LOCAL ELECTIONS CANDIDATE



| FLEAGE FRINT II  | A DEOCK PELLEUS          |                    |                | Amendme   | ent #        | <u> </u> |
|--|--------------------------|--------------------|----------------|---|--------------|----------|
| CANDIDATE'S FULL NAME JOGINDER SINGH CHAHAL                        |                          |                    |                | GENERAL VOTING DAY (YYY 2014/1                        | •            |          |
| BALLOT NAME (IF DIFFERENT FROM ABOVE) JOE (JOGINDER) SINGH CHAHAL  |                          | 7,4 -              |                | OPPICE SOUGHT (MAYOR, COUNCILLOR                      | OUNCILLOR ET | (C.)     |
| MAILING ADDRESS<br>#1-31510 RIDGEVIEW DRIVE                        |                          |                    |                | PHONE NO.<br>6043099298                               |              |          |
| CITY/TOWN ABBOTSFORD BC  |                          | POSTAL CODE<br>V2T | 5P2            | EMAIL (IF AVAILABLE) joechahal@shaw.ca                |              | 1        |
| JURISDICTION ABBOTSFORD BC   |                          | <b>V</b>           |                |   |              |          |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE E                          | LECTORAL AREA (IF APPLI  | CABLE)             | •              |   |              |          |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZ                           | ATION (IF APPLICABLE)    |                    |                |   | 4,40         |          |
| LEGAL NAME OF ENDORSING ELECTOR ORGANIZAT                          | TION (IF APPLICABLE)     |                    |                |   |              |          |
| FINANCIAL AGENT'S LAST NAME<br>GHUMAN                              | FIRST NAME<br>RASHWINDER |                    | ,- <u>L-m-</u> | MIDDLE NAME<br>SINGH                                  |              |          |
| FINANCIAL AGENTS MAILING ADDRESS UNIT 10 - 3075 TRETHEWEY ST       |                          |                    |                | PHONE NO.<br>7785526611                               |              |          |
| ABBOTSFORD BC  |                          | POSTAL CODE V2T    | 3R4            | EMAIL (IF AVAILABLE)                                  |              |          |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD) - 2014/10/10            | 17there                  | Were previou       | ıs financi     | al'agents, complete form                              | 4236.        |          |
| Tick if candidate was registered as a thing                        | i party sponsor -        | Tick if o          | andidate a     | eled-as-a-campaign.organi:                            | zer_         |          |
| This disclosure statement includes the following                   | · ,                      |                    |                | :   |              | []       |
| Declarations and Campaign Account  Statement of Income and Expense |                          | Transf             |                | y of Election Expenses —<br>to Elector Organization — | •            |          |
| Summary of Campaign Contributions by Class                         |                          | Handi              |                | Permissible Payments -                                |              |          |
| Significant Contributors (\$100 or more                            | ) - Form 4224 X          |                    | Sh             | ared Election Expense –                               |              | ×.       |
| Prohibited Campaign Contributions                                  | s – Form 4225 🗙          | Transfers Bet      | ween Can       | didate's Own Accounts -                               | Form 4233    | X        |
| Transfers Received from Elector Organization                       | n – Form 4226 🗙          |                    | Disburse       | ment of Surplus Funds —                               | Form 4234    | $\times$ |
| Other Permissible Deposits   | - Form 4227 🔀            |                    | Free Adve      | tising from Jurisdiction 🗕                            | Form 4235    | $\times$ |
| Fundraising Function Ticket Sales                                  | - Form 4228 X            |                    | Pre            | vious Financial Agents –                              | Form 4236    |          |

# SEE AMENDMENT

#### LOCAL ELECTIONS CAMPAIGN FINANCING

(14/08)

### 4220 - CAMPAIGN FINANCING DISCLOSURE STATEMENT

### LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS

| Ŋ.       | ELECTIONS A non-partisan Office of the Leg | $\mathbb{B}\mathbb{C}$ |
|----------|--|------------------------|
| <b>W</b> | A non-partisan Office of the Leg           | gislature              |

