## ELECTIONS BC A non-partisan Office of the Legislature

## ANNUAL FINANCIAL REPORT POLITICAL PARTY

### PLEASE PRINT IN BLOCK LETTERS

| ELECTIONS &C A non-partisan Office of the Legislature  For Period 0000 to 2001231  | Amendment#                   |                    |
|--|------------------------------|--------------------|
| REGISTERED POLITICAL PARTY The Sex Party   |                              |                    |
| FINANCIAL AGENT'S LAST NAME FIRST NAME   | MIDDLE NAME                  | (S)                |
| INCE SOHN  | <u> </u>                     |                    |
| FINANCIAL AGENT'S MAILING ADDRESS  |                              |                    |
| CITY/TOWN POSTAL CODE PHONE NUMBER   | FAX NUMBER                   |                    |
| Vancouver BC 166,116 6046884   | 8/0 Same                     |                    |
| EMAIL ADDRESS  |                              |                    |
| Ljohnince & telus, nel   |                              |                    |
| This financial report includes the following forms:  | (                            | FORMS<br>CHECKLIST |
| Statement of Assets and Liabilities –  | Form St-A&L                  |                    |
| Statement of Income and Expenses –   | Form St-I&E                  |                    |
| Summary of Political Contributions by Class –  | Form Sm-C                    |                    |
| Political Contributions of Money/Property/Services over \$250 –  | Form S-A1                    | \alpha\            |
| Permitted Anonymous Contributions Accepted at Functions  | Form S-A2                    |                    |
| Combined Contributions to Political Party, Constituency Association, etc. –  | Form S-A1-A                  |                    |
| Prohibited Contributions   | Form S-Ax                    |                    |
| Summary of Fundraising Functions –   | Form Sm-F                    |                    |
| Fundraising Function –   | Form S-F                     |                    |
| Loans and Guarantees –   | Form S-L1                    |                    |
| Loans/Debts Forgiven/Written Off –   | Form S-L2                    |                    |
| Transfers Received –   | Form S-T-Rcv                 |                    |
| Transfers Given  | Form S-T-Giv                 |                    |
| I, the Financial Agent, declare that:  (a) I am authorized to act on behalf of the above-named organization;  (b) this report and appropriate forms have been prepared in accordance with the Election Act; and  (c) to the best of my knowledge, information and belief, all the information contained in this statement is | complete and accura          | ite.               |
| SIGNATURE OF FINANCIAL AGENT   | DATE (YYYY/MM/DD) 2011/02/19 | 4                  |
| WARNING: Signing a false statement is a serious offence and is subject to significant  | nt penalties.                |                    |

### St-A&L (03/01)

### STATEMENT OF ASSETS AND LIABILITIES



| LECTIONS SAC<br>non-partisan Office of the Legislature | AS OF DATE (YYYY/MM/DD) |                           | •              |    |
|--|-------------------------|---------------------------|----------------|----|
|  | 2016/a/3/               |                           |                |    |
| NAME OF FILING ENTITY Le Sox lack                      |                         |                           |                |    |
| Current Assets   | /<br>Cash on hand       | 96.81                     |                |    |
|  | Cash on deposit         |                           |                |    |
|  | Accounts receivable     |                           |                |    |
| Bonds, st  | ocks, other investments | 58,56                     |                |    |
|  | Inventory               |                           |                |    |
| Other (describe)                                       |                         |                           |                | _, |
|  |                         | Total Current Assets      | 15534          |    |
|  |                         |                           | 15 <b>5.39</b> | 37 |
| Fixed Assets Investments                               |                         |                           | fs)            | ř  |
| Furniture and fixtures                                 |                         |                           |                |    |
| (less accumulated amortization)                        | ( )                     |                           |                |    |
| Office equipment                                       |                         |                           |                |    |
| (less accumulated amortization)                        | ( )                     |                           |                |    |
| •  |                         |                           |                |    |
| Land and buildings                                     |                         |                           |                |    |
| (less accumulated amortization)                        | ( )                     |                           |                |    |
| Other (describe)                                       |                         |                           | 1              |    |
| (less accumulated amortization)                        | ( )                     |                           |                |    |
| •  |                         | <b>Total Fixed Assets</b> |                |    |
|  |                         | Total Assets              | 155.34         | Α  |
|  |                         |                           | 1              |    |
| Current Liabilities                                    | Accounts payable        |                           |                |    |
|  | Wages, salaries payable |                           |                |    |
|  | Loans payable           |                           |                |    |
| Other (describe)                                       |                         |                           |                |    |
| •  |                         | otal Current Liabilities  | ,              |    |
| Long-term Liabilities                                  | Loans payable           |                           |                |    |
| Other (describe)                                       |                         |                           |                |    |
|  | Tota                    | al Long-term Liabilities  | $\bigcirc$     |    |
|  | *.                      | Total Liabilities         | 0              | В  |
|  | Accumulated S           | surplus (Deficit) (A – B) | 15339          | C  |

St-I&E (08/09)



## STATEMENT OF INCOME AND EXPENSES

### PLEASE PRINT IN BLOCK LETTERS

| NAME OF FILING ENTITY   |        |                 |
|---|--------|-----------------|
| 10000   |        |                 |
| Income: Total political contributions (box E, form Sm-C)                            | 500    |                 |
| Gross fundraising income not reported as political contributions (box E, form Sm-F) | 10     |                 |
| Total transfers received (box A, form S-T-Rcv)                                      | 6      |                 |
| Interest income   | 120    |                 |
| Product sales   |        |                 |
| Advertising income  |        |                 |
| Rental income   |        |                 |
| Other Income (describe)  VanCity Vivlend  | 2-23   |                 |
|   |        | n<br>Del        |
| Total Income  | 500.43 | A 502.43        |
| Expenses: Accounting and audit services   |        |                 |
| Amortization expense  |        |                 |
| Bad debt expense  |        |                 |
| Bank charges  |        |                 |
| Donations and gifts   |        |                 |
| Convention, workshop and meeting fees and rentals                                   |        |                 |
| Data processing / information technology  |        |                 |
| Furniture and equipment   |        |                 |
| Insurance   |        |                 |
| Interest expense  | 19,33  |                 |
| Media advertising   | 40,29  |                 |
| Newsletters and promotional materials (signs, brochures, etc.)                      |        |                 |
| Office rent, utilities and maintenance  | 2.14   |                 |
| Office supplies, stationery   |        |                 |
| Postage and courier   |        |                 |
| Professional services   |        |                 |
| Research and polling  |        |                 |
| Salaries and benefits   |        |                 |
| Social functions/thank-you parties  |        |                 |
| Subscriptions and dues  | 25.00  |                 |
| Telecommunications  |        |                 |
| Travel  |        |                 |
| Total cost of fundraising functions (box B, form Sm-F)                              |        |                 |
| Total transfers given (box A, form S-T-Giv)   |        |                 |
| Other expenses (describe)   |        |                 |
| [   |        | <del></del> 1   |
| Total Expenses  | 86.76  | B Olas          |
| Period Surplus (Deficit) (A – B)  | 415.64 | B (la) C 415.67 |
|   | ** *   |                 |

Sm-C (06/11)



## SUMMARY OF POLITICAL CONTRIBUTIONS BY CLASS

If form is for Nomination Contestant, please tick

| AME OF FILING ENTITY  The Sex Part  AME OF FILING ENTITY  |  |                        |                                   |           |
|---|--|------------------------|-----------------------------------|-----------|
| otal value of contributions from each   |  |                        |                                   |           |
| otal value of contributions in the following classes of contributor:  | Contributions                              |                        | Contributions of<br>\$250 or less |           |
|   | greater than \$250                         | 1a                     |                                   | 1b        |
| Individuals   | 500_                                       | 2a                     |                                   | 2b        |
| Corporations  |  | ┼╌┤├                   |                                   | 3b        |
| Unincorporated Business/Commercial Organizations  |  | 3a                     |                                   | 4b        |
| Trade Unions  |  | 4a                     |                                   | 5b        |
| Non-profit Organizations  |  | 5a                     |                                   | 6b        |
| Other Identifiable Contributors   |  | 6a                     |                                   |           |
|   | ) F00                                      | A                      | 0                                 | В         |
| Classified subtotals (Ta to da & Ta Lo da & |  |                        |                                   |           |
|   | Classifie                                  | ed totals<br>(A + B)   | 500                               | С         |
| 7   | otal anonymous cont<br>(from box           | ributions<br>A, S-A2   | 0                                 | D         |
| Total value of all political  | contributions from al                      | source:<br>(C + D      | 500                               | E         |
|   |  |                        |                                   |           |
|   | Total contributions                        | of mone                | ey 500                            | F         |
| Total contributions of  | goods services and                         | discour                | ats O                             | G         |
| Total contributions of (includes contribu   | goods, services and<br>tions through loans | and deb                | (boxes F + G must                 | equal box |
|   |  |                        |                                   |           |
| Number of cont  | ibutors who made co                        | ontributio<br>total va | ons lue                           | Н         |
| Total dollar amount of all income tax receipts issued for (Leadership Conte   |  |                        |                                   | 5)        |