Amendment #

| CANDIDATE'S FULL NAME                            |                         | · · · · · · · · · · · · · · · · · · · |             | GENERAL VOTING DAY (YYYY/MM/DD)          |                                       |
|--|-------------------------|---------------------------------------|-------------|--|---------------------------------------|
| JOGINDER SINGH CHAHAL                            |                         | 7,164                                 |             | 2014/11/15                               | _                                     |
| BALLOT NAME (IF DIFFERENT FROM ABOVE)            |                         |                                       |             | OFFICE SOUGHT (MAYOR, COUNCILLOR ETC.)   |                                       |
| JOE (JOGINDER) SINGH CHAHAL                      |                         |                                       |             | COUNCILLOR                               |                                       |
| MAILING ADDRESS                                  |                         |                                       |             | PHONE NO.                                |                                       |
| #1-31510 RIDGEVIEW DRIVE                         |                         |                                       |             | 6043099298                               |                                       |
| CITY/TOWN  |                         | POSTAL CODE                           | <b>.</b>    | EMAIL (IF AVAILABLE)                     | 7                                     |
| ABBOTSFORD BC                                    |                         | V2T                                   | 5P2         | joechahal@shaw.ca                        |                                       |
| JURISDICTION                                     |                         |                                       |             |  | $\exists$                             |
| ABBOTSFORD BC                                    |                         |                                       |             |  |                                       |
| ELECTORAL AREA/LOCAL TRUST AREA/TRUSTEE E        | ECTÓRAL AREA (IF APPLIC | CABLE)                                |             |  | $\dashv$                              |
| ABBOTSFORD BC                                    |                         |                                       |             |  |                                       |
| BALLOT NAME OF ENDORSING ELECTOR ORGANIZA        | TION (IF APPLICABLE)    |                                       |             |  |                                       |
|  |                         |                                       |             |  |                                       |
| LÉGAL NAME OF ENDORSING ELECTOR ORGANIZAT        | ION (IF APPLICABLE)     |                                       |             |  | ~                                     |
|  |                         |                                       |             |  |                                       |
|  |                         |                                       |             |  |                                       |
| FINANCIAL AGENTS LAST NAME                       | FIRST NAME              |                                       |             | MIDDLE NAME                              |                                       |
| GHUMAN   | RASHWINDER              |                                       |             | SINGH                                    |                                       |
| FINANCIAL AGENT'S MAILING ADDRESS                | ,                       |                                       |             | PHONE NO.                                |                                       |
| UNIT 10 - 3075 TRETHEWEY ST                      |                         |                                       |             | 7785526611                               |                                       |
| CITY/TOWN  |                         | POSTAL CODE                           |             | EMAIL (IF AVAILABLE)                     |                                       |
| ABBOTSFORD BC                                    |                         | V21                                   | 3R4         |  |                                       |
| EFFECTIVE DATE OF APPOINTMENT (YYYY/MM/DD)       |                         |                                       | ; V ;       | al agents, complete form 4236.           | 7                                     |
| 2014/10/10                                       | In there                | . were hreard                         | us imanci   | aragents, complete form 4256.            | ·5]                                   |
| Tick if candidate was registered as a third      | party sponsor           | X Tick if o                           | andidate a  | acted as a campaign organizer            | ,                                     |
|  |                         | <del></del>                           | <del></del> |  |                                       |
| This disclosure statement includes the following | g forms:                |                                       |             |  |                                       |
| Declarations and Campaign Accounts               | s – Form 4221 🗙         |                                       | Summa       | ry of Election Expenses - Form 4229 X    | į į.                                  |
| Statement of Income and Expenses                 | s – Form 4222 X         | Trans                                 | fers Given  | to Elector Organization - Form 4230 X    | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| B  |                         |                                       |             |  |                                       |
| Summary of Campaign Contributions by Class       | s - Form 4223 X         |                                       | Other       | r Permissible Payments - Form 4231 🔀     |                                       |
| Significant Contributors (\$100 or more          | ) – Form 4224 🗶         |                                       | SI          | nared Election Expense - Form 4232 X     |                                       |
| Prohibited Campaign Contributions                | S → Form 4225 🗙         | Transfers Be                          | tween Car   | ndidate's Own Accounts Form 4233 X       |                                       |
|  |                         |                                       |             | 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3 |                                       |
| Transfers Received from Elector Organization     | 1 – Form 4226 🗶         |                                       | Disburse    | ement of Surplus Funds - Form 4234 🗙     |                                       |
| Other Permissible Deposits                       | s – Form 4227 🗙         |                                       | Free Adva   | ertising from Jurisdiction - Form 4235 X |                                       |
|  |                         |                                       |             |  |                                       |
| Fundraising Function Ticket Sales                | s – Form 4228 🔀         |                                       | Pre         | evious Financial Agents - Form 4236      |                                       |
| <del></del>                                      |                         |                                       |             |  | - 1                                   |

### LOCAL ELECTIONS CAMPAIGN FINANCING

14/08)

# 4221 - DECLARATIONS AND CAMPAIGN ACCOUNTS LOCAL ELECTIONS CANDIDATE



PLEASE PRINT IN BLOCK LETTERS

| The state of the s |   |
|--|---|
| NAME OF CANDIDATE  | <b> </b>                                      |
| JOE (JOGINDER) SINGH CHAHAL  |   |
| Declaration:   |   |
| I, the undersigned, declare that to the best of my knowledge and better, this disclosure statement completely and acc  | curately discloses the information            |
| reguired under the Local Elections Campaign Financing Act (I/ECFA),  |   |
| SIGNATURE OF CANDIDATE   | DATE: (YYYY/MM/DD)                            |
| SIGNAT CREED CANDIDATE   | 2014/11/21                                    |
| PRINTED NAME OF CANDIDATE  | 1   |
| JOE (JOGINDER) BINGH CHAHAL  | Ļ   |
|  |   |
| SIGNATURE OF FINANCIAL AGENT   | DATE: (YYYY/MM/DD)                            |
| 1 Km   | 2014/11/21                                    |
| PRINTED NAME OF FINANCIAL AGENT  |   |
| RASHWINDER S. GHUMAN   |   |
| Campaign accounts:   |   |
| NAME OF SAVINGS INSTITUTION  | 1   |
| ENVISION FINANCIAL   |   |
| ADDRESS 3122 Mount Lehman Road #F120, Abbotsford, BC V2T 0C5   |   |
| NAME OF SAVINGS INSTITUTION  |   |
|  |   |
| ADDRESS  | ş   |
|  |   |
| NAME OF SAVINGS INSTITUTION  |   |
| ADDRESS  |   |
| 1  |   |
| NAME OF SAVINGS INSTITUTION  |   |
| AÓDRESS  |   |
| 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -  | Y3 3 4 20 20 20 20 20 20 20 20 20 20 20 20 20 |

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Page:4/18

### LOCAL ELECTIONS, CAMPAIGN FINANCING

(14/08)

# 4222 - STATEMENT OF INCOME AND EXPENSES LOCAL ELECTIONS CANDIDATE



To:18664660665

| NAME OF CANDIDATE  JOE (JOGINDER) SINGH CHAHAL   |     |
|--|-----|
| Total value of campaign contributions from all sources (from box C on form 4223)         | 0   |
| Transfers received from elector organization (from box A on form 4226)                   | 0   |
| Total other permissible deposits (from box A on form 4227)                               | 0   |
| Transfers from candidate's own accounts in other jurisdictions (from box A on form 4233) | 0   |
| Total Income (sum of above boxes)  | 0 A |
|  |     |
| Election expenses (from box A on form 4229)  | 0   |
| Transfers to elector organization (from box A on form 4230)                              | 0   |
| Total other permissible payments (from box A on form 4231)                               | 0   |
| Transfers to candidate's own accounts in other jurisdictions (from box B on form 4233)   | 0   |
| Amount of surplus funds disbursed (from box A on form 4234)                              | 0   |
| Total Expenditures (sum of above boxes)  | 0 в |
| ·  |     |