## POLITICAL CONTRIBUTIONS OF MONEY, PROPERTY OR SERVICES WITH A VALUE GREATER THAN \$250

If form is for Nomination Contestant, please tick

| Office of the Legislature  NAME OF FILING ENTITY  The Sex Part  | 1     |   |   |     |   |   |                                       | DATE OF EACH<br>INDIVIDUAL  | TOTAL OF<br>CONTRIBUTION'S<br>CONTRIBUTIONS |
|---|-------|---|---|-----|---|---|---------------------------------------|-----------------------------|---|
| I TE  | CI    | CLASS OF CONTRIBUTOR* (XAPPROPRIATE CLASS)  1 2 3 4 5 6 |   |     |   |   | INDIVIDUAL<br>CONTRIBUTION<br>AMOUNTS | CONTRIBUTION<br>(YYY/MM/DD) | CONTRIBUTIONS                               |
| FULL NAME OF CONTRIBUTOR (if a numbered corporation or an unincorporated organization, include full names of two directors) | 1     | 2   | 3 | 4 5 | 6 |   |                                       | 2010/10/16                  | 500   |
|   | , men |   |   |     |   | - | 500                                   | 2010/12/15                  |   |
| John Ince   |       |   |   |     |   |   | _                                     |                             |   |
|   |       |   |   | -   |   | - |                                       |                             |   |
|   |       |   |   |     |   |   |                                       |                             |   |
|   |       |   |   |     |   |   |                                       |                             |   |
|   |       | _   | - | -   | - |   |                                       |                             |   |
|   |       |   |   |     |   |   |                                       |                             |   |
|   |       |   | - |     |   |   |                                       |                             |   |
|   |       | _   |   |     | - | - |                                       |                             |   |
|   |       |   |   |     |   |   |                                       |                             |   |
|   |       |   |   |     |   |   |                                       |                             |   |
|   |       |   | \ |     |   | - |                                       |                             |   |
|   |       |   |   |     |   |   |                                       |                             |   |
|   |       | 1   | - | +   | _ |   |                                       |                             |   |

4 - TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

<sup>1 -</sup> INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION, \* CLASS OF CONTRIBUTOR:

### PERMITTED ANONYMOUS CONTRIBUTIONS ACCEPTED AT FUNCTIONS

|  | ACCEPTED AT POROTION                        |                                  |   |
|--|---|----------------------------------|---|
|  | If form is for Nomination Contestant, pleas | e tick                           | PAGE  |
| TIONS BG                                   |   |                                  | OF  |
| TIONS EXC<br>san Office of the Legislature | ME OF FILING ENTITY Sex lanty               | NUMBER OF<br>PEOPLE<br>ATTENDING | TOTAL AMOUNT OF<br>ANONYMOUS<br>CONTRIBUTIONS |
| DATE OF                                    | DESCRIPTION OF FUNCTION                     |                                  |   |
| DATE OF<br>FUNCTION                        |   |                                  |   |
|  |   |                                  |   |
|  |   |                                  |   |
|  |   |                                  |   |
|  |   |                                  |   |
|  |   |                                  |   |
|  |   |                                  |   |
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|  |   |                                  |   |
|  |   |                                  |   |
|  |   |                                  |   |
|  |   |                                  |   |
|  |   |                                  | \$  |
|  |   |                                  | TOTAL A                                       |
|  |   |                                  | TOTAL A                                       |

This form is available for public inspection at the Chief Electoral Office during regular office hours.