NOV-21-2014 20:33 From:JOE CHAHAL

. (14/08)

### 4223 - SUMMARY OF CAMPAIGN CONTRIBUTIONS BY CLASS **LOCAL ELECTIONS CANDIDATE**



To:18664660665

PLEASE PRINT IN BLOCK LETTERS

| NAME OF CANDIDATE JOE (JOGINDER) SINGH CHAHAL                          |                   |
|--|-------------------|
|  |                   |
|  | All Contributions |
| . Individuals  | 0                 |
| Corporations   | . 0               |
| Unincorporated Business/Commercial Organizations                       | 0                 |
| Trade Unions   | 0                 |
| Non-profit Organizations   | . 0               |
| Other Identifiable Contributors  | 0                 |
| Total  | \$ 0 A            |
| Anonymous contributions  | \$ 0 B            |
| Total contributions (A + B)  | s 0 C             |
| . Total significant contributions (must equal box A on all forms 4224) | \$ 0              |
| Total contributions of less than \$100                                 | \$ 0              |
| Number of contributors who gave less than \$100                        | # 0               |
| Number of anonymous contributors                                       | # 0               |

This form is available for pubble inspection, ORIGINAL — ELECTIONS BC PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the Local Elections Campaign Financing Act.

Questions? Contact: Privacy Officer, Elections BC
1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 9J6

NOV-21-2014 20:33 From: JOE CHAHAL

(14/08)

### 4224 - SIGNIFICANT CONTRIBUTORS (\$100 OR MORE) LOCAL ELECTIONS CANDIDATE



To:18664660665

| FULL NAME OF CONTRIBUTOR<br>(For class 2, 3, 4, 5 & 6, include | ADDRESS OF CONTRIBUTOR          | l      | VALUE OF                 |
|--|---------------------------------|--------|--------------------------|
| full names of two directors)                                   | (For class 2, 3, 4, 5 & 6 only) | CLASS* | VALUE OF<br>CONTRIBUTION |
|  |                                 |        | l                        |
|  |                                 |        | •                        |
|  |                                 |        |                          |
|  |                                 |        |                          |
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|  |                                 |        |                          |

NOV-21-2014 20:33 From: JOE CHAHAL

(14/08)

### 4225 - PROHIBITED CAMPAIGN CONTRIBUTIONS LOCAL ELECTIONS CANDIDATE



To:18664660665

#### PLEASE PRINT IN BLOCK LETTERS

| NAME OF CANDIDATE                         | , , , , , , , , , , , , , , , , , , , |  | dan to the transfer of the tra | 4 1 2       | PAGE  | 1 |
|---|---------------------------------------|--|--|-------------|---|---|
| JOE (JOGINDER) SINGH CHAP                 | <u> </u>                              | e baran                                  |  |             | OF[_  | 1 |
| NSTRUCTIONS: Complete one Attach addition |                                       | oited campaign conti                     | ibulion received.  |             | - John Killer<br>en John Spepel<br>- Age Care |   |
| RECEIVED FROM                             | DATE                                  |  | DATE   |             | DATE REMITTED                                 |   |
| INDIVIDUAL ORGANIZATION                   | RECÉIVED<br>(YYYY/MM/DD)              | \$ VALUE                                 | RETURNED<br>(YYYY/MM/DD)   | OR          | ELECTIONS B                                   |   |
| ANONYMOUS                                 |                                       | 0  |  |             |   |   |
| DESCRIPTION OF HOW THE PROHIBITED (       | CONTRIBUTION WAS RECEI                | VED                                      |  |             |   |   |
| Complete this field if the prohib         | ited campaign contri                  | bution was received                      | from an individual:  |             |   |   |
| NAME OF INDIVIDUAL                        |                                       |  |  |             |   |   |
| Complete these fields if the prol         | hibitéd campaign coi                  | ntribution was receiv                    | red from an organiz  | ation:      |   |   |
| NAME OF ORGANIZATION                      |                                       |  |  | C           | LASS*   |   |
| MAILING ADDRESS                           |                                       | \$3000 <u>-</u>                          |  | ,           |   |   |
| NAME OF DIRECTOR                          |                                       | NAME OF DIREC                            | TOR  |             |   |   |
| <u> </u>                                  | ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ ¬ | 1-15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 3  | 7.54 T L4.5 |   |   |