S-A1-A (99/06)



### COMBINED CONTRIBUTIONS TO POLITICAL PARTY, CONSTITUENCY ASSOCIATIONS AND CANDIDATES WITH A TOTAL VALUE GREATER THAN \$250

| of the Legislature  NAME OF FILING ENTITY  RESERVED.  | x la         | 1            | ~/ ·  |         |              |   |                                       | DATE OF EACH                               | TOTAL OF<br>CONTRIBUTION:<br>CONTRIBUTION |
|---|--------------|--------------|-------|---------|--------------|---|---------------------------------------|--|---|
|   |              | CLASS        | OF CO | NTRIBUT | ror*<br>ASS) |   | INDIVIDUAL<br>CONTRIBUTION<br>AMOUNTS | DATE OF EACH<br>INDIVIDUAL<br>CONTRIBUTION | CONTRIBUTION                              |
| FULL NAME OF CONTRIBUTOR (If a numbered corporation or an unincorporated organization, include full names of two directors) |              | 1 2          | 3     | 4 .     | 5 6          | - |                                       |  | 500                                       |
|   |              | and the same |       |         |              |   | 500                                   | 2010/12/15                                 |   |
| John Ince   |              | -            | -     | +       |              |   |                                       |  |   |
|   |              |              |       |         |              | _ |                                       |  |   |
|   |              |              |       |         |              |   |                                       |  |   |
|   |              |              |       | _       | <del></del>  | _ |                                       |  |   |
|   |              |              |       |         |              |   |                                       |  |   |
|   |              | -            |       | _       | -            | _ |                                       |  |   |
|   |              |              |       |         |              |   |                                       |  |   |
|   |              |              |       |         | 1            |   |                                       |  |   |
|   |              |              |       |         |              |   |                                       |  |   |
|   |              | _            |       |         |              |   |                                       |  |   |
|   |              |              |       |         |              | - |                                       |  |   |
|   |              |              |       |         |              |   |                                       |  |   |
|   |              |              | _     | -       |              | - |                                       |  |   |
|   | <del> </del> |              |       |         |              |   |                                       |  |   |
|   |              |              |       | -       |              |   |                                       |  |   |
|   |              |              |       | 1 1     |              |   |                                       |  |   |

<sup>\*</sup> CLASS OF CONTRIBUTOR:

<sup>1 -</sup> INDIVIDUAL, 2 - CORPORATION, 3 - UNINCORPORATED BUSINESS/COMMERCIAL ORGANIZATION,

<sup>4 -</sup> TRADE UNION, 5 - NON-PROFIT ORGANIZATION, 6 - OTHER

## PROHIBITED CONTRIBUTIONS

S-Ax (99/06)



| Office of the Legislature | NAME OF FILING ENTITY The Sex Party |        |         | DATE REMITTED                      |
|---------------------------|-------------------------------------|--------|---------|------------------------------------|
|                           |                                     | AMOUNT | DATE OF | DATE REMITTED CHIEF ELECTOR OFFICE |
| DATE<br>ECEIVED           | CIRCUMSTANCES                       |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |
|                           |                                     |        |         |                                    |

Sm-F (08/09)



## SUMMARY OF FUNDRAISING FUNCTIONS

(Total amounts from all forms S-F)

If form is for Nomination Contestant, please tick

| i de la companya de  |   |
|--|---|
| NAME OF FILING ENTITY THE SPX Party  |   |
| Number of fundraising functions held   |   |
| Total gross fundraising function income (sum of boxes <b>K</b> on all <b>S-F</b> forms)  | A   |
| Total cost of fundraising functions (sum of boxes L on all S-F forms)  | В   |
| Total net income (or loss) from fundraising functions (A – B)  | c   |
| Total amount of gross income reported as political contributions (sum of boxes F on all S-F forms)   | D   |
| Total amount of gross income NOT reported as political contributions (sum of boxes J on all S-F forms)   | E   |
| (sum of poxes 5 of all 5 it is in a  | (boxes D + E must equal box A)  |
| For election financing reports only (see instructions in the Election Financing Report completing this section)  | (boxes D + E must equal box A)  |
| For election financing reports only (see instructions in the Election Financing Report   | (boxes D + E must equal box A)  Completion Guide before   |
| For election financing reports only (see instructions in the Election Financing Report completing this section)  | (boxes D + E must equal box A)  Completion Guide before  F  |
| For election financing reports only (see instructions in the Election Financing Report completing this section)  Total cost of fundraising functions held during the 60 day pre-campaign period, which did not incur net losse   | (boxes D + E must equal box A)  Completion Guide before  F  G  G  H   |
| For election financing reports only (see instructions in the Election Financing Report completing this section)  Total cost of fundraising functions held during the 60 da pre-campaign period, which did not incur net lossed.  Total cost of fundraising functions held during the campaign period, which did not incur net lossed.  | (boxes D + E must equal box A)  Completion Guide before  By F  Be G  By H  By |
| For election financing reports only (see instructions in the Election Financing Report of completing this section)  Total cost of fundraising functions held during the 60 day pre-campaign period, which did not incur net lossed.  Total cost of fundraising functions held during the campaign period, which did not incur net lossed.  Total cost of fundraising functions held during the 60 day pre-campaign period and the campaign period, which did not incur net losses (F + 1). | (boxes D + E must equal box A)  Completion Guide before  By F  Be G  By H  By |



### **FUNDRAISING FUNCTION**

| S-F | (99/06) |
|-----|---------|
|-----|---------|

(Submit a separate form for each function held)

| LECTIONS & If form is  | for <u>Nomination C</u>   | ontestant, please ti          | ck                         | PAGE                           |
|--|---------------------------|-------------------------------|----------------------------|--------------------------------|
| non-partisan Office of the Legislature                       |                           |                               |                            | OF                             |
| NAME OF FILING ENTITY The Sox                                | 2 / 1                     |                               |                            |                                |
|  | NOE ELINDRAISING EVENT    | (IF A JOINT EVENT, IDENTIFY ( | THEO ENTITY                |                                |
|  | hone /                    | (II AJOINI EVENI, IBENIII I   | SHIER CHARLES              |                                |
|  | MONC !                    |                               |                            |                                |
| Gross income reported as political contrib                   | outions                   |                               |                            | Tick if                        |
|  | Number of<br>Tickets Sold | Charge<br>per Ticket          | Total Charges<br>Collected | Charge per<br>Ticket<br>Varies |
| Purchases by organizations                                   |                           |                               | A                          |                                |
| Purchases by individuals of more than \$250 worth of tickets |                           |                               | В                          |                                |
| Purchases by individuals of tickets                          |                           |                               | С                          |                                |
| that are more than \$50 each                                 |                           |                               |                            | <u> </u>                       |
| Other gross income reported as contributions,                | including anonymou        | s contributions (provid       | e full details)            |                                |
|  |                           |                               | D                          |                                |
|  |                           |                               | E                          |                                |
| Total aveca  |                           |                               |                            |                                |
| rotai gross  | income reported as        | political contributions (     | A+B+C+D+E)                 | F                              |
|  |                           |                               |                            |                                |
| Gross income not reported as political cor                   | atributions               |                               |                            |                                |
| stoss moome not reported as pontical cor                     | id ibudions               |                               |                            | Tick if                        |
|  | Number of                 | Charge                        | Total Charges              | Charge per<br>Ticket           |
| _  | Tickets Sold              | per Ticket                    | Collected                  | Varies                         |
| Purchases by individuals of                                  |                           |                               |                            |                                |
| tickets of \$50 or less                                      |                           |                               | G                          |                                |
| Other gross income not reported as contributio               | ns (provide full detail   | ls)                           |                            |                                |
|  |                           |                               | H                          |                                |
|  |                           |                               | 11                         |                                |
|  |                           |                               |                            |                                |
|  |                           |                               |                            |                                |
| Total o  | aross income not ren      | orted as political contri     | hutions (G + H + I)        | J                              |
| ioai g   | group moonie not repr     | ortou as pontical contri      | buttons (O · 11 · 1)       |                                |
|  |                           | Total gross i                 | ncome (box F + J)          | к                              |
|  |                           |                               | <u> </u>                   |                                |
|  |                           | То                            | tal cost of function       | L                              |
|  |                           | Net income                    | e (loss) (box K – L)       | м                              |
|  |                           |                               | (322) (20/11 -             |                                |