\*CLASSES OF CONTRIBUTORS:

1 = INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,

4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER



### LOCAL ELECTIONS CAMPAIGN FINANCING

(14/08)

# 4226 - TRANSFERS RECEIVED FROM ELECTOR ORGANIZATION LOCAL ELECTIONS CANDIDATE



| DATE OF<br>TRANSFER<br>(YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION | DESCRIPTION (IF NON-MONETARY) | VALUE OF<br>TRANSFER |
|-------------------------------------|-------------------------------------|-------------------------------|----------------------|
|                                     |                                     |                               | 0.00                 |
|                                     |                                     |                               |                      |
|                                     |                                     |                               |                      |
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|                                     | - Alimeiu                           |                               |                      |
| -/ GOTATANA                         | Their Exchange                      |                               |                      |
| ( max                               | 2 MON ())                           |                               |                      |
|                                     |                                     |                               |                      |
| Also include legal name if t        | different than ballot name.         | TOTAL                         | A 0.00               |

### LOCAL ELECTIONS CAMPAIGN FINANCING

14/08)

# 4227 - OTHER PERMISSIBLE DEPOSITS TO CAMPAIGN ACCOUNT



LOCAL ELECTIONS CANDIDATE
PLEASE PRINT IN BLOCK LETTERS

| DATE<br>(YYYY/MM/DD)                    | TYPE         | DEŞCR                                  | RIPTION | AM    | TNUO |
|---|--------------|--|---------|-------|------|
|   |              |  |         |       |      |
|   |              | · · · · · · · · · · · · · · · · · · ·  |         |       | 0.0  |
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|   | 1 K K K K    |  |         |       |      |
|   | 11:11        |  |         |       |      |
|   | <i>410</i> € |  | •       |       |      |
|   |              |  |         |       |      |
| E:<br>Iterest<br>Dividends of shares of |              |  | то      | TAL A | 0.0  |

S – Surplus funds from previous election returned by jurisdiction F – Fundralsing income not reported as a campaign contribution O – Other (describe)

A non-partisan Office of the Legislature

To: 18664660665

### LOCAL ELECTIONS CAMPAIGN FINANCING

NOV-21-2014 20:33 From:JOE CHAHAL

(14/08)