### **LOANS AND GUARANTEES**



### PLEASE PRINT IN BLOCK LETTERS

| non-partisan Offi        | ce of the Legislature               | NAME OF FILING EN |          |       |                    |           | ٦            |                       |                 |                        |                |                            |                |           |                                | :                               | PAG      | Ε                          |
|--------------------------|-------------------------------------|-------------------|----------|-------|--------------------|-----------|--------------|-----------------------|-----------------|------------------------|----------------|----------------------------|----------------|-----------|--------------------------------|---------------------------------|----------|----------------------------|
|                          |                                     | The               |          | S     | 2 <u>/</u>         | 1         | )<br>a       | 1                     | <u> </u>        |                        | ·              |                            |                |           |                                |                                 | 0        | )F                         |
| DATE                     | DATE FULL NAMES OF LENDER           |                   | CLA      |       | ASS* X) CONDITIONS |           | DUE DATE     | ORIGINAL<br>AMOUNT OF | AMOUNT OF LOAN  | INT.                   | PRIME          | A<br>AMOUNT OF<br>INTEREST | B<br>AMOUNT OF | ВІ        | C<br>ENEFIT/                   |                                 |          |                            |
| RECEIVED<br>(YYYY/MM/DD) | AND/OR GL                           | ARANTOR           | 1        | 2     | 3                  | 4         | 5            | 6                     | (if applicable) | cable) (YYYY/MM/DD) LC | LOAN/GUARANTEE | OUTSTANDING<br>\$          | RATE<br>%      | RATE<br>% | PAYABLE<br>AT PRIME RATE<br>\$ | INTEREST BEING<br>CHARGED<br>\$ | CONT     | TRIBUTION<br>(A - B)<br>\$ |
| Polo]bil                 | o Joh                               | n Ince            | )        |       |                    |           |              |                       |                 | 2010/12/3              | 644.34         | . 0                        | 3              | 3         | i 9.33                         | 19,33                           |          | 9                          |
| 1 - 1                    |                                     |                   |          |       |                    |           |              |                       |                 | ( '                    |                | ,                          |                |           |                                |                                 |          |                            |
|                          |                                     |                   |          |       |                    |           |              |                       |                 |                        |                |                            |                |           | 1                              |                                 |          |                            |
|                          |                                     |                   |          |       |                    |           |              |                       |                 |                        |                |                            |                |           |                                |                                 |          |                            |
|                          |                                     |                   |          |       |                    |           |              |                       |                 |                        |                |                            |                |           |                                |                                 |          |                            |
|                          |                                     |                   |          |       |                    |           |              |                       |                 |                        |                |                            |                |           |                                |                                 |          |                            |
|                          |                                     |                   |          |       |                    |           |              |                       |                 |                        |                |                            |                |           |                                |                                 |          |                            |
|                          |                                     |                   |          |       |                    |           |              |                       |                 |                        |                |                            | • <u>mi</u>    |           |                                |                                 | <u> </u> |                            |
|                          |                                     |                   |          |       |                    |           |              |                       |                 |                        | ,              |                            |                |           |                                |                                 |          |                            |
| <u></u>                  |                                     |                   |          |       |                    |           |              |                       |                 |                        |                |                            |                |           |                                |                                 | <u> </u> | <u>.</u>                   |
|                          |                                     |                   | <u> </u> |       |                    |           |              |                       |                 |                        |                |                            |                |           |                                |                                 |          |                            |
| CLASS OF CON             | FRIBUTOR:<br>2 – CORPORATION, 3 – U |                   | JESS     | COM   | MERC               | CIAL      | ORG          | ANIZ                  | ATION           | TOTAL                  | D Cddas        | E 7                        |                |           |                                | TOTAL                           | F        | <u> ව</u>                  |
|                          | N, 5 - NON-PROFIT ORGA              |                   | 1600/    | الاال | nvii ÇEV.          | ا بيا174ب | ψι\ <b>G</b> | v 31412.              | MION,           | IOIAL                  | D 644.34       | - 0                        | ]              |           |                                | 10176                           |          | $\mathcal{C}$              |

# ELECTIONS PAGE A non-partisan Office of the Legislature

## LOANS AND DEBTS FORGIVEN OR WRITTEN OFF

| non-partisan omee t   |   | OF FILING ENTITY             | Sex | Party | ſ | **********                                  |   |   |   |            |                               |                                |  |   | PAGE OF  |      |
|---|---|------------------------------|-----|-------|---|---|---|---|---|------------|-------------------------------|--------------------------------|--|---|----------|------|
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