# 4228 - FUNDRAISING FUNCTION TICKET SALES

### LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS

SUBMIT A SEPARATE FORM FOR EACH FUNCTION HELD

| TE OF EVENT (YYYY/MM/DD)                                       | DESCRIPTIO                    | N OF FUNDRAISING EVEN                      | VT                                      | ,, <u>,</u>                |                       |
|--|-------------------------------|--|---|----------------------------|-----------------------|
| N/A  | N/A                           |  |   |                            |                       |
| 1477   | 1417                          |  |   |                            |                       |
| icome reported as campaign (                                   | contributio                   | ns   |   |                            |                       |
|  |                               |  |   |                            | Tick if<br>Charge per |
|  | _                             | Number of<br>Tickets Sold                  | Charge<br>per Ticket                    | Total Charges<br>Collected | Ticket<br>Varies      |
| Purchases by orga  | anizations                    | 0  | 0                                       | 0                          |                       |
| Purchases by individuals of a<br>\$250 worth                   |                               | 0  | 0                                       | 0                          |                       |
| Purchases by individuals<br>that are more than                 |                               | 0  | 0                                       | 0                          |                       |
|  | Totali                        | ncome renorted as d                        | ampaign contribution                    | s 0                        |                       |
|  | rotan n                       | noonie roportee as e                       | *************************************** | ~ I - 1                    |                       |
|  | i i isperi                    | novino reportee de c                       |   |                            |                       |
| emember to report all campai                                   | ign contrib                   | utions on form 422                         | 3 - Summary of Cam                      |                            | ns by Class,          |
| emember to report all campai<br>nd if applicable, on form 4224 | ign contrib                   | utions on form 422                         | 3 - Summary of Cam                      |                            | ns by Class,          |
|  | ign contribi<br>I - Significa | utions on form 422<br>nt Contributors (\$1 | 3 - Summary of Cam                      |                            |                       |
| nd if applicable, on form 4224                                 | ign contribi<br>I - Significa | utions on form 422<br>nt Contributors (\$1 | 3 - Summary of Cam                      |                            | Tick if               |
| nd if applicable, on form 4224                                 | ign contribi<br>I - Significa | utions on form 422<br>nt Contributors (\$1 | 3 - Summary of Cam                      |                            |                       |

### LOCAL ELECTIONS CAMPAIGN FINANCING

(14/08)

# 4229 - SUMMARY OF ELECTION EXPENSES LOCAL ELECTIONS CANDIDATE



|                                |                           | Column A                               | Column B                                |
|--------------------------------|---------------------------|--|---|
| DVERTISING                     |                           | Election<br>Expenses                   | Election Proceedings<br>Period Expenses |
| Brochure                       | s, pamphlets and flyers   |  | 0                                       |
|                                | Internet                  |  | 0                                       |
| Newspa                         | aper, magazine, journal   |  | 0                                       |
| •                              | Radio                     |  | 0                                       |
|                                | Signs and billboards      |  | 0 .                                     |
|                                | Television                |  | 0                                       |
|                                | Other advertising         |  | 0                                       |
| AMPAIGN ADMINISTRATION         |                           |  |   |
| •                              | Salaries and wages        |  | 0                                       |
| Rent                           | , insurance and utilities |  | 0                                       |
|                                | Courier and postage       | 3,000                                  | 0                                       |
| <sub>.</sub> Fo                | ırniture and equipment    |  | 0                                       |
|                                | Office supplies           |  | Ö                                       |
|                                | Professional services     |  | 0                                       |
| Other campaign a               | asensqxs noitestainimt    |  | 0                                       |
| Con                            | ventions and meetings     |  | 0                                       |
| , Other cam                    | paign related functions   |  | 0                                       |
|                                | Research and polling      |  | 0                                       |
|                                | Interest                  | :                                      | 0                                       |
| CLUSIONS THAT MUST BE REPORTED | •                         |  |   |
| Pers                           | onal election expenses    | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 0 3 15 15 2                             |
| Interest on loans              | s for election expenses   |  | 0                                       |
| · Legal a                      | nd accounling services    | !                                      | 0 12 5                                  |
| F                              | nancial agent services    |  | 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| her expenses (describe)        |                           | 1                                      | 0                                       |
|                                | Total Expenses            | A                                      | 0 B                                     |

NOV-21-2014 20:33 From: JOE CHAHAL

(14/08)

### 4230 - TRANSFERS GIVEN TO ELECTOR ORGANIZATION LOCAL ELECTIONS CANDIDATE



| DE (JOGINDER)                       | SINGH CHAHAL                        |                                       |          | OF                   |
|-------------------------------------|-------------------------------------|---------------------------------------|----------|----------------------|
| DATE OF<br>TRANSFER<br>(YYYY/MM/DD) | BALLOT NAME OF ELECTOR ORGANIZATION | DESCRIPTION (IF NON-MONETARY)         |          | VALUE OF<br>TRANSFER |
|                                     |                                     | ·<br>                                 |          | 0.1                  |
|                                     |                                     |                                       |          |                      |
|                                     |                                     |                                       |          | •                    |
| ) - <u>  0</u> 11                   |                                     |                                       |          |                      |
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|                                     |                                     |                                       |          |                      |
|                                     |                                     | <u> </u>                              | ·        |                      |
|                                     |                                     |                                       |          |                      |
|                                     | S. Joeg                             |                                       |          | <b>N</b>             |
|                                     |                                     |                                       | <u> </u> | : 3                  |
| nciude legal name if d              | lifferent than ballot name.         | TOTAL                                 | Α        | 0.0                  |

## **4231 - OTHER PERMISSIBLE PAYMENTS** FROM CAMPAIGN ACCOUNT



### LOCAL ELECTIONS CANDIDATE

PLEASE PRINT IN BLOCK LETTERS

| NAME OF CANDIDATE<br>JOE (JOGINDER)                  | SINGH        | CHAHAL           | PAGE 1 |
|--|--------------|------------------|--------|
| DATE<br>(YYYY/MM/DD)                                 | TYPE*        | DESCRIPTION      | АМФИНТ |
|  |              | -                | 0.00   |
|  |              |                  |        |
|  |              |                  |        |
|  |              |                  |        |
|  |              |                  |        |
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|  |              |                  |        |
|  |              |                  |        |
| ν  |              |                  |        |
|  |              | ·                |        |
| Commence of the                                      |              |                  |        |
| A 199 -  | V siriy      |                  |        |
| TYPE:<br>B - Bank fees<br>E - Intended election expe | inse thal wa | TOTAL s not used | A 0.00 |

F - Payments made for fundraising purposes

N - Nomination deposit

O - Other (describe)

This form is available for public inspection.

ORIGINAL — ÉLÉCTIONS BC
PLEASE KEEP A COPY FOR YOUR RECORDS

This information is collected to administer the Local Elections Campaign Financing Act Questions? Contact; Privacy Officer, Elections BC 1-800-661-8683 PO Box 9275 Stn Prov Govt, Victoria BC V8W 936

14/08)

# 4232 - SHARED ELECTION EXPENSE

### LOCAL ELECTIONS CANDIDATE



SUBMIT A SEPARATE FORM FOR EACH SHARED ELECTION EXPENSE

| ો   | <b>ELECTIONS</b> A non-partisan Office of the Leg |           |
|-----|---|-----------|
| 201 | A non-partisan Office of the Lec                  | gislature |

To:18664660665

| DE (JOGINDER) SINGH CHAHAL                                   | · · · · · · · · · · · · · · · · · · ·  |                 |
|--|--|-----------------|
| SCRIPTION OF SHARED EXPENSE                                  |  |                 |
|  | Total value of shared election expense   | 0.0             |
| ٠,   | Candidate's portion of shared election expense*  | 0,0             |
| ·  | Amount paid directly to supplier (if applicable)   | 0.              |
|  | Amount of reimbursements given to other candidate(s)                                       | 0.0             |
|  | Amount of reimbursements received from other candidates                                    | 0.              |
| Election Expenses.<br>Full names of other candidates with wi | ion of the shared expense as an election expense on form 47<br>hom the expense was shared: | zza • Summary o |
| Election Expenses.   |  |                 |
| Election Expenses.<br>full names of other candidates with wi | hom the expense was shared:  |                 |
| Election Expenses.<br>full names of other candidates with w  | hom the expense was shared:  |                 |
| Election Expenses.  ull names of other candidates with w     | hom the expense was shared:  |                 |
| Election Expenses.  ull names of other candidates with w     | hom the expense was shared:  |                 |
| Election Expenses. Full names of other candidates with w     | hom the expense was shared:  |                 |
| Election Expenses. Full names of other candidates with w     | hom the expense was shared:  |                 |
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| Election Expenses.  Full names of other candidates with w    | hom the expense was shared:  |                 |
| Election Expenses. Full names of other candidates with w     | hom the expense was shared:  |                 |

6048551588

### LOCAL ELECTIONS CÁMPAIGN FINANCING

(14/08)

# 4233 - TRANSFERS BETWEEN CANDIDATE'S OWN CAMPAIGN ACCOUNTS



# LOCAL ELECTIONS CANDIDATE

| AME OF CANDIDATE<br>OE (JOGINDER) SINGH CH/         | AHAL   |       | İ        | PAGE OF | _     |
|---|--|-------|----------|---------|-------|
| ·   |  |       |          |         |       |
| msfers between candidate's                          | own campaign accounts in same jurisdiction   |       | 1        |         |       |
|   | PURPOSE                                      |       | A        | TAUDOMY |       |
|   |  |       |          |         | 0.0   |
|   |  |       |          |         |       |
|   |  |       |          |         |       |
|   |  |       |          |         |       |
| ••••••••••••••••••••••••••••••••••••••              |  |       |          |         |       |
| insfers from candidate's owi                        | n campaign accounts in other jurisdictions   |       |          |         | _     |
| DATE OF TRANSFER<br>(YYYY/MM/OD)                    | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) |       | A        | ТИЦОМА  | _     |
|   |  |       |          |         | 0.0   |
|   |  | :     |          |         |       |
|   |  |       |          |         |       |
|   |  |       |          |         | /w/w/ |
|   |  |       |          |         |       |
|   |  | TOTAL | A        |         | 0.0   |
| inefore to candidate's own c                        | ampaign accounts in other jurisdictions      |       | <u> </u> |         |       |
| DATE OF TRANSFER (YYYY/MM/DD)                       | PURPOSE (INCLUDE NAME OF OTHER JURISDICTION) |       | A        | TNUOM   |       |
|   |  |       |          |         | Q.(   |
|   |  |       |          |         |       |
|   |  |       |          |         |       |
|   |  |       | <u> </u> |         |       |
| 2000 1 1 MORE 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 2  |       | <u> </u> |         |       |
| NW AMP  | · ·  | TOTAL | ם        |         | 0.0   |
| · · · · · · · · · · · · · · · · · · ·               |  | IUIAL |          |         |       |

NOV-21-2014 20:34 From:JOE CHAHAL

### 4234 - DISBURSEMENT OF SURPLUS FUNDS LOCAL ELECTIONS CANDIDATE



To:18664660665

| NAME OF CANDIDATE<br>JOE (JOGINDER) SINGH ( | ·<br>CHAHAL  |          |
|---|--|----------|
|   | Balance remaining in campaign account(s) after payment of all expenses   | 0.00     |
|   | . Total amount of campaign contributions from candidate  | 0.00     |
| Amount reimbursed to candida                | te from campaign account for the candidate's contributions to their campaign   | 0.00     |
|   | Date of reimbursement to candidate (YYYY/MM/DD)  |          |
|   | Amount of remaining surplus funds (after any reimbursement under box C)  | 0.00     |
| If the amount in Box D is                   | 5500 or more, it must be paid to the jurisdiction in which the candidate ran for election. Provide the date of payment (YYYY/MM/DD). |          |
| If the amount in Box D is le                | ss than \$500 provide details of how it was disbursed.   |          |
| DATE<br>(YYYY/MM/BD)                        | DESCRIPTION  | AMOUNT   |
|   |  | 0.00     |
|   |  |          |
|   |  |          |
|   |  |          |
|   |  |          |
|   |  | <u> </u> |
| 109.7                                       |  |          |
| 1 dige to ve                                | No.  |          |

14/08)

# 4235 - FREE ADVERTISING FROM JURISDICTION LOCAL ELECTIONS CANDIDATE



| Free advertising provided by jurisdiction  |              |  |  |  |
|--|--------------|--|--|--|
| DATE ADVERTISING<br>WAS TRANSMITTED<br>(YYYY/MM/DD)  | JURIBDICTION | MEANS OF TRANSMISSION (WEBSITE, FLYER, ETC.) |  |  |
|  | N/A          | N/A  |  |  |
| A Company of the Comp |              |  |  |  |
| -w.  |              |  |  |  |
|  |              | New Market                                   |  |  |
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